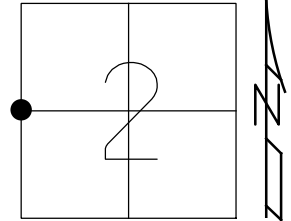


O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

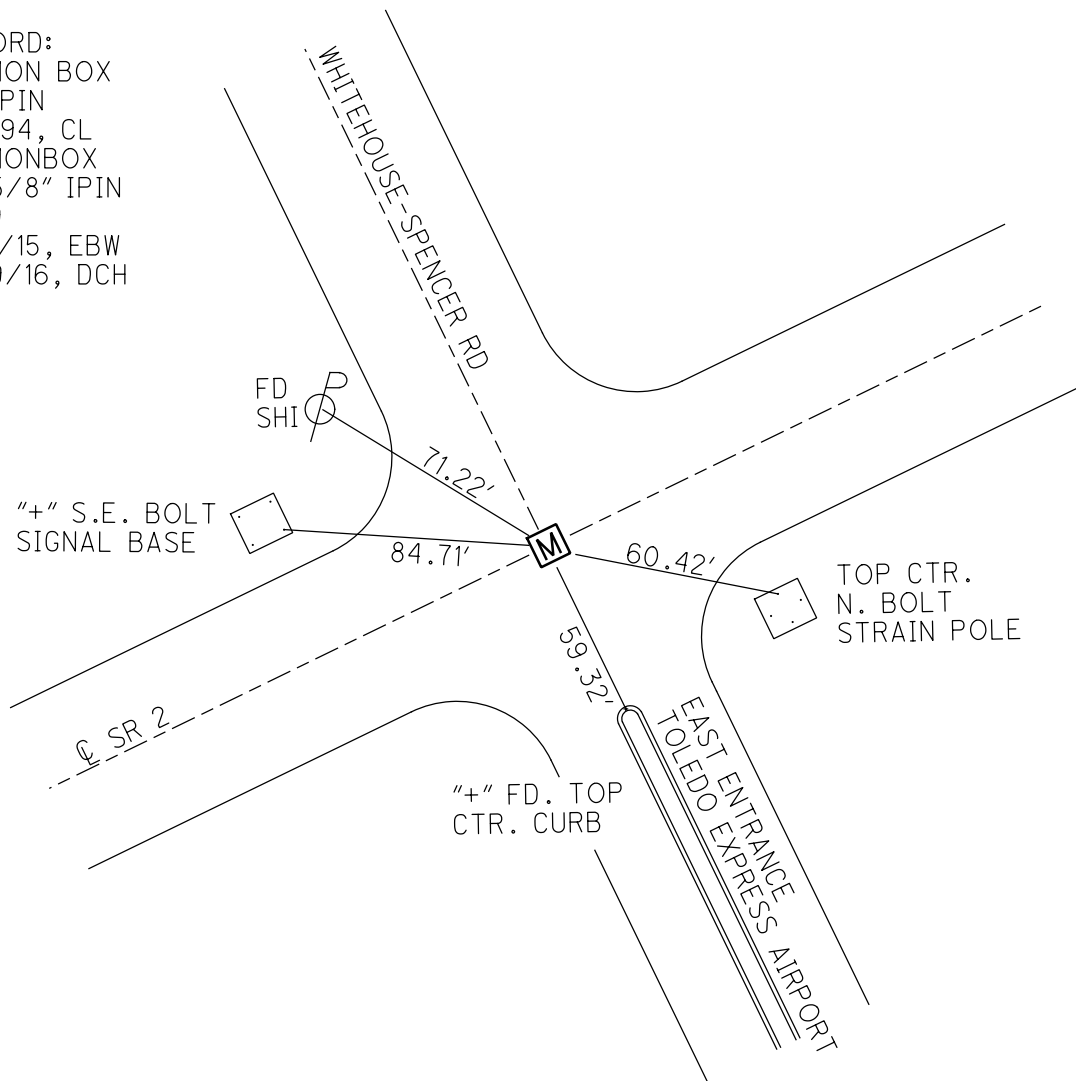
PERSONNEL _____ REFERENCE NO. 9 SHEET 11 OF 29
 NOTES HOMAN DATE 6/15/03 ROUTE SR 2
 H.C. HOMAN WEATHER FAIR COUNTY LUCAS
 R.C. RYALL TEMP. 75° TOWNSHIP MONCLOVA
 _____ SECTION 2
 DWG BY RHOADES PID 88525 T 7 N R 9 E

TYPE MONUMENT MONBOX W/5/8" IPIN
 ON SURFACE - ~~BELOW~~ ON
 OFFSET CL PAVEMENT ON _____ LT : RT
 _____ TO _____ EDGE PAVEMENT
 STATION: 219+12.00



HORZ.DATUM: NAD83 2011 GEOID: NAVD88 2012A
 GRID: NORTHING: 705501.828 EASTING: 161281.334

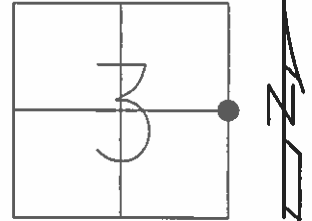
RECORD:
 FD MON BOX
 W/ IPIN
 4/1/94, CL
 FD MONBOX
 W/ 5/8" IPIN
 REF9
 1/27/15, EBW
 7/29/16, DCH



O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

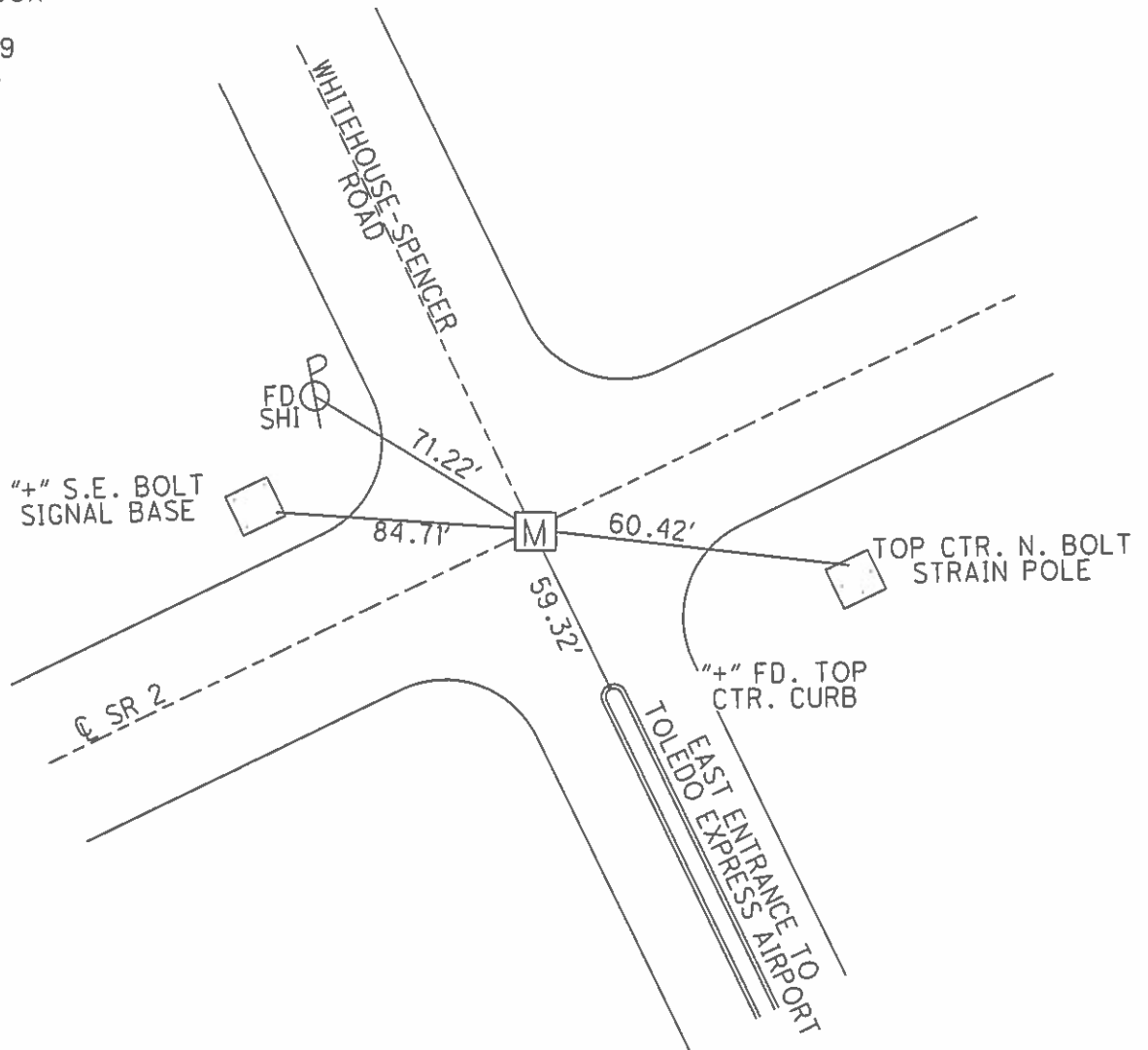
PERSONNEL	REFERENCE NO.	<u>9</u>	SHEET	<u>11</u>	OF	<u>31</u>	
NOTES	HOMAN	DATE	<u>7/29/16</u>	ROUTE	<u>SR 2</u>		
H.C.	HOMAN	WEATHER	<u>SUNNY</u>	COUNTY	<u>LUCAS</u>		
R.C.	RYALL	TEMP.	<u>84°F</u>	TOWNSHIP	<u>SWANTON</u>		
				SECTION	<u>3</u>		
				T	<u>7</u>	R	<u>5</u>
						E	

TYPE MONUMENT IPIN MON BOX
 ON SURFACE - ~~BELOW~~ ON
 LEFT - Q PAV'T - RIGHT ON
- TO - EDGE PAVEMENT
 S.L.M. 219+12



GRID: NORTHING: 705501.8284 EASTING: 1611281.334

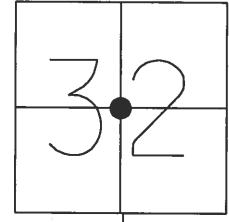
RECORD:
 FD MON BOX
 W/ IPIN
 GPS, REF9
 07/29/16



O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL _____ REFERENCE NO. 9 SHEET 11 OF 11
 NOTES HOMAN DATE 6-15-03 ROUTE SR 2
 H.C. HOMAN WEATHER FAIR COUNTY LUCAS
 R.C. RYALL TEMP. 75° TOWNSHIP SWANTON
 _____ SECTION 3-2
 _____ T 7 N R 5 E

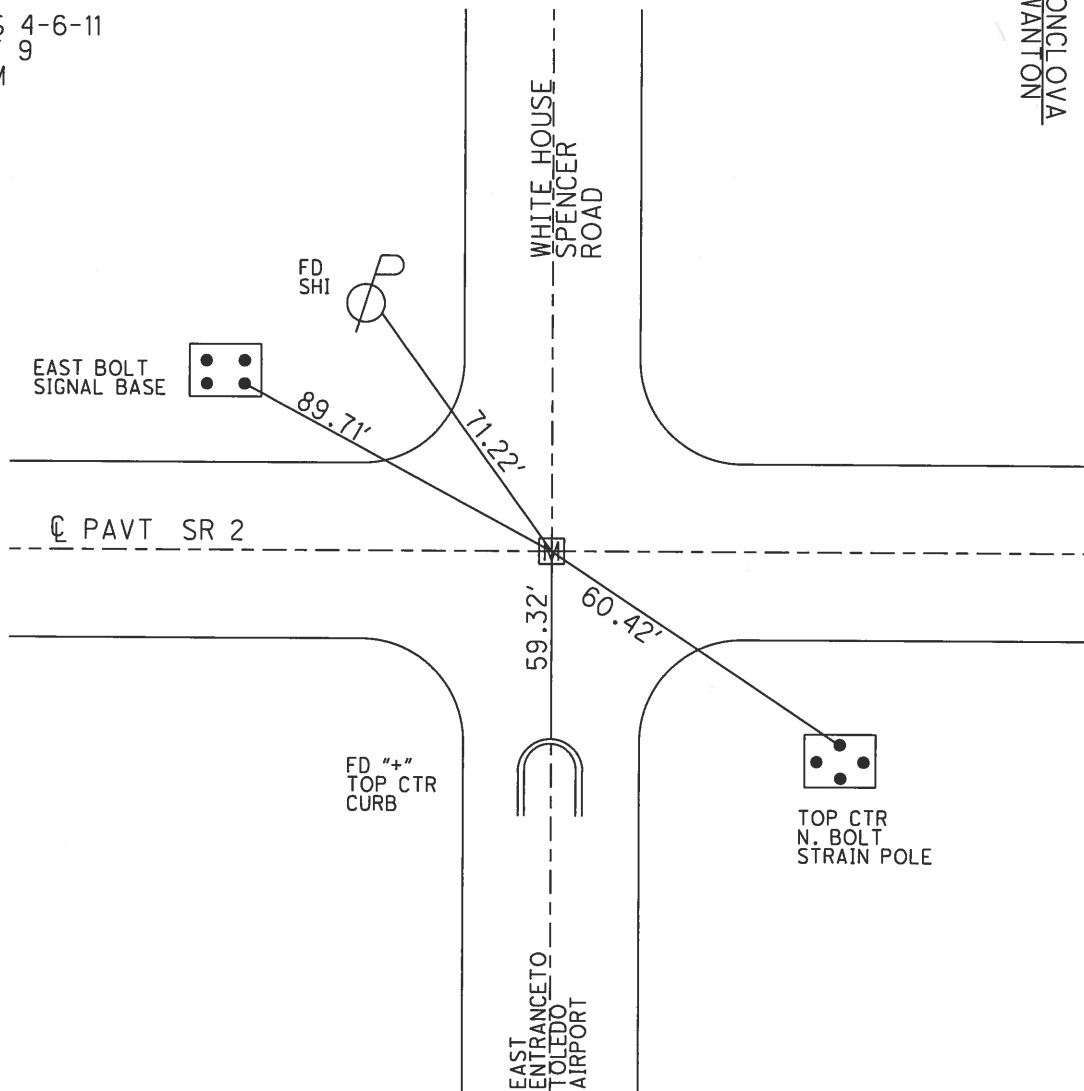
TYPE MONUMENT MON.BOX
 ON SURFACE - BELOW ON
 LEFT - Q PAV'T - RIGHT ON
- TO - EDGE PAVEMENT
 S.L.M. 219+52



GRID: NORTHING: 705501.772 EASTING: 1611281.266

GPS 4-6-11
 REF 9
 KPM

NOTE:
 POSSIBLE
 YCL CORNER
 CHECK LUCAS
 CO. ENGR
 RECORDS



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 9

SHEET 11 OF 11

NOTES Homan

H.C. Homan

R.C. Ryall

DATE 6-15-03

WEATHER FAIR

TEMP. 75°

ROUTE SR 2

COUNTY LUCAS

TOWNSHIP SWANTON

SECTION 3 - 2

T 7 N R 5 E

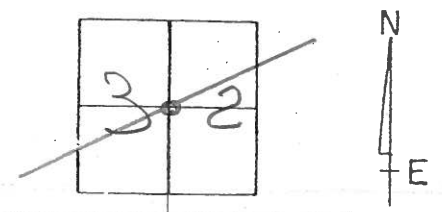
TYPE MONUMENT I. Pin - Monument Box

ON SURFACE - ~~BELOW~~ yes

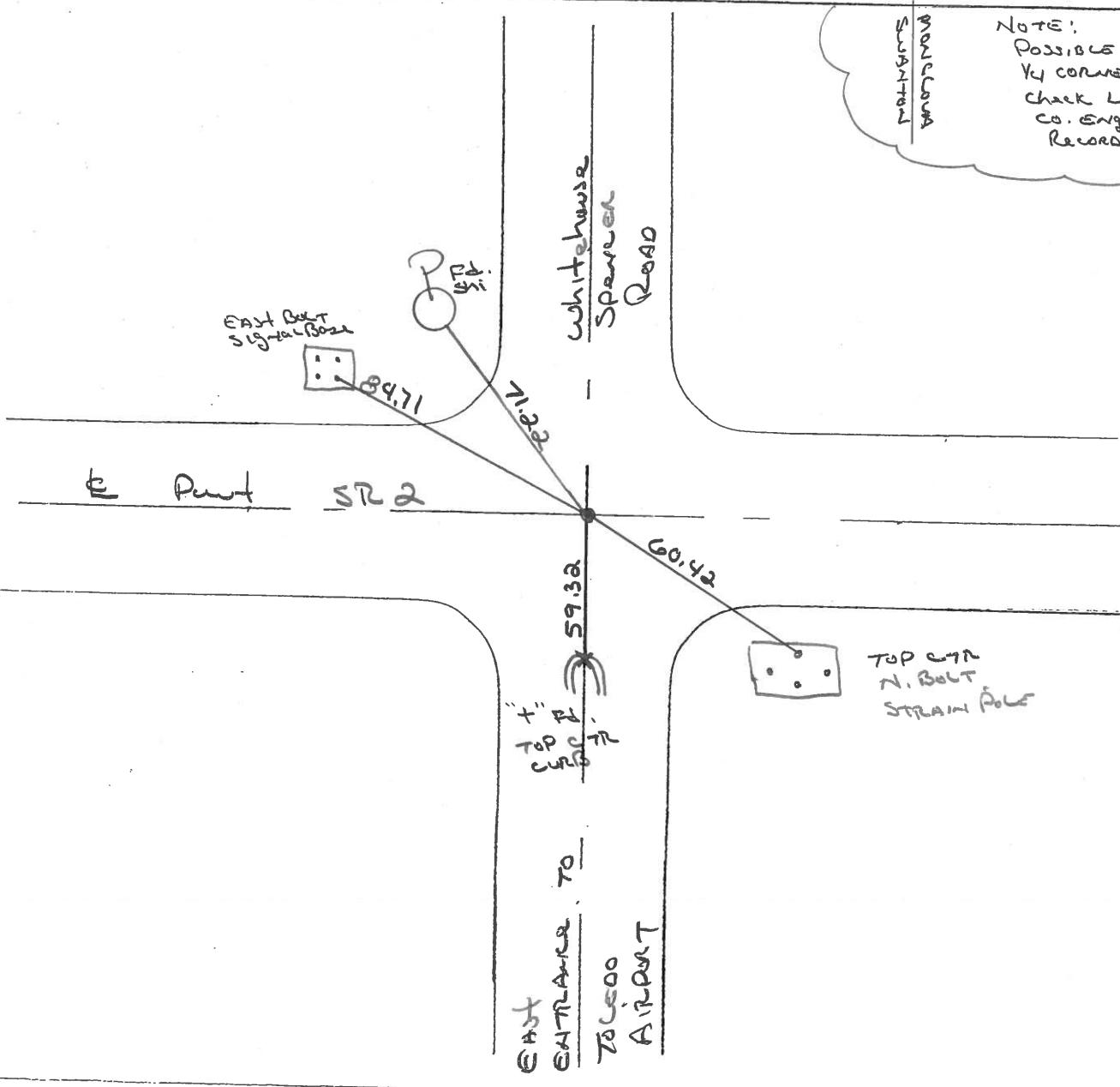
~~LEFT - E PAV'T. - RIGHT~~ yes

TO EDGE PAVEMENT

S.L.M. 219 + 52



NOTE:
POSSIBLE
V₄ CORNER.
CHECK LUCAS
CO. ENGR
RECORDS



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL _____

REFERENCE NO. # 9

SHEET 1 OF 25

NOTES LOHRKE

H.C. CANTERBURY

R.C. VOGEL

DATE 4-1-94

WEATHER Nice

TEMP. +52

ROUTE S.R. 2

COUNTY LUCAS

TOWNSHIP SWANTON - MONCLOVA

SECTION 3 - 2

T 7 N R 9 E

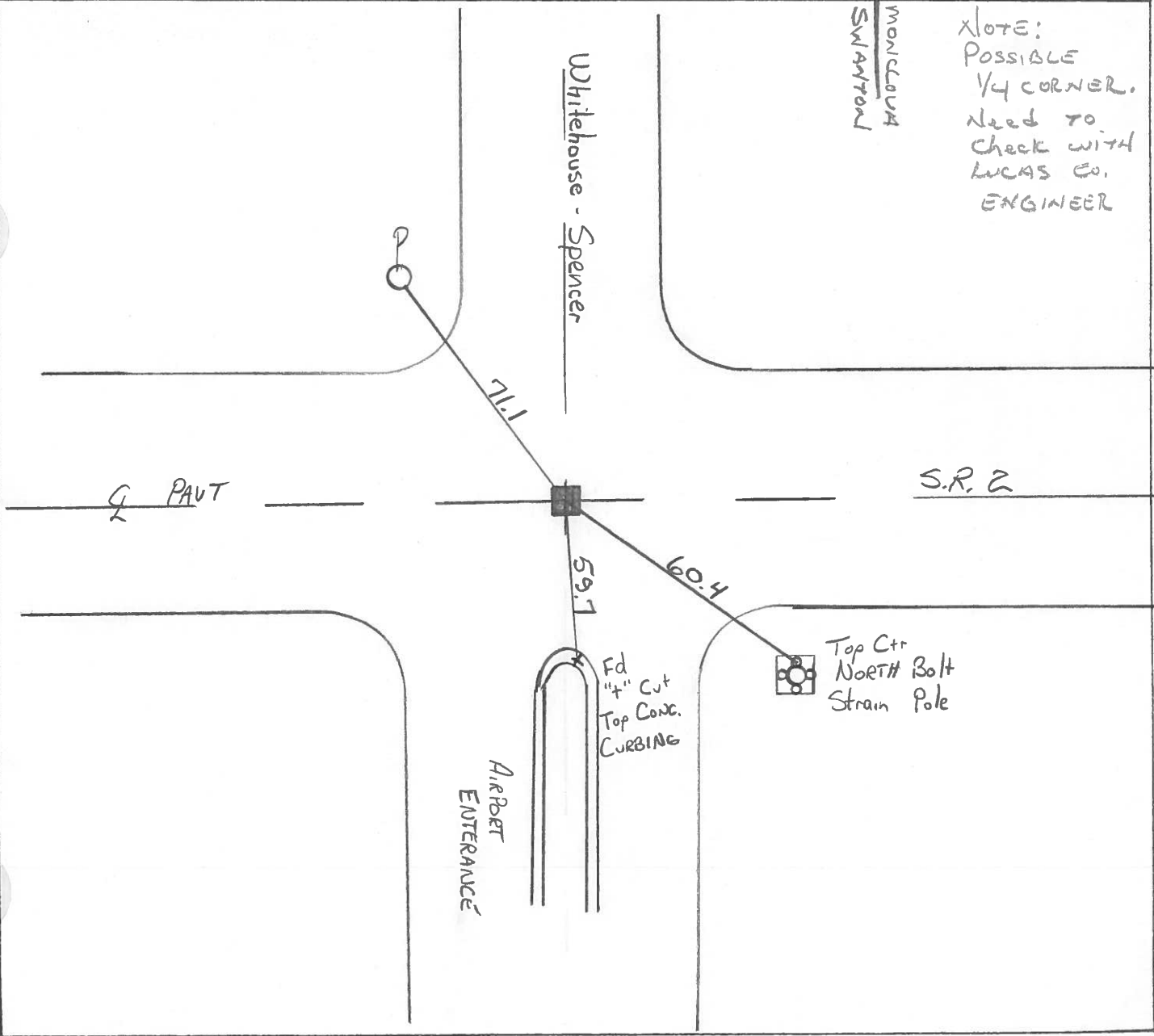
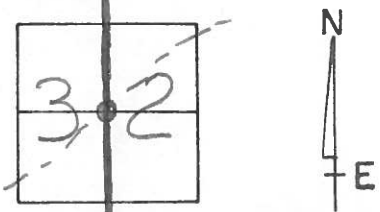
TYPE MONUMENT Mon Box

ON SURFACE ~~-BELOW~~ YES

~~LEFT - & PAV'T.~~ RIGHT YES

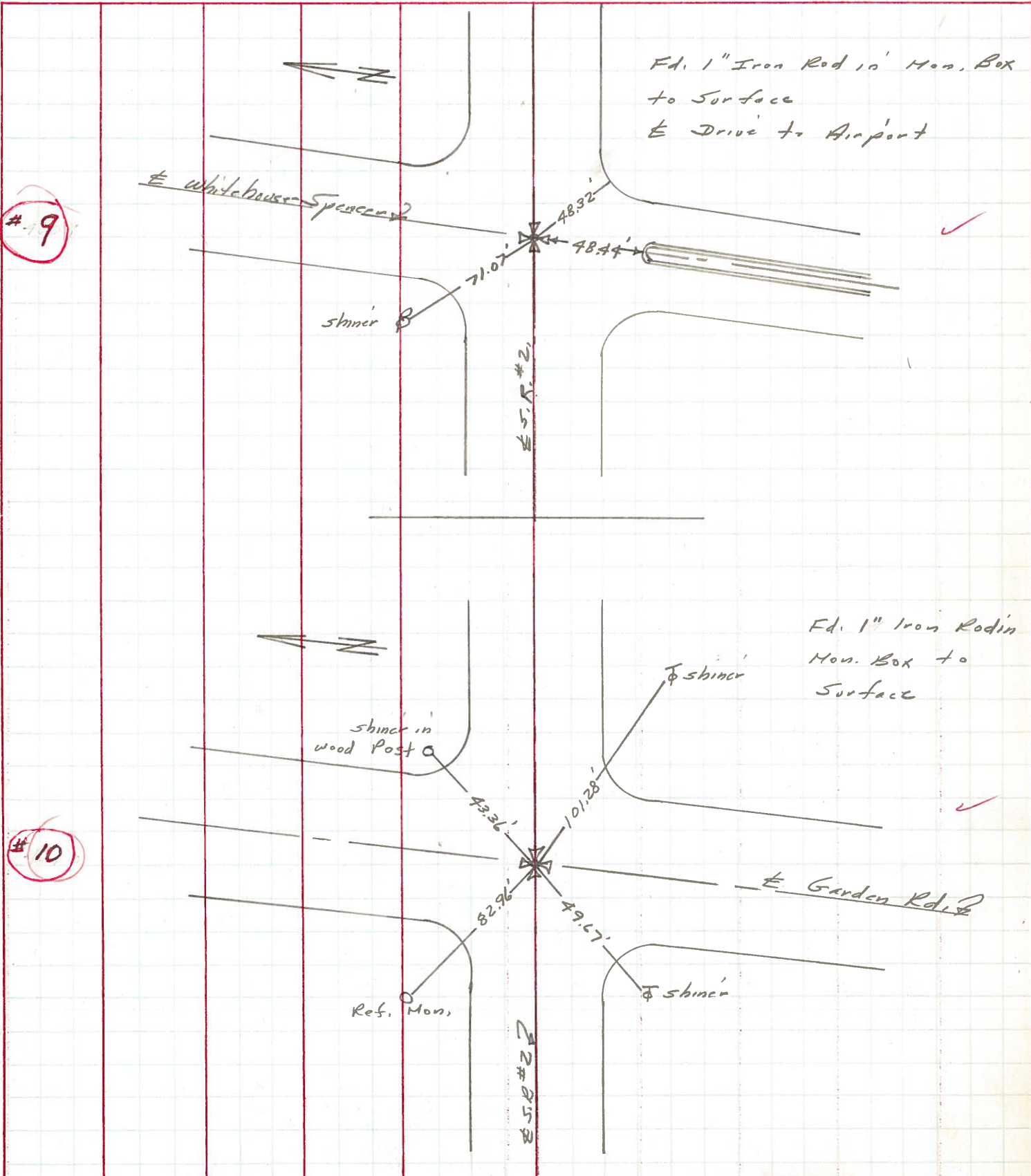
TO EDGE PAVEMENT

S.L.M. 219+52



PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE	WEATHER	TEMP.
Stone		Miller		Lucas	8 June 71	Cool	55°
Michalak		Bridley		S. R. #2			
Schroder				SEC. Fulton Co. Line East			
Farr							

DESCRIPTION References to Control Points JOB NO. _____



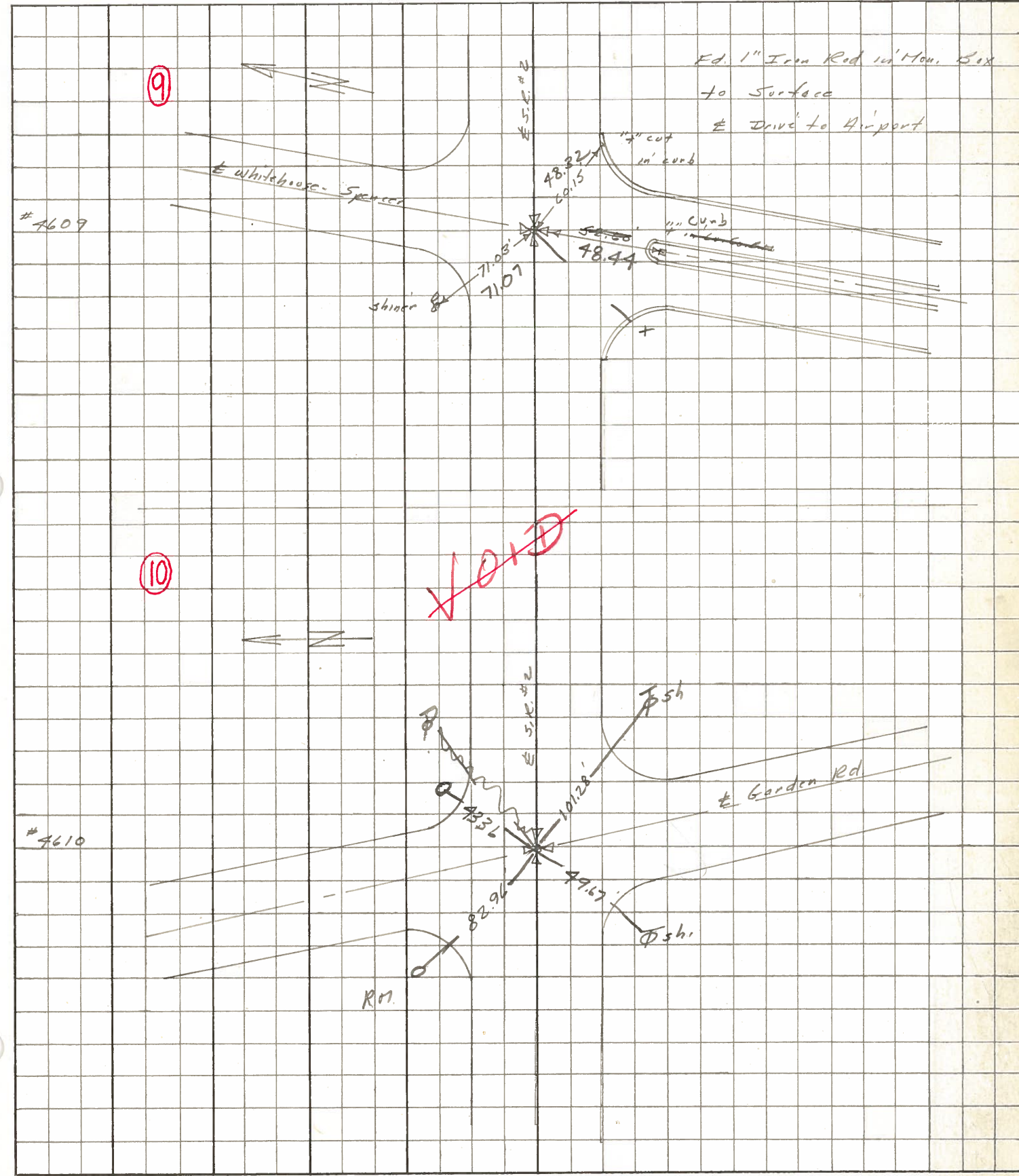
Resurfaced 1994

#9

#10

PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE	WEATHER	TEMP.
Stone	Notes			Lucas	12 July 68	Warm	82°
Michalak	Tape			S. R. # 2			
Schroder	Tape			SEC. Chi. Pike			

DESCRIPTION References to Control Points LEFT CENTER LINE RIGHT JOB NO.



PERSONNEL TITLE PERSONNEL TITLE

COUNTY Lucas DATE 3-19-53

S. R. #2 WEATHER

SEC. TEMP.

DESCRIPTION LEFT CENTER LINE RIGHT JOB NO.

Sta. 185+37.3

(Did not find)

#121

Sta. 224+50

Whitehouse - Spencer Rd.
Ed. shiner set by
Turnpike crew.

N.E. to witness mon. 58.22
N.W. to witness mon. 33.54'
S. to Co. B.M. 52.35'

#122

9

Sta. 258+42.8

Garden Rd.
Brass cap

S.E. to shiner in 10' cat/pq. 51.70'
E.S.E. to shiner in 4th cat/pq 90.38'
N.E. to center of Gov. B.M. (Bent) 28.39'
S.W. to witness mon. 38.64'
N.E. to witness mon. 51.82'

#123

10

Sta. 279+01.10

Eber Rd.
Brass plate
ok 5-1-58

S.E. to N.W. cor. of conc. block fdn. 43.68
N.E. to witness mon. 55.98
N.N.W. to witness mon. 33.11'
S.W. to shiner in T.P. 67.16

#124

11

Sta. 291+13.0

(Did not find)

#125

PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE
				LUCAS	
				S. R. #2	WEATHER
				SEC. G & H	TEMP.

DESCRIPTION	LEFT	CENTER LINE	RIGHT	JOB NO.
-------------	------	-------------	-------	---------

Fd. #120
3/19/53 Intersection of S.R. #295 & S.R. #2 (RECORDED)
Iron Rod in Conc.

- ⑧
- 58.38' N.E. To shiner in P. Pole
 - 60.46' N.W. To S.E. Cor. Conc. Block Bldg.
 - 62.69' E.S.E. To wit. Mon.
 - 45.47' S.E. To wit. Mon.

Fd. #122
3/19/53 Intersection Whitehouse-Spencer Rd & S.R. #2
Found shiner set by Survey Crew of Turnpike

Found Shiner
3-23-55 58.22' N.E. To wit. Mon. ✓
James 33.54' N.W. " " " ✓
82.66' S.E. B/w Mon. Did not find
52.35 49.69' S.W. Co. B.M.

Fd. #123
3/19/53 Intersection GARDEN Rd. & S.R. #2
Found BRASS Cap.

- ⑩
- 51.70' S.E. To shiner in 10" Catalpa.
 - 90.38' E.S.E. To shiner in 4th " "
 - 28.39' N.E. Center of Gov. B.M. (bent over)
 - 38.64' S.W. To wit. Mon.
 - 51.82' N.E. Wit. Mon

⑪ Intersection Eber Rd. & S.R. #2
BRASS Plate

- 43.68' S.E. To N.W. Cor. of Conc. Block Foundation
- 61.73' S.W. To wit. Mon. (bent over) loose
- 55.98' N.E. To wit. Mon.
- 33.11' N.N.W. To " "
- 17.16' S.W. shiner T. Pole