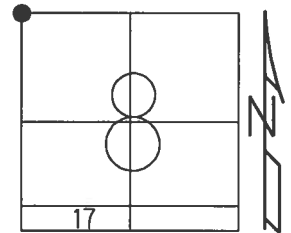


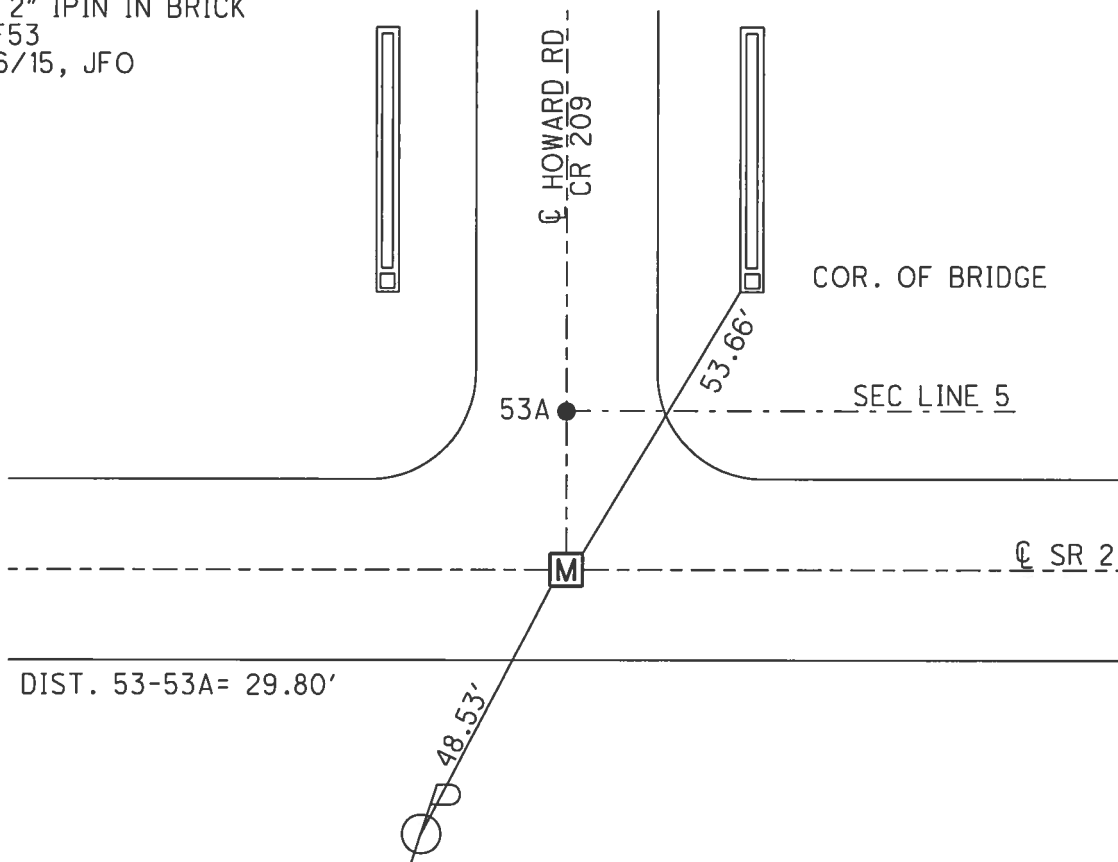
O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL	REFERENCE NO.	53	SHEET	12	OF	20
NOTES	CRONIN	DATE	11/22/82	ROUTE	2	
H.C.	RIPPLE	WEATHER	SUNNY	COUNTY	LUCAS	
R.C.	GEYMAN	TEMP.	50°	TOWNSHIP	JERUSALEM	
	MOSSER			SECTION	8	
	BARBOUR			T	10	S
				R	10	E

TYPE MONUMENT P.K.NAIL
 ON SURFACE - ~~BELOW~~ ON _____
 LEFT - ☉ PAV'T - RIGHT ON
 - TO - EDGE PAVEMENT
 S.L.M. 1718+88.09
 GRID: NORTHING: 719383.328 EASTING: 1757153.731



RECORD:
 SET P.K.NAIL ATOP
 P.K.NAIL
 11/22/82, CRONIN
 FD MONBOX
 W/ 2" IPIN IN BRICK
 REF53
 3/6/15, JFO



Q.D.O.T. DISTRICT 2 SURVEY OFFICE

Sht. ___ of ___

County Lucas S.R. # 2

Date 11/22/82

Township JERUSALEM

Weather sunny

Section 8

Temp. 50°

T N, R E

Personnel Crown

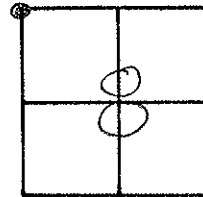
Ripple

Geyman

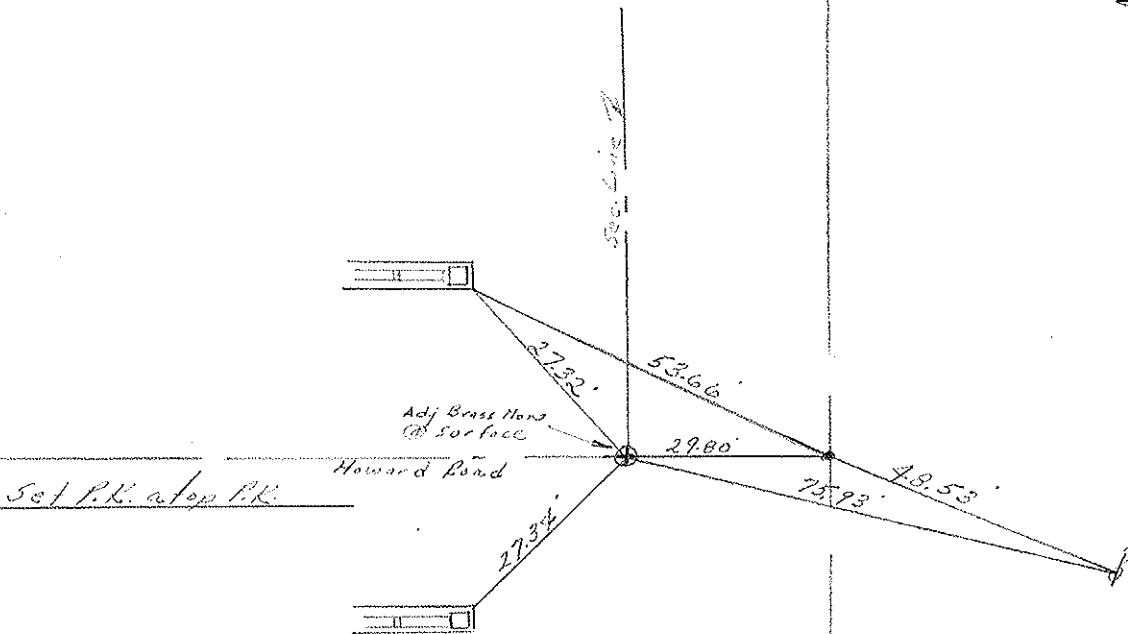
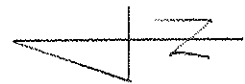
Masser

Barbour

53



SLM - 82.54

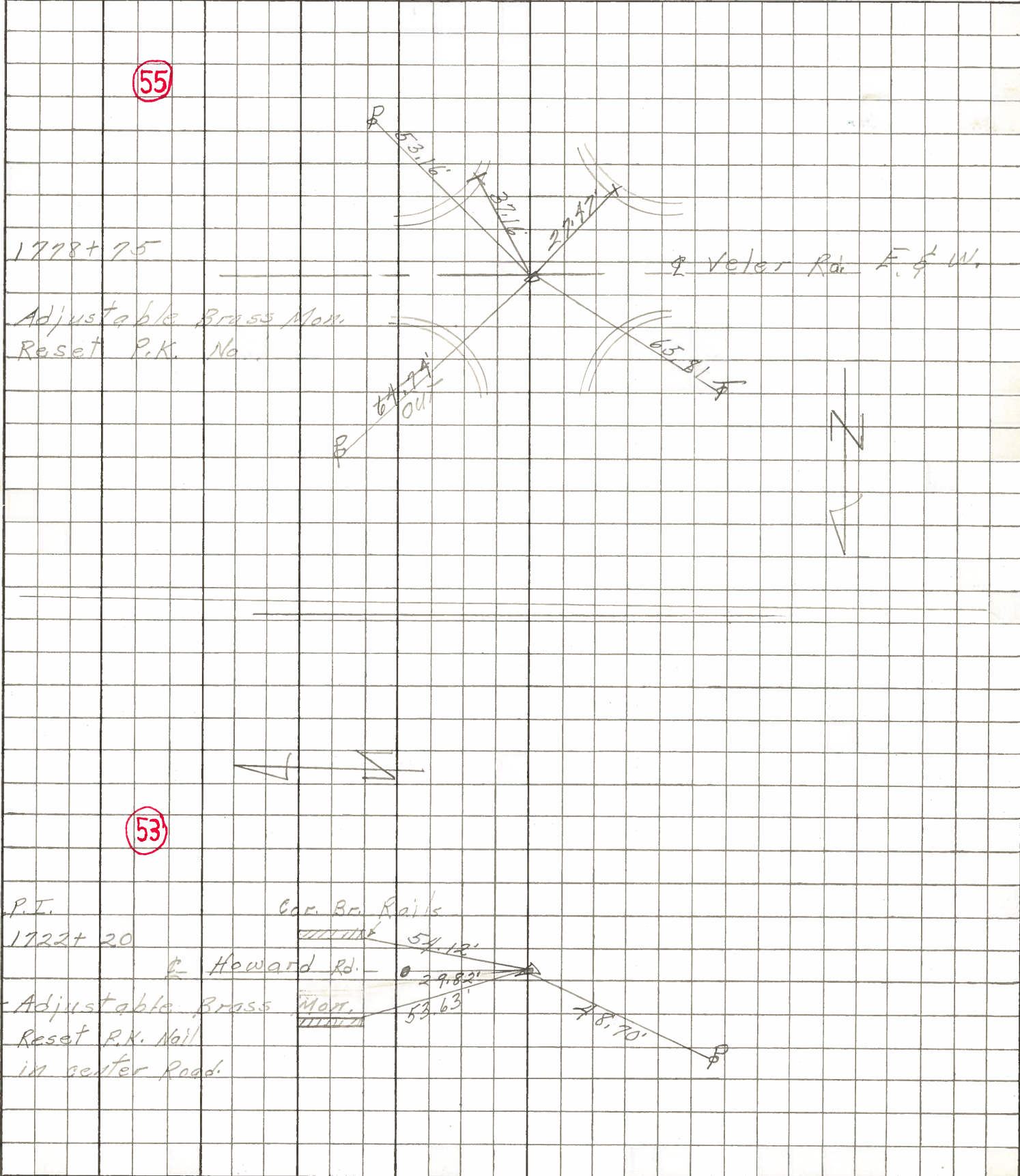


S.L.M. # 27

PERSONNEL	TITLE	PERSONNEL	TITLE
<u>Schneider</u>			
<u>Mosser</u>			
<u>Redding</u>			
<u>Potts</u>			

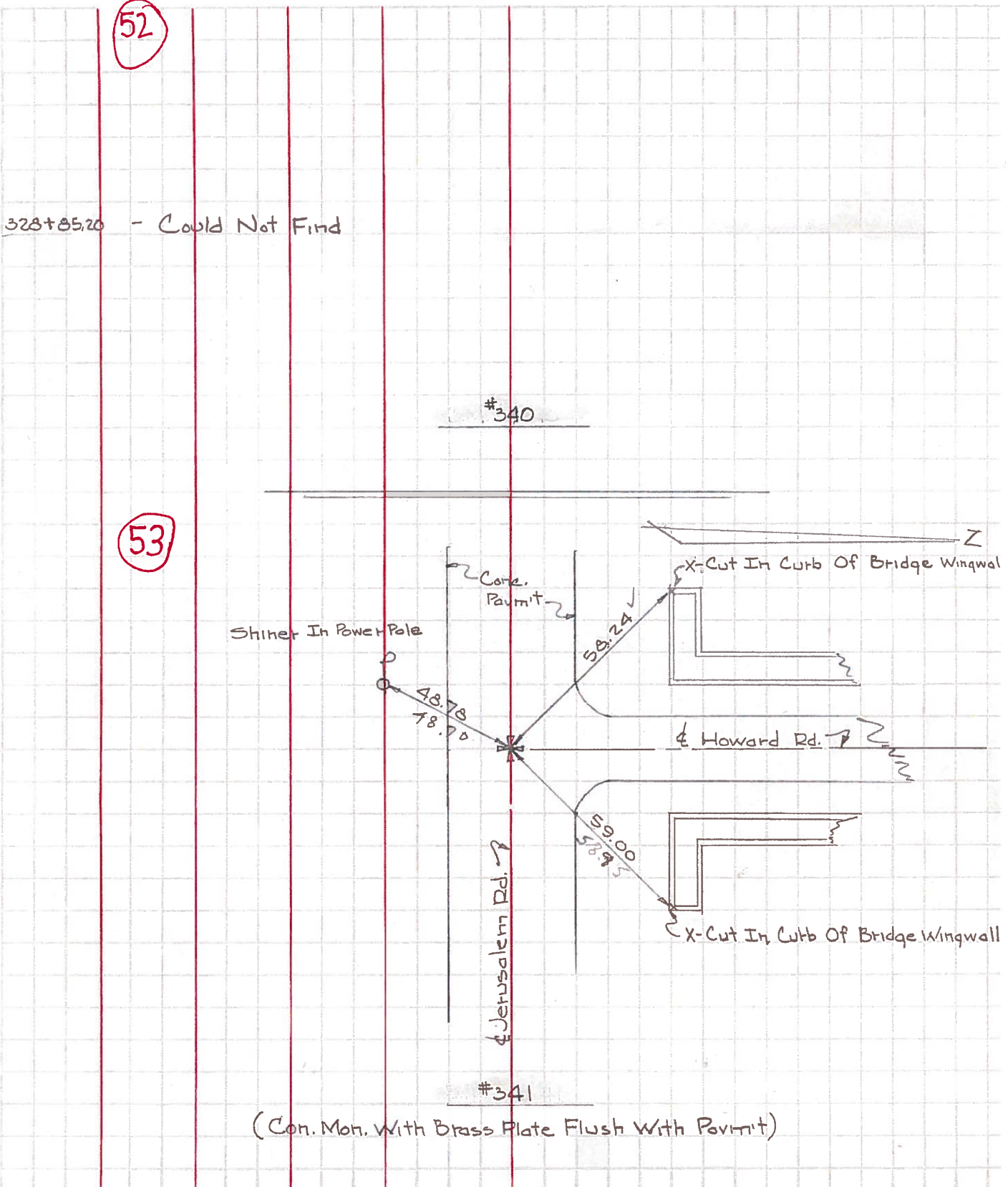
COUNTY Lucas DATE 6-5-6
 S. R. 2 WEATHER F
 SEC. .39 TEMP. 7

DESCRIPTION Ties for Control JOB NO. _____
 LEFT CENTER LINE RIGHT



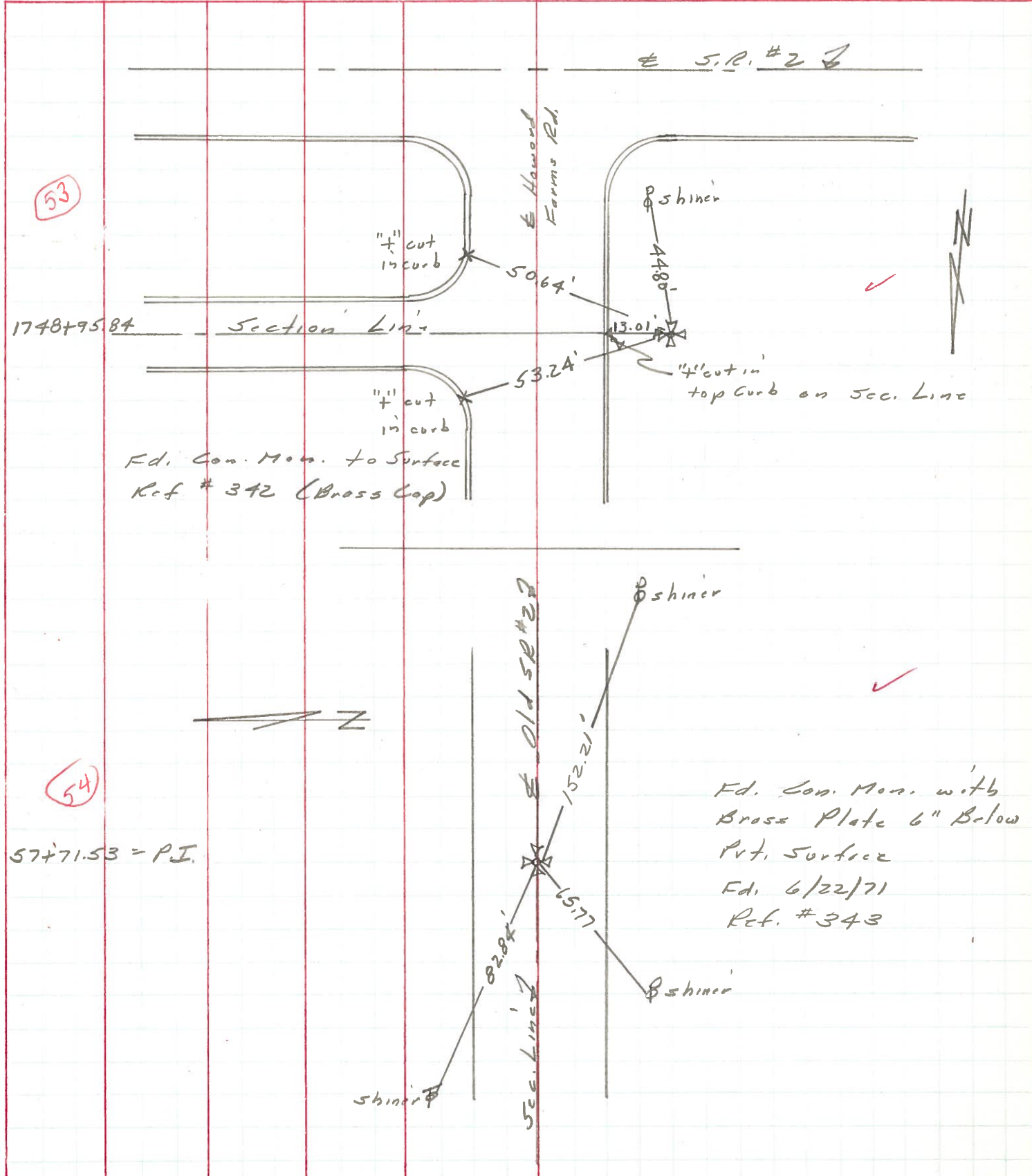
PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	Lucas	DATE	Jan. 26, 1966
W. Denno	_____	_____	_____	S. R.	2	WEATHER	Sunny
D. Curtis	_____	_____	_____	SEC.	_____	TEMP.	16°
D. Granata	_____	_____	_____	_____	_____	_____	_____
F. Omev	_____	_____	_____	_____	_____	_____	_____

DESCRIPTION Jerusalem Rd. - Ref. Mon. & Control Points JOB NO. _____



PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE	WEATHER	TEMP.
Stone	Notes			Lucas	20 June 71	Hot	99°
Michalek	H.C.			S. R. #2			
Schroder	R.C.			SEC. Ottawa Co. Line West			
Farr	M						

DESCRIPTION References to Central Points JOB NO. _____



53

1748+95.84

Section Line

Fd. Con. Mon. to Surface
Ref # 342 (Brass Cap)

54

57+71.53 = P.I.

Fd. Con. Mon. with
Brass Plate 6" Below
Pvt. Surface
F.d. 6/22/71
Ref. # 343

PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE
				Lucas	3-23-54
				S. R. #2	WEATHER
				SEC.	TEMP.

DESCRIPTION	LEFT	CENTER LINE	RIGHT	JOB NO.
Sta. 317+18 Teachout Ed. Ed adjustable brass man.			N.E. to 8-in top curb radius 41.60 S.W. to conc. witness man. 38.95 N.W. to punch point Co. R.M. #530. 42.72	
	(51) #338			
Sta. 322+18.7	(Did not find)			
	#339			
Sta. 328+85.2	(Did not find)			
	#340			
Howard Ed.			N.W. to 4-in S.E. cor. conc. curb. 27.24 N.E. to 4-in S.W. cor. conc. curb 27.34	
	(53) #341			