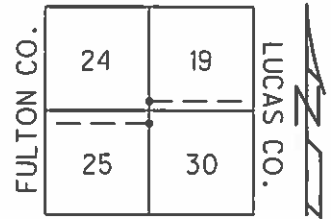


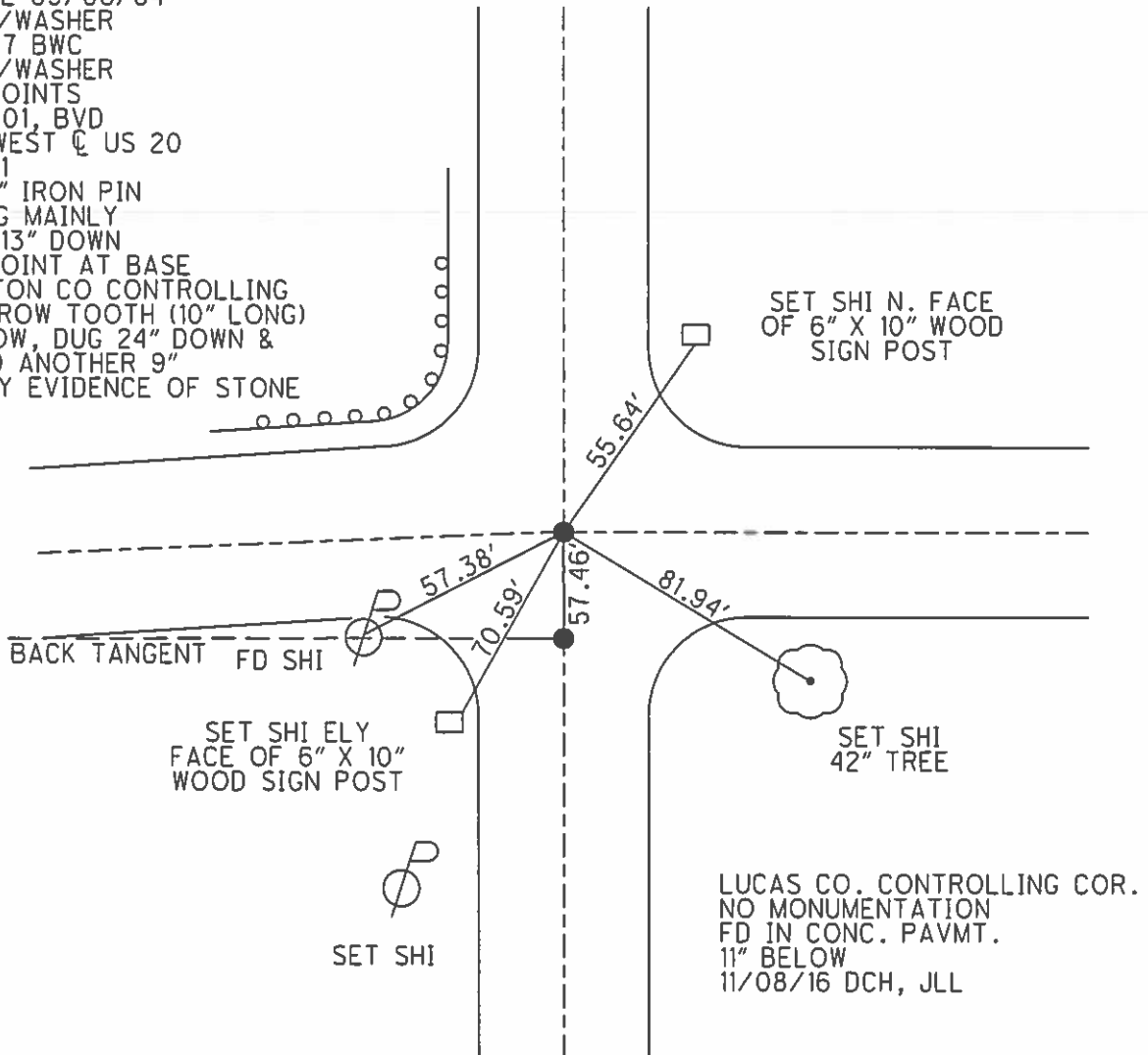
O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL _____ REFERENCE NO. 1 SHEET 1 OF 36
 NOTES LEU DATE 08/30/16 ROUTE US 20
 H.C. HOMAN WEATHER SUNNY COUNTY LUCAS
 R.C. LEU TEMP. 74° TOWNSHIP RICHFIELD
 _____ SECTION 19
 _____ T 9 S R 5 E

TYPE MONUMENT _____ RSPK _____
 ON SURFACE - ~~BELOW~~ 3"
 LEFT - ☉ PAV'T - RIGHT SEE BELOW
 _____ TO _____ EDGE PAVEMENT
 S.L.M. 0+00
 Grid: Northing: 733611.736 Easting: 1591784.259



FD RR SPKS 1 1/2" BELOW
 SURFACE 09/06/84
 SET PK/WASHER
 12/18/97 BWC
 SET PK/WASHER
 BOTH POINTS
 06/22/01, BVD
 "A" 7' WEST ☉ US 20
 NEWREF1
 FD 3/4" IRON PIN
 LEANING MAINLY
 NORTH 13" DOWN
 SHOT POINT AT BASE
 8" FULTON CO CONTROLLING
 FD HARROW TOOTH (10" LONG)
 4" BELOW, DUG 24" DOWN &
 PROBED ANOTHER 9"
 DNF ANY EVIDENCE OF STONE
 BELOW



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. land 1-A SHEET 1 OF 22

NOTES CORRES

H.C. VAN DUSEN

R.C. Cox

DATE 6-24-97

WEATHER SUNNY

TEMP. +75

ROUTE U.S. 20

COUNTY LUCAS

TOWNSHIP Rich Field

SECTION 19

T9 S R 5 E

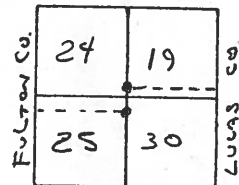
TYPE MONUMENT 2 - R.R. Spikes

ON SURFACE - BELOW yes

LEFT-☉ PAV'T. - RIGHT See Below

TO EDGE PAVEMENT

S.L.M. 0+00

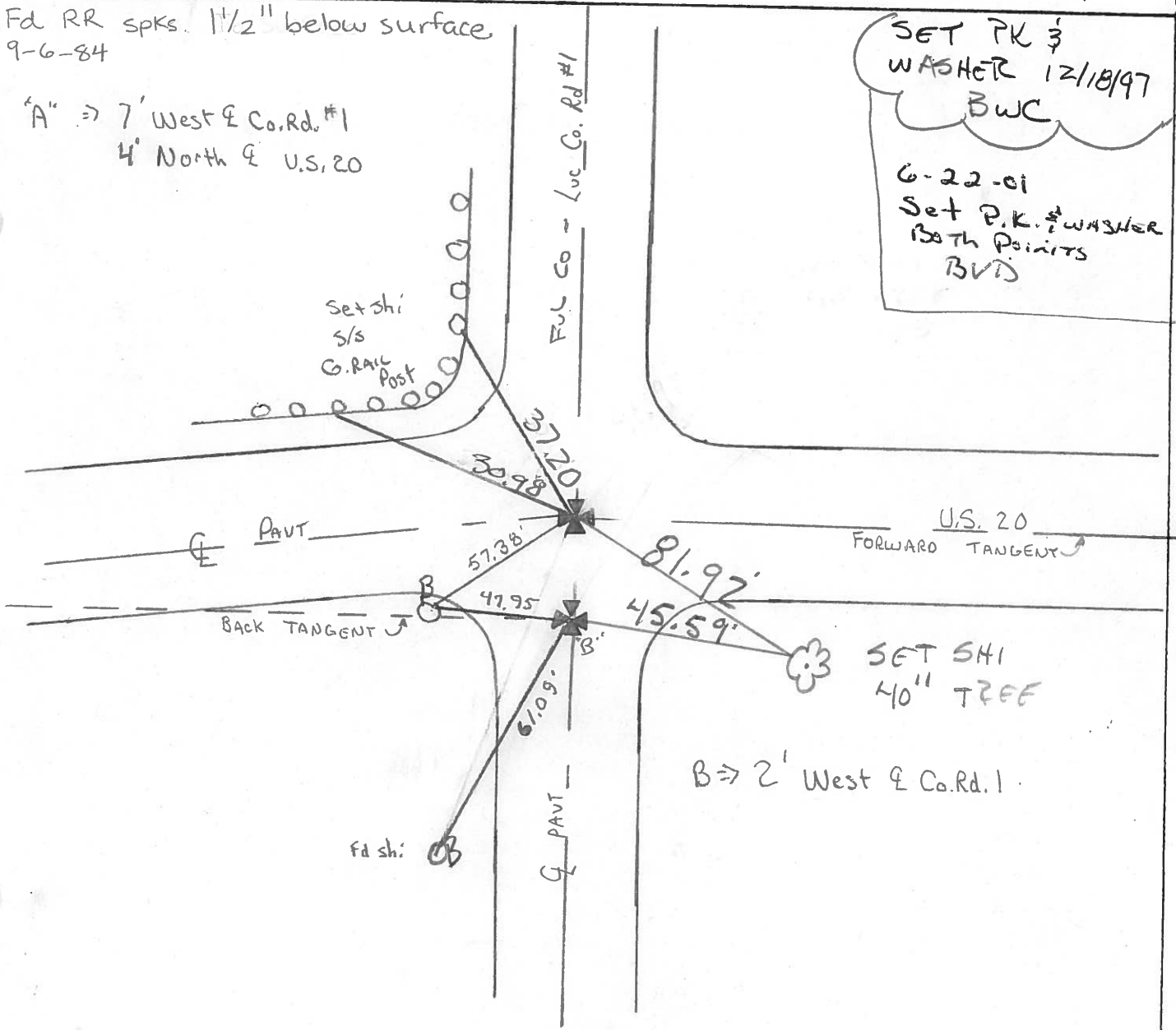


Fd RR spks. $1\frac{1}{2}$ " below surface
9-6-84

'A' \Rightarrow 7' West $\&$ Co. Rd. #1
4' North $\&$ U.S. 20

SET PK $\frac{3}{4}$
WASHER 12/18/97
BWC

6-22-01
Set P.K. $\frac{3}{4}$ WASHER
BOTH POINTS
BVD



Resurfaced 1997

OD.O.T. DISTRICT 2 SURVEY OFFICE

SHEET 1 OF

County Lucas S.R. 05#20

Date 28 June 84

Township Richfield

Weather Fair

Section 19

Temp. 70°

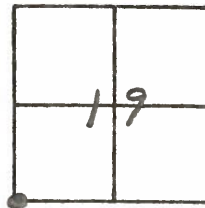
T_N, R_E

Personnel I. Stone

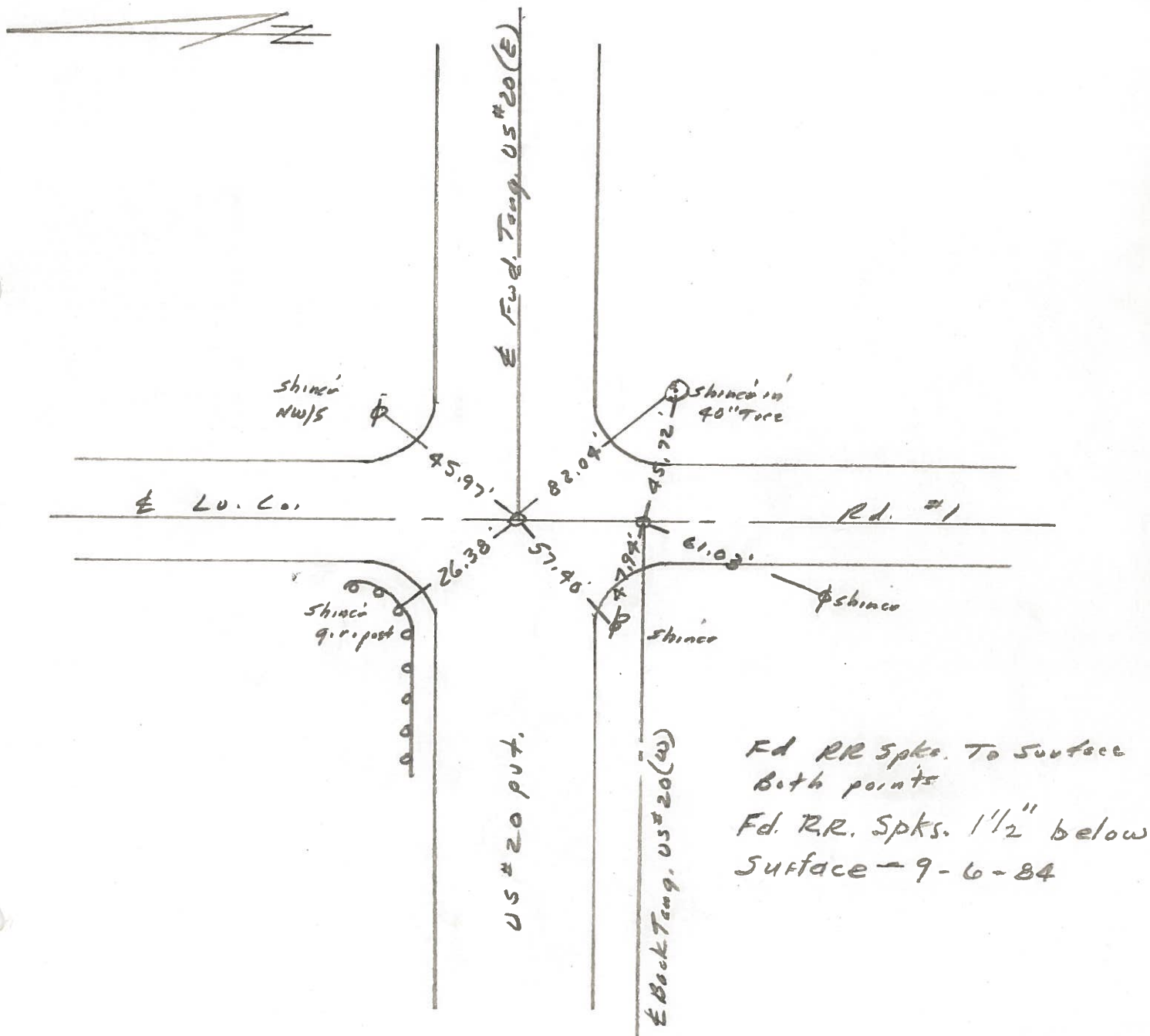
P. Newser

R. Michalak

D. Curtis



REF. NO. 1 and 1-A



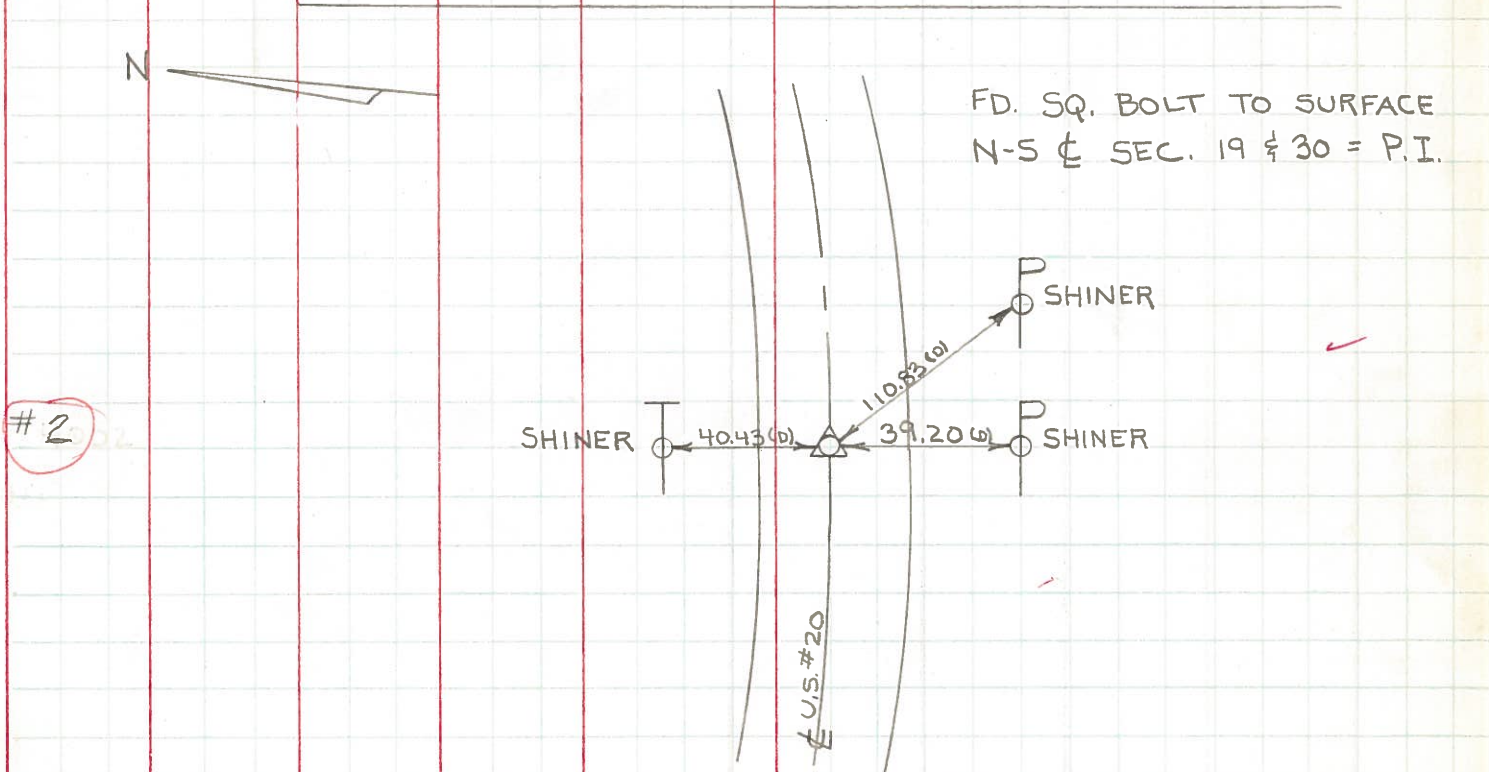
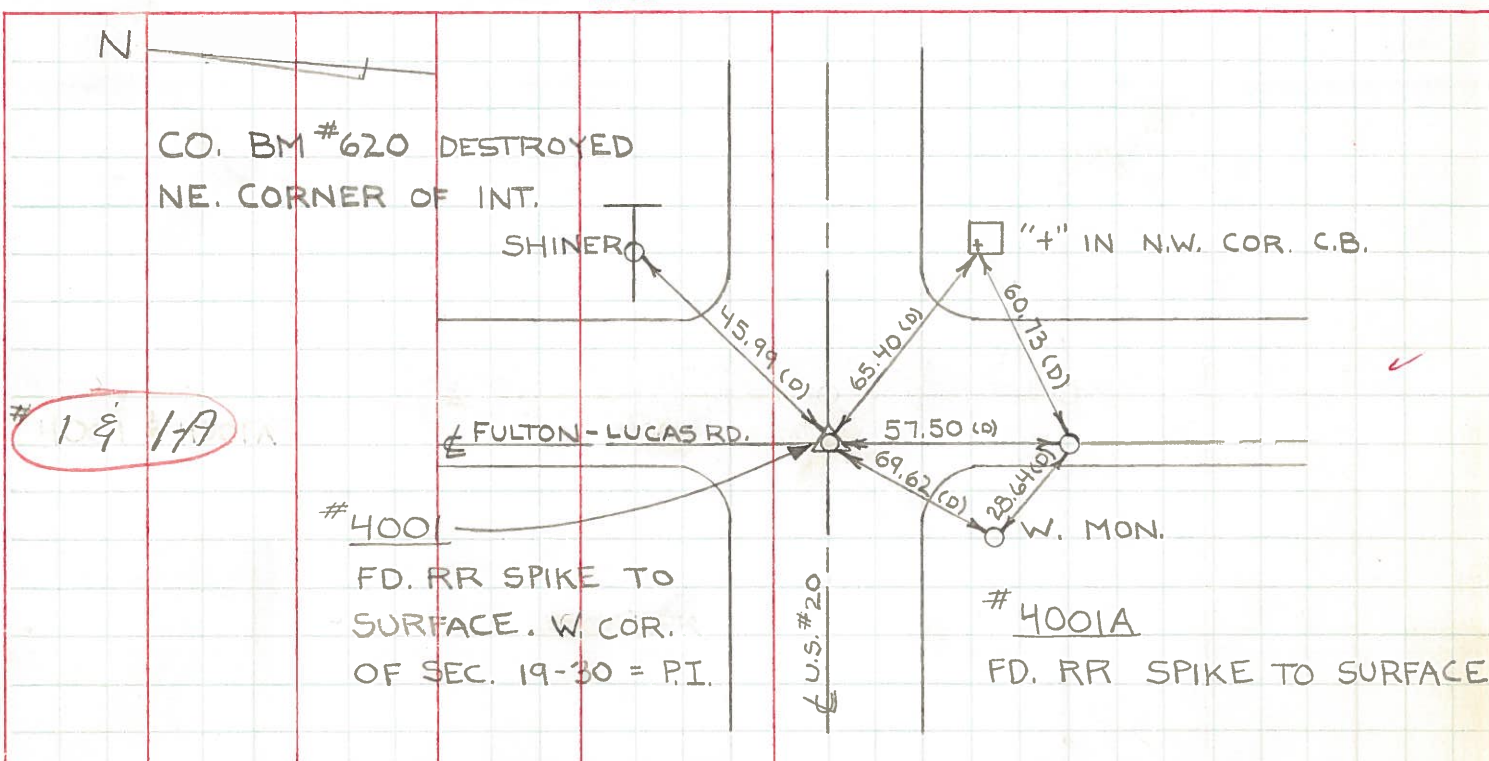
PERSONNEL	TITLE	PERSONNEL	TITLE
W. DENNO			
D. STEVENS			
R. BRANNAN			

COUNTY LUCAS DATE JULY 28, 1971

S. R. US # 20 WEATHER FAIR

SEC. _____ TEMP. 75 ±

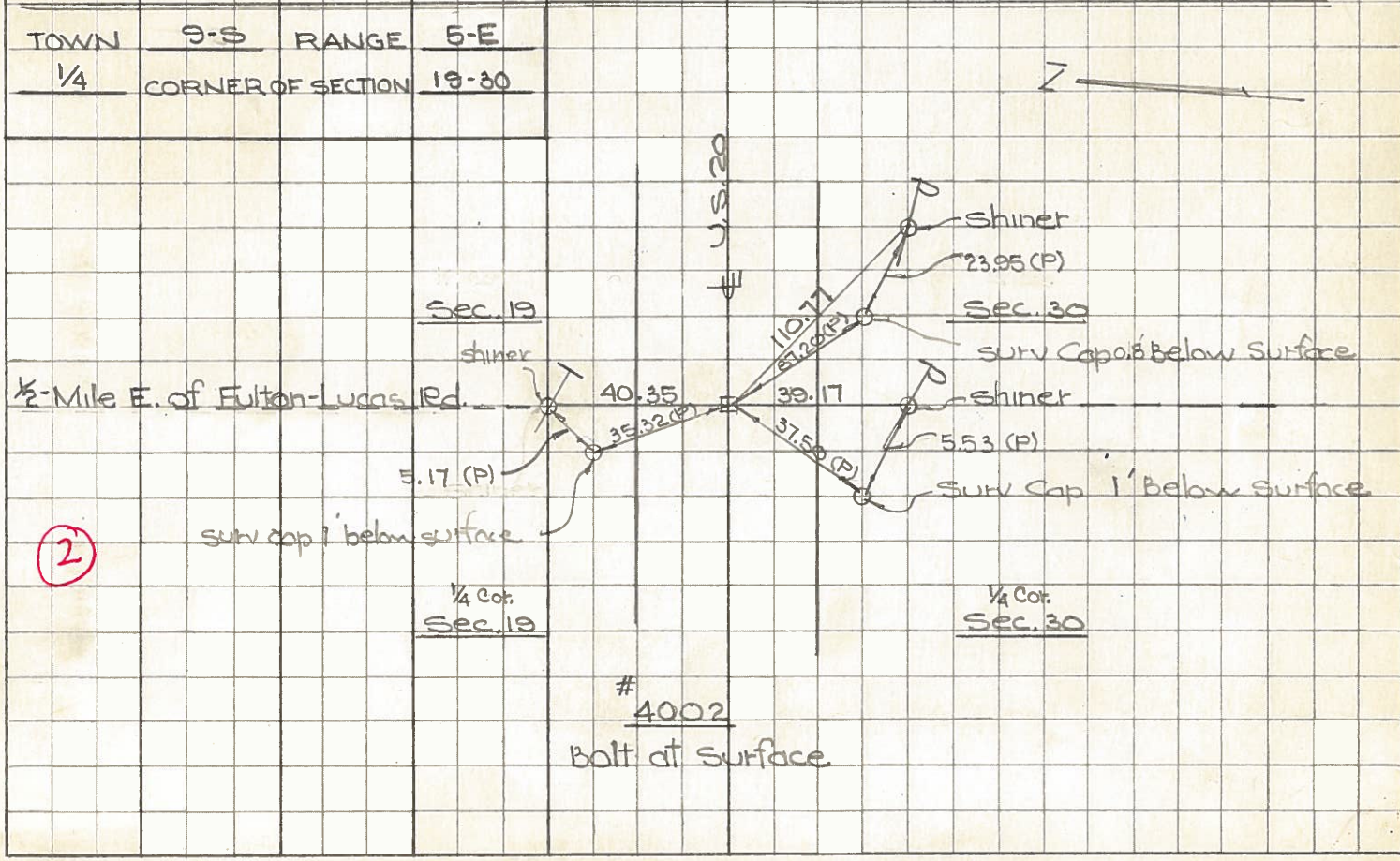
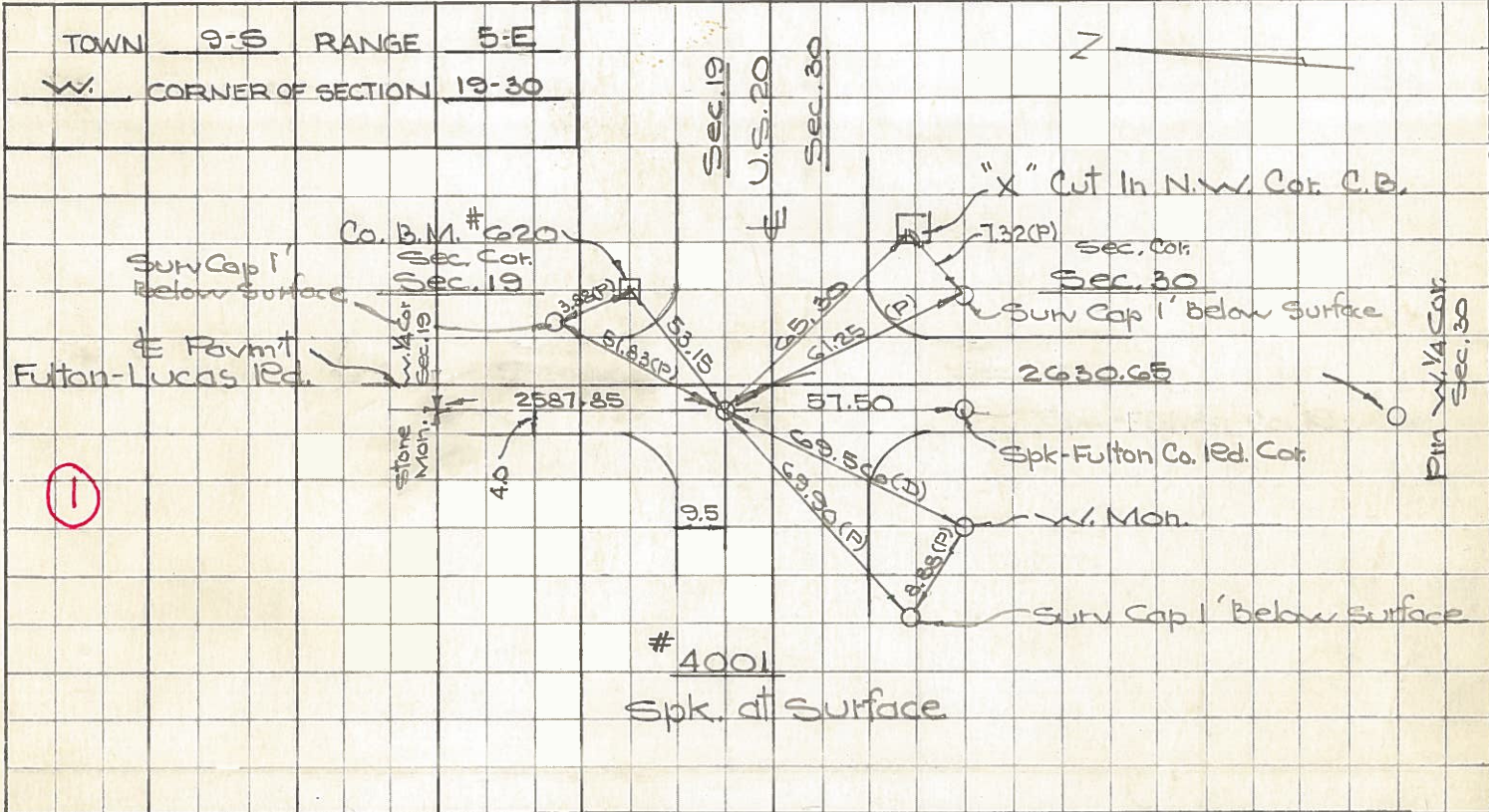
DESCRIPTION	REFERENCES TO LEFT	CONTROL CENTER LINE	POINTS RIGHT	JOB NO.
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PERSONNEL TITLE PERSONNEL TITLE
 D. Curtis _____
 J. Teal _____
 J. Brindley _____

COUNTY LUCAS DATE May 2, 1968
 S. R. 20 WEATHER mild
 SEC. _____ TEMP. 60° ±

DESCRIPTION U.S. 20 (Central Ave) - Ref. Mon & Control Points JOB NO. 02994(0)
 LEFT CENTER LINE RIGHT



PERSONNEL TITLE PERSONNEL TITLE

COUNTY Lucas DATE 3-10-53

S. R. U.S.#20 WEATHER

SEC. TEMP. checked 9/18/58

DESCRIPTION Central Ave. JOB NO. Bowerman

checked 8/4/60
D. Ruffer

LEFT	CENTER LINE	RIGHT
Fulton Lucas Rd. P.K. nail iron Rod.		N.E. to witness mon. 40.86' S.W. to witness mon. 69.35' S.E. to t-in N.W. cor. of C.B. 65.33 N.W. to shiner in T.P. 60.00'
① #40 ✓		
5/4 cor. sec. 19 Boat Spk	6728	40.36' N. To Shi. in T. Pole 67.22' N.W. To Shi. F. Post (4 th) 40.24' S. To Shi. in A. Post.
② #41		
Int. Lathrop & Central 59+25.64 Boat Spk. (Did not find)		110.91' S.E. To N.W. Cor. Tavern 50.23' N.W. To Shi. in P. Pole 48.62' N.E. To & San. B.M. Mon. 66.43' S.W. To Nail in E. Side 36" Elm
③ #42		
South 1/4 cor. sec. 20 - ESE P.K. Boat Spk		S.W. to R.E. spt. in 24" maple 77.13' S.E. to shiner in 18" maple 39.22' N. to R.E. spike in P.P. 38.55 S.E. To R.R. Spk. 18" Maple 39.06
④ #43 ✓		
Int. Berkey Southern Brass Plate in Conc. Boat Spk.		N.E. To Lucas Co. B.M. Centerhole 5240 N.W. To Shiner in P. Pole 48.80' S.W. To Shiner in T. Pole 72.84 S.E. To Shiner in T. Pole 76.50 90.37
⑤ #44 ✓		
South 1/4 cor. sec. 21 ESE. Boat Spk	Plumbed {	33.60 S. to witness mon. 38.63 43.73 N.W. to witness mon. 43.62 38.43 N. to tack in P.P. 38.40 79.75 shiner in T.P. & ESE 79.97 " " " SW
⑥ #45 ✓		