

O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

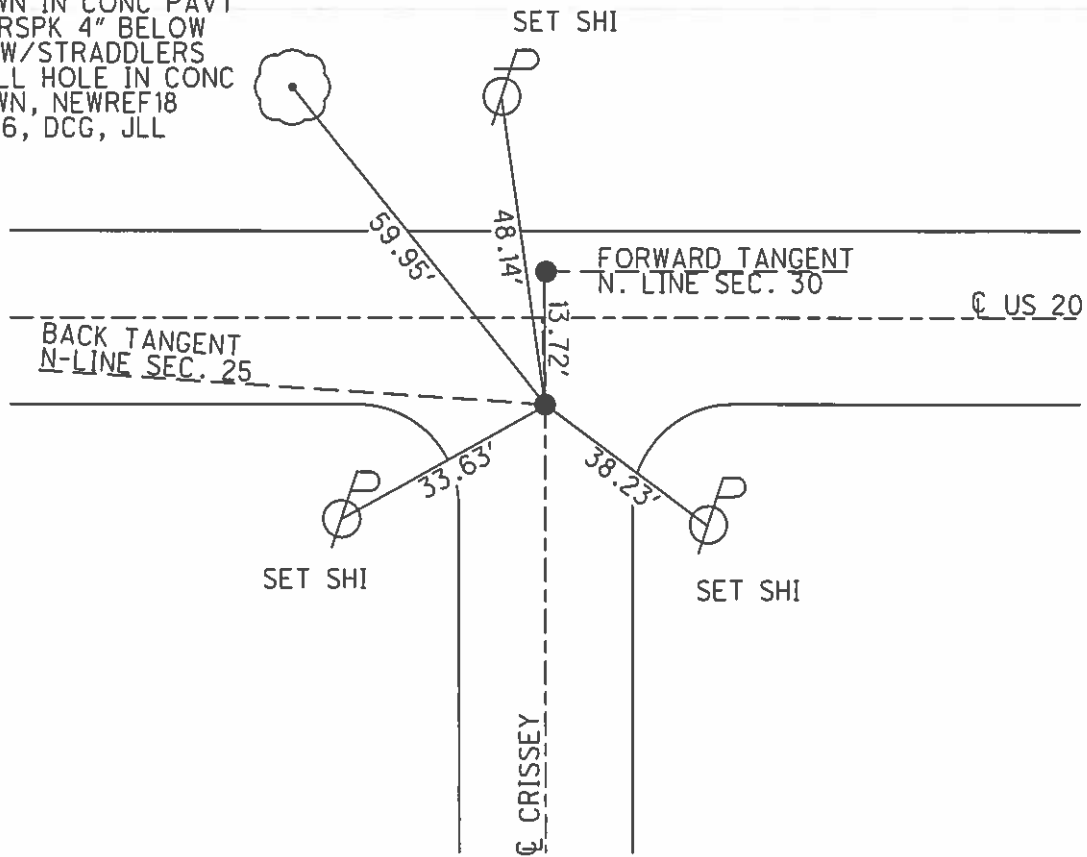
PERSONNEL _____ REFERENCE NO. 17 SHEET 19 OF 36
 NOTES LEU DATE 11/01/16 ROUTE US 20
 H.C. HOMAN WEATHER SUNNY COUNTY LUCAS
 R.C. LEU TEMP. 70° TOWNSHIP SYLVANIA
 _____ SECTION 19-24-25-30
 _____ T 9 S R 6 E

TYPE MONUMENT SQ BOLT
~~ON SURFACE~~ - BELOW 4"
 LEFT - ☉ PAV'T - RIGHT _____
 _____ TO _____ EDGE PAVEMENT
 S.L.M. 322+33

24	19
25	30

Grid: Northing: 733655.906 Easting: 1623995.201

SET PK/WASHERS
 12/19/97 C.L.
 FD RR SPIKE 5" DEEP
 NEWREF17
 BRASS DISK WITH
 DIMPLE ON EX
 CONC PAVT
 FD SQ BOLT
 4" BELOW
 FD BRASS MON W/"X"
 14" DOWN IN CONC PAVT
 FD LG RSPK 4" BELOW
 CHECK W/STRADDLERS
 FD DRILL HOLE IN CONC
 14" DOWN, NEWREF18
 11/08/16, DCG, JLL



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 17 & 18

SHEET 18 OF 22

NOTES CORDS

H.C. VAN DUSEN

DATE 6-25-97

ROUTE US #20

R.C. HUSS

WEATHER Sunny

COUNTY Lucas

TEMP. +90°

TOWNSHIP Sylvania

Set P.K./WASHERS
12-19-97
C.L.

SECTION 19-24-25-30

T9 S R 6 E

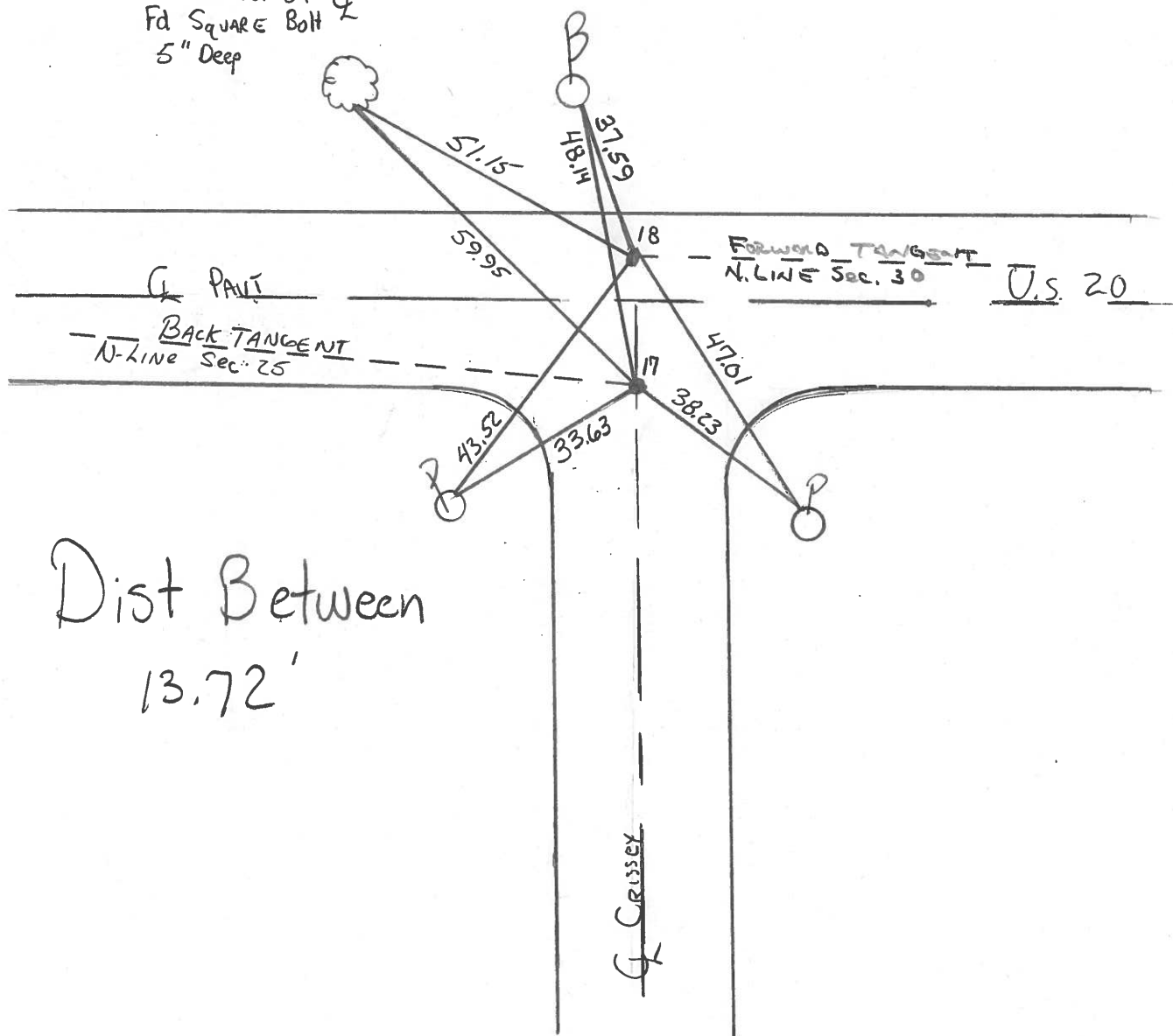
TYPE MONUMENT #17 ⇒ Sq Bolt #18 RR spike C.L.
 ON SURFACE - BELOW 4" Deep Each
 LEFT - CL PAV'T. - RIGHT _____
 TO _____ EDGE PAVEMENT
 S.L.M. 322 +33

24	19
25	30



#18 6.9 to Lt Edge
 5.0 Lt of CL
 Fd Square Bolt
 5" Deep

#17 Fd R.R. Spike 5" Deep



Dist Between
 13.72'

County Lucas SR US #20

Date 29 June 84

Township Sylvania

Weather Fair

Section 19-29-25-30

Temp. 72°

T N, R E

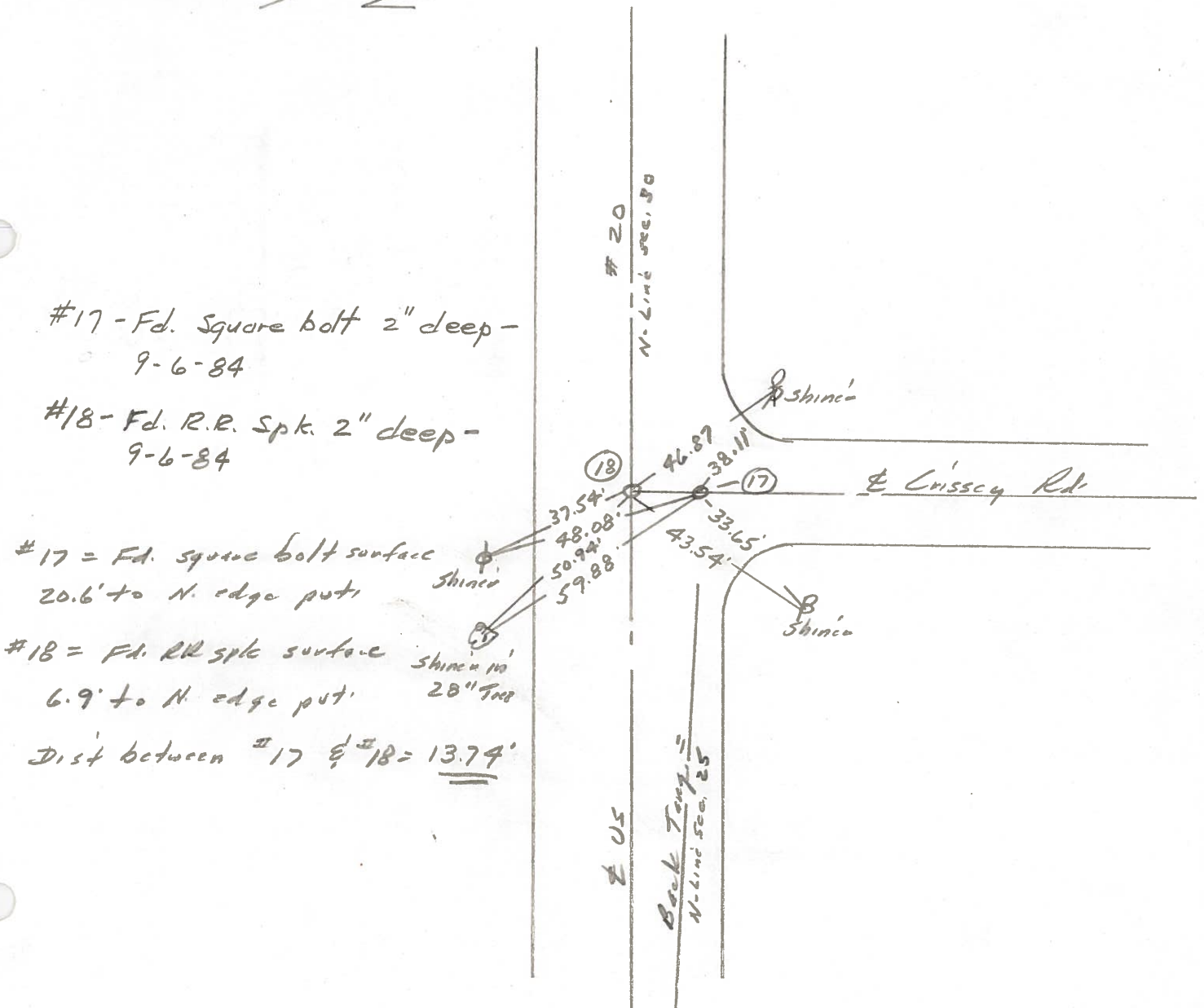
Personnel I. Stone
P. Neuser
R. Michalak
D. Curtis

24	19
25	30



SLM STA. 322 + 65

REF. NO. 17 & 18



#17 - Fd. Square bolt 2" deep -
9-6-84

#18 - Fd. R.R. Spk. 2" deep -
9-6-84

#17 = Fd. square bolt surface
20.6' to N. edge put. Shinco

#18 = Fd. RR spk surface
6.9' to N. edge put. Shinco in 28" Twp

Dist between #17 & #18 = 13.74'

PERSONNEL TITLE PERSONNEL TITLE

COUNTY LUCAS DATE 2 AUG 71

D. CURTIS

D. STEVENS

R. BRANNAN

S. R. U.S. 20

WEATHER FAIR

SEC.

TEMP. 75 ±

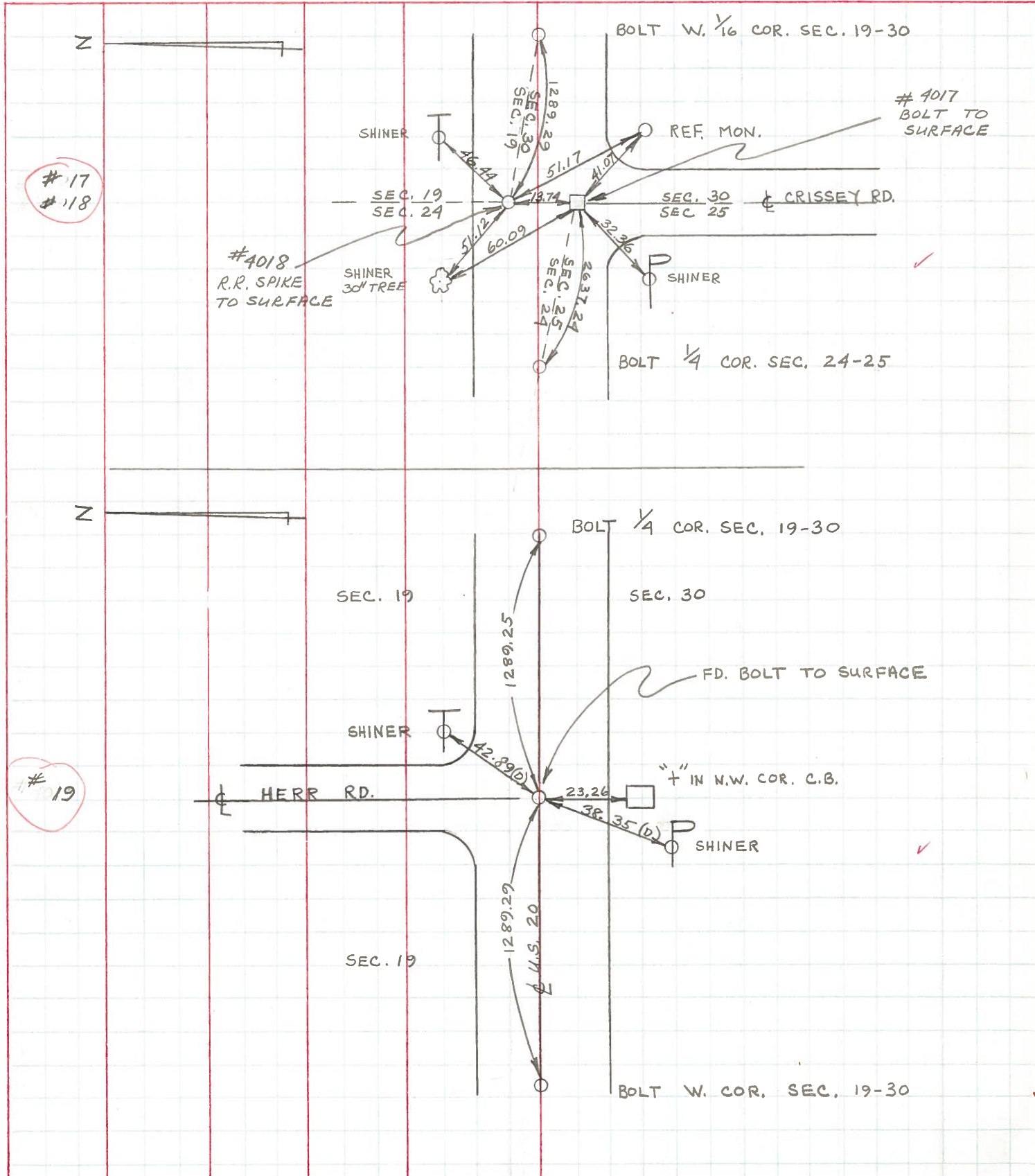
DESCRIPTION REFERENCES TO CONTROL POINTS

JOB NO.

LEFT

CENTER LINE

RIGHT



PERSONNEL W. Denno TITLE _____ PERSONNEL D. Curtis TITLE _____ COUNTY Lucas DATE May 17, 1968
 PERSONNEL J. Teal TITLE _____ S. R. 20 WEATHER mild
 PERSONNEL J. Brindley TITLE _____ SEC. _____ TEMP. 55°±

DESCRIPTION U.S. 20 (Central Ave) - Ref. Mon. & Control Points JOB NO. 02994(0)
 LEFT CENTER LINE RIGHT

