

FED. RD. DIST. NO.	STATE	PROJECT	FISCAL YEAR
10	OHIO		1944

LUCAS COUNTY  
S.H. 11 SEC. "A" (PT.)

# STATE OF OHIO DEPARTMENT OF HIGHWAYS MAUMEE - DETROIT ROAD

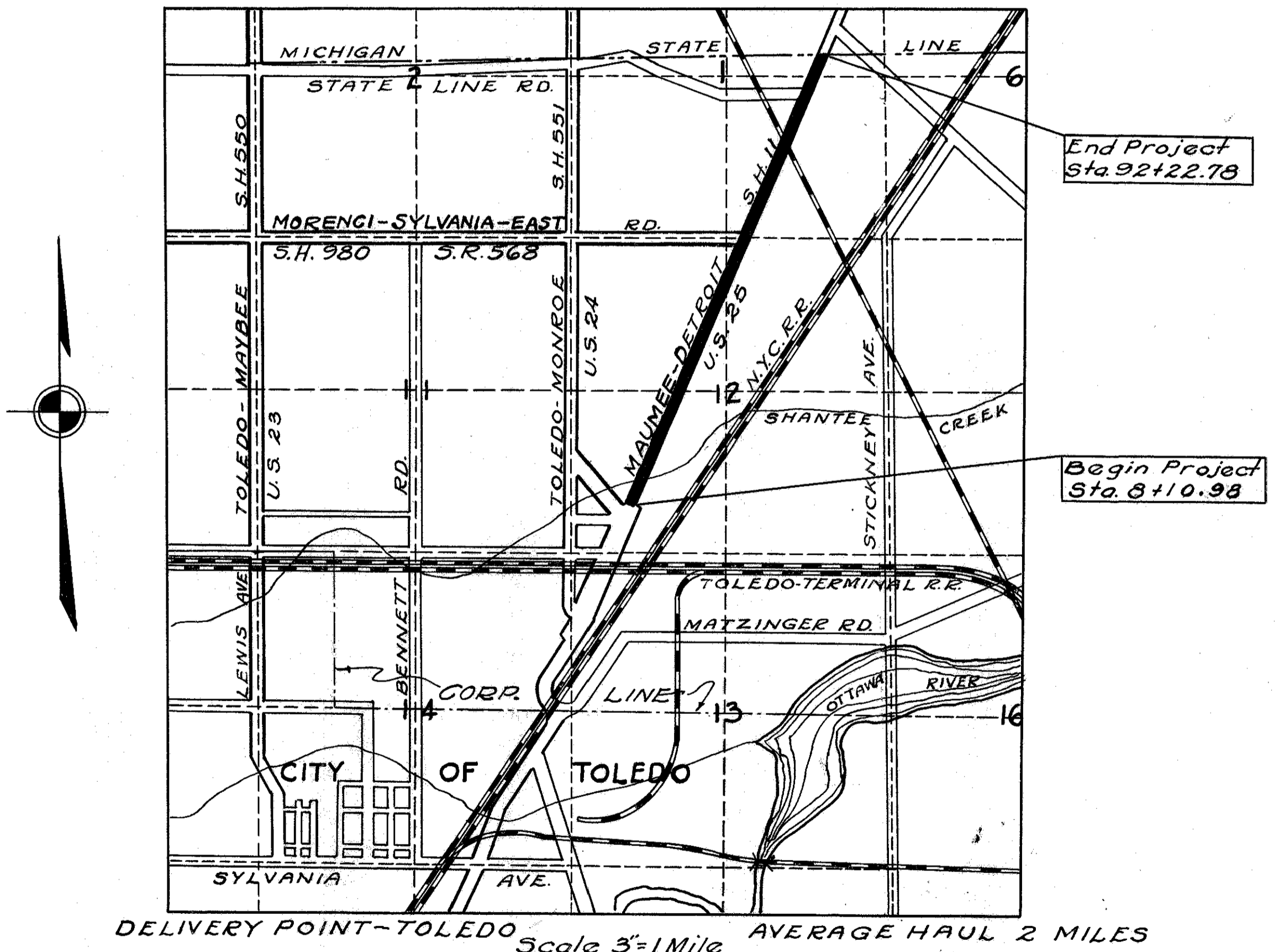
S.H. NO. 11 SEC. - A (PT.)  
LUCAS COUNTY  
WASHINGTON TWP.

CONVENTIONAL SIGNS

STATE LINE	-----
COUNTY LINE	-----
TOWNSHIP LINE	-----
SECTION LINE	-----
PROPERTY LINE	-----
CENTER LINE	-----
CORPORATION LINE	-----
POLE LINE	⊕ ⊕ ⊕
RAILROAD	-----
GUARD RAIL	o-o-o-o-o-o-o-o-o-o
DRAIN PIPE - NEW	-----
DRAIN PIPE - OLD	-----

INDEX	SHEET NO.
TITLE SHEET	1
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**LINE DATA**  
 Begin Project Sta. 8+10.98  
 End Project Sta. 92+22.78  
 Gross Length of Project = 8411.80 Lin. Ft.  
 Deductions for Railroads:  
 Sta. 75+32.4 to 75+44.6 = 12.2 Lin. Ft.  
 Sta. 75+59.8 to 75+73.5 = 13.7 Lin. Ft.  
 Sta. 75+78.4 to 75+92.1 = 13.7 Lin. Ft.  
 Sta. 76+13.6 to 76+26.7 = 13.1 Lin. Ft.  
 Sta. 76+31.9 to 76+44.3 = 12.4 Lin. Ft.  
 Total = 65.1 Lin. Ft.  
 Net Length = 8411.80 - 65.1 = 8346.70 Lin. Ft. or 1.580 Miles.



DELIVERY POINT - TOLEDO Scale 3"=1 Mile AVERAGE HAUL 2 MILES

**LOCATION PLAN**  
 PORTION TO BE IMPROVED  
 STATE HIGHWAYS  
 COUNTY ROADS

**SCALES**  
 PLAN 1"=50'  
 PROFILE HORIZONTAL 1"=50'  
 PROFILE VERTICAL 1"=5'

The Standard Specifications of the State of Ohio, Department of Highways, including changes and Supplemental Specifications listed in the proposal shall govern this improvement.

I hereby approve these plans and declare that the making of this improvement will not require the closing to traffic of the highway and that provisions for the maintenance and safety of traffic will be as set forth on the plans and estimates.  
 The right of way necessary for this improvement will be provided by the State of Ohio.

Approved \_\_\_\_\_  
 Date \_\_\_\_\_ Resident District Deputy Director.

Approved *[Signature]*  
 Date 7-14-44 Resident Division Deputy Director.

Approved \_\_\_\_\_  
 Date \_\_\_\_\_ Chief Engineer, Bureau of Maintenance.

Approved \_\_\_\_\_  
 Date \_\_\_\_\_ Chief Engineer, Bureau of Bridges & R.R. Crossings.

Approved *[Signature]*  
 Date 11-22-44 Chief Engineer, Bureau of Location & Right of Way.

Approved *[Signature]*  
 Date 11-22-44 First Assistant Director and Chief Engineer

Approved *[Signature]*  
 Date 11-22-44 Director of Highways

STANDARD DRAWINGS	
G-7.07	G-1-42

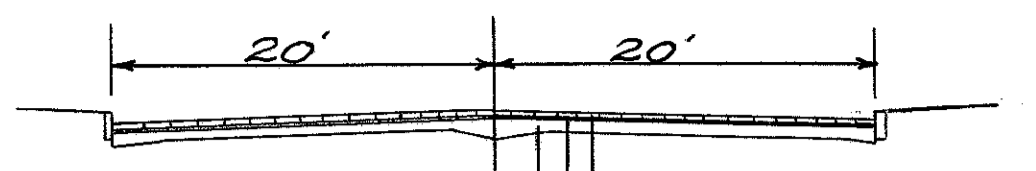
SUPPLEMENTAL SPECIFICATIONS	
I-117	Jan. 15, 1944

FILE LUCAS COUNTY  
 No. S.H. 11 SECTION A (PT.)  
 DATE OF LETTING \_\_\_\_\_ 1944  
 CONTRACT No. \_\_\_\_\_

CONSTRUCTION BUREAU  
 JUN 28 1955  
 GROUND PHOTOLAB

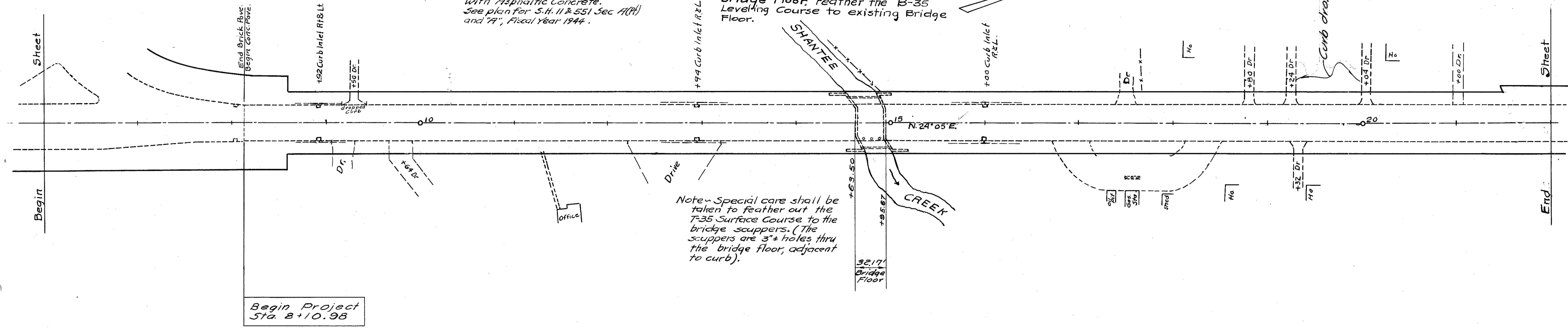
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**LUCAS COUNTY**  
 S.H. 11 SEC. A (Pr)

TYPICAL SECTION OF ADJOINING PAVEMENT



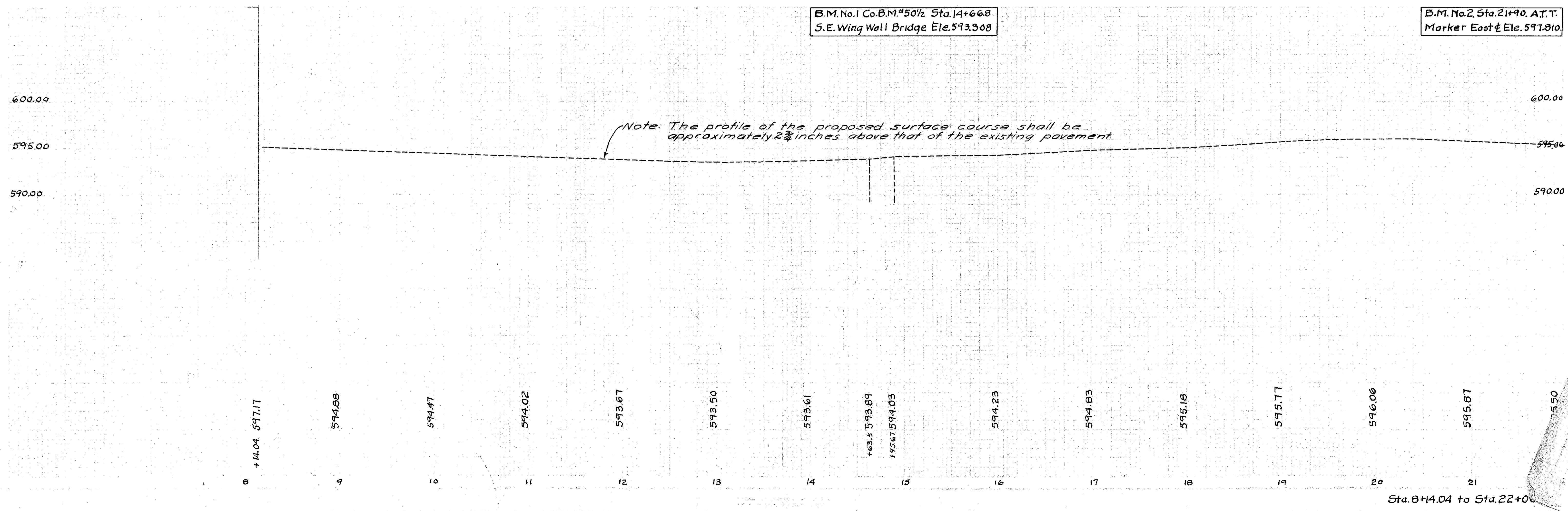
3" Brick Cushion  
 10" Concrete  
 Note - This adjoining pavement is scheduled for resurfacing with Asphaltic Concrete. See plan for S.H. 11 & 551 Sec A (Pr) and "A", Fiscal Year 1944.

Bridge No. Lu-25-145  
 Structure Data ~  
 Concrete Beam Bridge  
 Span 28'-0"  
 Roadways 2 @ 6'-6"  
 T-35 Asphaltic Concrete Surface Course only to be applied over bridge floor, feather the B-35 Leveling Course to existing Bridge Floor.

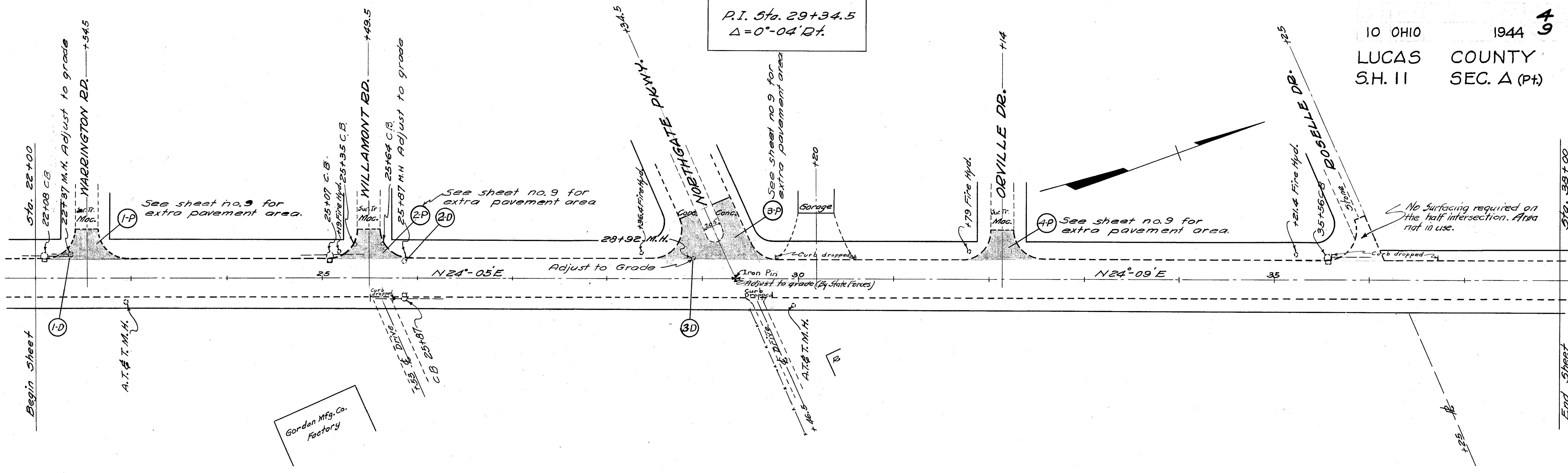


Note - Special care shall be taken to feather out the T-35 Surface Course to the bridge scuppers. (The scuppers are 3" holes thru the bridge floor, adjacent to curb).

Curb dropped at all drives



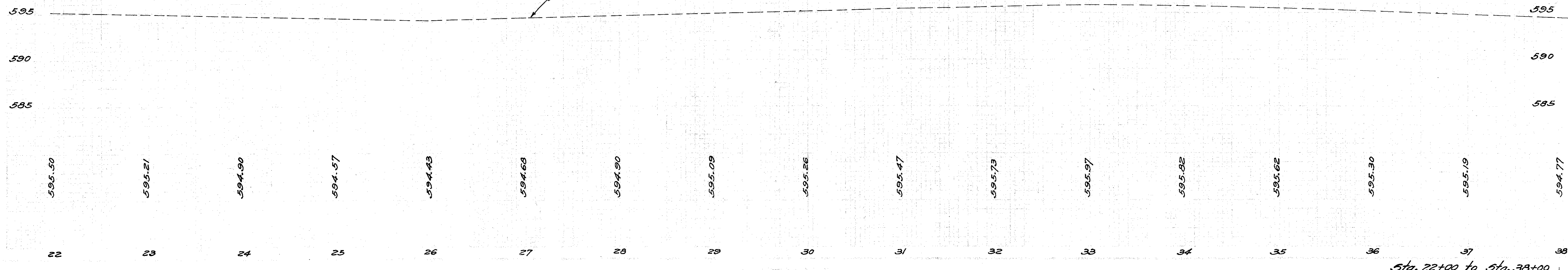
Sta. 8+14.04 to Sta. 22+00.00



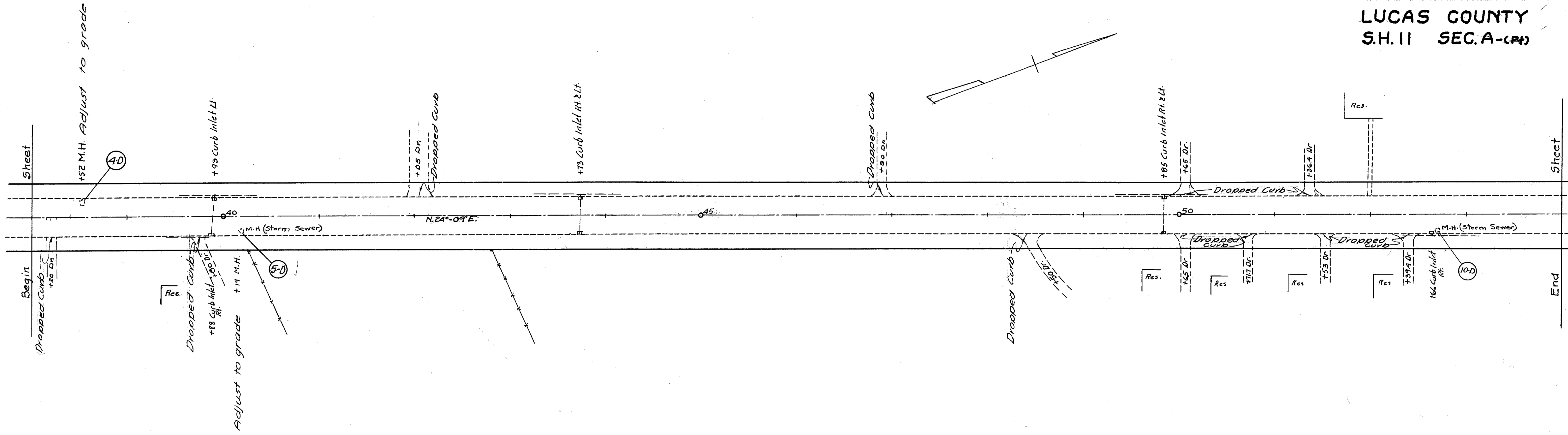
B.M. No. 3  
 Sta. 28+36.4 S.E. Flange  
 bolt of Fire Hydrant  
 West  $\frac{1}{2}$  Elev. 596.75

B.M. No. 4  
 Sta. 35+21.4 S.E. Flange  
 bolt of Fire Hydrant  
 West  $\frac{1}{2}$  Elev. 596.33

Note: The profile of the proposed surface course shall be approximately 2 3/4 inches above that of the existing pavement.

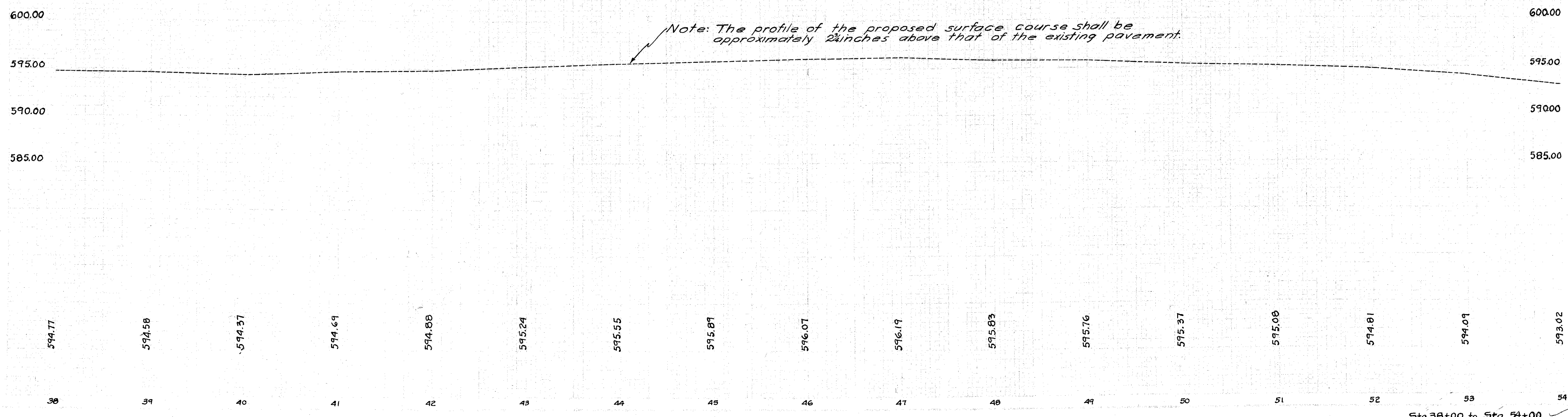






B.M. No. 5 Sta. 45+67.8 Spk in  
 T.P. #804075 W.E. Ele. 596.726

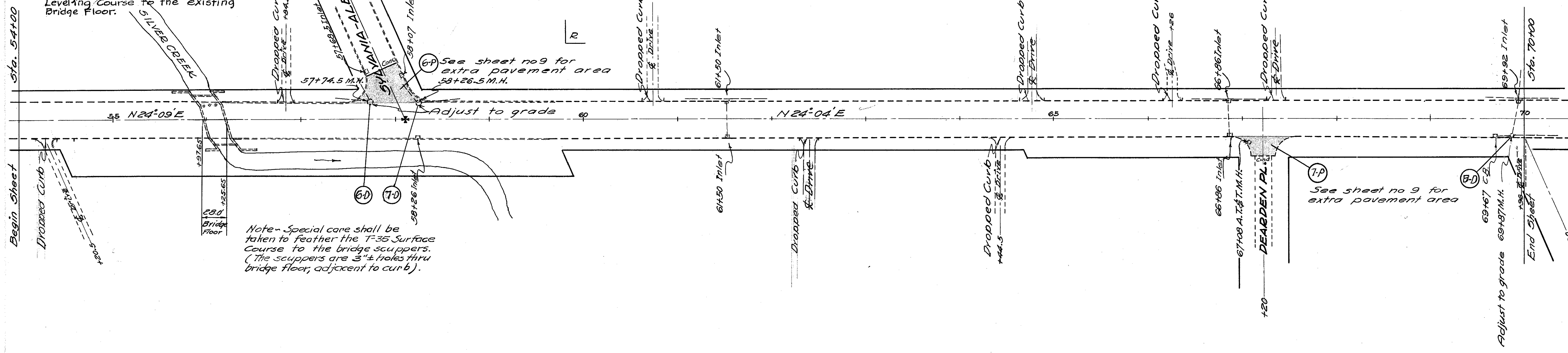
B.M. No. 6 Sta. 52+00 S.E. Cor.  
 Stone Steps W.E. Ele. 356.358



Note: The profile of the proposed surface course shall be approximately 2 inches above that of the existing pavement.

Bridge No. Lu-25-152  
 Structure Data  
 Concrete Beam Bridge  
 Span 21'-9"  
 Roadway 40'  
 Sidewalks - 2 @ 6'-6"  
 T-35 Asphaltic Concrete Surface  
 Course only to be applied over  
 bridge floor. Feather the B-35  
 Leveling Course to the existing  
 Bridge Floor.

P.I. Sta. 58+11  
 $\Delta = 0^{\circ}05' L$



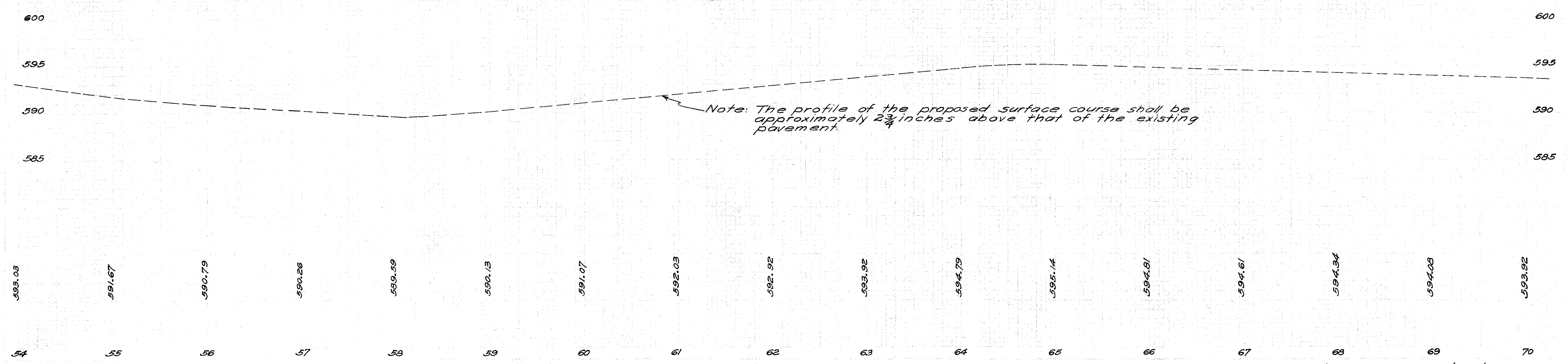
Note - Special care shall be taken to feather the T-35 Surface Course to the bridge scuppers. (The scuppers are 3" x holes thru bridge floor, adjacent to curb).

See sheet no 9 for extra pavement area 58+26.5 M.H.

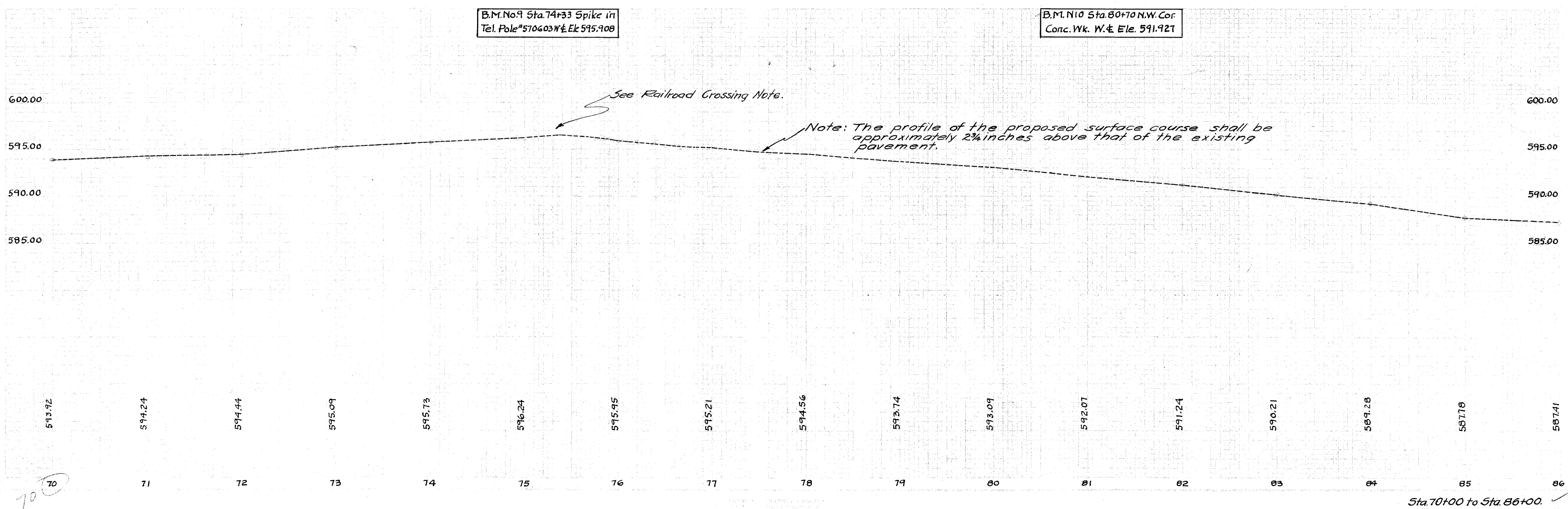
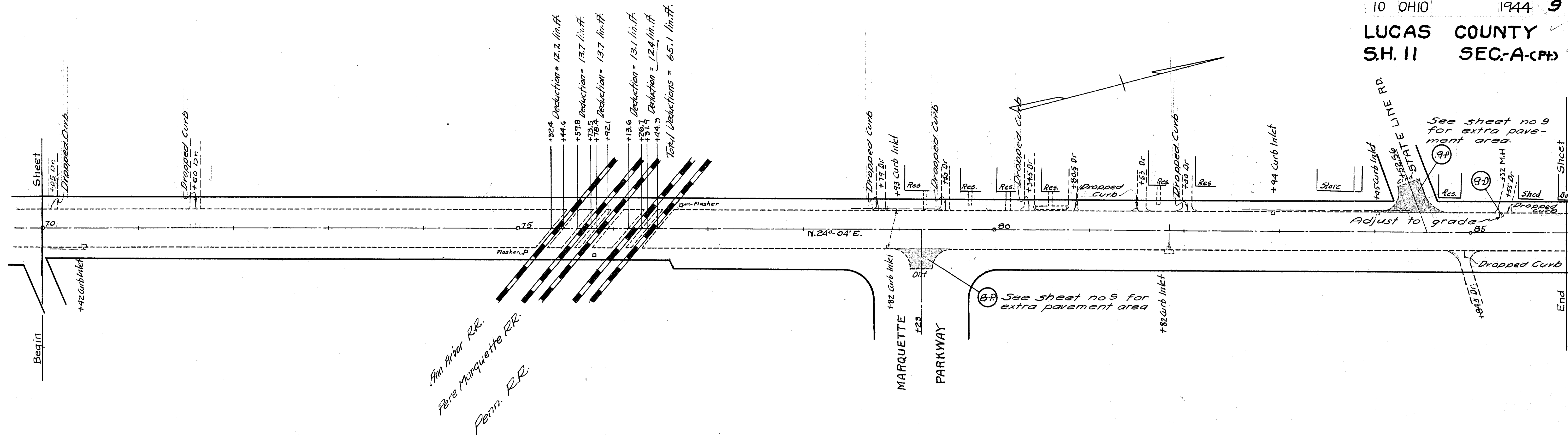
See sheet no 9 for extra pavement area

B.M. No. 7  
 Sta. 55+82 Co. B.M. #42  
 S.W. wing of Bridge  
 Elev. 590.57

B.M. No. 8  
 spike in T.P. # 28537  
 West of  $\frac{1}{2}$  Elev. 595.21

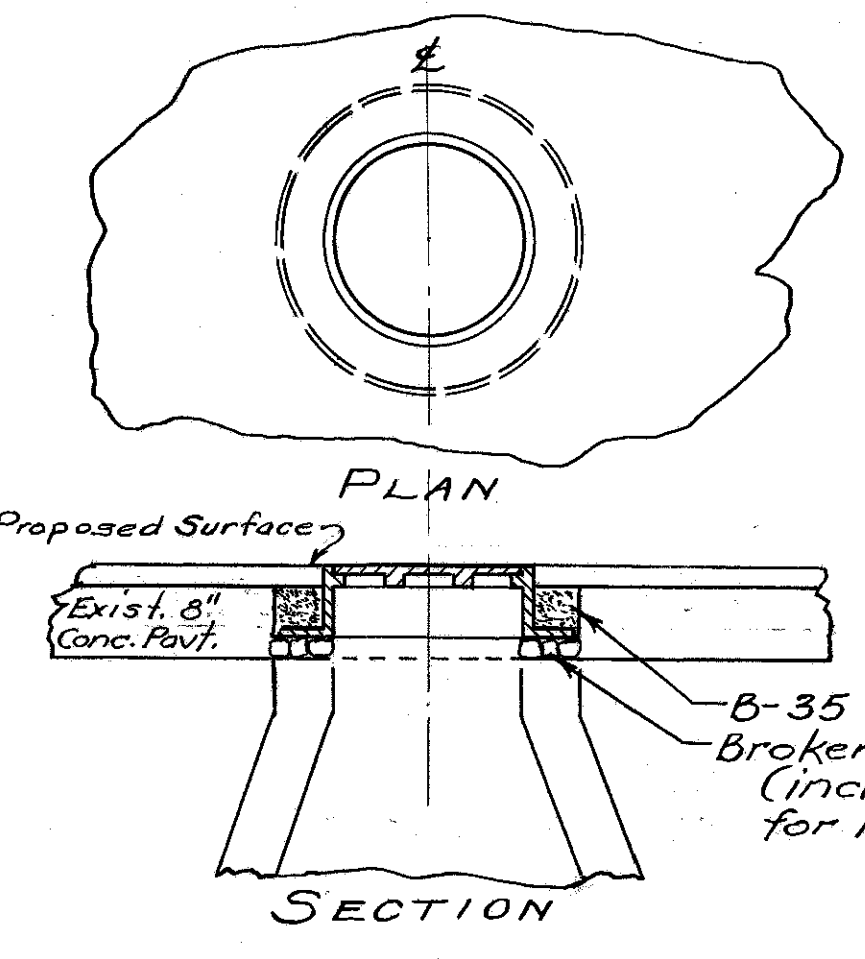
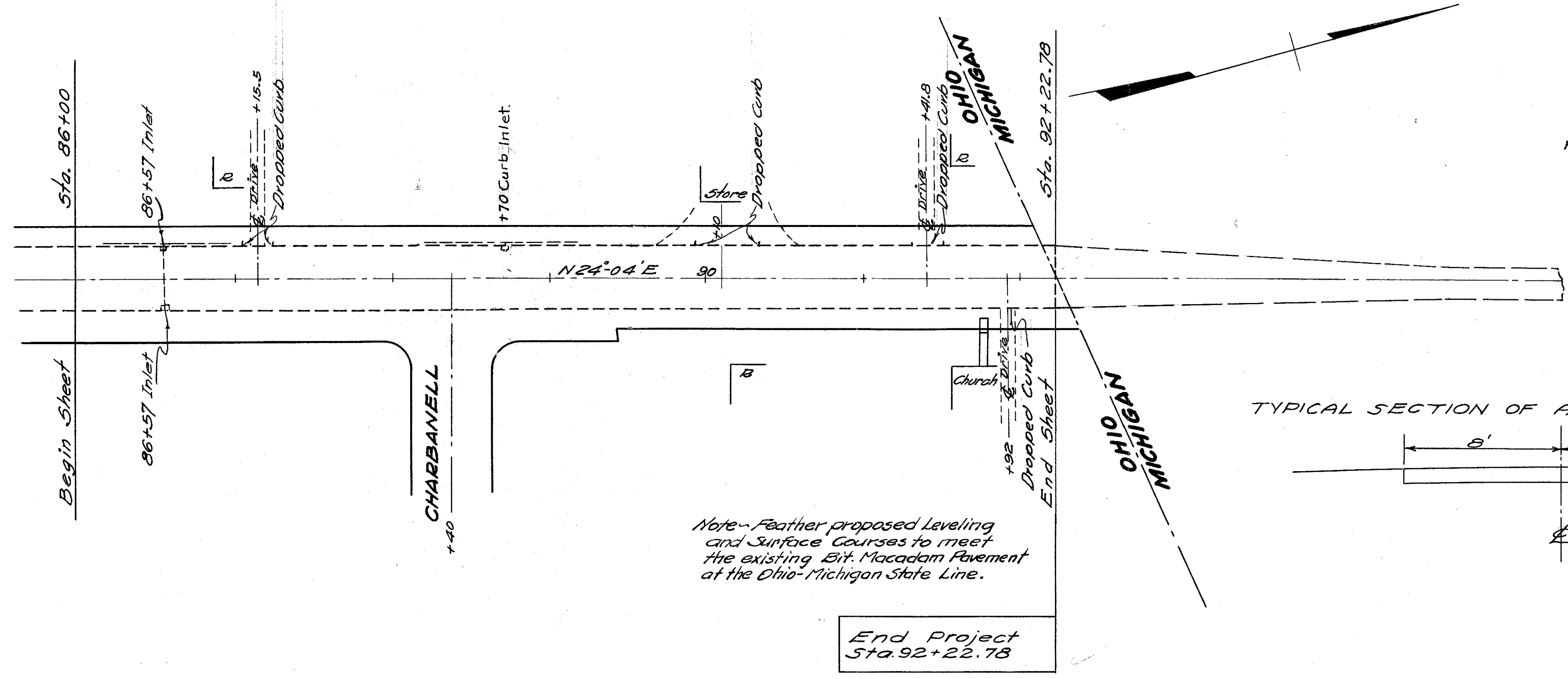


Sta. 54+00 to Sta. 70+00

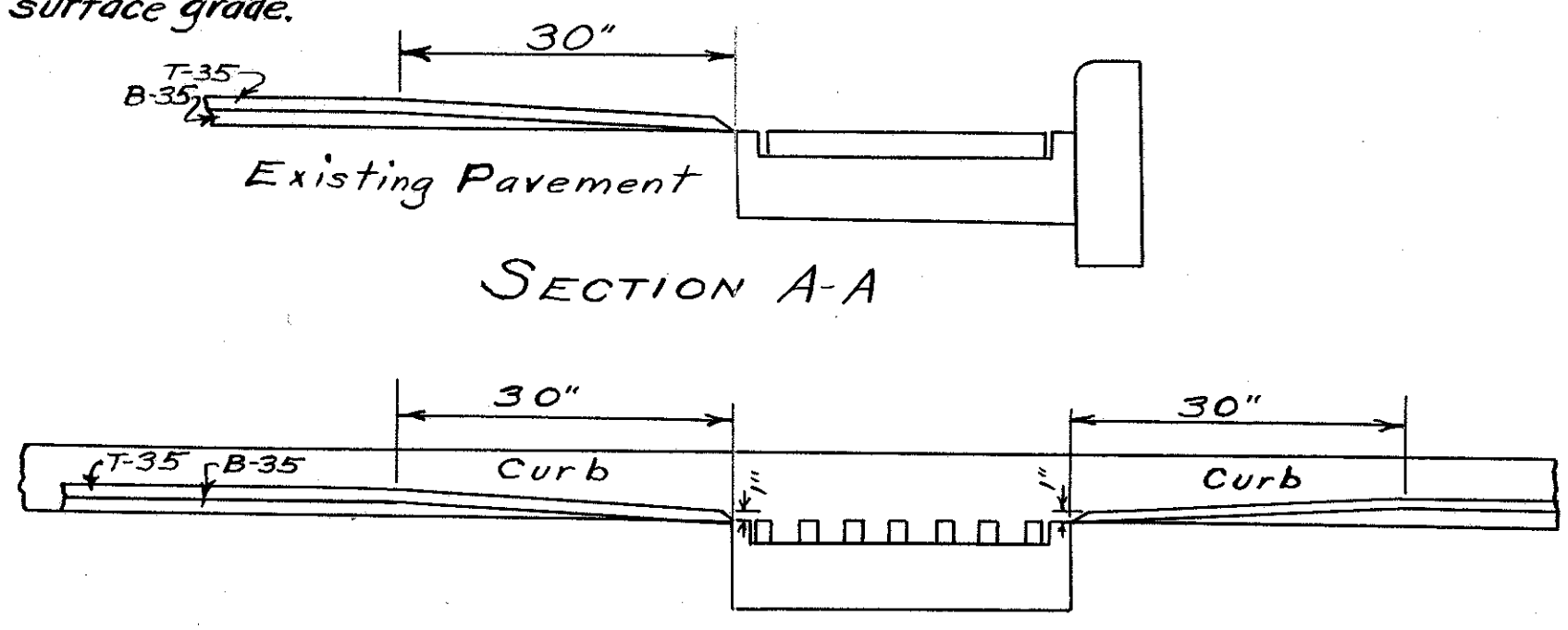
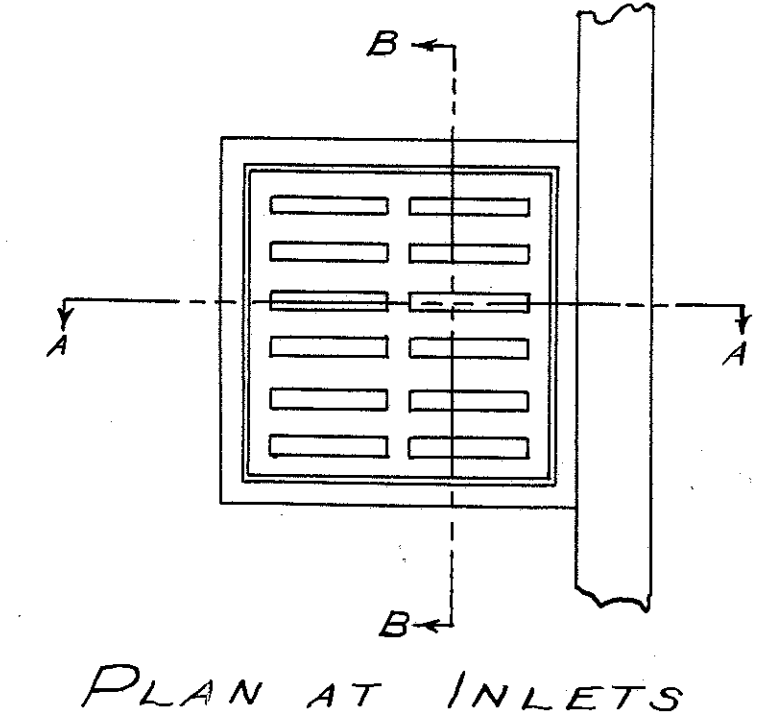
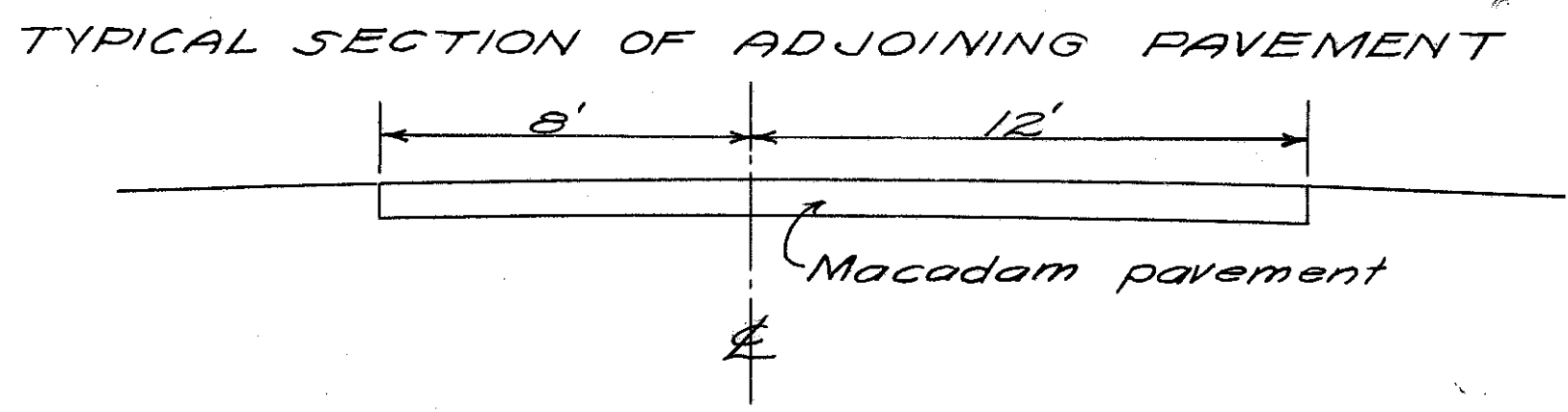




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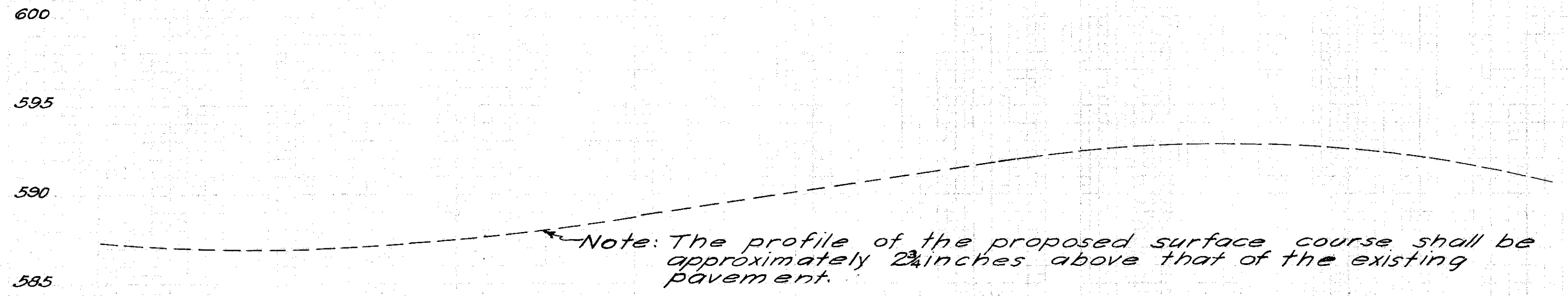


DETAIL OF MANHOLE CASTING  
 Scale: 1"=2'-0"



DETAIL OF SURFACING AT INLETS  
 Scale: 3/4"=1'-0"

B.M. No. 11  
 Sta. 86+61 S. Edge of  
 C.B. Cover W. of  $\frac{1}{4}$   
 Elev. 586.12



587.44	586.95	587.51	588.67	590.29	591.86	592.13	592.44	592.67	592.82	592.91	592.91	592.87
86	87	88	89	90	91	91	91	91	92	92	92	92
					112.78	137.78	162.78	187.78	112.78	137.78	162.78	187.78