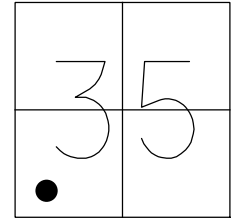


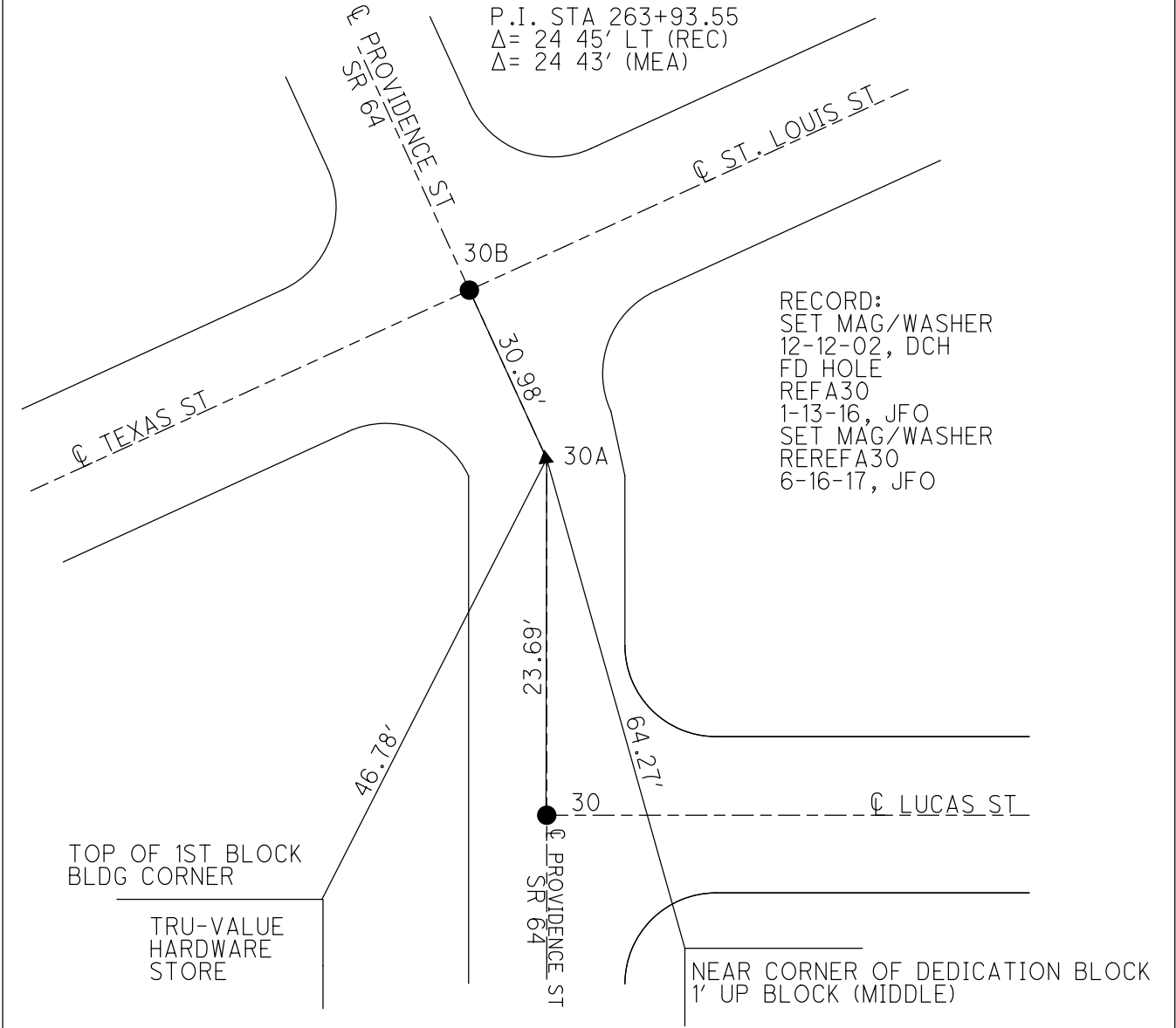
O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL \_\_\_\_\_ REFERENCE NO. 30 A SHEET 23 OF 56  
 NOTES RHOADES DATE 6-16-17 ROUTE SR 64  
 H.C. POORE WEATHER FAIR COUNTY LUCAS  
 R.C. CARSON TEMP. 69° TOWNSHIP WATERVILLE  
 \_\_\_\_\_ O'DONNELL \_\_\_\_\_ SECTION 35  
 \_\_\_\_\_ T 7 N R 9 E

TYPE MONUMENT MAG/WASHER  
 ON SURFACE - ~~BELOW~~ ON  
~~LEFT - C~~ PAV'T - ~~RIGHT~~ ON \_\_\_\_\_  
 \_\_\_\_\_ TO \_\_\_\_\_ EDGE PAVEMENT  
 S.L.M. 262+33.53



Grid: Northing: 677040.2334 Easting: 1611713.3420



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 30

SHEET 33 OF 47

NOTES ROUSOS

DATE 5-21-02

ROUTE S.R. 64

H.C. HOMAN

WEATHER CLOUDY

COUNTY LUCAS

R.C. MICHALAK

TEMP. 50

TOWNSHIP WATERVILLE

SECTION \_\_\_\_\_

T \_\_\_ R \_\_\_

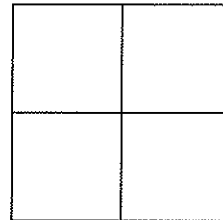
TYPE MONUMENT SM RR SPK. @ P.I. PK AT OTHERS

ON SURFACE - ~~BELOW~~ \_\_\_\_\_ YES \_\_\_\_\_

~~LEFT~~ - Q PAV'T - ~~RIGHT~~ \_\_\_\_\_ YES \_\_\_\_\_

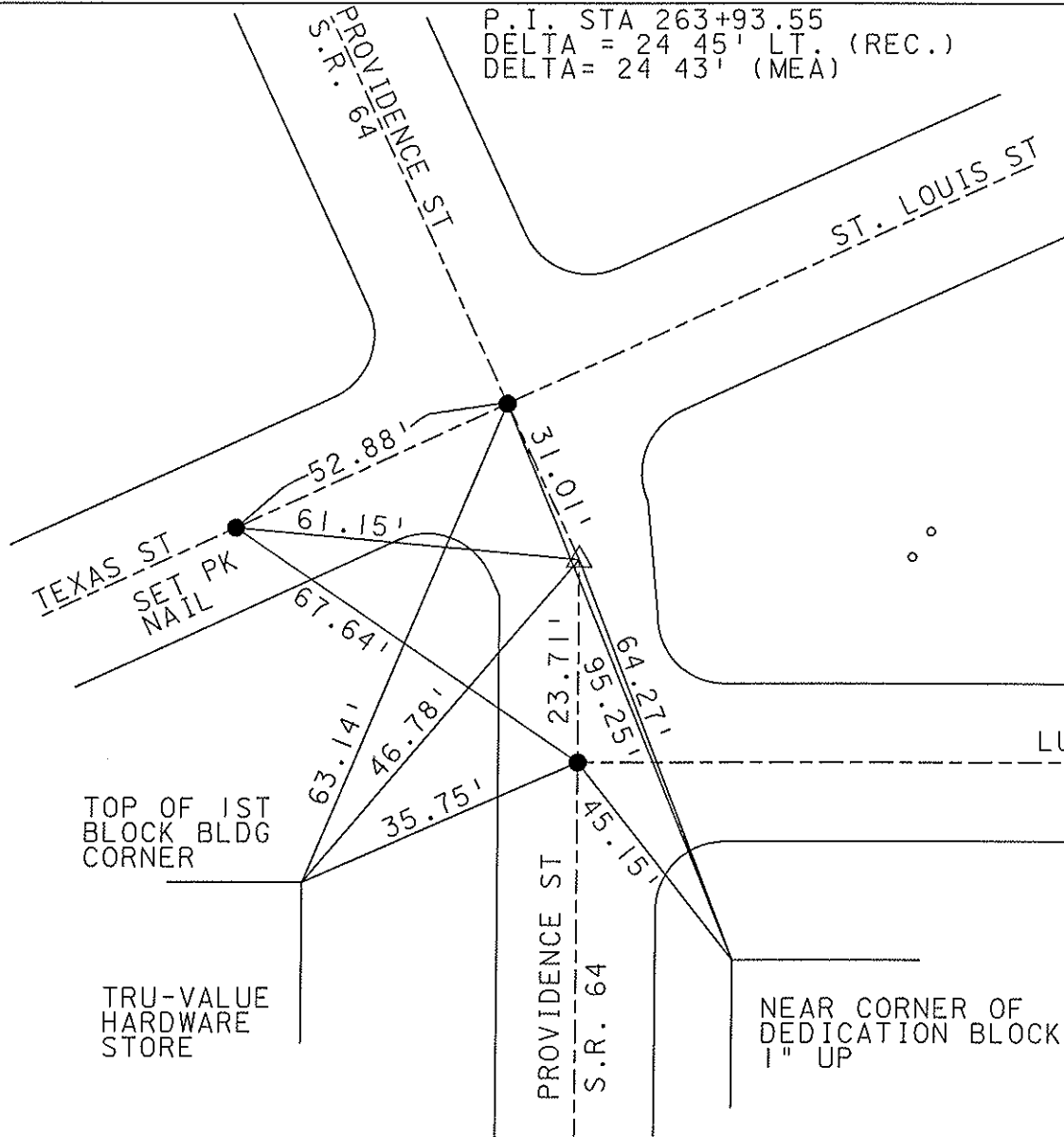
21' TO RT. EDGE PAVEMENT

S.L.M. \_\_\_\_\_ P.I. 262+67



P.I. STA 263+93.55  
 DELTA = 24 45' LT. (REC.)  
 DELTA = 24 43' (MEA)

SET MAG  
 NAILS &  
 WASHER'S  
 12-12-02  
 D.C.H.



TOP OF 1ST  
 BLOCK BLDG  
 CORNER

TRU-VALUE  
 HARDWARE  
 STORE

NEAR CORNER OF  
 DEDICATION BLOCK  
 1" UP

# O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. #30

SHEET 31 OF 49

NOTES LOEHRKE

H.C. CURTIS

R.C. Luce

DATE 8-9-91

WEATHER Cloudy

TEMP. +70

ROUTE S.R. 64

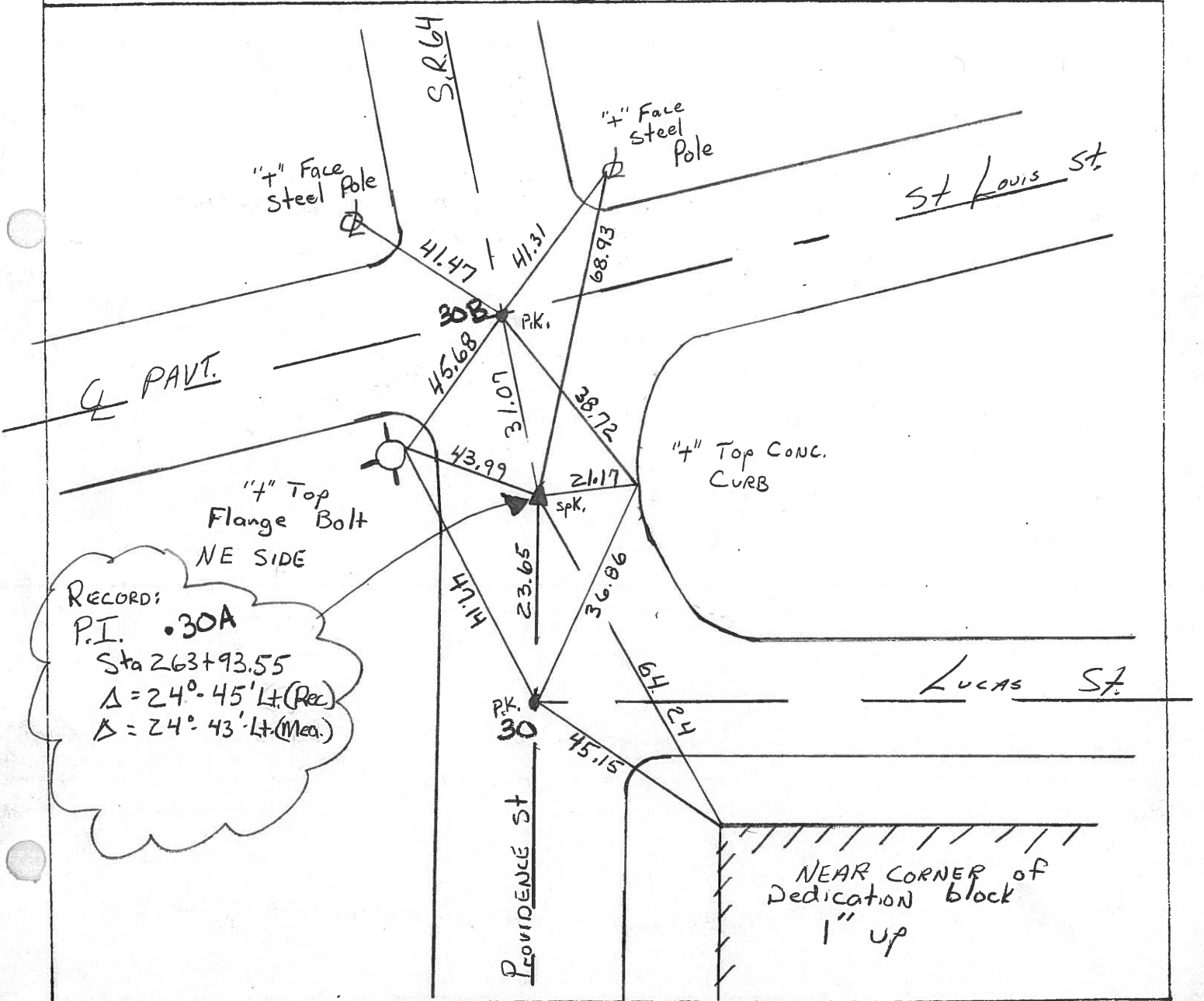
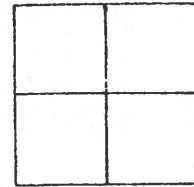
COUNTY LUCAS

TOWNSHIP WATERVILLE

SECTION \_\_\_\_\_

T \_\_\_\_\_ R \_\_\_\_\_

TYPE MONUMENT R.R. Spike - P.I. - Set Sm. R.R. Spike  
 ON SURFACE - BELOW Yes @ RE  
 LEFT - Q PAV'T. - RIGHT \_\_\_\_\_ P.K. @ others  
21' TO RT EDGE PAVEMENT 3-5-92  
 S.L.M. P.I. 263+37



RECORD:  
 P.I. **.30A**  
 Sta 263+93.55  
 $\Delta = 24^\circ - 45' \text{ Lt. (Rec.)}$   
 $\Delta = 24^\circ - 43' \text{ Lt. (Mea.)}$

PERSONNEL	TITLE	PERSONNEL	TITLE
Stout			
Crew			

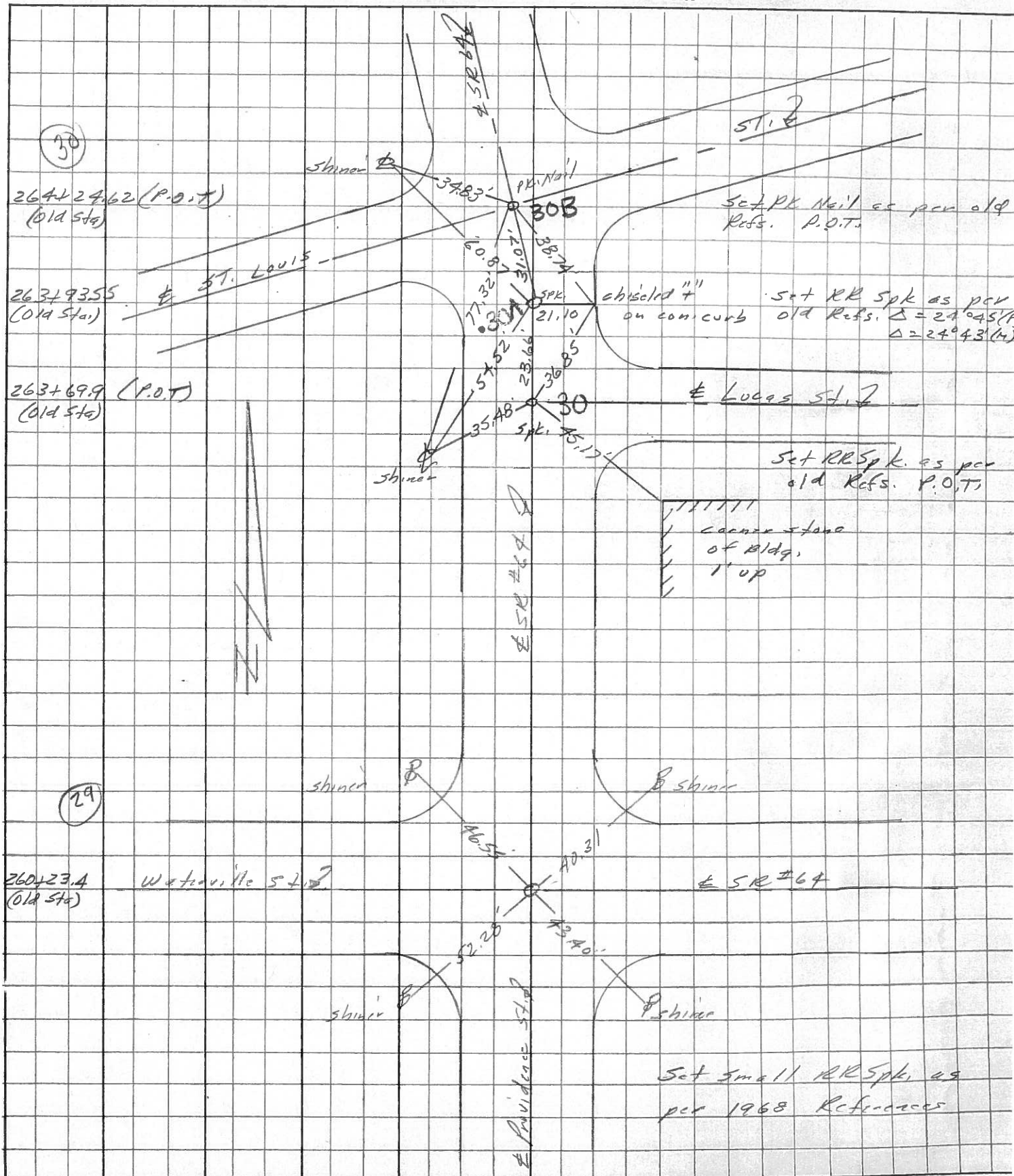
COUNTY Lucas DATE 5 April 77

S. R. 64 WEATHER Cold

SEC. Whitehouse TEMP. 38°

DESCRIPTION References to Control Points JOB NO.

LEFT CENTER LINE RIGHT

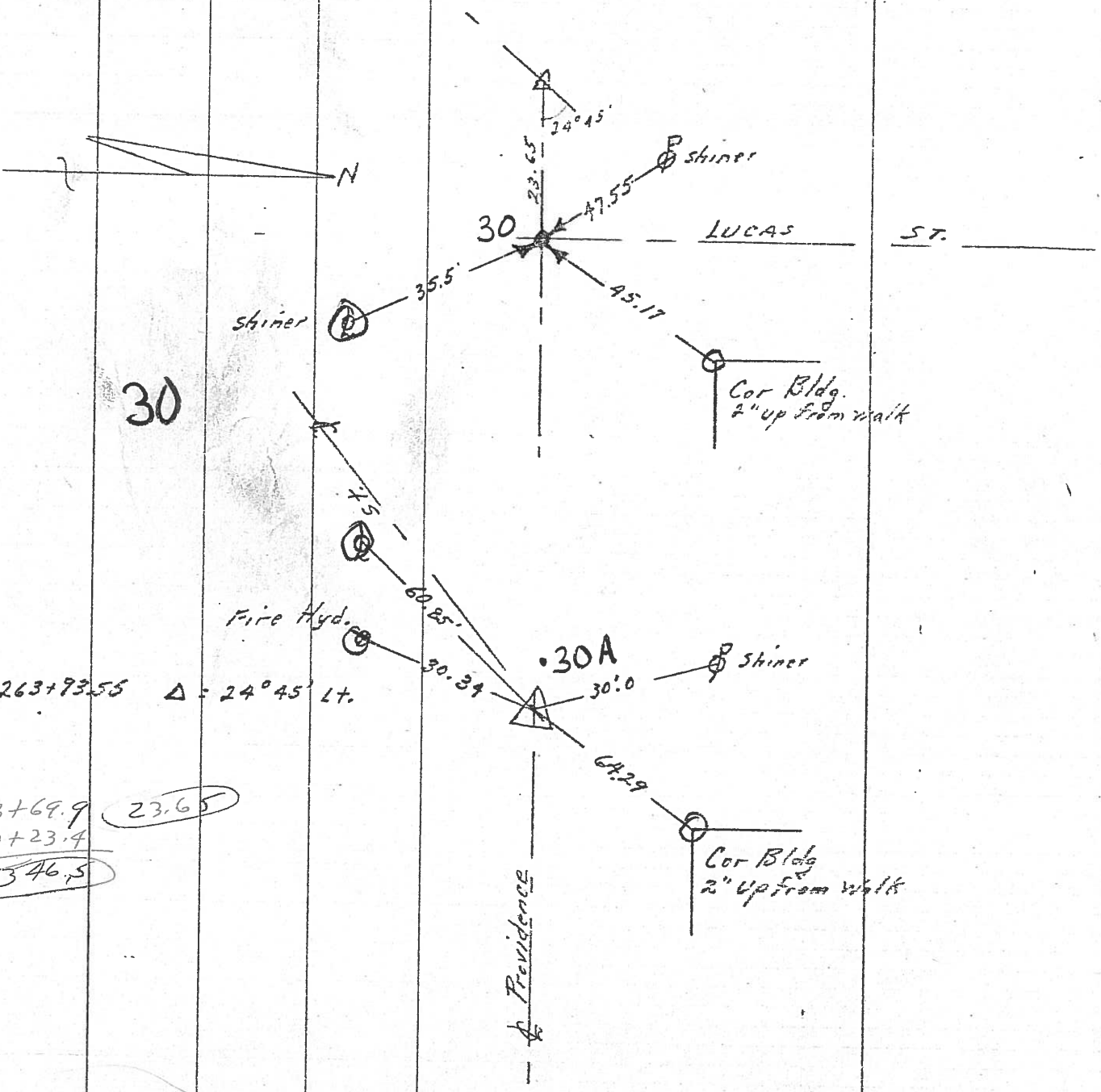


Personnel	Title
Mennitt	
Jackson	
Radamasi	
Carpenter	

Date 12-3-51 County Lucas Sheet No. 2

Weather S. R. No. # 6A Section Whitehouse Job No.

263+69.9 & Lucas & Providence



263+69.9    23.65  
 0+23.4  
 346.5