

RIGHT OF WAY LEGEND SHEET LUC-20A-3.47 / 4.47

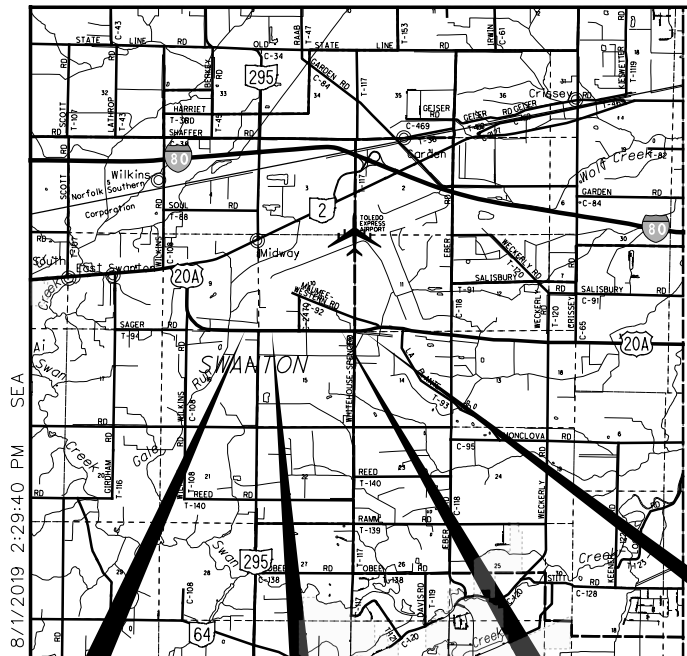
LUCAS COUNTY
SWANTON TOWNSHIP
SECTIONS 9, 10, 15 & 16
MONCLOVA TOWNSHIP
SECTIONS 11 & 14
T-7-N, R-9-E

PROJECT DESCRIPTION

RECONSTRUCTION OF TWO INTERSECTIONS BY ADDING ROUNDABOUTS. THE EXISTING AND PROPOSED RIGHT OF WAY SHALL BE REFERENCED FROM THE CENTERLINE OF RIGHT OF WAY.

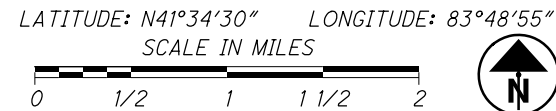
PLANS PREPARED BY:

FIRM NAME: DGL CONSULTING ENGINEERS, LLC
R/W DESIGNER: MICHAEL D. BARNHISEL, KEY, GSW, CJG
R/W REVIEWER: RONALD. J. LUMBREZER
FIELD REVIEWER: RONALD J. LUMBREZER
PRELIMINARY FIELD REVIEW DATE: 8/25/2015
TRACINGS FIELD REVIEW DATE: 2/24/17
OWNERSHIP VERIFIED BY: GREG WELLER
DATE COMPLETED: 2/28/17
PLAN COMPLETION DATE: 2/28/17



BEGIN ACQUISITION SLM 3.44
SUSPEND ACQUISITION SLM 3.64
RESUME ACQUISITION SLM 4.48
END ACQUISITION SLM 4.58

LOCATION MAP



CONVENTIONAL SYMBOLS

| | | | |
|----------------------------|----------------------------|---------------------|-----------------------------|
| County Line | Storm Sewer (Ex) ---CS--- | Break Line Symbol | Example |
| Township Line | Electric Line (Ex) ---E--- | Tree (Pr) | Tree (Ex), Shrub (Ex) |
| Section Line | Railroad | Tree (Remove) | Shrub (Remove) |
| Corporation Line | Guardrail (Ex) | Evergreen (Ex) | Stump |
| Fence Line (Ex) | Construction Limits | Evergreen (Remove) | Stump (Remove) |
| Center Line | Edge of Pavement (Ex) | Wetland (Pr) | Grass (Pr), Aerial Target |
| Right of Way (Ex) | Edge of Pavement (Pr) | Post (Ex) | Mailbox (Ex), Mailbox (Pr) |
| Right of Way (Pr) | Edge of Shoulder (Ex) | Light (Ex) | Telephone Marker (Ex)TEL |
| Right of Way (LA Ex) | Edge of Shoulder (Pr) | Fire Hydrant (Ex) | Water Meter (Ex) |
| Right of Way (LA Pr) | Ditch / Creek (Ex) | Water Valve (Ex) | Utility Valve Unknown (Ex.) |
| Standard Highway Ease.(Ex) | Ditch / Creek (Pr) | Telephone Pole (Ex) | Power Pole (Ex) |
| Temporary Right of Way | Tree Line (Ex) | Light Pole (Ex) | |
| Channel Ease. (Pr) | Ownership Hook Symbol | | |
| Utility Ease. (Ex) | Property Line Symbol | | |
| Property Line (Ex) | Lot Line (Ex) | | |

PROJECT CONTROL

STATE PLANE GRID NORTH ZONE ON NAD 83 (2011) ADJUSTMENT DATUM. PROJECT ADJUSTMENT FACTOR 1.00004596433.

NOTES: THE LOCATION OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE OBTAINED FROM THE OWNER OF THE UTILITIES AS REQUIRED BY SECTION 153.64 O.R.C.

LEGEND:

WD = WARRANTY DEED
T = TEMPORARY EASEMENT

STRUCTURE KEY:

- RESIDENTIAL
- COMMERCIAL
- OUT-BUILDING

WETLANDS TO BE DISTURBED

I, Ronald J. Lumbrezer, P. S. #8029 have reviewed a survey of the existing conditions conducted under Ken Ducat, P. S. #6783 for the Ohio Department Of Transportation in November of 2012. I have conducted additional surveys of the existing conditions in August of 2013 using the scale factor calculated by Ken Ducat. The results of that survey are contained herein.

The horizontal coordinates expressed herein are based on the Ohio State Plane Coordinates System, North zone and NAD 83 (2011) datum. The Project Coordinates (US Survey Foot) are relative to State Plane Coordinates (US Survey Feet) by a Project Adjustment Factor of 1.00004596433.

As part of this project I have reestablished the locations of the existing property lines and centerline of the existing Right Of Way for the property takes contained herein.

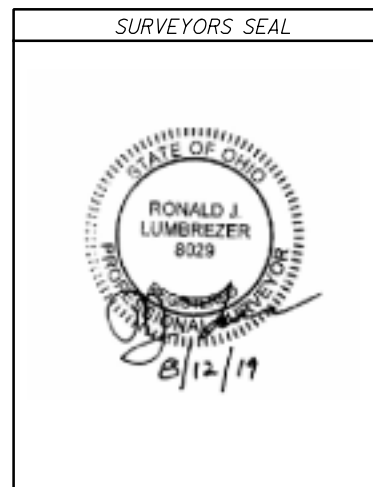
As part of this project I have calculated the proposed property lines, calculated the Gross Take, present roadway occupied (PRO), Net Take and Net Residue; as well as prepared the legal description necessary to acquire this parcels as shown herein.

All of my work contained herein was conducted in accordance with Ohio Administrative Code 4733-37 commonly known as "A Minimum Standards for Boundary Surveys in the State of Ohio" unless so noted.

The words "I" and "my" as used herein are to mean that either myself or someone working under my direct supervision.

R. J. Lumbrezer
R. J. Lumbrezer, Professional Land Surveyor No. 8029,

8/12/19
Date:



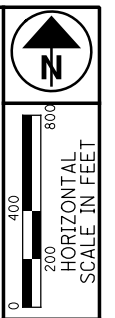
| UTILITY OWNERS | | | |
|----------------|--|-----------|---|
| TYPE | NAME & ADDRESS | TYPE | NAME & ADDRESS |
| ELECTRIC | TOLEDO EDISON COMPANY 6099 ANGOLA ROAD HOLLAND, OH 43528 (419) 249-5218 | CABLE | BUCKEYE CABLESYSTEM 4818 ANGOLA ROAD TOLEDO, OH 43615 (419) 724-9810 |
| SANITARY | LUCAS COUNTY SANITARY ENGINEER 1111 S. McCORD ROAD HOLLAND, OH 43528 (419) 213-2926 | WATER | CITY OF TOLEDO, DEPT. OF PUBLIC UTILITIES ONE LAKE ERIC CENTER, SUITE 300 600 JEFFERSON AVE TOLEDO, OH 43604 (419) 936-2163 |
| STORM | LUCAS COUNTY ENGINEER ONE GOVERNMENT CENTER, SUITE 870 TOLEDO, OH 43604-2258 (419) 213-4540 | TELEPHONE | CENTRY LINK 375 EAST RIVERVIEW STREET NAPOLEON, OH 43545 (419) 599-4030 |

FEDERAL PROJECT NO. PTD NO. 94407 CALCULATED MDB CHECKED R.J.L. RIGHT OF WAY LEGEND SHEET LUC-20A-3.47 / 4.47 1/11 77/87

LUCAS COUNTY
SWANTON TOWNSHIP
SECTIONS 9, 10, 15 & 16
MONCLOVA TOWNSHIP
SECTIONS 11 & 14
T-7-N, R-9-E

NOTE:
THE PURPOSE OF THIS CENTERLINE PLAT IS TO SHOW THE RELATIONSHIP BETWEEN THE PROPOSED ROUNDABOUTS ON US 20A AND THE EXISTING $\text{\textcircled{C}}$ OF SURVEY AND RIGHT OF WAY.

BASIS OF THE EXISTING $\text{\textcircled{C}}$ OF R/W AND THE EXISTING R/W WIDTH AND LOCATION WERE DETERMINED USING DOCUMENTATION OBTAINED FROM O.D.O.T DISTRICT 2, THE LUCAS COUNTY ENGINEER'S OFFICE, THE LUCAS COUNTY AUDITOR'S OFFICE AND THE LUCAS COUNTY RECORDERS OFFICE.
O.D.O.T. PLANS USED:
LUC-20A-(2.23-2.47)
PLATS AND SURVEYS USED:
DEDICATION PLAT OF AIR CARGO PARKWAY
DEDICATION PLAT FOR SOUTH AIRFIELD ROAD RIGHT OF WAY AND WHITEHOUSE-SPENCER ROAD RIGHT OF WAY
DEDICATION PLAT FOR PROPOSED REALIGNMENT OF THE EASTERLY END OF SOUTH AIRFIELD ROAD RIGHT OF WAY AND VACATION SURVEY FOR ORIGINAL ALIGNMENT OF THE EASTERLY END OF WHITEHOUSE-SPENCER ROAD AT VACATED INTERSECTION MAUMEE-WESTERN ROAD VACATION SURVEY REPORT OF SURVEY FOR GREEN SWEEP, INC
BOUNDARY SURVEY FOR DONALD M. CROY



R/W DESIGNER: MDB
R/W REVIEWER: R.JL
PID NO.: 94407

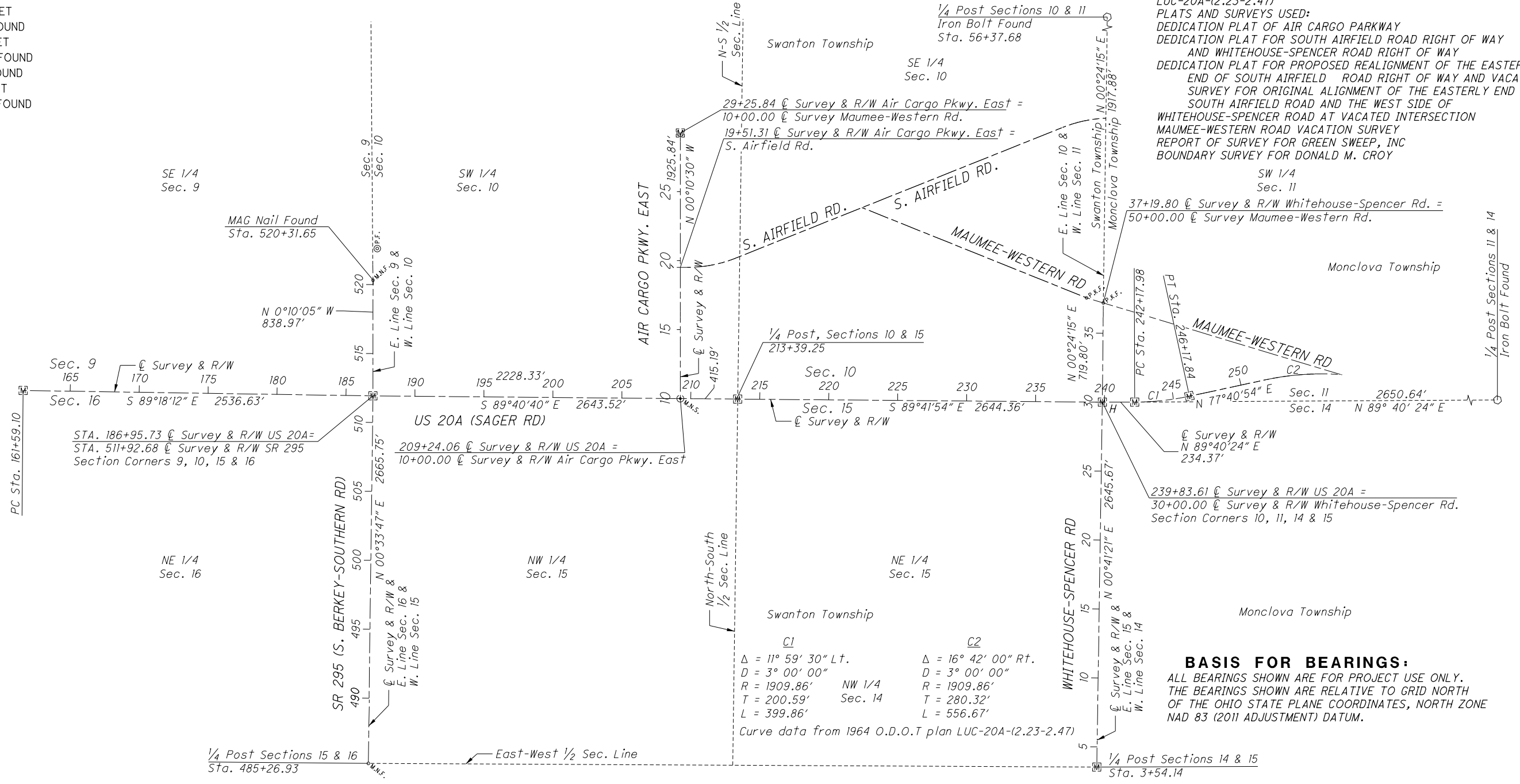
CENTERLINE PLAT

LUC-20A-3.47 / 4.47

2 / 11
78
87

MONUMENT LEGEND

- \square EXISTING R/W MONUMENT BOX
- \blacksquare PROPOSED R/W MONUMENT BOX
- \odot EXISTING CONCRETE MONUMENT
- \circ RAILROAD SPIKE FOUND
- \star RAILROAD SPIKE SET
- \odot I.P.F. IRON PIN FOUND
- \odot I.P.F. IRON PIN FOUND W/ ID CAP
- \bullet I.P.S. IRON PIN SET W/ ID CAP
- \odot I.P.F. IRON PIPE FOUND
- \odot I.P.S. IRON PIPE SET
- \circ P.K.F. P.K. NAIL FOUND
- \bullet P.K.S. P.K. NAIL SET
- $+$ CROSS CUT FOUND
- \odot M.N.F. MAG NAIL FOUND
- \bullet M.N.S. MAG NAIL SET
- \circ IRON BOLT FOUND



BASIS FOR BEARINGS:
ALL BEARINGS SHOWN ARE FOR PROJECT USE ONLY. THE BEARINGS SHOWN ARE RELATIVE TO GRID NORTH OF THE OHIO STATE PLANE COORDINATES, NORTH ZONE NAD 83 (2011 ADJUSTMENT) DATUM.

SETTING OF ALL MONUMENTS SHALL BE PERFORMED BY A SURVEYOR REGISTERED IN THE STATE OF OHIO. THE MONUMENT ASSEMBLIES AND REFERENCE MONUMENTS WILL BE INSTALLED BY THE CONTRACTOR AT THE TIME OF CONSTRUCTION. THE IRON PIN AND CAP (WHEN REQUIRED) ARE TO BE INSTALLED BY THE CONTRACTOR'S SURVEYOR. CHANGES OR ALTERATIONS TO THE LOCATION OF ANY MONUMENTS SHOWN IN THIS TABLE, REQUIRE PRIOR APPROVAL FROM THE DISTRICT REAL ESTATE ADMINISTRATOR OF THE OHIO DEPARTMENT OF TRANSPORTATION. IN THE EVENT THAT CHANGES OR ALTERATIONS ARE APPROVED, A REVISED CENTERLINE PLAT WITH THE NEW LOCATIONS SHALL BE RECORDED IN THE APPLICABLE COUNTY RECORDS AND THE OHIO DEPARTMENT OF TRANSPORTATION. SPECIFICATIONS FOR MONUMENT ASSEMBLIES, REFERENCE MONUMENTS AND RIGHT OF WAY MONUMENTS ARE SHOWN ON STANDARD CONSTRUCTION DRAWING RM-1.1.

I, R. J. Lumbrezer, P. S. #8029 have conducted a survey of the existing conditions for the Ohio Department of Transportation in May 2014. The results of that survey are contained herein. The horizontal coordinates expressed herein are based on the Ohio State Plane Coordinate System, NORTH Zone on NAD 83 (2011) datum. The Project Coordinates (US Survey feet) are relative to State Plane Grid Coordinates (meters or US Survey feet) by a Project Adjustment Factor multiplier of 1.00004596433. As a part of this project I have reestablished the locations of the existing property lines and centerline of existing Right of Way for property takes contained herein. All of my work contained herein was conducted in accordance with Ohio Administrative Code 4733-37 commonly known as "A Minimum Standards for Boundary Surveys in the State of Ohio" unless noted. The words "I" and "my" as used herein are to mean either myself or someone working under my direct supervision.

R. J. Lumbrezer
R. J. Lumbrezer, Professional Land Surveyor No. 8029, Date: 8/12/19

SURVEYORS SEAL

M:\12002 (ODOT D2 - Structural GES)\Task 2C - LUC-20A-3.55 4.55 (PID 94407) Roundabouts\DGN\Right-of-way\94407RC001.dgn Design 8/12/2019 2:29:41 PM SEA

ORIGINAL ON FILE
INST 201908120031812

RECEIVED _____, 20____
RECORDED _____, 20____
BOOK _____ PAGE _____
COUNTY RECORDER

LUCAS COUNTY
 SWANTON TOWNSHIP
 SECTIONS 9, 10, 15 & 16
 MONCLOVA TOWNSHIP
 SECTIONS 11 & 14
 T-7-N, R-9-E

ORIGINAL ON FILE
 INST 201908120031812



PID NO.
94407

R/W DESIGNER
 MDB
 R/W REVIEWER
 R/JL

CENTERLINE PLAT

LUC-20A-3.47 / 4.47

3 / 11

79
87

EXISTING MONUMENTATION

| STATION @ R/W SR 20A | OFFSET | DESCRIPTION | GRID COORDS | | GROUND COORDS | |
|----------------------------|--------|------------------------|-------------|-------------|---------------|-------------|
| | | | NORTHING | EASTING | NORTHING | EASTING |
| PT 161+59.10 | 0.00' | MON. BOX 1-1/2" BOLT | 697963.671 | 1603432.033 | 697995.753 | 1603505.735 |
| PI 186+95.73 | 0.00' | MON. BOX 1" IRON PIN | 697932.834 | 1605968.357 | 697964.915 | 1606042.176 |
| PI 213+39.25 | 0.00' | MON. BOX 1" IRON PIN | 697917.962 | 1608611.712 | 697950.042 | 1608685.652 |
| PI 239+83.61 | 0.00' | MON. BOX 1/2" IRON PIN | 697904.039 | 1611255.917 | 697936.118 | 1611329.979 |
| PC 242.17.98 | 0.00' | MON. BOX 1" IRON PIN | 697905.375 | 1611490.224 | 697937.454 | 1611564.296 |
| PT 246+17.84 | 0.00' | MON. BOX 1" IRON PIN | 697949.309 | 1611886.811 | 697981.390 | 1611960.902 |
| PI LAPLANTE RD. | 0.00' | 2" IRON BOLT | 697919.793 | 1613906.390 | 697951.873 | 1613980.573 |

EXISTING MONUMENTATION

| STATION @ R/W SR 295/ BERKEY-SOUTHERN RD. | OFFSET | DESCRIPTION | GRID COORDS | | GROUND COORDS | |
|---|--------|----------------------|-------------|-------------|---------------|-------------|
| | | | NORTHING | EASTING | NORTHING | EASTING |
| PI 485+26.93 | 0.00' | MNF | 695267.334 | 1605942.160 | 695299.292 | 1606015.977 |
| PI 511+92.68 | 0.00' | MON. BOX 1" IRON PIN | 697932.834 | 1605968.357 | 697964.915 | 1606042.176 |
| POT 520+31.65 | 0.00' | MNF | 698771.767 | 1605965.896 | 698803.886 | 1606039.714 |

EXISTING MONUMENTATION

| STATION @ R/W WHITEHOUSE-SPENCER RD. | OFFSET | DESCRIPTION | GRID COORDS | | GROUND COORDS | |
|--|--------|----------------------|-------------|-------------|---------------|-------------|
| | | | NORTHING | EASTING | NORTHING | EASTING |
| PI 3+54.14 | 0.00' | MON. BOX 1-1/4" DISK | 695258.487 | 1611224.098 | 695290.445 | 1611298.158 |
| PI 30+00.00 | 0.00' | MON. BOX 1/2" IPIN | 697904.039 | 1611255.917 | 697936.118 | 1611329.979 |
| POT 56+37.68 | 0.00' | 1" IRON BOLT | 700541.404 | 1611274.814 | 700573.604 | 1611348.876 |

PROPOSED MONUMENTATION

| REF. | STATION @ R/W SR 20A | OFFSET | DESCRIPTION | GRID COORDS | | GROUND COORDS | |
|----------------------------------|----------------------------|--------|-------------|-------------|-------------|---------------|-------------|
| | | | | NORTHING | EASTING | NORTHING | EASTING |
| A | 239+83.61 | 0.00' | LCE, TYPE B | 697904.039 | 1611255.917 | 697936.118 | 1611329.979 |
| TOTAL CARRIED TO GENERAL SUMMARY | | | | 1 | | | |




NOTE-
 LCE, TYPE B:
 CONCRETE MONUMENT SHALL BE CONSTRUCTED IN ACCORDANCE WITH DETAILS
 AS SHOWN PER LUCAS COUNTY STANDARD CONSTRUCTION DRAWINGS PG 11/26.

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 COUNTY RECORDER

STRUCTURE KEY

-  RESIDENTIAL
-  COMMERCIAL
-  OUT-BUILDING

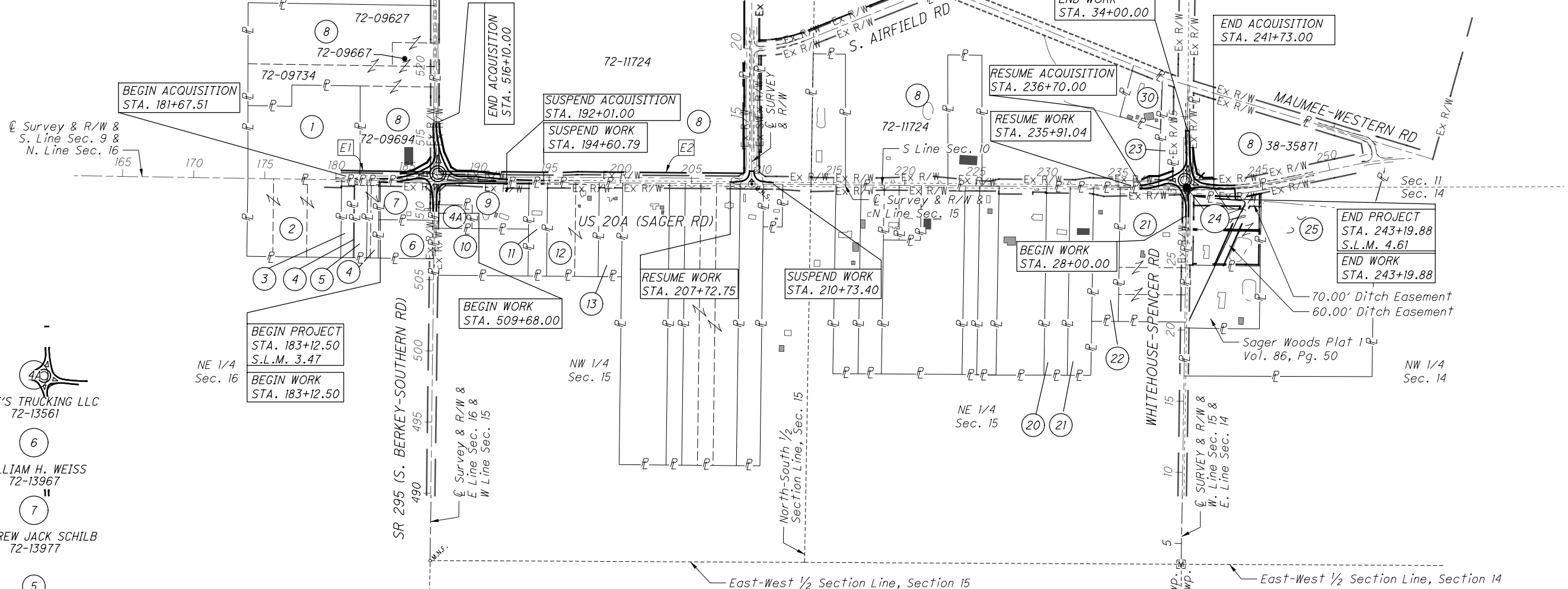
LUCAS COUNTY
SWANTON TOWNSHIP
SECTIONS 9, 10, 15 & 16
MONCLOVA TOWNSHIP
SECTIONS 11 & 14
T-7-N, R-9-E

- 8 TOLEDO LUCAS COUNTY PORT AUTHORITY ROBERT L. & TAMMIE J. BOYD
72-09694
72-09734
72-09667
72-09627
72-11724
38-35871
- 12 MICHAEL T. KASS
72-13504
72-13737
- 13

- 20 THOMAS J. & JUDY C. BEST TRUST
72-12960
- 21 GREENSWEEP INC. AN OHIO CORPORATION
72-12957
72-12962
72-12963
72-12964
- 22 GREENSWEEP INC.
72-12959
- 23 CITY OF TOLEDO
72-00130
72-09087
72-10889
72-10986
72-11654
72-12797
38-28471
- 24 LUTHER & KRISTI ROBINSON
38-85117
38-85121
- 25 CLDB PROPERTIES LLC AND OHIO CORPORATION
38-35867
- 30 RAY & REBECCA SUE HENSLEY
72-11467

- 1 AUTO EMPIRE LLC
72-09674
- 2 ALEEDA GROUP LLC AN OHIO LLC
72-14068
72-14045
72-14048
- 3 E. & H. L. PITTS
72-14074
- 4 TRISUN LAND SERVICES LLC TRUSTEE
72-14067
72-14077
72-13981

- 9 RONALD L. HENNINGER
72-13547
- 10 IFLIP PROPERTIES LLC
72-13757
- 11 ROBERT W. KOKENSPARGER
72-13514



BEGIN PROJECT STA. 183+12.50
S.L.M. 3.47
BEGIN WORK STA. 183+12.50

BEGIN WORK STA. 509+68.00

RESUME WORK STA. 207+72.75

SUSPEND WORK STA. 210+73.40

BEGIN WORK STA. 28+00.00

RESUME ACQUISITION STA. 236+70.00

RESUME WORK STA. 235+91.04

END WORK STA. 34+00.00

END ACQUISITION STA. 241+73.00

END PROJECT STA. 243+19.88
S.L.M. 4.61
END WORK STA. 243+19.88

BONE'S TRUCKING LLC
72-13561

WILLIAM H. WEISS
72-13967

ANDREW JACK SCHILB
72-13977

JACQUELINE J. ELLIS
72-14071

E1 15' OHIO GAS EASEMENT
MICROFICHE NO. 95-535B11

E2 20' OHIO GAS EASEMENT
INST. NO. 20081017-0051302

| REV. BY | DATE | DESCRIPTION |
|----------------|---------|---|
| SEA | 10/1/19 | UPDATED WORK LIMIT FLAGS |
| SEA | 7/16/19 | REMOVED CONNECTOR RD |
| SEA | 4/18/19 | ADDED EXISTING GAS EASEMENT AND UPDATED SUSPEND ACQUISITION STATION |
| GSW | 2/28/17 | UPDATED PROPERTY OWNERS |
| GSW | 2/20/17 | UPDATED PROJECT LIMITS |
| DATE COMPLETED | | 2/28/17 |

PROPERTY MAP

LUC-20A-3.47 / 4.47

PID NO. 94407

R/W DESIGNER: MDB
R/W REVIEWER: R.J.L.

SEA 10/1/19 UPDATED WORK LIMIT FLAGS
SEA 7/16/19 REMOVED CONNECTOR RD
SEA 4/18/19 ADDED EXISTING GAS EASEMENT AND UPDATED SUSPEND ACQUISITION STATION
GSW 2/28/17 UPDATED PROPERTY OWNERS
GSW 2/20/17 UPDATED PROJECT LIMITS
DATE COMPLETED 2/28/17

4 / 11

80
87

M:\12002_CDOT D2 - Structural_GES\Task 2C - LUC-20A-3.55 4.55 (PID 94407) Roundabouts\DGN\Right-of-way\94407RMO01.dgn Design 10/25/2019 3:56:07 PM SEA

TOTAL NUMBER OF :
 2 OWNERSHIPS 0 TOTAL TAKES
 7 PARCELS 0 OWNERSHIPS W/ STRUCTURES INVOLVED

NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE

GRANTEE: ALL RIGHT OF WAY ACQUIRED IN THE NAME OF
 THE STATE OF OHIO DEPARTMENT OF TRANSPORTATION
 UNLESS OTHERWISE SHOWN.

ALL AREAS IN ACRES

M:\12002 (0001 D2 - Structural GES)\Task 2C - LUC-20A-3.55 4.55 (PID 94407) Roundabouts\Right-of-way\94407rs001.dgn Design 10/25/2019 3:56:08 PM SEA

| PARCEL NO. | OWNER | SHEET NO. | OWNERS RECORD | AUDITOR'S PARCEL | RECORD AREA | TOTAL P.R.O. | GROSS TAKE | P.R.O. IN TAKE | NET TAKE | STRUC-TURE | NET RESIDUE | | TYPE FUND | REMARKS | AS ACQUIRED | |
|------------|------------------------------------|-----------|--|----------------------------------|--------------------------|-------------------------|-------------------------|-------------------------|-------------------------|------------|-------------|--------------------------|-----------|---|-------------|---------|
| | | | | | | | | | | | LEFT | RIGHT | | | BOOK | PAGE |
| 1 | AUTO EMPIRE LLC | 7 | 20150203-0003893 | 72-09674 | 10.855 | | | | | | | | | | | |
| 2 | ALEEDA GROUP LLC AN OHIO LLC | 7 | 20130521-0026445 | 72-14068 72-14045 72-14048 | 1.377 2.725 2.061 | | | | | | | | | | | |
| 3 | E. & H. L. PITTS | 7 | VOL. 1892 PG. 732 | 72-14074 | 1.000 | | | | | | | | | | | |
| 4 | TRISUN LAND SERVICES LLC TRUSTEE | 7 | 20140228-007048 | 72-14067 72-14077 72-13981 | 0.040 0.300 0.600 | | | | | | | | | | | |
| 4A | BONE'S TRUCKING LLC | | 20151117-0048192 | 72-13561 | 1.000 | | | | | | | | | | | |
| 5 | JACQUELINE J. ELLIS | 7 | 20190710-0026489 | 72-14071 | 1.000 | | | | | | | | | | | |
| 6 | WILLIAM H. WEISS | | VOL 2429, PG. 102 | 72-13967 | 2.000 | | | | | | | | | | | |
| 7 | ANDREW JACK SCHILB | 7, 8 | 0200693D01 | 72-13977 | 2.600 | | | | | | | | | | | |
| 8-WD1 | TOLEDO LUCAS COUNTY PORT AUTHORITY | 7-11 | 00-595-E01 94-270-E11 | 72-09694 72-11724 | 8.036 263.782 | 1.032 6.272 | 1.063 1.310 | 0.865 0.838 | 0.198 0.472 | | | 6.806 SEE BELOW | | TO CONSTRUCT A ROUNDABOUT 0.060 AC OVERLAP [E1] 0.167 AC OVERLAP [E2] | | |
| | WD-1 TOTAL | | | | | | 2.373 | 1.703 | 0.670 | | | | | | 20200128 | 0004002 |
| | | | | | | | | | | | | | STATE | | | |
| 8-WD2 | | 11 | 94-270-E11 | 72-11724 | | | 0.198 | 0.147 | 0.051 | | | 256.987 | | TO CONSTRUCT A ROUNDABOUT | | |
| 8-WD3 | | 11 | 01-454-C03 | 38-35871 | 13.698 | 3.275 | 0.323 | 0.202 | 0.121 | | | 10.302 | | TO CONSTRUCT A ROUNDABOUT | 20200128 | 0004002 |
| | | | 94-554-B04 93-195-C08 01-265-C08 | 72-09627 72-09667 72-09734 | 15.988 1.110 6.067 | 0.000 0.023 0.099 | 0.000 0.000 0.000 | 0.000 0.000 0.000 | 0.000 0.000 0.000 | | | 15.988 1.087 5.968 | | | 20200128 | 0004002 |
| | GRAND TOTAL | | | | 308.681 | 10.701 | 2.894 | 2.052 | 0.842 | | | 297.138 | | | | |
| 8-T | | 8, 10 | 00-595-E01 | 72-09694 | | | 0.124 | 0.000 | 0.124 | | | | | TO CONSTRUCT A DRIVE | 20200128 | 0004003 |
| 8-UV1 | | 8 | 00-595-E01 | 72-09694 | 4.000 | | 0.079 | 0.00 | 0.079 | | | | | UTILITY EASEMENT TO BE ACQUIRED IN THE NAME OF OHIO GAS COMPANY OF BRYAN, OHIO | 20200128 | 0004005 |
| 8-UV2 | | 8, 9 | 94-270-E11 | 72-11724 | | | 0.174 | 0.000 | 0.174 | | | | | UTILITY EASEMENT TO BE ACQUIRED IN THE NAME OF OHIO GAS COMPANY OF BRYAN, OHIO | 20200128 | 0004006 |
| | TOTAL | | | | | | 0.253 | 0.000 | 0.253 | | | | | | | |
| 9 | RONALD L. HENNINGER | 8, 9 | | 72-13547 | 4.000 | | | | | | | | | | | |
| 10 | IFLIP PROPERTIES LLC | | 200501200004296 | 72-13757 | 5.000 | | | | | | | | | | | |
| 11 | ROBERT W. KOKENSPARGER | 9 | 02-693-D1 | 72-13514 | 2.000 | | | | | | | | | | | |
| 12 | ROBERT L. & TAMMIE J. BOYD | | 20061101-0073792 | 72-13504 72-13737 | 3.000 2.500 | | | | | | | | | | | |
| 13 | MICHAEL T. KASS | | 20101022-0044042 | 72-13747 | 2.500 | | | | | | | | | | | |
| 14-19 | NOT USED | | | | | | | | | | | | | | | |

FEDERAL PROJECT NO. 94407
 PID NO. 94407
 STATE JOB NO. 427321
 R/W DESIGNER MDB
 R/W REVIEWER RJL
SUMMARY OF ADDITIONAL RIGHT OF WAY
 LUC-20A-3.47 / 4.47
 5 / 11
 81
 87

NOTES:
 ALL TEMPORARY PARCELS TO BE OF 12 MONTH DURATION.
 UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

TYPES OF TITLE LEGEND:
 WD = WARRANTY DEED
 T = TEMPORARY EASEMENT
 UV = UTILITY EASEMENT

[E1] 15' OHIO GAS EASEMENT
 MICROFICHE NO. 95-535B11
 [E2] 20' OHIO GAS EASEMENT
 INST. NO. 20081017-0051302

| | | |
|---------------------------------------|-------------|--|
| SEA | 5/23/19 | SPLIT 8-WD1 INTO 8-WD1 AND 8-WDV |
| SEA | 4/18/19 | ADDED PARCELS 8-UV1 AND 8-UV2 AND EXISTING GAS EASEMENT OVERLAPS |
| CJG | 4/17/17 | 8-WD1, WD2 and WD3 REVISIONS |
| GSW | 2/28/17 | UPDATED PROPERTY OWNERS |
| REV. BY | DATE | DESCRIPTION |
| FIELD REVIEW BY: RONALD J. LUMBREZER | | DATE: 2/24/17 |
| OWNERSHIP VERIFIED BY: GREG S. WELLER | | DATE: 2/28/17 |
| DATE COMPLETED 2/28/17 | | |

NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE

GRANTEE:

ALL RIGHT OF WAY ACQUIRED IN THE NAME OF
THE STATE OF OHIO DEPARTMENT OF TRANSPORTATION
UNLESS OTHERWISE SHOWN.

ALL AREAS IN ACRES

| PARCEL NO. | OWNER | SHEET NO. | OWNERS RECORD | AUDITOR'S PARCEL | RECORD AREA | TOTAL P.R.O. | GROSS TAKE | P.R.O. IN TAKE | NET TAKE | STRUC-TURE | NET RESIDUE | | TYPE FUND | REMARKS | AS ACQUIRED | |
|------------|---|-----------|--------------------------------------|----------------------|----------------|--------------|------------|----------------|----------|------------|-------------|-------|---------------------------|----------|-------------|------|
| | | | | | | | | | | | LEFT | RIGHT | | | BOOK | PAGE |
| 20 | THOMAS J. & JUDY C. BEST TRUST | | 01-613-C02 | 72-12960 | 5.020 | | | | | | | | | | | |
| 21 | GREENSWEEP INC. AN OHIO CORPORATION | 11 | 03-110-B12 20070920-0056175 | 72-12957 72-12962 | 5.020 6.080 | | | | | | | | | | | |
| | | | 20050420-0027023 | 72-12963 72-12964 | 2.050 2.050 | | | | | | | | | | | |
| 22 | GREENSWEEP INC. | 11 | 20040527-0043120 | 72-12959 | 4.050 | | | | | | | | | | | |
| 23-WD | CITY OF TOLEDO | 11 | VOL. 1946 PG. 236 | 72-11654 | 1.642 | 0.125 | 0.223 | 0.125 | 0.098 | | 1.419 | | TO CONSTRUCT A ROUNDABOUT | 20171122 | 0051345 | |
| 24 | LUTHER & KRISTI ROBINSON | 11 | 20101130-0050181 20100927-0039675 | 38-85117 38-85121 | 2.780 2.710 | | | | | | | STATE | | | | |
| 25 | CLDB PROPERTIES LLC AN OHIO CORPORATION | | 8800173B03 | 38-35867 | 2.780 | | | | | | | | | | | |
| 26-29 | NOT USED | | | | | | | | | | | | | | | |
| 30 | RAY & REBECCA SUE HENSLEY | | 01-584-B07 | 72-11467 | 2.200 | | | | | | | | | | | |

FEDERAL PROJECT NO. 94407
 PID NO. 94407
 STATE JOB NO. 427321
 R/W DESIGNER MDB
 R/W REVIEWER RJL
SUMMARY OF ADDITIONAL RIGHT OF WAY
 LUC-20A-3.47 / 4.47
 6 / 11

TYPES OF TITLE LEGEND:
WD = WARRANTY DEED
T = TEMPORARY EASEMENT

NOTE: ALL TEMPORARY PARCELS TO BE OF 12 MONTH DURATION.

NOTE: UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

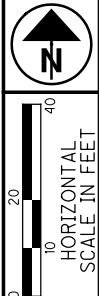
| REV. BY | DATE | DESCRIPTION |
|------------------------|---------------------|---------------|
| FIELD REVIEW BY: | RONALD J. LUMBREZER | DATE: 2/24/17 |
| OWNERSHIP VERIFIED BY: | GREG S. WELLER | DATE: 2/28/17 |
| DATE COMPLETED | 2/28/17 | |

M:\12002 (ODOT D2 - Structural GES)\Task 2C - LUC-20A-3.55 4.55 (PID 94407) Roundabouts\DGN\Right-of-way\94407rs002.dgn Design 10/25/2019 3:56:08 PM SEA

STRUCTURE KEY

- RESIDENTIAL
- COMMERCIAL
- OUT-BUILDING

LUCAS COUNTY
SWANTON TOWNSHIP
T-7-N, R-9-E
SECTIONS 9 & 16

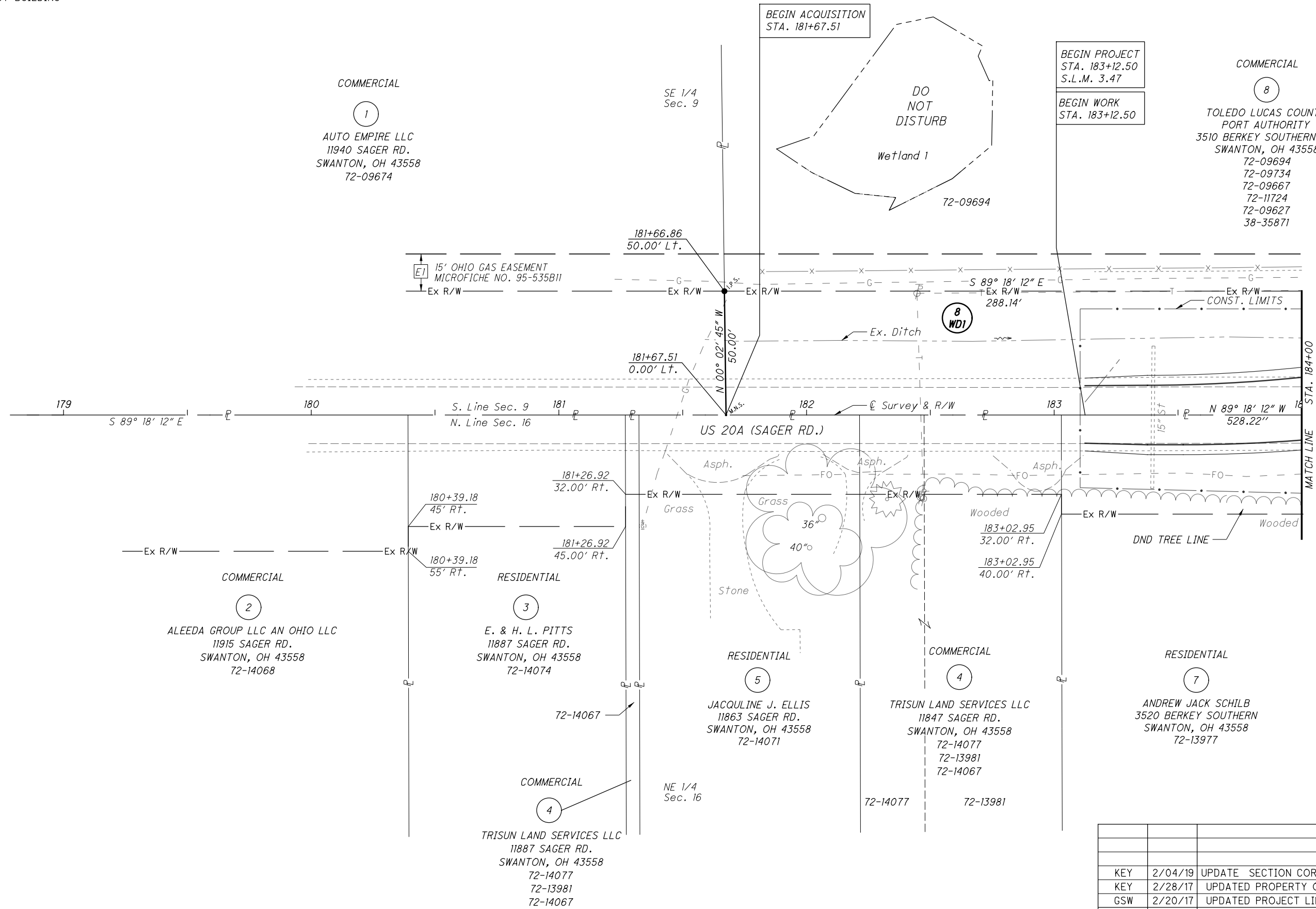


PID NO. **94407**
R/W DESIGNER MDB
R/W REVIEWER R.JL

R/W PLAN US 20A (SAGER RD.)
STA. 179+00 TO STA. 184+00

LUC-20A-3.47 / 4.47

7 / 11
83
87



| REV. BY | DATE | DESCRIPTION |
|----------------|---------|-------------------------------|
| KEY | 2/04/19 | UPDATE SECTION CORNER TO P.T. |
| KEY | 2/28/17 | UPDATED PROPERTY OWNERS |
| GSW | 2/20/17 | UPDATED PROJECT LIMITS |
| DATE COMPLETED | 2/28/17 | |

M:\12002 (ODOT D2 - Structural GES)\Task 2C - LUC-20A-3.55 (PID 94407) Roundabouts\Drawings\Right-of-way\94407-r001.dgn Design 10/25/2019 3:56:09 PM SEA

STRUCTURE KEY

- RESIDENTIAL
- COMMERCIAL
- OUT-BUILDING

LUCAS COUNTY
SWANTON TOWNSHIP
T-7-N, R-9-E
SECTIONS 9, 10, 15 & 16

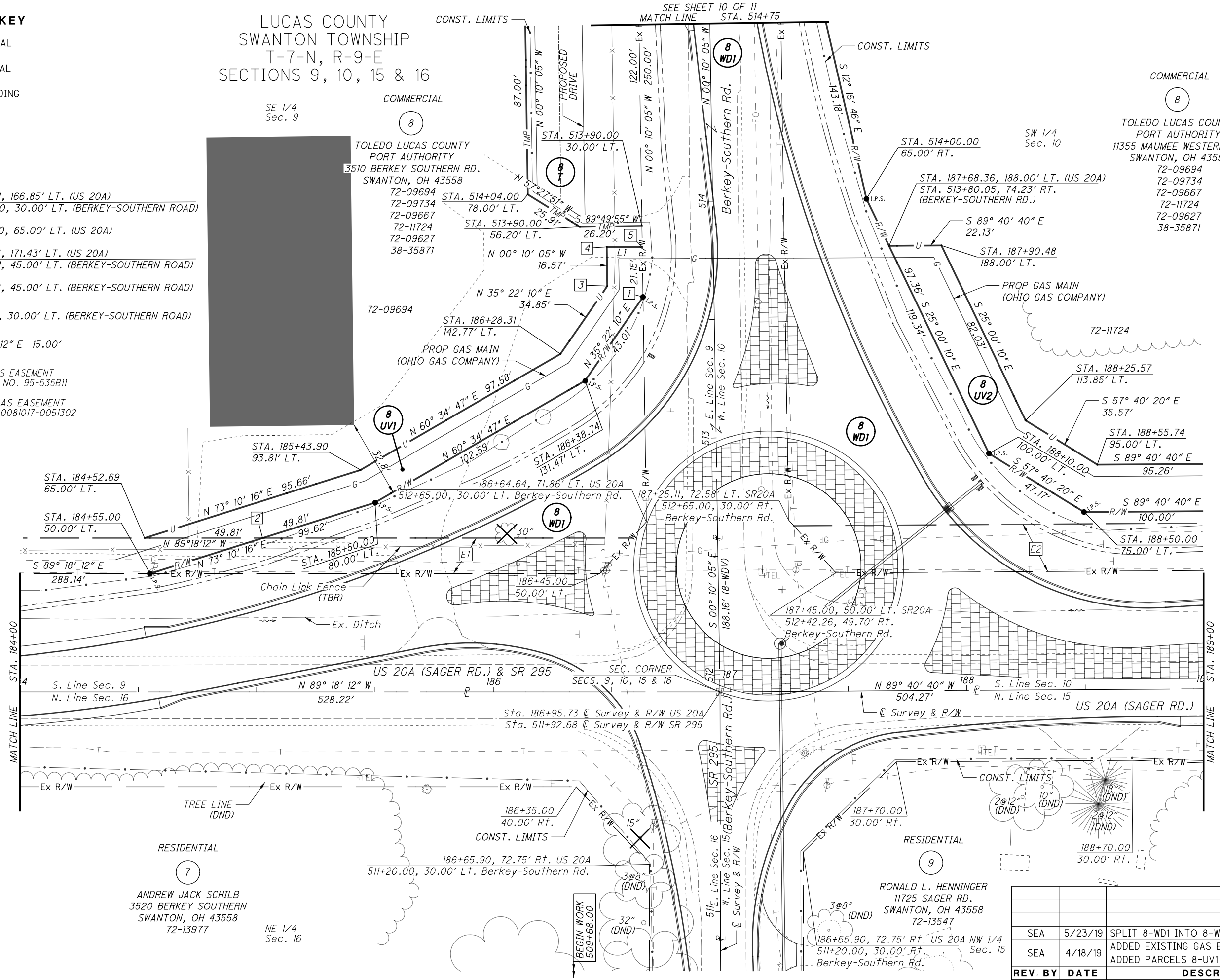
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- 1 STA. 186+63.21, 166.85' LT. (US 20A)
STA. 513+60.00, 30.00' LT. (BERKEY-SOUTHERN ROAD)
- 2 STA. 185+02.50, 65.00' LT. (US 20A)
- 3 STA. 186+48.14, 171.43' LT. (US 20A)
STA. 513+64.81, 45.00' LT. (BERKEY-SOUTHERN ROAD)
- 4 STA. 513+81.38, 45.00' LT. (BERKEY-SOUTHERN ROAD)
- 5 STA. 513+81.15, 30.00' LT. (BERKEY-SOUTHERN ROAD)

L1 - S 89° 18' 12" E 15.00'

E1 15' OHIO GAS EASEMENT
MICROFICHE NO. 95-535B11

E2 20' OHIO GAS EASEMENT
INST. NO. 20081017-0051302



7
ANDREW JACK SCHILB
3520 BERKEY SOUTHERN
SWANTON, OH 43558
72-13977
NE 1/4
Sec. 16

9
RONALD L. HENNINGER
11725 SAGER RD.
SWANTON, OH 43558
72-13547

8
COMMERCIAL
TOLEDO LUCAS COUNTY
PORT AUTHORITY
11355 MAUMEE WESTERN RD.
SWANTON, OH 43558
72-09694
72-09734
72-09667
72-11724
72-09627
38-35871

| REV. BY | DATE | DESCRIPTION |
|----------------|---------|--|
| SEA | 5/23/19 | SPLIT 8-WD1 INTO 8-WD1 AND 8-WDV |
| SEA | 4/18/19 | ADDED EXISTING GAS EASEMENT AND ADDED PARCELS 8-UV1 AND 8-UV2 |
| DATE COMPLETED | | 2/28/17 |

10
HORIZONTAL
SCALE IN FEET

PID NO. **94407**


R/W DESIGNER MDB
R/W REVIEWER R/JL


**R/W PLAN US 20A (SAGER RD.)
STA. 184+00 TO STA. 189+00**

LUC-20A-3.47 / 4.47

| | |
|--------|----|
| 8 / 11 | 87 |
|--------|----|

STRUCTURE KEY

-  RESIDENTIAL
-  COMMERCIAL
-  OUT-BUILDING

 20' OHIO GAS EASEMENT
INST. NO. 20081017-0051302

LUCAS COUNTY
SWANTON TOWNSHIP
T-7-N, R-9-E
SECTIONS 10 & 15

COMMERCIAL

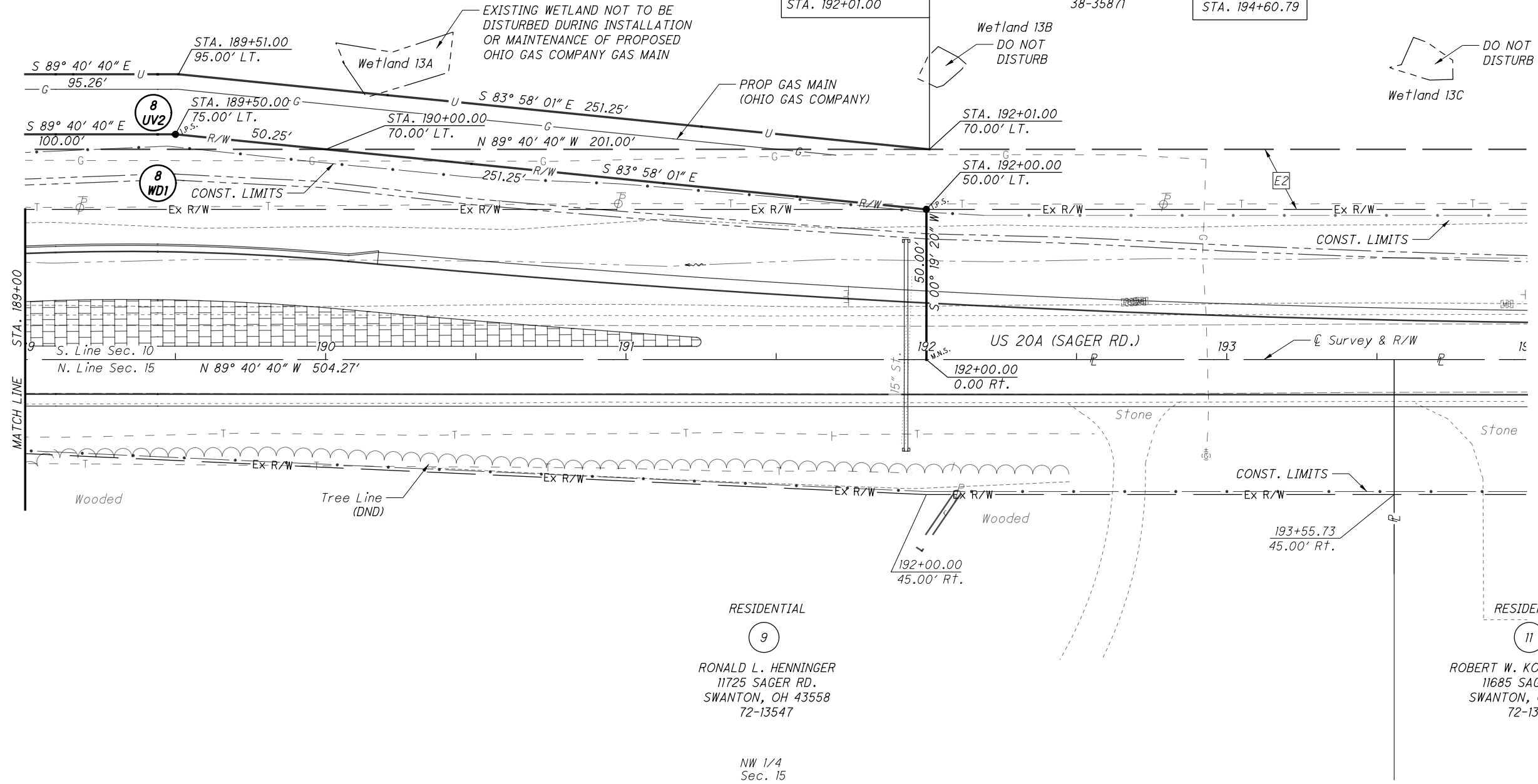
8

TOLEDO LUCAS COUNTY
PORT AUTHORITY
11355 MAUMEE WESTERN RD.
SWANTON, OH 43558
72-09694
72-09734
72-09667
72-11724
72-09627
38-35871

72-11724 SW 1/4
Sec. 10

SUSPEND WORK
STA. 194+60.79

SUSPEND ACQUISITION
STA. 192+01.00



RESIDENTIAL

9

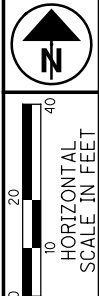
RONALD L. HENNINGER
11725 SAGER RD.
SWANTON, OH 43558
72-13547

NW 1/4
Sec. 15

RESIDENTIAL

11

ROBERT W. KOKENSPARGER
11685 SAGER RD.
SWANTON, OH 43558
72-13514



PID NO.
94407

R/W DESIGNER
MDB
R/W REVIEWER
R.JL

R/W PLAN US 20A (SAGER RD.)
STA. 189+00 TO STA. 194+00

LUC-20A-3.47 / 4.47

9 / 11

85
87

| REV. BY | DATE | DESCRIPTION |
|----------------|---------|---|
| SEA | 4/18/19 | ADDED EXISTING GAS EASEMENT AND ADDED PARCELS 8-UV2 |
| | | |
| | | |
| | | |
| DATE COMPLETED | 2/28/17 | |

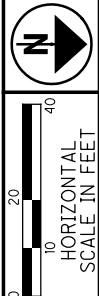
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LUCAS COUNTY
SWANTON TOWNSHIP
T-7-N, R-9-E
SECTIONS 9 & 10

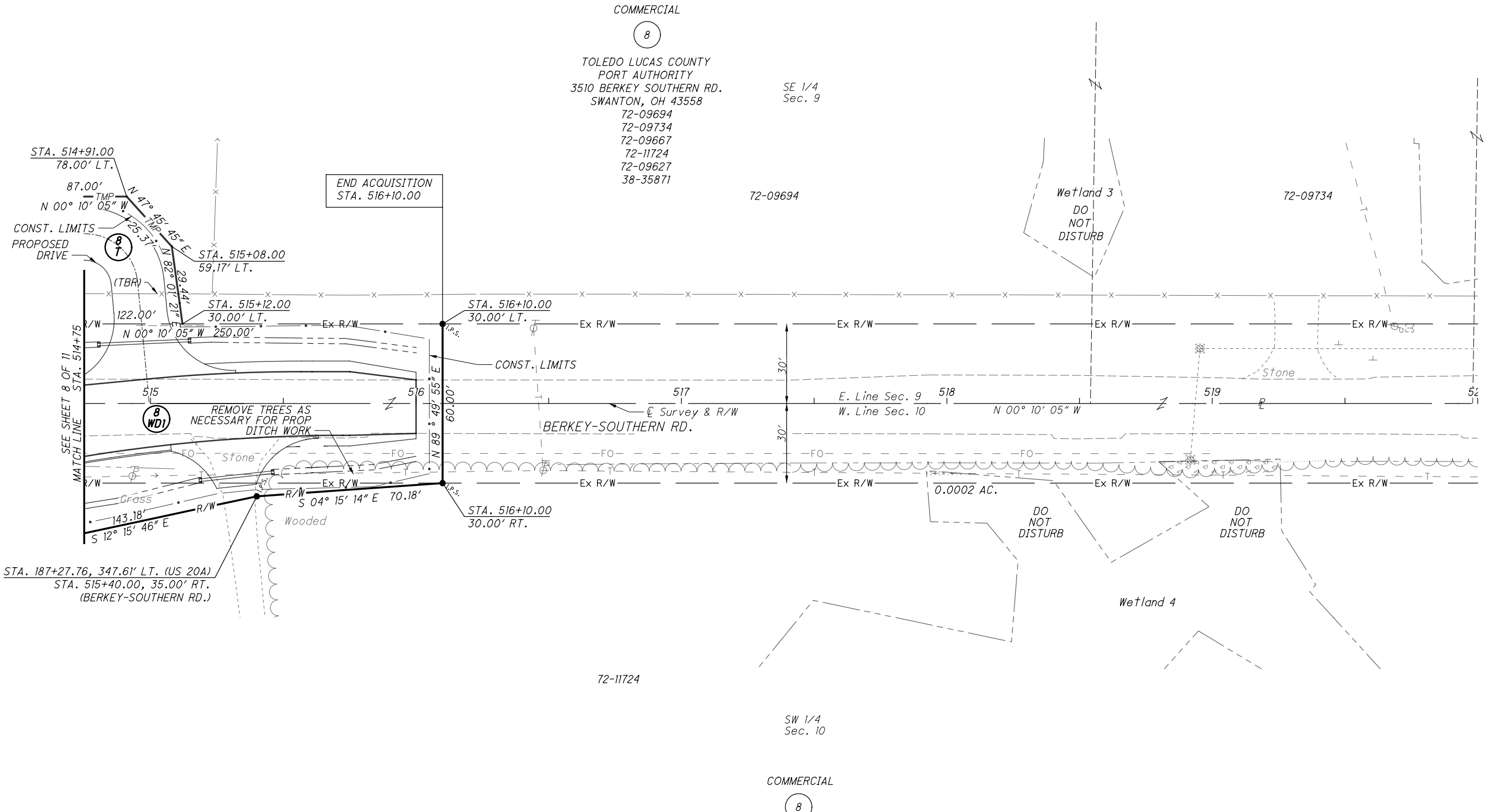
STRUCTURE KEY

- RESIDENTIAL
- COMMERCIAL
- OUT-BUILDING

WETLANDS TO BE DISTURBED



M:\12002 (ODOT D2 - Structural GES)\Task 2C - LUC-20A-3.55 4.55 (PID 94407) Roundabouts\Drawings\Right-of-way\94407-rd005.dgn Design 10/25/2019 3:56:12 PM SEA



COMMERCIAL
8
TOLEDO LUCAS COUNTY
PORT AUTHORITY
3510 BERKEY SOUTHERN RD.
SWANTON, OH 43558
72-09694
72-09734
72-09667
72-11724
72-09627
38-35871
SE 1/4
Sec. 9

72-11724
SW 1/4
Sec. 10
COMMERCIAL
8
TOLEDO LUCAS COUNTY
PORT AUTHORITY
3510 BERKEY SOUTHERN RD.
SWANTON, OH 43558
72-09694
72-09734
72-09667
72-11724
38-35871

PID NO.
94407

R/W DESIGNER
MDB
R/W REVIEWER
R/JL

**R / W PLAN - (Berkey-Southern Rd.)
STA. 514+75 TO STA. 520+00**



LUC-20A-3.47 / 4.47


10 / 11

86
87

| REV. BY | DATE | DESCRIPTION |
|----------------|---------|----------------------------------|
| SEA | 5/23/19 | SPLIT 8-WD1 INTO 8-WD1 AND 8-WDV |
| DATE COMPLETED | 2/28/17 | |

STRUCTURE KEY

-  RESIDENTIAL
-  COMMERCIAL
-  OUT-BUILDING

 WETLANDS TO BE DISTURBED

LUCAS COUNTY
SWANTON TOWNSHIP
SECTIONS 10 & 15
MONCLOVA TOWNSHIP
SECTIONS 11 & 14
T-7-N, R-9-E



PID NO. **94407**

R/W DESIGNER: MDB
R/W REVIEWER: R/JL

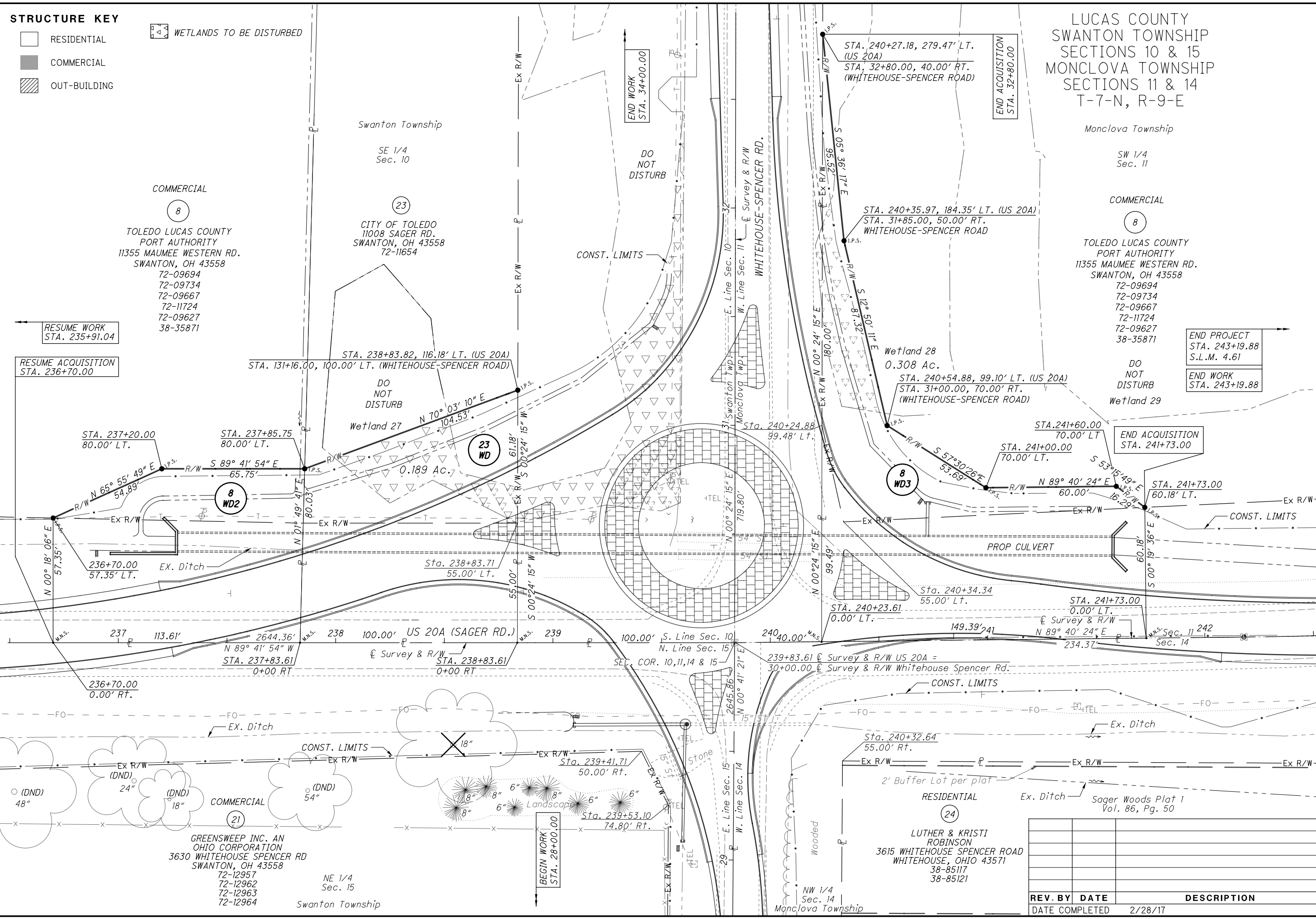
R/W PLAN US 20A (SAGER RD.)
STA. 236+50 TO STA. 242+50

LUC-20A-3.47 / 4.47

11 / 11

87
87

M:\12002 (ODOT D2 - Structural GES)\Task 2C - LUC-20A-3.55 (PID 94407) Roundabouts\Drawings\Right-of-way\94407-rd013.dgn Design 10/25/2019 3:56:13 PM SEA



| REV. BY | DATE | DESCRIPTION |
|---------|---------|-------------|
| | 2/28/17 | |