

# RIGHT OF WAY LEGEND SHEET LUC-020A-06.59

SEC. 13, T-7-N, R-9-E,  
SEC. 18, T-7-N, R-10-E,  
MONCLOVA TOWNSHIP,  
LUCAS COUNTY, OHIO

LOCATION MAP

LATITUDE: 41°34'26" LONGITUDE: 83°46'01"



NOTES: THE LOCATION OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE OBTAINED FROM THE OWNER OF THE UTILITIES AS REQUIRED BY SECTION 153.64 O.R.C.

- |   |   |   |
|---|---|---|
| <b>BUCKEYE CABLEVISION</b><br>4818 ANGOLA RD.<br>TOLEDO, OH 43615<br>(419) 724-9820                 | <b>OHIO GAS</b><br>335 E. LEGGETT STREET<br>WAUSEON, OH 43567<br>(419) 825-5368               | <b>AT&amp;T</b><br>130 N. ERIE STREET, ROOM 714<br>TOLEDO, OH 43624<br>(419) 245-7304 |
| <b>LUCAS COUNTY ENGINEER</b><br>1049 SOUTH MCCORD ROAD<br>HOLLAND, OH 43528 (419) 213-2860          | <b>CHARTER COMMUNICATIONS</b><br>3760 INTERCHANGE DR.<br>COLUMBUS, OH 43204<br>(419) 340-0339 | <b>INDEPENDENTS FIBER NETWORK</b><br>13888 COUNTY RD 25A<br>WAPAKONETA, OH 45895      |
| <b>LUCAS COUNTY SANITARY ENGINEER</b><br>1111 SOUTH MCCORD ROAD<br>HOLLAND, OH 43528 (419) 213-2926 | <b>TOLEDO EDISON</b><br>6099 ANGOLA RD.<br>HOLLAND, OH 43528<br>(419) 249-5218                |   |

### CONVENTIONAL SYMBOLS

- |                            |   |
|----------------------------|---|
| County Line                | Ditch / Creek (Ex)                          |
| Township Line              | Ditch / Creek (Pr)                          |
| Section Line               | Tree Line (Ex)                              |
| Corporation Line           | Ownership Hook Symbol Z, Example            |
| Fence Line (Ex)            | Property Line Symbol L, Example             |
| Center Line                | Break Line Symbol V, Example                |
| Right of Way (Ex)          | Tree (Pr) Tree (Ex) Shrub (Ex)              |
| Right of Way (Pr)          | Tree (Remove) Shrub (Remove)                |
| Standard Highway Ease.(Ex) | Evergreen (Ex) Stump                        |
| Temporary Right of Way     | Evergreen (Remove) Stump (Remove)           |
| Channel Ease. (Pr)         | Wetland (Pr) Grass (Pr) Aerial Target       |
| Utility Ease. (Ex)         | Post (Ex) Mailbox (Ex) Mailbox (Pr)         |
| Railroad                   | Light (Ex) Telephone Marker (Ex)            |
| Guardrail (Ex)             | Fire Hydrant (Ex) Water Meter (Ex)          |
| Construction Limits        | Water Valve (Ex) Utility Valve Unknown (Ex) |
| Edge of Pavement (Ex)      | Telephone Pole (Ex) Power Pole (Ex)         |
| Edge of Pavement (Pr)      | Light Pole (Ex)                             |
| Edge of Shoulder (Ex)      |   |
| Edge of Shoulder (Pr)      |   |

### INDEX OF SHEETS:

- |                              |      |
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| LEGEND SHEET                 | 1    |
| CENTERLINE PLAT              | 2    |
| PROPERTY MAP                 | 3    |
| SUMMARY OF ADDITIONAL R/W    | 4    |
| R/W TOPO AND BOUNDARY SHEETS | 5-14 |

I, Jon D. Bruner, P. S. have conducted a survey of the existing conditions for the Ohio Department of Transportation in 2018. The results of that survey are contained herein. The horizontal coordinates expressed herein are based on the Ohio State Plane Coordinates System North Zone on NAD 83 (2011) datum. The Project Coordinates (US Survey Feet) are relative to State Plane Grid Coordinates (US Survey Feet) by a Project Adjustment Factor of 1.0000474087. As a part of this project I have reestablished the locations of the existing property lines and the existing centerline of Right of Way for property takes contained herein. As a part of this project I have established the proposed property lines, calculated the Gross Take, present roadway occupied (PRO), Net Take and Net Residue; as well as prepared the legal descriptions necessary to acquire the parcels as shown herein. As a part of this work I have set right of way monuments at the property corners, property line intersection, points along the right of way and/or angle points on the right of way, Section Corners and other points as shown herein. All of my work contained herein was conducted in accordance with Ohio Administrative Code 4733-37 commonly known as "Minimum Standards for Boundary Surveys in the State of Ohio" unless noted. The words I and my as used herein are to mean either myself or someone working under my direct supervision.

*Jon D. Bruner*  
Jon D. Bruner, Professional Land Surveyor 7098

Date: 3/11/19

### PROJECT DESCRIPTION

A SAFETY FUNDED PROJECT TO CONVERT THE INTERSECTION OF US 20A AND WECKERLY ROAD FROM A MINOR-ROAD STOP CONTROL TO A MODERN ROUNDABOUT IN MONCLOVA TWP. USING ODOT'S DESIGN STANDARD FOR THE SPLITTER ISLANDS.

### PLANS PREPARED BY:

FIRM NAME : THE MANNIK SMITH GROUP  
R/W DESIGNER: JDB  
R/W REVIEWER: MAS  
FIELD REVIEWER: JEW  
PRELIMINARY FIELD REVIEW DATE: 1/09/19  
TRACINGS FIELD REVIEW DATE: 3/7/19  
OWNERSHIP UPDATED BY: JDB  
DATE COMPLETED: 3/7/19  
PLAN COMPLETION DATE: 3/11/19

### PROJECT CONTROL

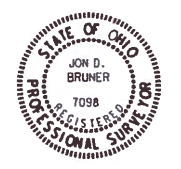
STATE PLANE GRID , OHIO NORTH, NAD 83 (2011)  
PROJECT ADJUSTMENT FACTOR = 1.0000474087

TYPES OF TITLE LEGEND:  
WD = WARRANTY DEED  
T = TEMPORARY EASEMENT

### STRUCTURE KEY

- RESIDENTIAL
- COMMERCIAL
- OUT-BUILDING

SURVEYORS SEAL



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**MONUMENT LEGEND**

- ☐ EXISTING MONUMENT BOX
- M.N.F. MAG NAIL FOUND

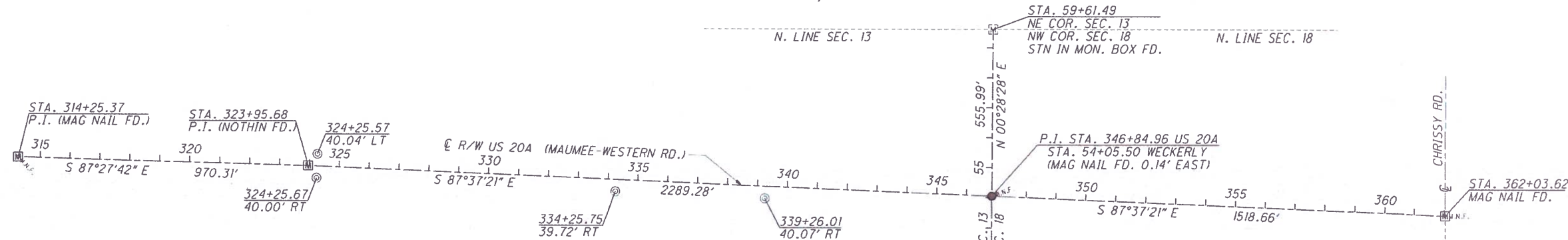
NOTE: THE EXISTING R/W WIDTH AND LOCATION WERE DETERMINED USING O.D.O.T. RIGHT OF WAY PLANS LUC-20A-5.56 AND LUC-20A-03.10 ALONG WITH DOCUMENTS OBTAINED FROM LUCAS COUNTY RECORDS.

**LUC-020A-06.59**

SEC. 13, T-7-N, R-9-E,  
SEC. 18, T-7-N, R-10-E,  
MONCLOVA TOWNSHIP,  
LUCAS COUNTY, OHIO

**BASIS FOR BEARINGS:**

ALL BEARINGS SHOWN ARE RELATIVE TO GRID NORTH OF THE OHIO STATE PLANE COORDINATE SYSTEM, NORTH ZONE (3401), NAD 83 (2011) DATUM, AS ESTABLISHED BY G.P.S. OBSERVATIONS BY THE MANNIK SMITH GROUP IN 2018.



| EXISTING MONUMENTATION                      |              |             |        |                                   |             |                                     |             |                                      |                             |
|---|--------------|-------------|--------|-----------------------------------|-------------|-------------------------------------|-------------|--------------------------------------|-----------------------------|
|   |              |             |        | PROJECT GROUND COORDINATES (FEET) |             | STATE PLANE GRID COORDINATES (FEET) |             |                                      |                             |
| EXISTING US ROUTE 20A (MAUMEE-WESTERN RD.)  |              |             |        |                                   |             |                                     |             |                                      |                             |
| STATION                                     | OFFSET DIST. | DESCRIPTION | STATUS | NORTHING                          | EASTING     | NORTHING                            | EASTING     | COMMENTS                             |                             |
| 314+25.37                                   | 0.000        | MAG NAIL    | USED   | 697481.960                        | 1618700.504 | 697448.895                          | 1618623.767 | PI CENTERLINE US 20A                 |                             |
| 324+25.57                                   | 40.04' LT.   | ROW MON     |        | 697494.682                        | 1619701.989 | 697461.616                          | 1619625.205 | I PIN IN BROKEN CONC.                |                             |
| 324+25.67                                   | 40.00' RT.   | ROW MON     | USED   | 697414.705                        | 1619698.768 | 697381.643                          | 1619621.984 | I PIN IN BROKEN CONC.                |                             |
| 334+25.75                                   | 39.72' RT.   | ROW MON     |        | 697373.498                        | 1620697.996 | 697340.438                          | 1620621.164 | I PIN IN CONC. MON.                  |                             |
| 339+26.01                                   | 40.07' RT.   | ROW MON     |        | 697352.389                        | 1621197.814 | 697319.330                          | 1621120.959 | I PIN IN CONC. MON.                  |                             |
| 346+85.09                                   | 0            | MAG NAIL    | USED   | 697360.940                        | 1621957.904 | 697327.881                          | 1621881.013 | PI US 20A & WECKERLY                 |                             |
| 362+03.61                                   | 0            | MAG NAIL    | USED   | 697297.946                        | 1623475.123 | 697264.890                          | 1623398.160 | PI US 20A & CRISSEY RD.              |                             |
| EXISTING WECKERLY RD.                       |              |             |        |                                   |             |                                     |             |                                      |                             |
| 33+11.62                                    | 0            | MAG NAIL    | USED   | 695267.137                        | 1621940.437 | 695234.177                          | 1621863.547 | 1/4 CORNER SEC. 13 & 18              |                             |
| 54+05.49                                    | 0.13' RT.    | MAG NAIL    |        | 697360.940                        | 1621957.904 | 697327.881                          | 1621881.013 | PI US 20A & WECKERLY                 |                             |
| 59+61.49                                    | 0            | STN IN BOX  | USED   | 697916.921                        | 1621962.378 | 697883.835                          | 1621885.487 | NE COR SEC. 13 & NW COR SEC. 18      |                             |
| MONUMENTATION TO BE SET DURING CONSTRUCTION |              |             |        |                                   |             |                                     |             |                                      |                             |
|   |              |             |        | PROJECT GROUND                    |             | STATE PLANE GRID                    |             |                                      |                             |
| US ROUTE 20A (MAUMEE-WESTERN RD.)           |              |             |        |                                   |             |                                     |             |                                      |                             |
| 314+25.37                                   | 0            | MON BOX     |        | 697481.960                        | 1618700.504 | 697448.895                          | 1618623.767 | PI CENTERLINE US 20A                 |                             |
| 323+95.68                                   | 0            | MON BOX     |        | 697455.913                        | 1619670.461 | 697422.849                          | 1619593.678 | PI CENTERLINE US 20A                 |                             |
| 346+84.96                                   | 0            | MON.        |        | 697360.945                        | 1621957.774 | 697327.886                          | 1621880.883 | PI CENTERLINES US 20A & WECKERLY RD. |                             |
| 362+03.62                                   | 0            | MON BOX     |        | 697297.946                        | 1623475.123 | 697264.890                          | 1623398.160 | PI CENTERLINES US 20A & CRISSEY RD.  |                             |
| WECKERLY RD.                                |              |             |        |                                   |             |                                     |             |                                      |                             |
| 54+05.50                                    | 0            | MON         |        | 697360.945                        | 1621957.774 | 697327.886                          | 1621880.883 | PI CENTERLINES SR 20A & WECKERLY RD. |                             |
| TOTAL TO GENERAL SUMMARY                    |              |             |        |                                   |             |                                     |             | 1                                    | MON SET                     |
|   |              |             |        |                                   |             |                                     |             | 3                                    | MONUMENT BOX ASSEMBLIES SET |

SETTING OF ALL MONUMENTS SHALL BE PERFORMED AND CERTIFIED BY A SURVEYOR REGISTERED IN THE STATE OF OHIO. THE MONUMENT ASSEMBLIES AND REFERENCE MONUMENTS WILL BE INSTALLED BY THE CONTRACTOR AT THE TIME OF CONSTRUCTION. THE IRON PIN AND CAP (WHEN REQUIRED) ARE TO BE INSTALLED BY THE CONTRACTOR'S SURVEYOR.

CHANGES OR ALTERATIONS TO THE LOCATION OF ANY MONUMENTS SHOWN IN THIS TABLE, REQUIRE PRIOR APPROVAL FROM THE DISTRICT REAL ESTATE ADMINISTRATOR OF THE OHIO DEPARTMENT OF TRANSPORTATION. IN THE EVENT THAT CHANGES OR ALTERATIONS ARE APPROVED, A REVISED CENTERLINE PLAT WITH THE NEW LOCATIONS SHALL BE RECORDED IN THE APPLICABLE COUNTY RECORDS AND THE OHIO DEPARTMENT OF TRANSPORTATION. SPECIFICATIONS FOR MONUMENT ASSEMBLIES, REFERENCE MONUMENTS AND RIGHT OF WAY MONUMENTS ARE SHOWN ON STANDARD CONSTRUCTION DRAWING RM-1.1.

**PROJECT CONTROL**

STATE PLANE GRID, OHIO NORTH NAD 83 (2011)  
PROJECT ADJUSTMENT FACTOR 1.0000474087

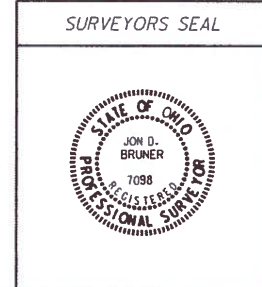
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*Jon D. Bruner*  
Jon D. Bruner, Professional Land Surveyor 7098

Date: 3/11/19

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RECORDED \_\_\_\_\_, 20\_\_\_\_  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
COUNTY RECORDER



N

HORIZONTAL SCALE IN FEET

PID NO. **106393**

CENTERLINE PLAT

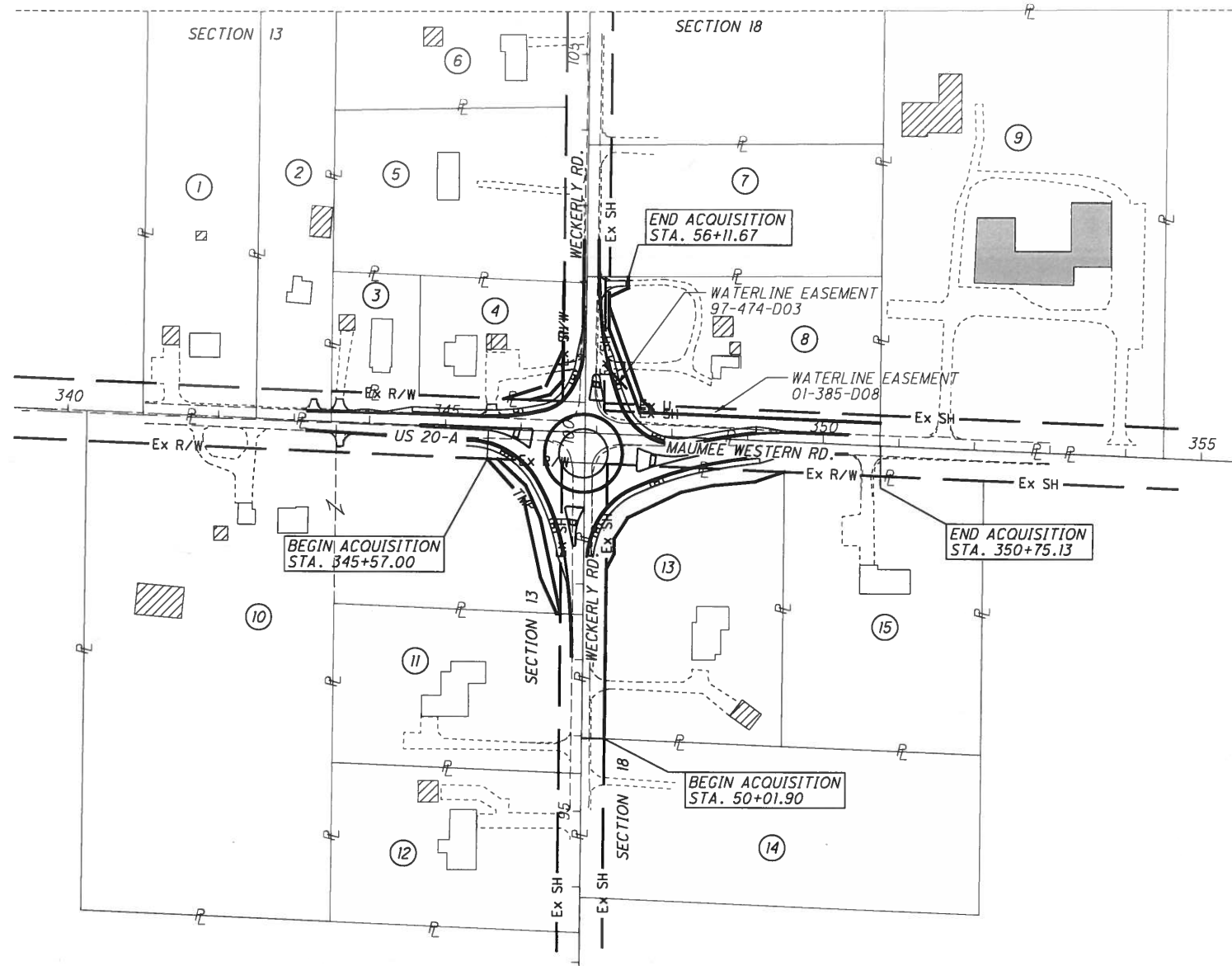
LUC-20A-6.59

2 / 14

60  
72

SEC. 13, T-7-N, R-9-E,  
 SEC. 18, T-7-N, R-10-E,  
 MONCLOVA TOWNSHIP  
 LUCAS COUNTY, OHIO

- ① GLORIA K. HINES  
38-32774
- ② TREVOR LOCKYER AND SARAH LOCKYER  
38-32797
- ③ JACOB MCCORD  
38-33257
- ④ ROBERT J. SPRINSKI  
38-32741
- ⑤ MICHAEL P. DORAN AND PAMELA S. DORAN  
38-32792
- ⑥ DAVID W. BOX AND PATTY S. BOX  
38-32801
- ⑦ CODY D. FLEMING AND BROOKLYNNE L. FLEMING  
38-42444
- ⑧ MICHAEL S. CLARK  
38-42447
- ⑨ SECOND BAPTIST CHURCH  
MONCLOVA OHIO  
38-42024
- ⑩ JAMES T. FLETCHER AND MELINDA FLETCHER  
38-33041
- ⑪ TERRY L. RODEBAUGH AND JESSIE RODEBAUGH  
38-33044
- ⑫ RICHARD MILLER AND CATHY H. MILLER  
38-33034
- ⑬ ROBERT E. RUMMELL AND NORINE M. RUMMELL  
38-42484
- ⑭ LISA R. PETH  
38-42485
- ⑮ MARK A. PODBIELNIAK AND TRACY L. PODBIELNIAK  
38-42487



**STRUCTURE KEY**

|  |              |
|--|--------------|
|  | RESIDENTIAL  |
|  | COMMERCIAL   |
|  | OUT-BUILDING |

| REV. BY               | DATE     | DESCRIPTION                             |
|-----------------------|----------|---|
| JDB                   | 12/19/19 | REVISED TAKE FROM PARCEL 10             |
| JDB                   | 11/11/19 | CHANGED TAKE FROM PARCEL 13             |
| JDB                   | 5/30/19  | CHANGE IN ISLAND, NORTH SIDE ROUNDABOUT |
| <b>DATE COMPLETED</b> |          | <b>3/11/19</b>                          |



PID NO.  
**106393**

R/W DESIGNER  
JDB  
R/W REVIEWER  
MAS

**PROPERTY MAP**

**LUC-20A-6.59**

3 / 14

79  
90

**TOTAL NUMBER OF :**

4 OWNERSHIPS 0 TOTAL TAKE  
8 PARCELS 0 OWNERSHIPS W/ STRUCTURES INVOLVED

RECORD AREA - TOTAL PRO - NET TAKE = NET RESIDUE

GROSS TAKE - PRO IN TAKE = NET TAKE

**GRANTEE:**

ALL RIGHT OF WAY ACQUIRED IN THE NAME OF THE STATE OF OHIO UNLESS OTHERWISE SHOWN.

**ALL AREAS IN ACRES**

| PARCEL NO.          | OWNER  | SHEET NO.                         | OWNERS RECORD |            | AUDITOR'S PARCEL | RECORD AREA | TOTAL P.R.O. | GROSS TAKE | P.R.O. IN TAKE | NET TAKE | STRUC-TURE | NET RESIDUE |       | TYPE FUND                                    | REMARKS AND PERSONALTY | AS ACQUIRED |         |
|---------------------|--|-----------------------------------|---------------|------------|------------------|-------------|--------------|------------|----------------|----------|------------|-------------|-------|--|------------------------|-------------|---------|
|                     |  |                                   | BOOK          | PAGE       |                  |             |              |            |                |          |            | LEFT        | RIGHT |  |                        | BOOK        | PAGE    |
| 1                   | GLORIA K. HINES                              | 5, 6                              | 20110831      | 0034998    | 38-32774         |             |              |            |                |          |            |             |       |  | NO TAKE REQUIRED       |             |         |
| 2                   | TREVOR LOCKYER AND SARAH LOCKYER             | 5, 6                              | 20070308      | 0013536    | 38-32797         |             |              |            |                |          |            |             |       |  | NO TAKE REQUIRED       |             |         |
| 3                   | JACOB MCCORD                                 | 5 - 8                             | 20170124      | 0002903    | 38-33257         |             |              |            |                |          |            |             |       |  | NO TAKE REQUIRED       |             |         |
| 4WD<br>4T           | ROBERT J. SPRINSKI                           | 7,8,13,14<br>7, 8                 | 99-105        | C08        | 38-32741         | 0.798       | 0.109        | 0.118      | 0.109          | 0.009    |            | 0.680       | 90/10 |  |                        | 20191223    | 0052563 |
|                     |  |                                   |               |            |                  |             |              | 0.026      | 0.000          | 0.026    |            |             | 90/10 | TO COMPLETE GRADING                          |                        | 20191223    | 0052562 |
| 5                   | MICHAEL P. DORAN AND PAMELA S. DORAN         | 13, 14                            | 94-592        | D03        | 38-32792         |             |              |            |                |          |            |             |       |  | NO TAKE REQUIRED       |             |         |
| 6                   | DAVID W. BOX AND PATTY S. BOX                | 13, 14                            | 83-231        | B05        | 38-32801         |             |              |            |                |          |            |             |       |  | NO TAKE REQUIRED       |             |         |
| 7                   | CODY D. FLEMING AND BROOKLYNNE L. FLEMING    | 13, 14                            | 20181205      | 0054393    | 38-42444         |             |              |            |                |          |            |             |       |  | NO TAKE REQUIRED       |             |         |
| 8WD<br>8T-1<br>8T-2 | MICHAEL S. CLARK                             | 7-10,13,14<br>7,8,13,14<br>13, 14 | 20100126      | 0003179    | 38-42447         | 1.921       | 0.370        | 0.442      | 0.370          | 0.072    |            | 1.480       | 90/10 | 0.038 AC. WITHIN EXISTING WATERLINE EASEMENT |                        |             |         |
|                     |  |                                   |               |            |                  |             |              | 0.030      | 0.000          | 0.030    |            |             | 90/10 | TO COMPLETE GRADING                          |                        |             |         |
|                     |  |                                   |               |            |                  |             |              | 0.012      | 0.000          | 0.012    |            |             | 90/10 | TO CONSTRUCT DRIVE AND COMPLETE GRADING      |                        |             |         |
| 9                   | SECOND BAPTIST CHURCH MONCLOVA OHIO          | 9, 10                             | 20171215      | 0054813    | 38-42024         |             |              |            |                |          |            |             |       |  | NO TAKE REQUIRED       |             |         |
| 10WD<br>10T         | JAMES T. FLETCHER AND MELINDA FLETCHER       | 7, 8,11,12<br>7,8,11,12           | 20170117      | 0001777    | 38-33041         | 6.828       | 0.138        | 0.266      | 0.138          | 0.128    |            | 6.562       | 90/10 |  |                        | 20201030    | 0048874 |
|                     |  |                                   |               |            |                  |             |              | 0.068      | 0.000          | 0.068    |            |             | 90/10 | TO COMPLETE GRADING                          |                        | 20201030    | 0048874 |
| 11                  | TERRY L. RODEBAUGH AND JESSIE RODEBAUGH      | 11, 12                            | 88-399        | A01        | 38-33044         |             |              |            |                |          |            |             |       |  | NO TAKE REQUIRED       |             |         |
| 12                  | RICHARD MILLER AND CATHY H. MILLER           | 11, 12                            | 88-527        | B08        | 38-33034         |             |              |            |                |          |            |             |       |  | NO TAKE REQUIRED       |             |         |
| 13WD                | ROBERT E. RUMMELL AND NORINE M. RUMMELL      | 7,8,11,12                         | 98-545        | A08<br>A10 | 38-42484         | 2.196       | 0.250        | 0.453      | 0.250          | 0.203    |            | 1.743       | 90/10 |  |                        | 20200207    | 0005708 |
| 14                  | LISA R. PETH                                 | 11, 12                            | 20110401      | 0013042    | 38-42485         |             |              |            |                |          |            |             |       |  | NO TAKE REQUIRED       |             |         |
| 15                  | MARK A. PODBIELNIAK AND TRACY L. PODBIELNIAK | 9, 10                             | 20080131      | 0005010    | 38-42487         |             |              |            |                |          |            |             |       |  | NO TAKE REQUIRED       |             |         |

(R) = RECORD AREA  
ALL OTHER AREAS ARE CALCULATED

\*90/10 = 90% FEDERAL/10% LOCAL\*

\* DENOTES RIGHT OF WAY ENCROACHMENT

+ DENOTES REMOVAL ITEMS, FOR DESCRIPTION OF REMOVAL ITEMS SEE CORRESPONDING RIGHT OF WAY PLAN SHEET

NOTE: ALL TEMPORARY PARCELS TO BE OF 12 MONTH DURATION.

NOTE: UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

LEGEND:  
WD = WARRANTY DEED  
T = TEMPORARY EASEMENT

| REV. BY                                 | DATE     | DESCRIPTION                       |
|---|----------|-----------------------------------|
| JDB                                     | 12/19/19 | REVISED PARCEL 10WD               |
| JDB                                     | 11/11/19 | REVISED PARCEL 13WD & DELETED 13T |
| JDB                                     | 5/2/19   | REVISED REMARKS FOR PARCELS 4 & 8 |
| FIELD REVIEW BY: JEW DATE: 3/7/19       |          |                                   |
| OWNERSHIP VERIFIED BY: JDB DATE: 3/7/19 |          |                                   |
| DATE COMPLETED 3/11/19                  |          |                                   |

FEDERAL PROJECT NO. E171 (441)  
 PID NO. 106393  
 STATE JOB NO. 427903  
 R/W DESIGNER JDB  
 R/W REVIEWER MAS  
**SUMMARY OF ADDITIONAL RIGHT OF WAY**  
 LUC-20A-6.59  
 4 / 14  
 80  
 90

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LUCAS COUNTY, MONCLOVA TOWNSHIP,  
SEC. 13, T-7-N, R-9-E,



PID NO. **106393**

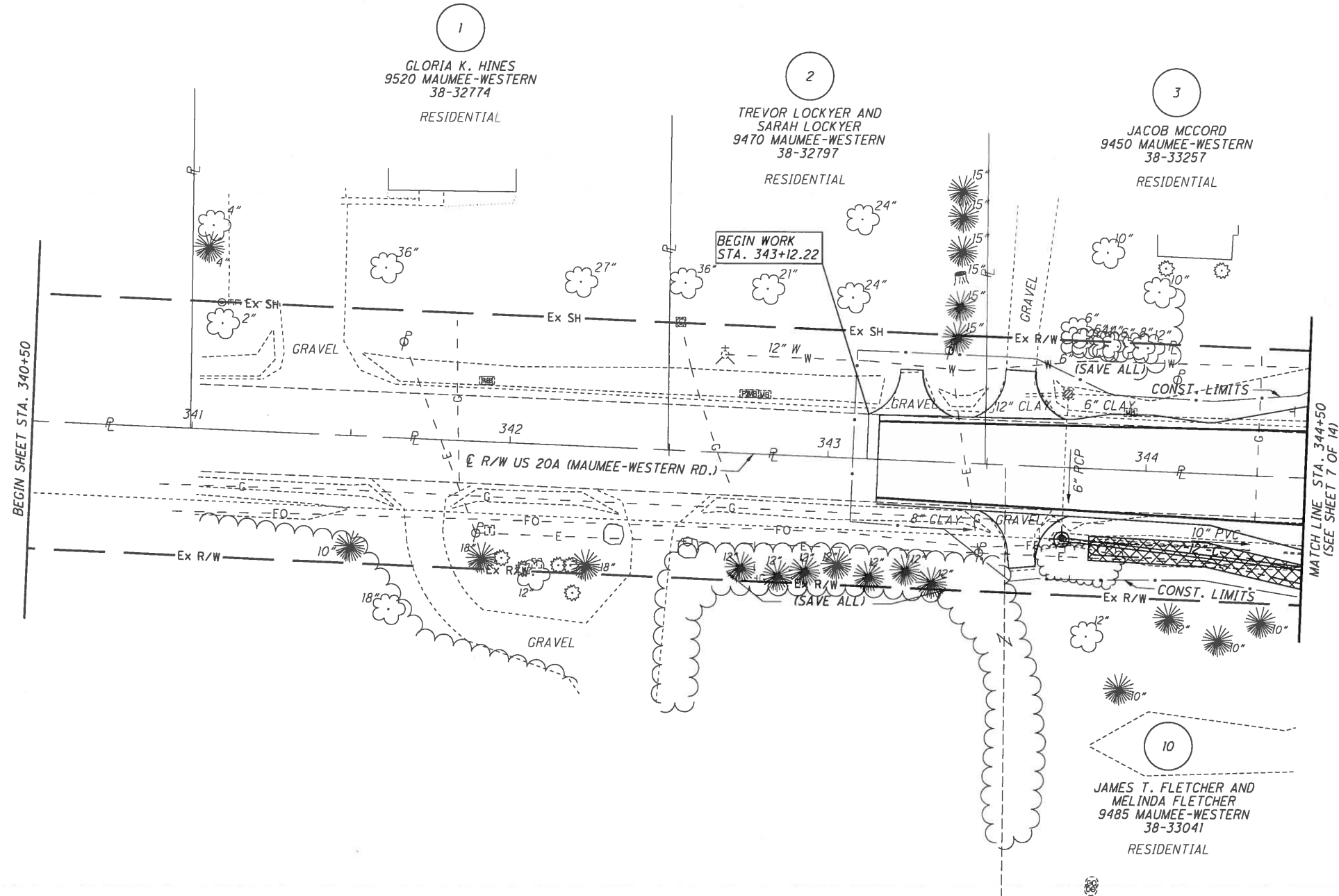
R/W DESIGNER JDB  
R/W REVIEWER MAS

**RIGHT OF WAY TOPO SHEET**  
**U.S. 20A - STA. 340+50 TO 344+50**

**LUC-20A-6.59**

5 / 14

81  
90



**STRUCTURE KEY**

- RESIDENTIAL
- COMMERCIAL
- OUT-BUILDING

|                |             |                             |
|----------------|-------------|-----------------------------|
|                |             |                             |
| JDB            | 12/19/19    | REVISED TAKE FROM PARCEL 10 |
| <b>REV. BY</b> | <b>DATE</b> | <b>DESCRIPTION</b>          |
|                |             |                             |
| DATE COMPLETED |             | 3/11/19                     |

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LUCAS COUNTY, MONCLOVA TOWNSHIP,  
SEC. 13, T-7-N, R-9-E,



PID NO.  
**106393**

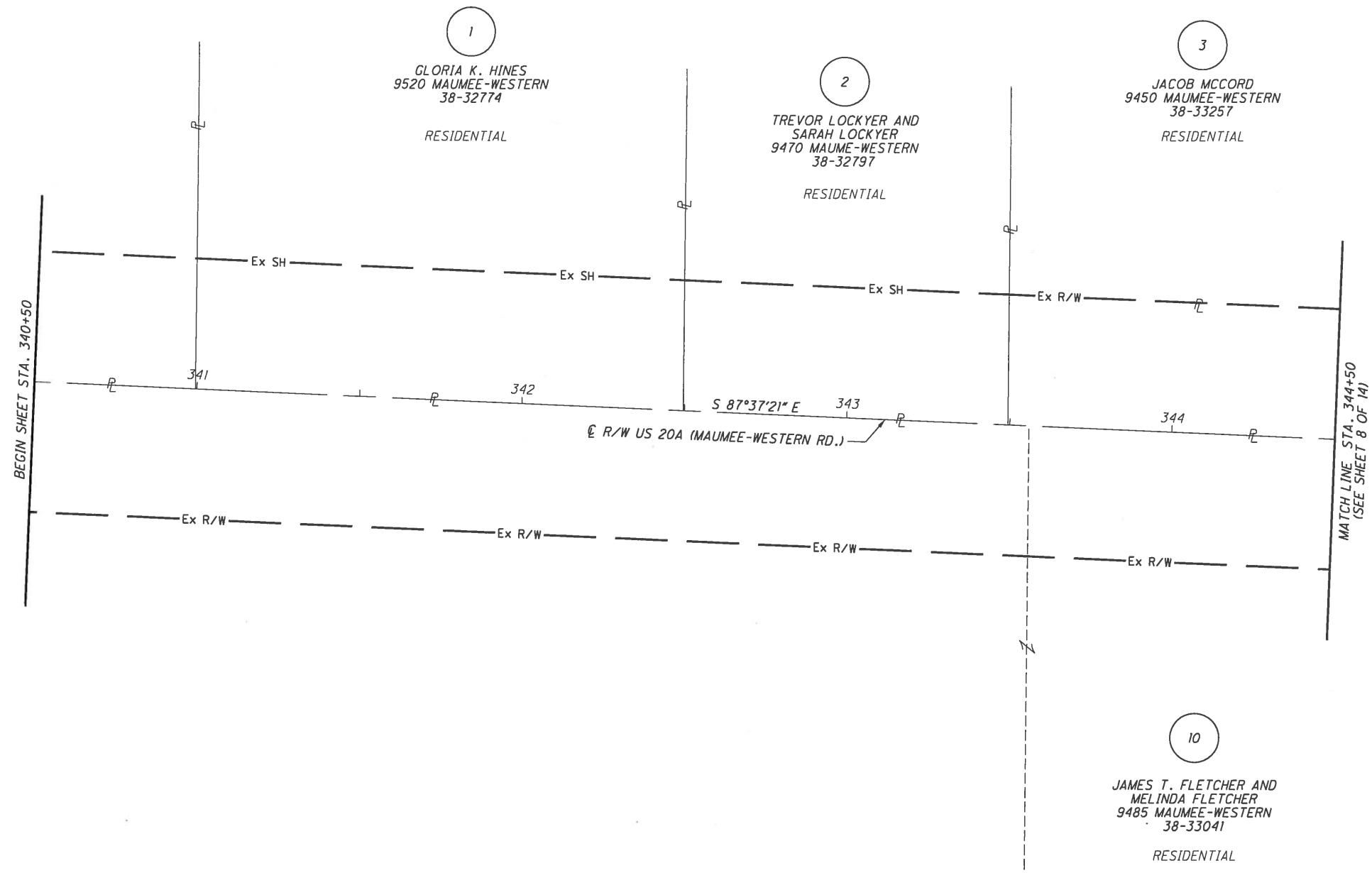
R/W DESIGNER  
JDB  
R/W REVIEWER  
MAS

**RIGHT OF WAY BOUNDARY SHEET**  
**STA. 340+50 TO STA. 344+50**

**LUC-20A-6.59**

6 / 14

82  
90



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|                |             |                             |
|----------------|-------------|-----------------------------|
| JDB            | 12/19/19    | REVISED TAKE FROM PARCEL 10 |
| <b>REV. BY</b> | <b>DATE</b> | <b>DESCRIPTION</b>          |
|                | 3/11/19     |                             |

LUCAS COUNTY, MONCLOVA TOWNSHIP,  
 SEC. 13, T-7-N, R-9-E,  
 SEC. 18, T-7-N, R-10-E,



20'  
 10'  
 HORIZONTAL  
 SCALE IN FEET

PID NO.  
**106393**

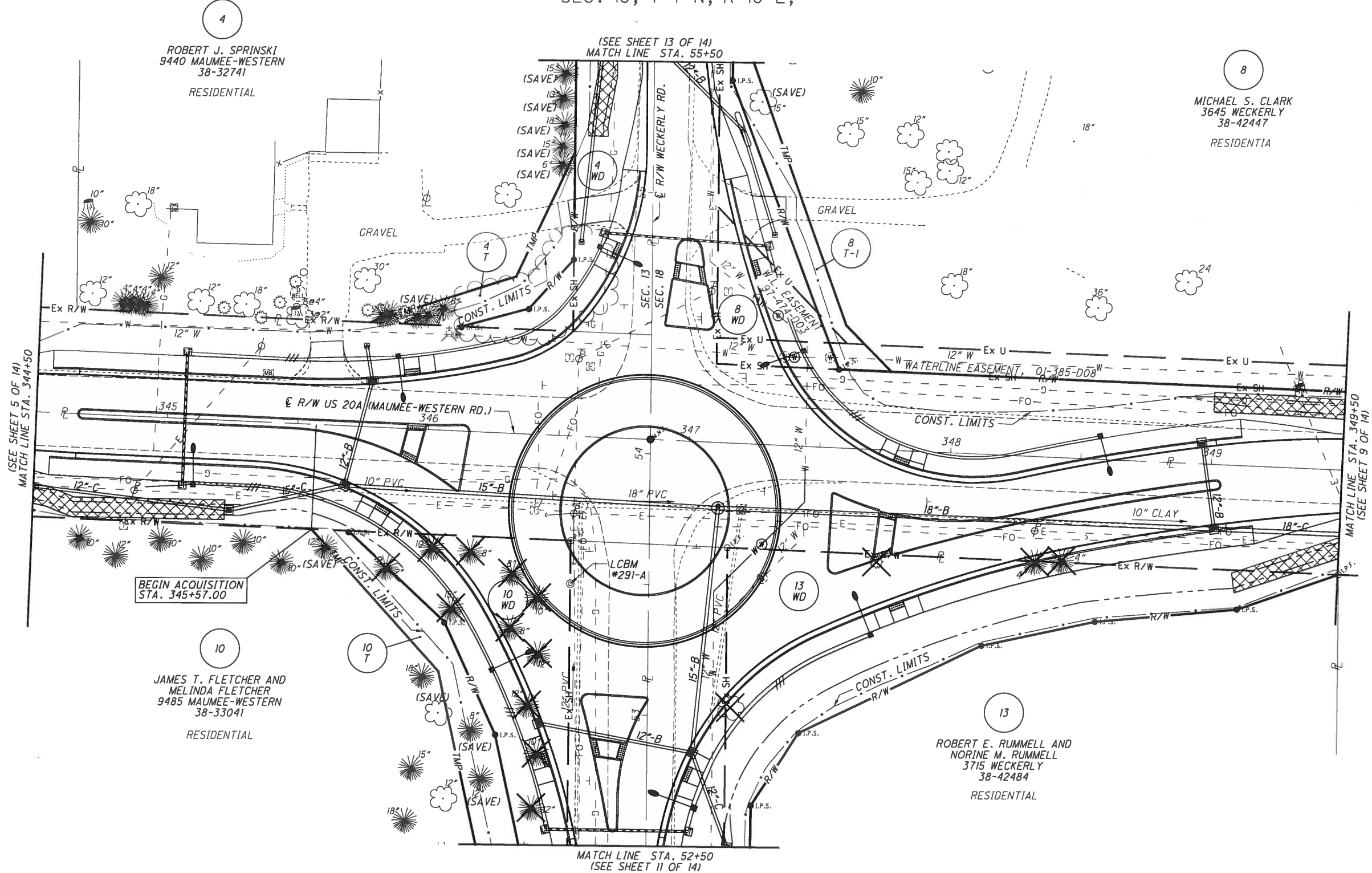
R/W DESIGNER  
 JDB  
 R/W REVIEWER  
 MAS

**RIGHT OF WAY TOPO SHEET**  
**U.S. 20A - STA. 344+50 TO 349+50**

**LUC-20A-6.59**

7 / 14

83  
 90



4  
 ROBERT J. SPRINSKI  
 9440 MAUMEE-WESTERN  
 38-32741  
 RESIDENTIAL

8  
 MICHAEL S. CLARK  
 3645 WECKERLY  
 38-42447  
 RESIDENTIA

10  
 JAMES T. FLETCHER AND  
 MELINDA FLETCHER  
 9485 MAUMEE-WESTERN  
 38-33041  
 RESIDENTIAL

13  
 ROBERT E. RUMMELL AND  
 NORINE M. RUMMELL  
 3715 WECKERLY  
 38-42484  
 RESIDENTIAL

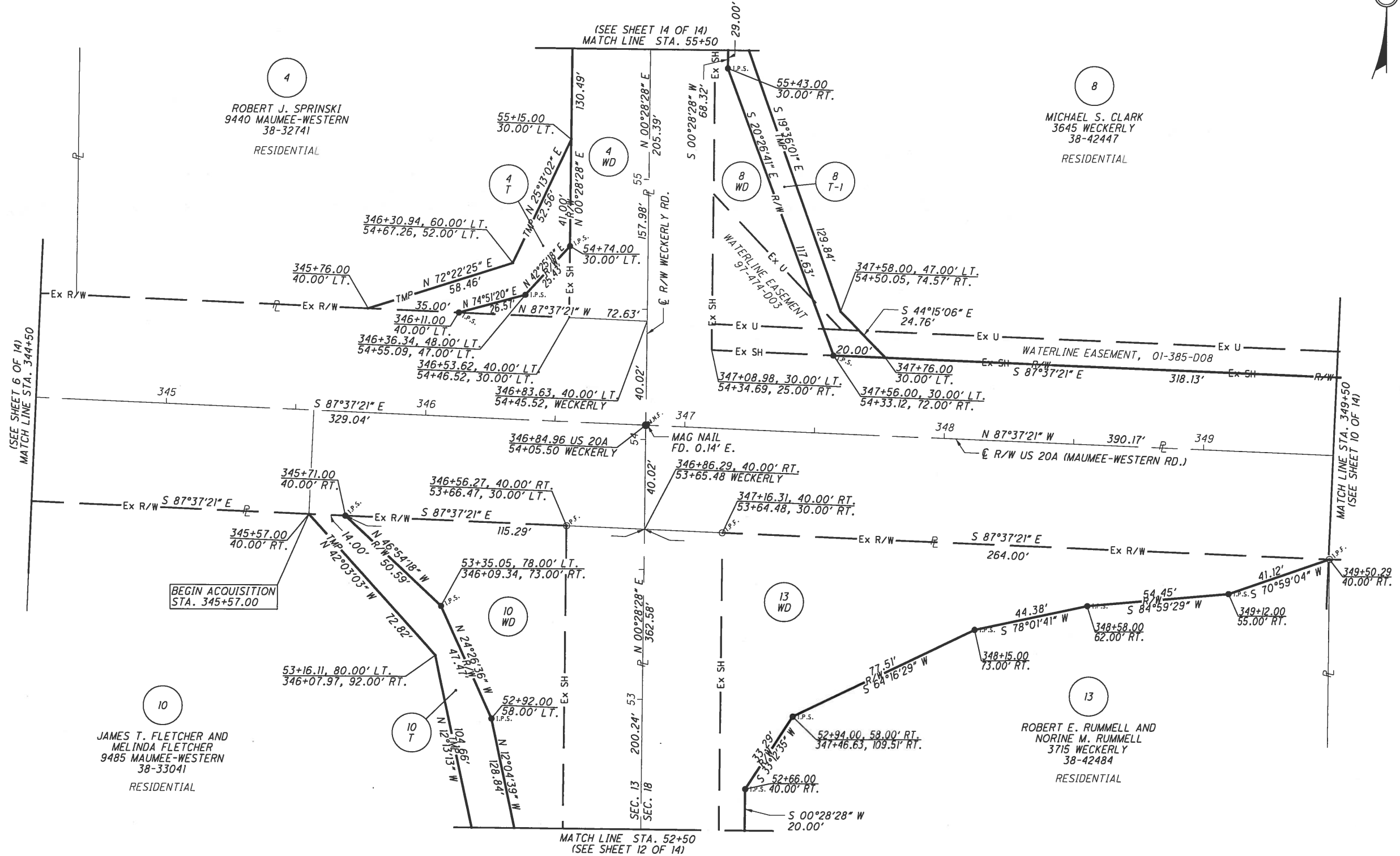
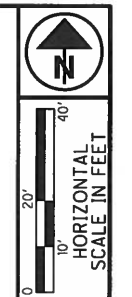
**STRUCTURE KEY**

- RESIDENTIAL
- COMMERCIAL
- OUT-BUILDING

| REV. BY        | DATE     | DESCRIPTION                             |
|----------------|----------|---|
| JDB            | 12/19/19 | REVISED TAKE 10WD                       |
| JDB            | 11/11/19 | REVISED PARCEL 13WD & DELETED 13T       |
| JDB            | 5/30/19  | CHANGE IN ISLAND, NORTH SIDE ROUNDABOUT |
| DATE COMPLETED |          | 3/11/19                                 |

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LUCAS COUNTY, MONCLOVA TOWNSHIP,  
 SEC. 13, T-7-N, R-9-E,  
 SEC. 18, T-7-N, R-10-E,



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PID NO. **106393**  
 R/W DESIGNER JDB  
 R/W REVIEWER MAS  
**RIGHT OF WAY BOUNDARY SHEET**  
**U.S. 20A - STA. 344+50 TO 349+50**

**LUC-20A-6.59**

|                |             |                                   |
|----------------|-------------|-----------------------------------|
|                |             |                                   |
| JDB            | 12/19/19    | REVISED TAKE PARCEL 10WD          |
| JDB            | 11/11/19    | REVISED PARCEL 13WD & DELETED 13T |
| <b>REV. BY</b> | <b>DATE</b> | <b>DESCRIPTION</b>                |
|                |             |                                   |
| DATE COMPLETED | 3/11/19     |                                   |

8 / 14  
 84  
 90



LUCAS COUNTY, MONCLOVA TOWNSHIP,  
SEC. 18, T-7-N, R-10-E,



PID NO.  
**106393**

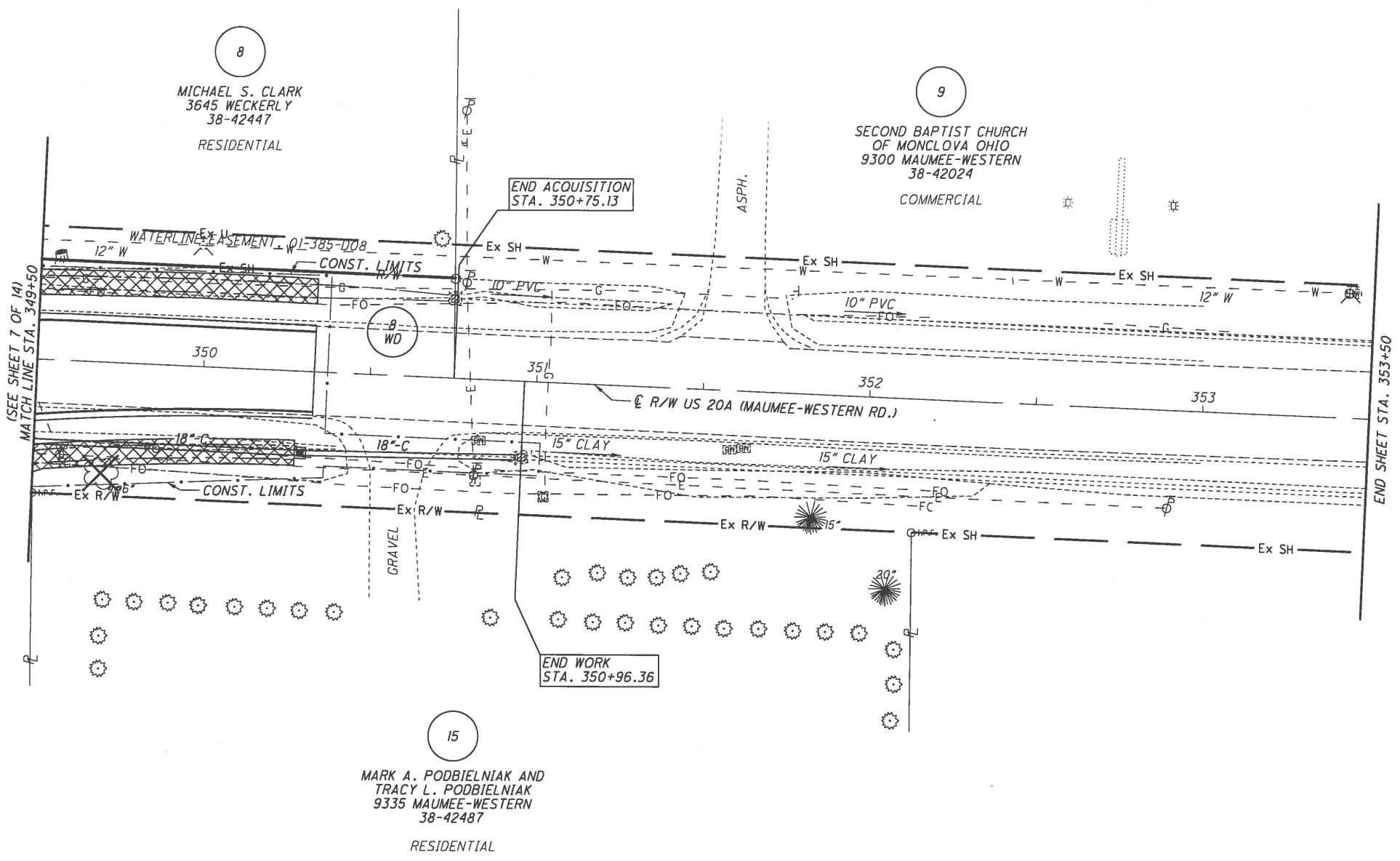
R/W DESIGNER  
JDB  
R/W REVIEWER  
MAS

**RIGHT OF WAY TOPO SHEET**  
**U.S. 20A - STA. 349+50 TO 353+50**

**LUC-20A-6.59**

9 / 14

85  
90



**STRUCTURE KEY**

|  |              |
|--|--------------|
|  | RESIDENTIAL  |
|  | COMMERCIAL   |
|  | OUT-BUILDING |

|                |          |                      |
|----------------|----------|----------------------|
| JDB            | 12/19/19 | SPELLING CORRECTIONS |
| REV. BY        | DATE     | DESCRIPTION          |
|                |          |                      |
| DATE COMPLETED | 3/11/19  |                      |

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LUCAS COUNTY, MONCLOVA TOWNSHIP,  
SEC. 18, T-7-N, R-10-E,



PID NO.  
**106393**

R/W DESIGNER  
JDB  
R/W REVIEWER  
MAS

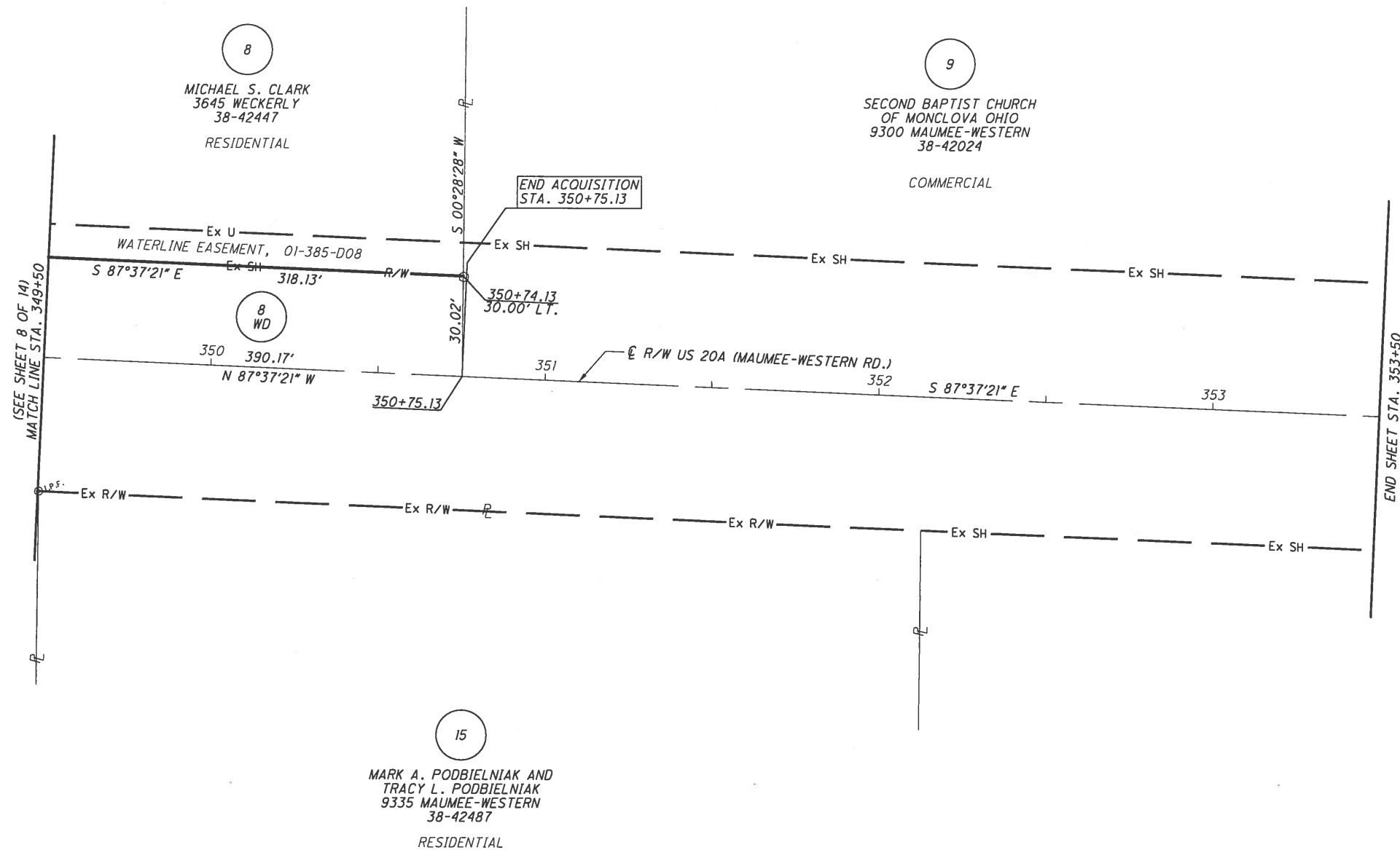
**RIGHT OF WAY BOUNDARY SHEET**  
**U.S. 20A - STA. 349+50 TO 353+50**

**LUC-20A-6.59**

10 / 14

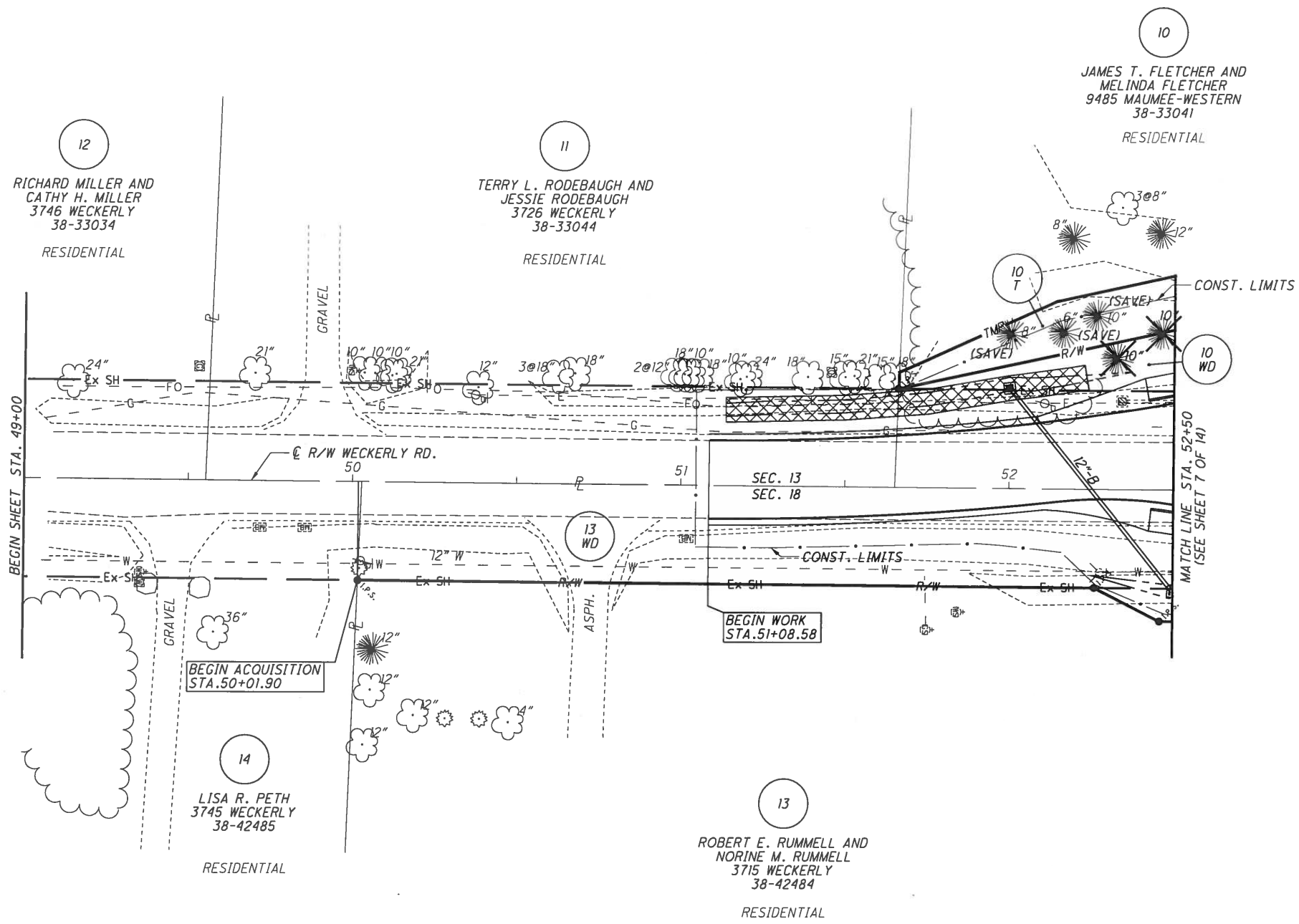
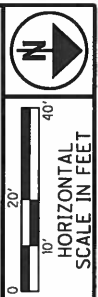
86  
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|                |          |                      |
|----------------|----------|----------------------|
|                |          |                      |
|                |          |                      |
| JDB            | 12/19/19 | SPELLING CORRECTIONS |
| REV. BY        | DATE     | DESCRIPTION          |
|                |          |                      |
| DATE COMPLETED | 3/11/19  |                      |

LUCAS COUNTY, MONCLOVA TOWNSHIP,  
 SEC. 13, T-7-N, R-9-E,  
 SEC. 18, T-7-N, R-10-E,



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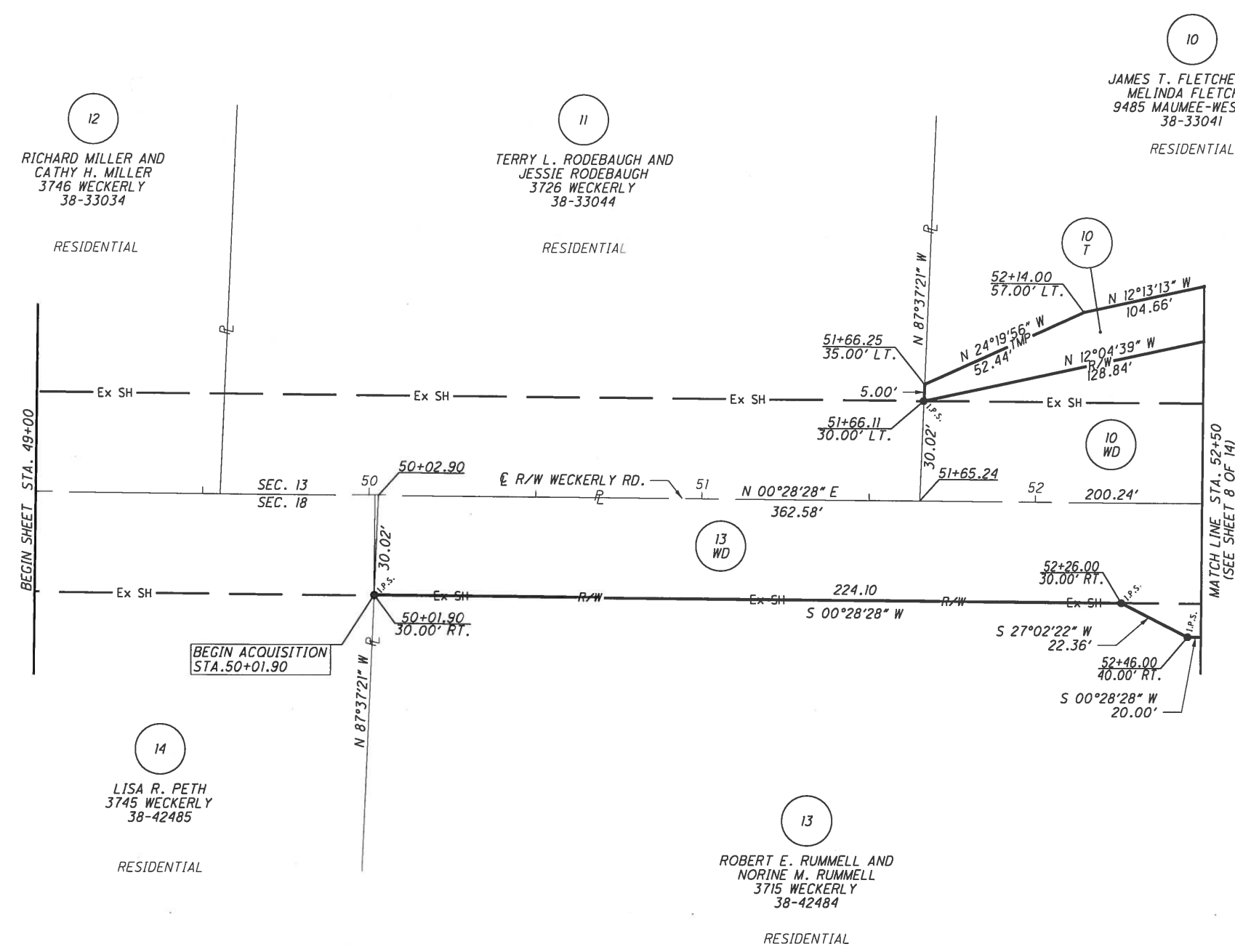
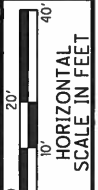
**STRUCTURE KEY**

- RESIDENTIAL
- COMMERCIAL
- OUT-BUILDING

|                |             |                      |
|----------------|-------------|----------------------|
|                |             |                      |
| JDB            | 12/19/19    | SPELLING CORRECTIONS |
| JDB            | 11/11/19    | REVISED PARCEL 13WD  |
| <b>REV. BY</b> | <b>DATE</b> | <b>DESCRIPTION</b>   |
|                |             |                      |
| DATE COMPLETED |             | 3/11/19              |

|                     |   |  |
|---------------------|---|--|
| <b>LUC-20A-6.59</b> | <b>RIGHT OF WAY TOPO SHEET<br/>WECKERLY - STA. 49+00 TO 52+50</b> | PID NO.<br><b>106393</b>                   |
| 11 / 14             |   | R/W DESIGNER<br>JDB<br>R/W REVIEWER<br>MAS |
| 87<br>90            |   |  |

LUCAS COUNTY, MONCLOVA TOWNSHIP,  
 SEC. 13, T-7-N, R-9-E,  
 SEC. 18, T-7-N, R-10-E,



10  
 JAMES T. FLETCHER AND  
 MELINDA FLETCHER  
 9485 MAUMEE-WESTERN  
 38-33041  
 RESIDENTIAL

12  
 RICHARD MILLER AND  
 CATHY H. MILLER  
 3746 WECKERLY  
 38-33034  
 RESIDENTIAL

11  
 TERRY L. RODEBAUGH AND  
 JESSIE RODEBAUGH  
 3726 WECKERLY  
 38-33044  
 RESIDENTIAL

14  
 LISA R. PETH  
 3745 WECKERLY  
 38-42485  
 RESIDENTIAL

13  
 ROBERT E. RUMMELL AND  
 NORINE M. RUMMELL  
 3715 WECKERLY  
 38-42484  
 RESIDENTIAL

PID NO.  
**106393**

R/W DESIGNER  
 JDB  
 R/W REVIEWER  
 MAS

**RIGHT OF WAY BOUNDARY SHEET**  
**WECKERLY - STA. 49+00 TO 52+50**

**LUC-20A-6.59**

|                |             |                                |         |
|----------------|-------------|--------------------------------|---------|
|                |             |                                |         |
| JDB            | 12/19/19    | REVISED TAKE PARCEL 10WD       | 12 / 14 |
| JDB            | 11/11/19    | REVISED PARCEL 13WD            |         |
| JDB            | 8/28/19     | CORRECTED LABEL FOR PARCEL 10T |         |
| <b>REV. BY</b> | <b>DATE</b> | <b>DESCRIPTION</b>             |         |
|                |             |                                |         |
| DATE COMPLETED | 3/11/19     |                                |         |

88  
 90

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