

PERSONNEL	TITLE	PERSONNEL	TITLE

COUNTY Lucas DATE _____E. R. U.S. 223 WEATHER _____

SEC. _____ TEMP. _____

DESCRIPTION _____ LEFT _____ CENTER LINE _____ RIGHT _____ JOB NO. _____

Sta. 134+69.6
Flanders Ed.
Brass Cap.

#31

61.51' N.W. to S.E. Cor. of San. B.M.
66.84' N.E. to shi. in 24" oak
39.94' S.W. to shi. in 10' maple

Sta. 148+04.05

#32

74.05' N.W. to "t" in bottom step
63.43' W.N.W. to shi. in 27" Elm
44.32' S.E. to shi. in T.P.

Sta. 165+92.45
Talmadge Rd.

#33

85.05' N.W. to shi. in P.P.
39.53' N.E. to witness man.
58.18' S.E. to witness man.

Sta. 183+63.54
P.C. Curve

#34

37.37' N.W. to shi. in P.P.
54.58' N. to shi. in 12' pine
47.55' N.E. to shi. in 18" catalpa
87.40' S.W. to E. flange bolt of Hyd.

Sta. 186+07.49
P.I. Curve.

#35

55.70' N.W. to shi. in 18' Elder
75.25' N.E. to shi. in 18' Elder
53.00' S.W. to shi. in T.P.