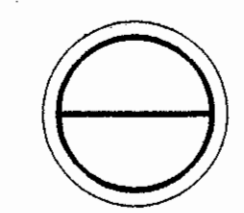


STATE OF OHIO DEPARTMENT OF TRANSPORTATION

LUC - 295 - 14.20 HARDING TOWNSHIP LUCAS COUNTY

FHWA REGION	STATE	PROJECT	
5	OHIO		



LUCAS COUNTY
LUC-295-14.20
ACQUIRING AGENCY - STATE OF OHIO

R/W ONLY

1989 SPECIFICATIONS

THE STANDARD SPECIFICATIONS OF THE STATE OF OHIO, DEPARTMENT OF TRANSPORTATION, INCLUDING CHANGES AND SUPPLEMENTAL SPECIFICATIONS LISTED IN THE PROPOSAL SHALL GOVERN THIS IMPROVEMENT.

I HEREBY APPROVE THESE PLANS AND DECLARE THAT THE MAKING OF THIS IMPROVEMENT WILL REQUIRE THE CLOSING TO TRAFFIC OF THE HIGHWAY AND THAT DETOURS WILL BE PROVIDED AS INDICATED ON THE PLANS.

APPROVED: _____
ASSISTANT DEPUTY DIRECTOR OF REAL ESTATE

DATE: _____

APPROVED: _____
DIRECTOR, DEPARTMENT OF TRANSPORTATION

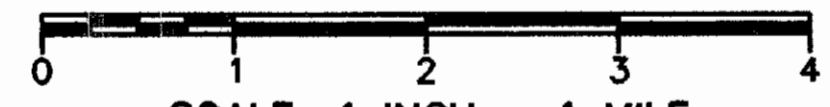
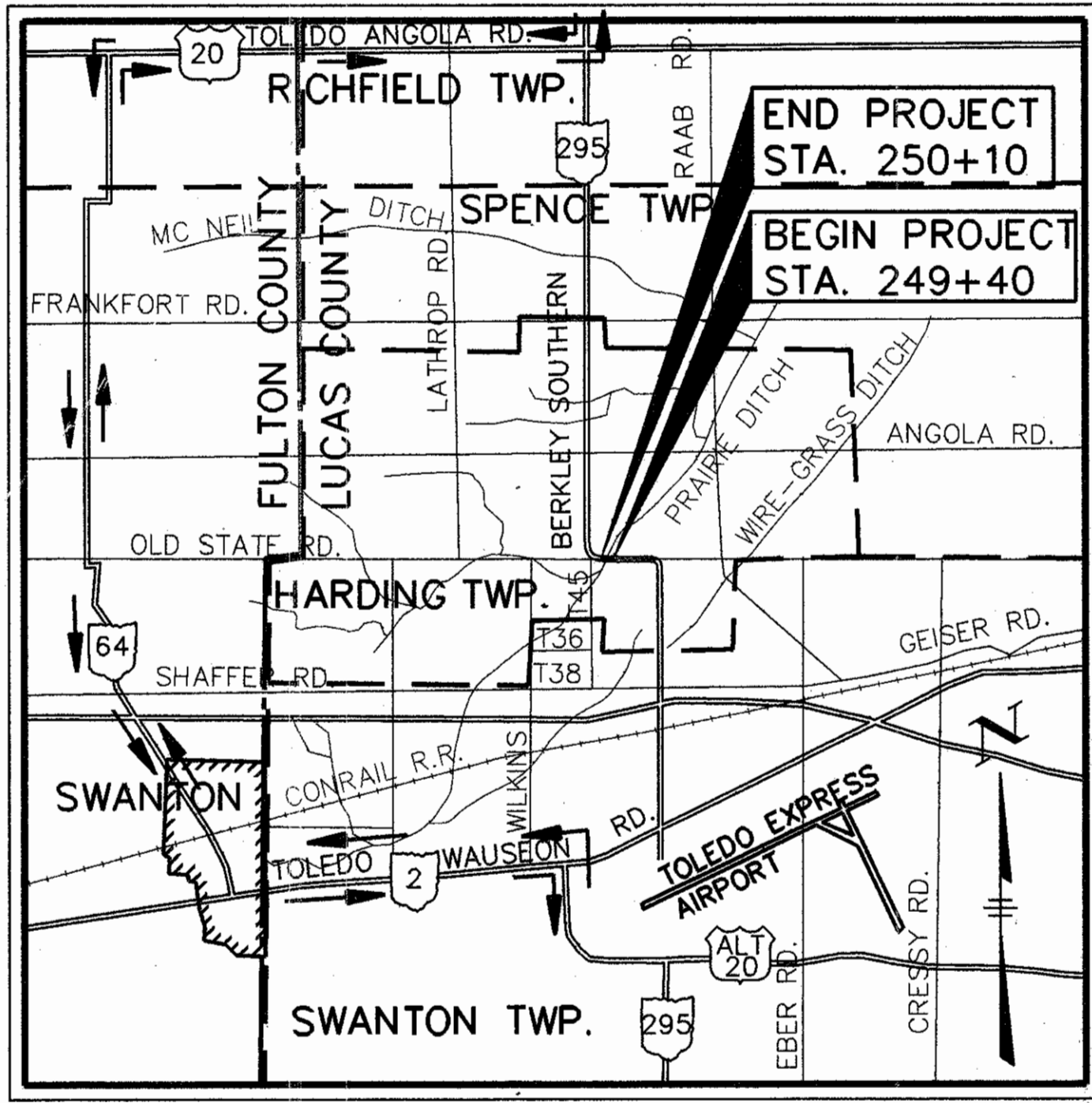
DATE: _____

CONVENTIONAL SIGNS

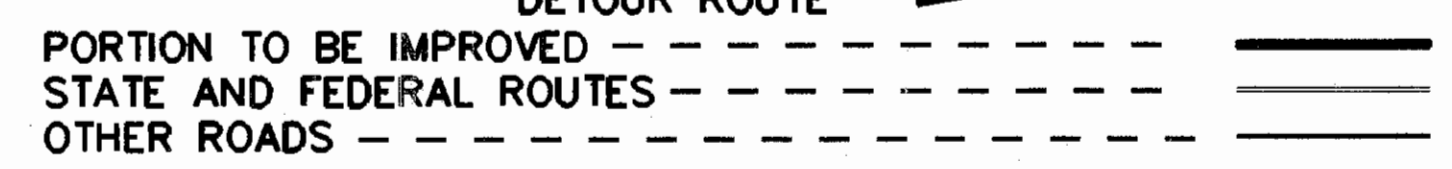
COUNTY LINE	-----	POLES: TELEPHONE ϕ POWER ϕ LIGHT ϕ
TOWNSHIP LINE	-----	RIGHT-OF-WAY
SECTION LINE	-----	EXIST. RIGHT-OF-WAY
CORPORATION LINE	-----	PROPERTY LINE
FENCE LINE	EXIST. x-x-x-x PROP. x-x-x-x	RAILROAD
TREES	STUMPS (TO BE REMOVED)	GUARDRAIL: EXIST. Δ Δ Δ Δ PROP. \bullet \bullet \bullet \bullet
CENTERLINE	10+00 11+00	WATER LINE
SANITARY SEWER	SAN.	GAS LINE
MANHOLES: MH	EXISTING	STORM SEWER
MH	ADJUSTED	TELEPHONE
MH	PROPOSED	FIRE HYDRANT: EXIST. ϕ PROP. ϕ
	CATCH BASIN OR INLET	

INDEX OF SHEETS

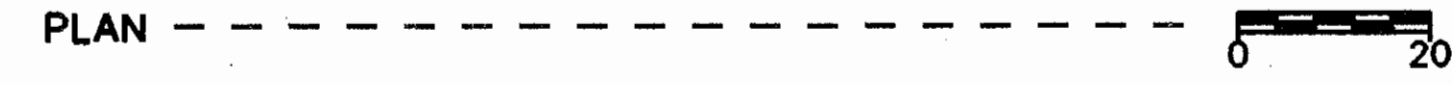
CENTERLINE PLAT	1
PROPERTY MAP	2
RIGHT-OF-WAY	
DETAILS AND SUMMARY	3



SCALE: 1 INCH = 1 MILE



SCALE:



UNDERGROUND UTILITIES
TWO WORKING DAYS
BEFORE YOU DIG
CALL
OHIO UTILITIES PROTECTION SERVICE
1-800-362-2764 (TOLL FREE)
NON-MEMBERS
MUST BE CALLED DIRECTLY

PLANS PREPARED BY:
FINKBEINER, PETTIS & STROUT, LTD.
Consulting Engineers
Akron, Toledo & Greensboro

PROJECT : LUC-295-14.20
DATE OF LETTING _____ 19____, CONTRACT No. _____

7-17-90

DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION
APPROVED : _____
DIVISION ADMINISTRATOR DATE

R-3295 48 134

CENTERLINE SURVEY PLAT

LUC-295-14.20

HARDING TOWNSHIP - SEC.9, T10S, R5E.

HARDING TOWNSHIP - SEC.33, T8N, R9E

LUCAS COUNTY

FHWA REGION	STATE	PROJECT
5	OHIO	

21
23

LUCAS COUNTY
LUC-295-14.20
R/W SHEET

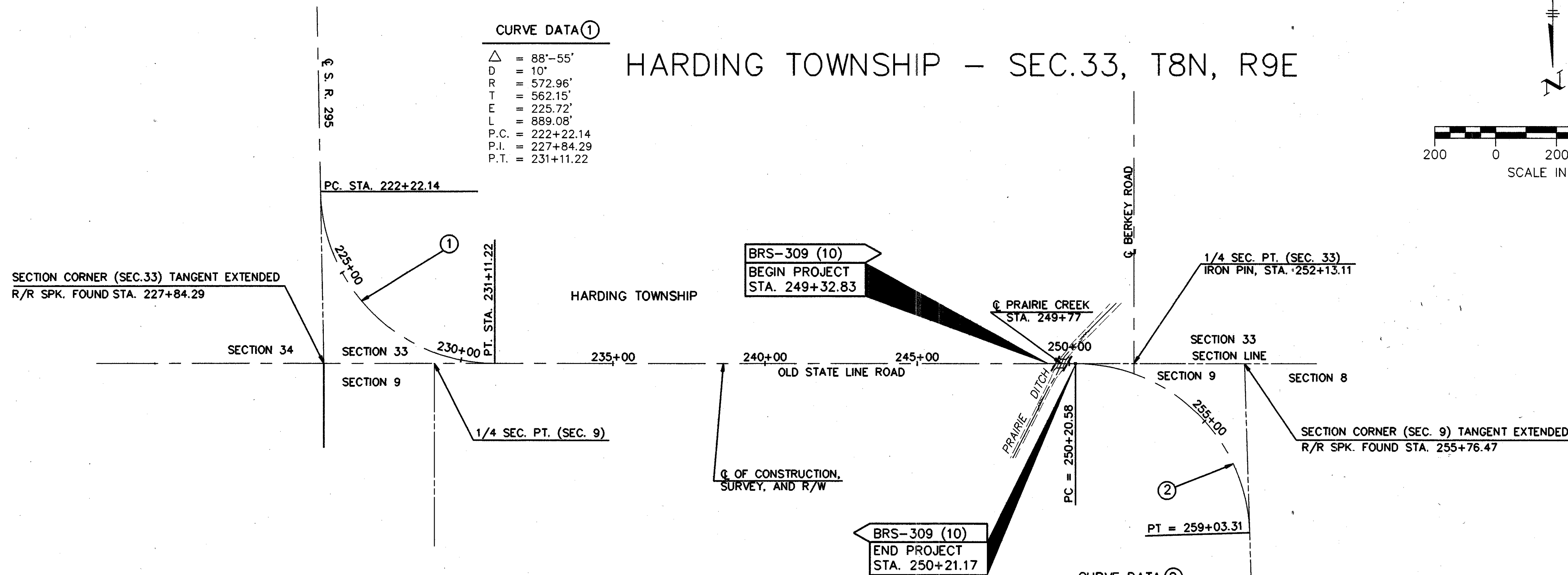
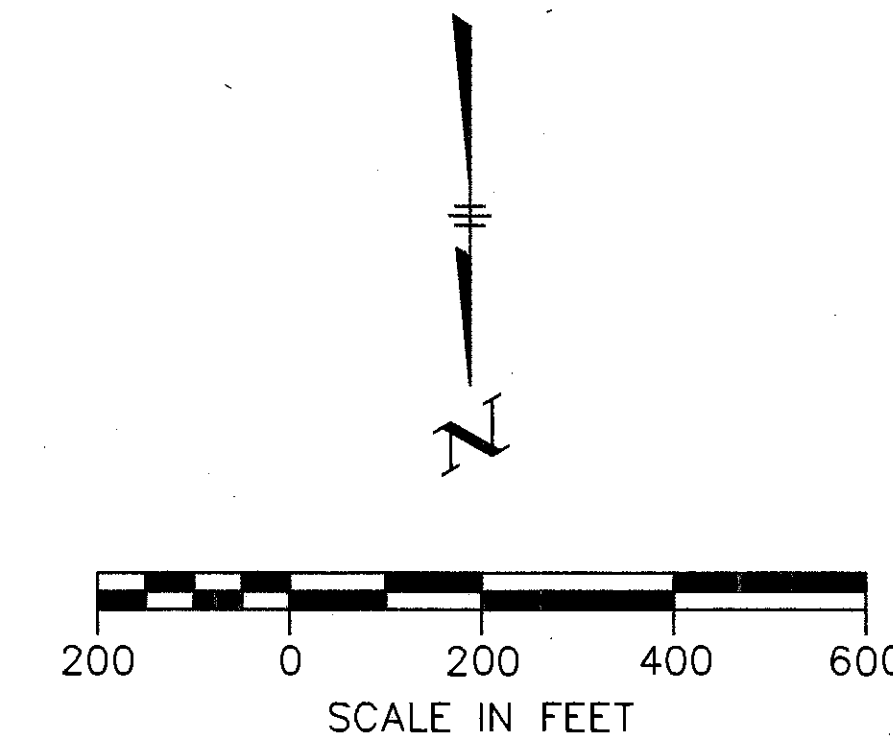
1
3

R/W ONLY

CURVE DATA ①

Δ = 88°-55'
D = 10"
R = 572.96'
T = 562.15'
E = 225.72'
L = 889.08'
P.C. = 222+22.14
P.I. = 227+84.29
P.T. = 231+11.22

HARDING TOWNSHIP - SEC.33, T8N, R9E



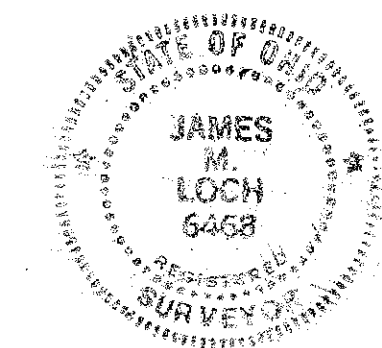
I HEREBY CERTIFY THIS PLAT TO BE A TRUE DELINEATION OF A SURVEY MADE FOR OHIO DEPARTMENT OF HIGHWAYS IN 1988 BY FINKBEINER, PETTIS & STROUT, LIMITED

James M. Loch 6468
REGISTERED SURVEYOR REGIST. No.

7-19-90
DATE

DISTRICT DEPUTY DIRECTOR

DATE



HARDING TOWNSHIP - SEC.9, T10S, R5E

CURVE DATA ②

Δ = 88°-15'-20"
D = 10"
R = 573.05'
T = 555.89'
E = 225.29'
L = 882.73'
L.C. = 797.98'
P.C. = 250+20.58
P.I. = 255+76.47
P.T. = 259+03.31

MONUMENT ASSEMBLIES (SEE STANDARD DWG. MC-1 FOR DETAILS)

NOTE: ALL MONUMENTS TO BE PLACED ON Q OF R/W.

MONUMENTS SHALL BE PLACED AT THE FOLLOWING LOCATIONS IN THE Q OF RELOCATED SR. 295.

EXISTING PC = STA. 250+20.58

RECORDERS STAMP

PROPERTY MAP

LUC-295-14.20

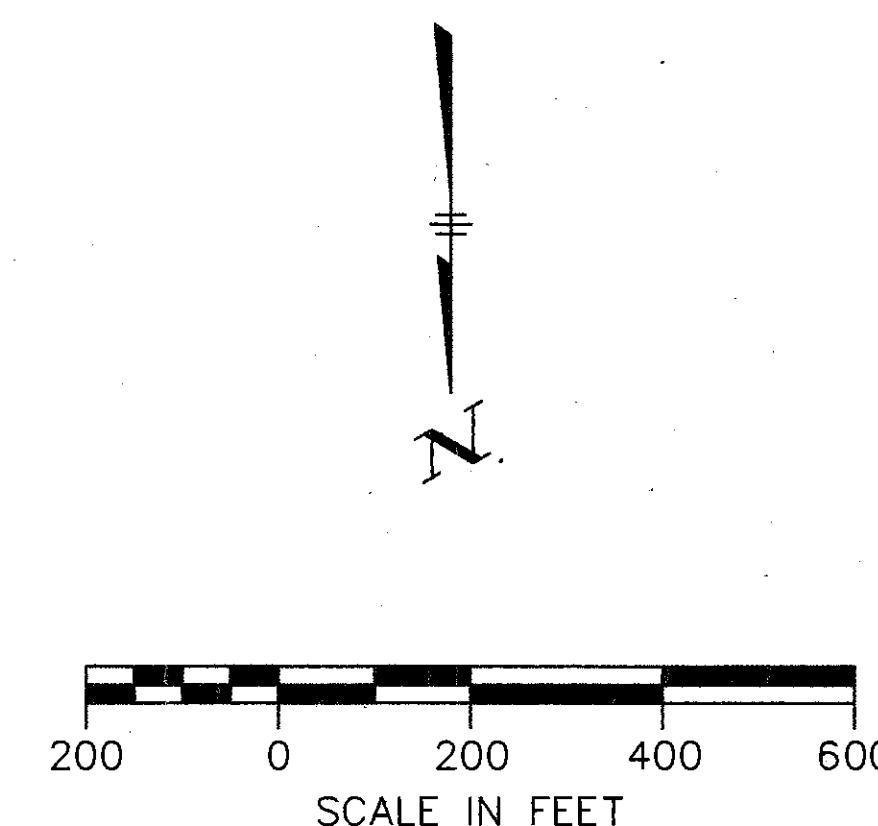
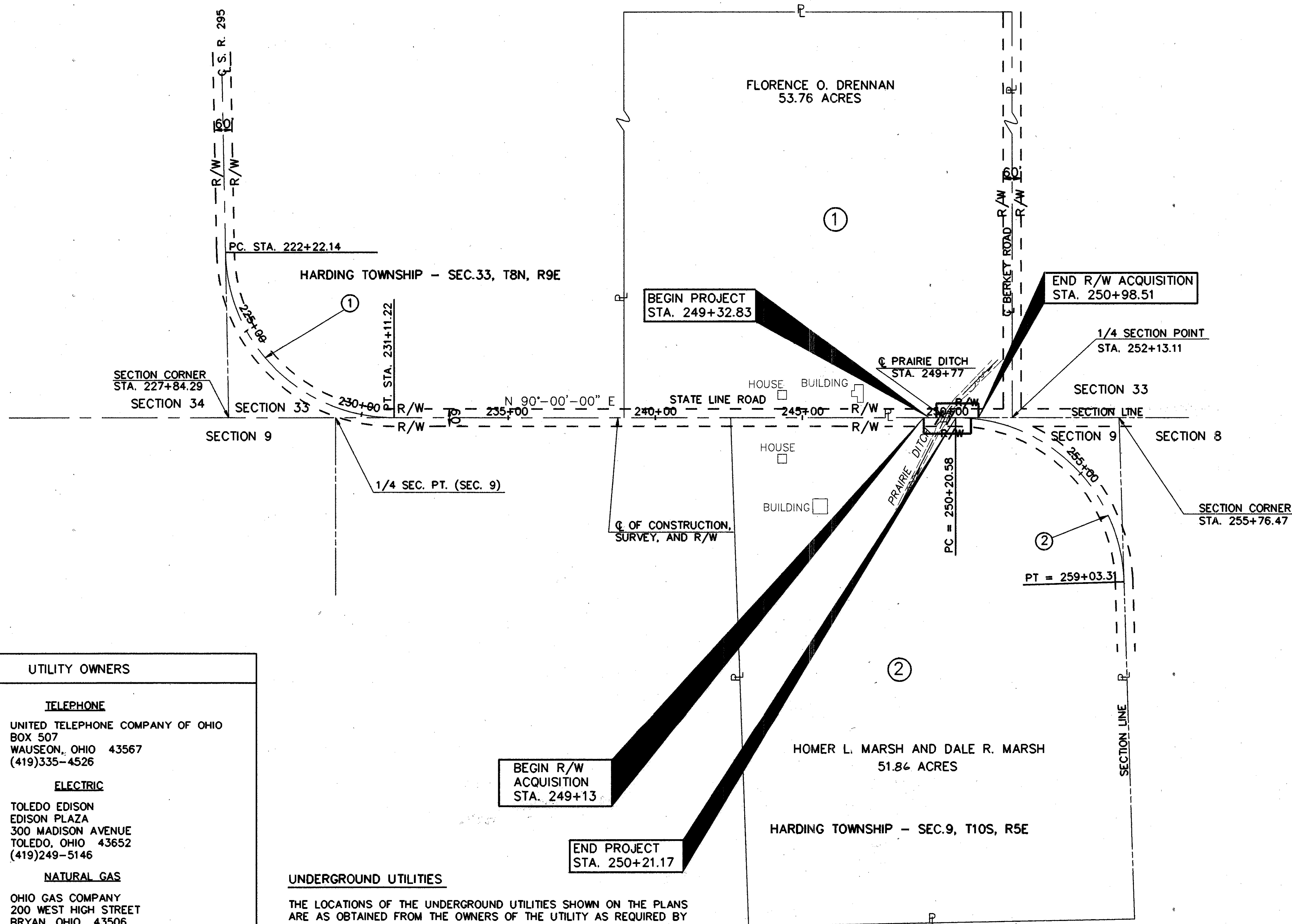
HARDING TOWNSHIP - SEC.9, T10S, R5E
HARDING TOWNSHIP - SEC.33, T8N, R9E
LUCAS COUNTY

FHWA REGION	STATE	PROJECT	
5	OHIO		

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LUCAS COUNTY
LUC-295-14.20
R/W SHEET
R/W ONLY

2
3



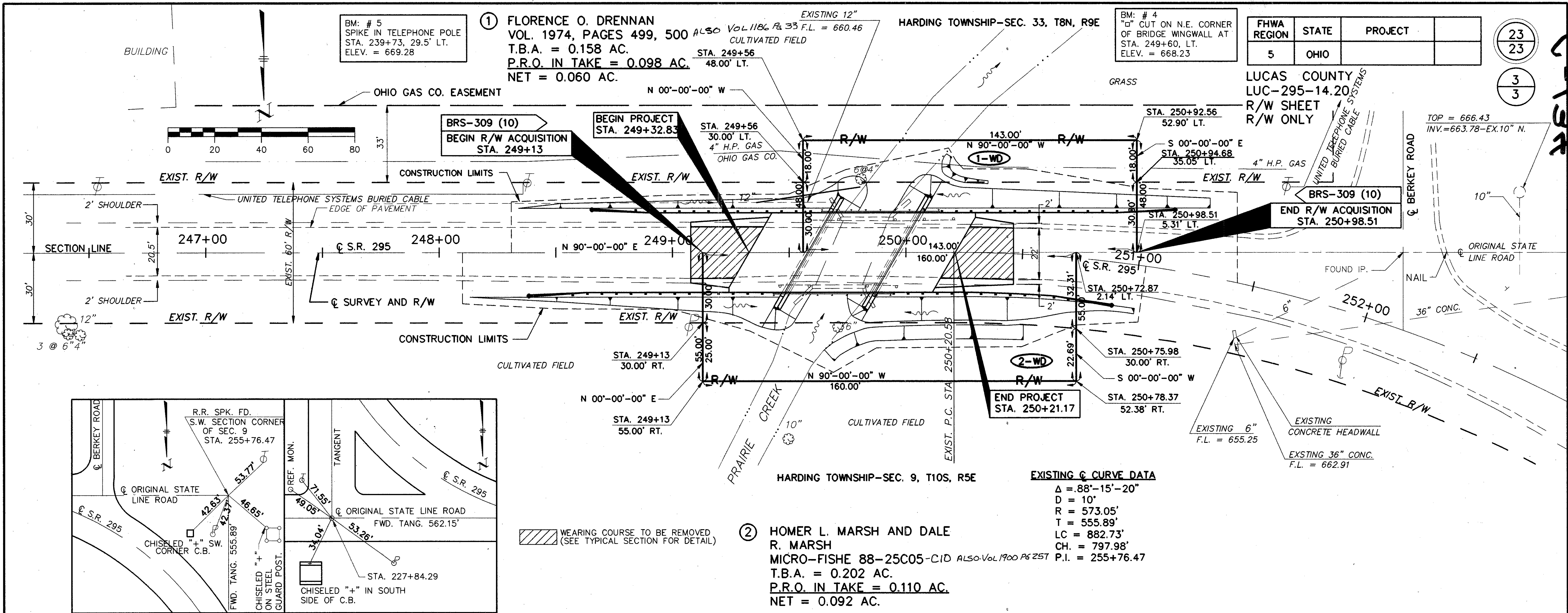
UTILITY OWNERS	
TELEPHONE	
UNITED TELEPHONE COMPANY OF OHIO BOX 507 WAUSEON, OHIO 43567 (419)335-4526	
ELECTRIC	
TOLEDO EDISON EDISON PLAZA 300 MADISON AVENUE TOLEDO, OHIO 43652 (419)249-5146	
NATURAL GAS	
OHIO GAS COMPANY 200 WEST HIGH STREET BRYAN, OHIO 43506 (419)636-1117	

UNDERGROUND UTILITIES

THE LOCATIONS OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE AS OBTAINED FROM THE OWNERS OF THE UTILITY AS REQUIRED BY SECTION 153.64 ORC.

PLAN COMPLETION DATE: 7-17-98

REV.	DATE	DESCRIPTION
1	9-25-98	PAR. 2 CHANGED AREA



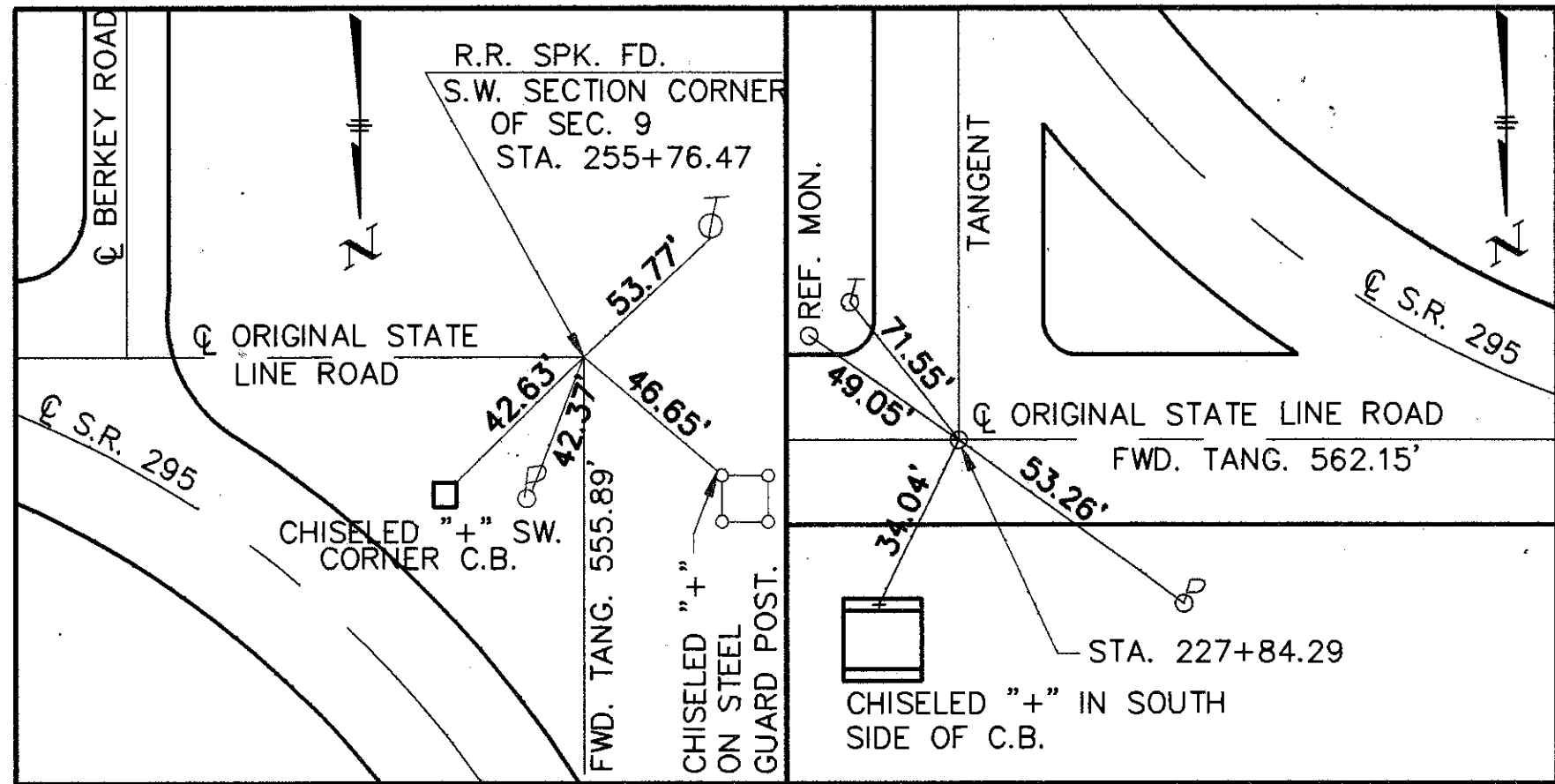
FHWA REGION	STATE	PROJECT
5	OHIO	

23
23
3
3

LUCAS COUNTY
LUC-295-14.20
R/W SHEET
R/W ONLY

TOP = 666.43
INV. = 663.78 - EX. 10" N.

EXISTING CURVE DATA
 $\Delta = 88^{\circ}-15'-20''$
 $D = 10'$
 $R = 573.05'$
 $T = 555.89'$
 $LC = 882.73'$
 $CH. = 797.98'$
 $P.I. = 255+76.47$



WEARING COURSE TO BE REMOVED
(SEE TYPICAL SECTION FOR DETAIL)

② HOMER L. MARSH AND DALE R. MARSH
 MICRO-FISHE 88-25C05-CID ALSO VOL. 1900 PG 257
 T.B.A. = 0.202 AC.
 P.R.O. IN TAKE = 0.110 AC.
 NET = 0.092 AC.

PLAN COMPLETION DATE 7-17-90

REV.	DATE	DESCRIPTION
1	9-25-90	PAR. 142 ADD VOLS AND PAGES

TOTAL NUMBER OF:
 2 OWNERSHIPS
 0 TOTAL TAKES
 0 OWNERSHIPS WITH STRUCTURES INVOLVED
 0 OWNERSHIPS WITH "P" ITEMS

SUMMARY OF ADDITIONAL RIGHT OF WAY

STATE JOB NO. 022580 P.I.D. 3738

PARCEL	OWNER	SHEET No.	OWNERS RECORD		RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUCTURE	NET RESIDUE		TYPE FUND	AUDITORS PARCEL NO.	REMARKS AND PERSONALTY	AS ACQUIRED	
			BOOK	PAGE							LEFT	RIGHT				BOOK	PAGE
1-WD	FLORENCE O. DRENNAN		1974	499, 500	53.76 AC.	2.252 AC.	0.158 AC.	0.098 AC.	0.060 AC.		51.448 AC		STATE	32-31-081		31	016202
2-WD	HOMER L. MARSH AND DALE R. MARSH		88	25C05-C10	51.86 AC.	2.363 AC.	0.202 AC.	0.110 AC.	0.092 AC.		49.055 AC		STATE	32-24161		31	023212
			1186	33													
			1900	257													