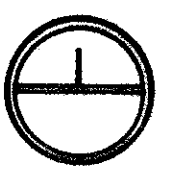


LUCAS COUNTY	OHIO
LUC-295-20.08	FHWA REGION 5
BRS-309(6)	FEDERAL PROJECT



STATE OF OHIO  
DEPARTMENT OF TRANSPORTATION

BRS-309(6)

# LUC-295-20.08 over TENMILE CREEK

RICHFIELD TOWNSHIP

LUCAS COUNTY  
RIGHT-OF-WAY ONLY

### 1987 SPECIFICATIONS

THE STANDARD SPECIFICATIONS OF THE STATE OF OHIO DEPARTMENT OF TRANSPORTATION, INCLUDING CHANGES AND SUPPLEMENTAL SPECIFICATIONS LISTED IN THE PROPOSAL SHALL GOVERN THIS IMPROVEMENT.

I HEREBY APPROVE THESE PLANS AND DECLARE THAT THE MAKING OF THIS IMPROVEMENT WILL REQUIRE THE CLOSING TO TRAFFIC OF THE HIGHWAY AND THAT DETOURS WILL BE PROVIDED AS INDICATED ON SHEET NUMBER THREE (3).

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
ASSISTANT DEPUTY DIRECTOR FOR REAL ESTATE

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
DIRECTOR, DEPARTMENT OF TRANSPORTATION

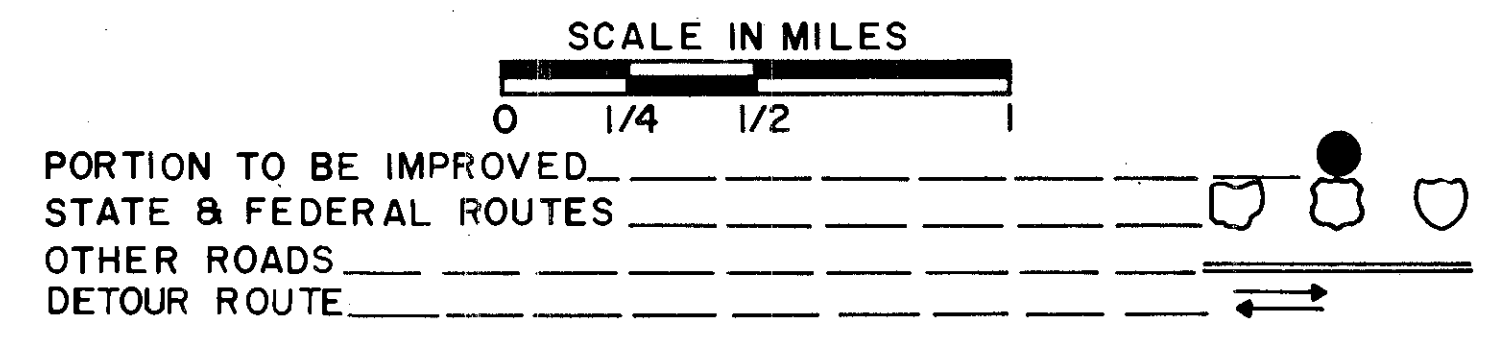
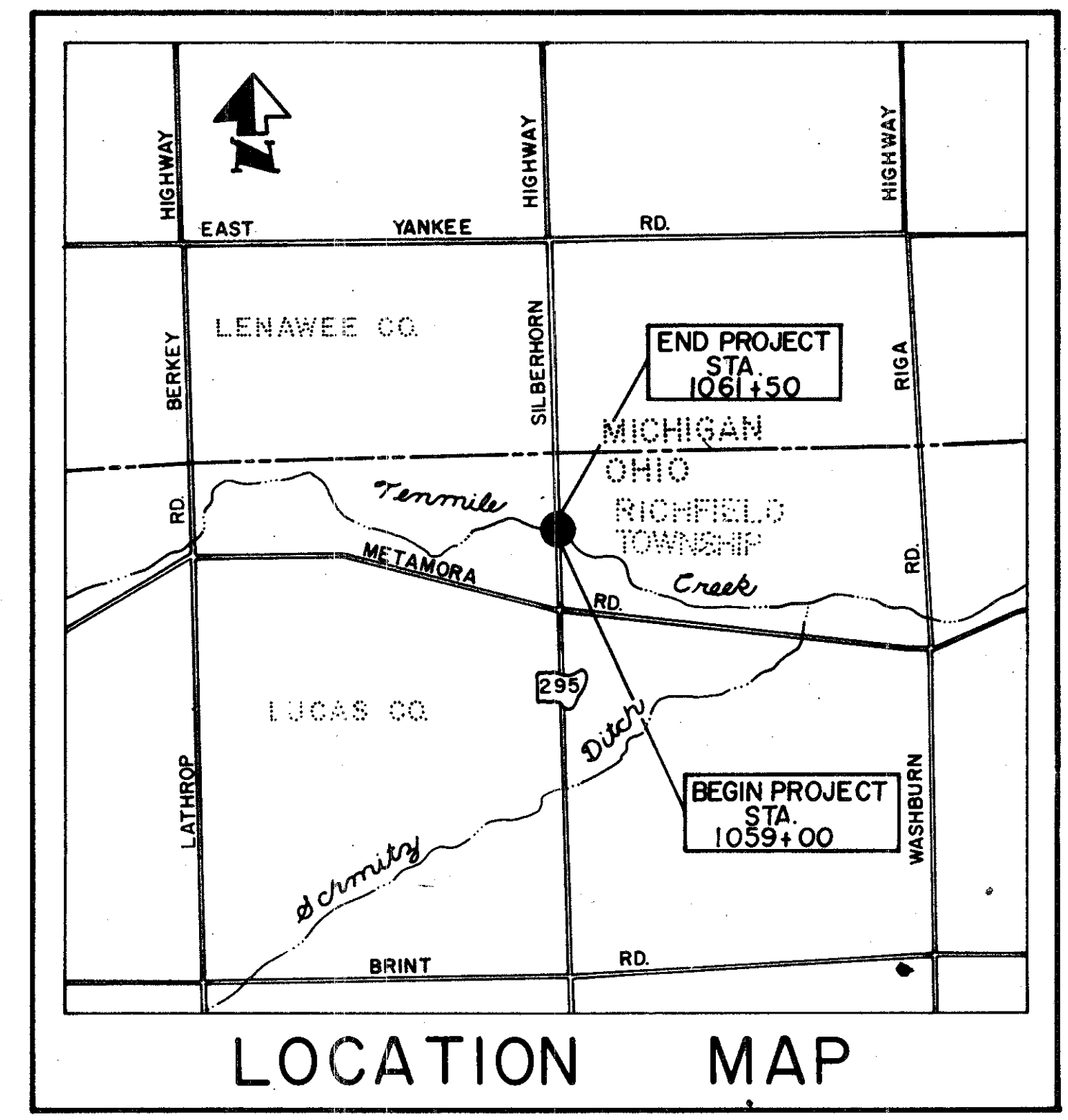
**UNDERGROUND UTILITIES**  
2 WORKING DAYS BEFORE YOU DIG  
CALL 800-362-2764 (TOLL FREE)  
OHIO UTILITIES PROTECTION SERVICE  
NON MEMBERS MUST BE CALLED DIRECTLY

**DESIGN DESIGNATION**  
CURRENT A.D.T. (1987) = 490  
DESIGN YEAR A.D.T. (2007) = 580  
D.H.V. = 60  
D = 55%  
T = 15%  
V = 35 MPH  
LEGAL SPEED = 35 MPH  
FUNCTIONAL CLASSIFICATION = MAJOR COLLECTOR

**CONVENTIONAL SIGNS**

UNDERGROUND UTILITIES	INDICATE	CENTERLINE	-----
UTILITY POLES: TELEPHONE, POWER, LIGHT	o, p, l	RAILROAD	-----
FENCE	x-x-x	GUARDRAIL (EXIST.)	o-o-o-o
TREES, STUMPS, (TO BE REMOVED)	o, s, (x)	GUARDRAIL (PROPOSED)	o-o-o-o
TOWNSHIP LINE	-----	PROPERTY LINE	-----
SECTION LINE	-----	EXISTING RIGHT OF WAY	-----
		PROPOSED RIGHT OF WAY	----- R/W

**INDEX OF SHEETS**  
Summary Of Additional R/W . . . . . 1  
R/W Plan . . . . . 1



**LINE DATA**  
BEGIN PROJECT . . . . . STA. 1059+00  
END PROJECT . . . . . STA. 1061+50  
LENGTH OF PROJECT . . . . . 250 LIN. FT. OR 0.047 MI.  
  
BEGIN WORK . . . . . STA. 1059+00  
END WORK . . . . . STA. 1062+50  
LENGTH OF WORK . . . . . 350 LIN. FT. OR 0.066 MI.

PLAN PREPARED BY:  
**MANNIK & SMITH, INC.**  
CONSULTING ENGINEERS & SURVEYORS  
TOLEDO, OHIO  
BY: \_\_\_\_\_ DATE: \_\_\_\_\_

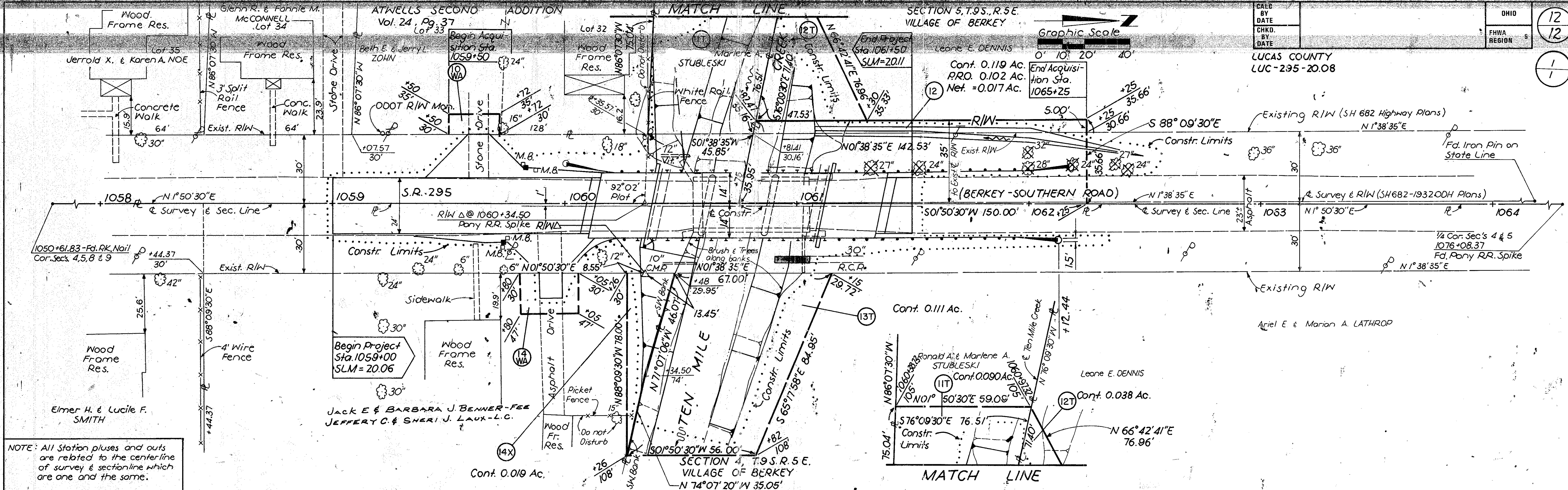
**DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION**  
APPROVED: \_\_\_\_\_  
DIVISION ADMINISTRATOR \_\_\_\_\_ DATE \_\_\_\_\_

FILE NO. LUCAS COUNTY  
DATE OF LETTING: \_\_\_\_\_ 19\_\_\_\_  
CONTRACT NO: \_\_\_\_\_

Scanned July 1997

R-3295 4/11 C-127





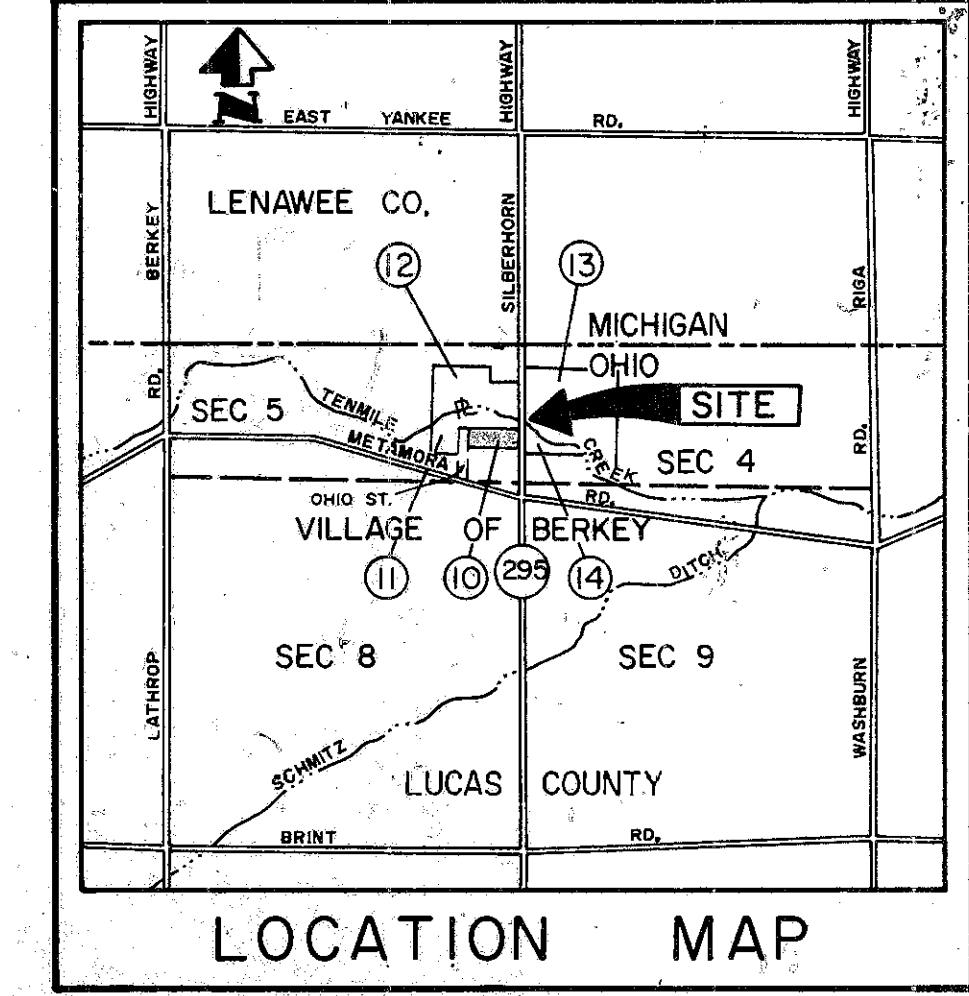
OHIO REGION 5  
 12  
 12  
 1  
 1  
 LUCAS COUNTY  
 LUC-295-20.08

NOTE: All Station pluses and outs are related to the centerline of survey & sectionline which are one and the same.

- 5 Total Number of Ownerships
- 0 Total Takes
- 0 Ownerships with Structures Involved
- 0 Ownerships with "D" Items

SUMMARY OF ADDITIONAL RIGHT-OF-WAY State Job No. 02920(0)

Parcel No.	Owner	Owners Record		Total P.R.O. Acres	Gross Take Acres	P.R.O. in Take Acres	Net Take Acres	Net Residue		Type Fund	Remarks and Personality	As Acquired	
		Book	Page					Left	Right			Book	Page
10NA	Beth E. and Jerry L. ZOHN	780640	84								Construct drive approach		
11T	Martene A. STUBLESKI	MICRO No. 80011-A05 No. 77605004		3.36	0.090	0.090					Dress creek slopes		
12	Leone E. DENNIS	2596	195	10.5	0.42	0.119	0.102	0.017	10.063		10.5 Ac. comprised of 7.21 Ac. + 3.29 Ac.	88	261 E03
12T					0.038	0.038					Dress creek slopes		
13T	Ariel E. and Marion A. LATHROP	1909	251	36.96	0.59	0.111	0.111				Dress creek slopes		
14X	JACK E. & BARBARA J. BENNER - FEE JEFFERY C. & SHERI J. LAUX - L.C.	MICRO No. 860395-001 MICRO No. 861985A11-12		1 <sup>1</sup> (Deed) 0.89 (Tax)		0.019	0.019				Construct creek slopes	88	226E05
14NA											Construct drive approach		



UTILITY COMPANY OCCUPYING THE PROJECT SITE  
 Toledo Edison Co., 300 Madison Ave., Toledo, Ohio 43652 (1-419-249-5086)  
 United Telephone Co. of Ohio, 1290-11 North Shoop Ave., P.O. Box 507  
 Wauseon, Ohio 43567 (1-419-335-4526)

The locations of the underground utilities shown on the plan are as obtained from the owners of the utilities as required by Section 153.64, Ohio Revised Code.

Rev.	Date	Description
3	4-7-88	PAR 11 T ADD MAP NO. 77605004
2	3-10-88	PAR 14 OWNER CHANGE
1	3-10-88	PAR 11-T OWNER CHANGE