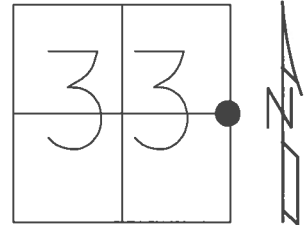


O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL _____ REFERENCE NO. 17 SHEET 19 OF 45

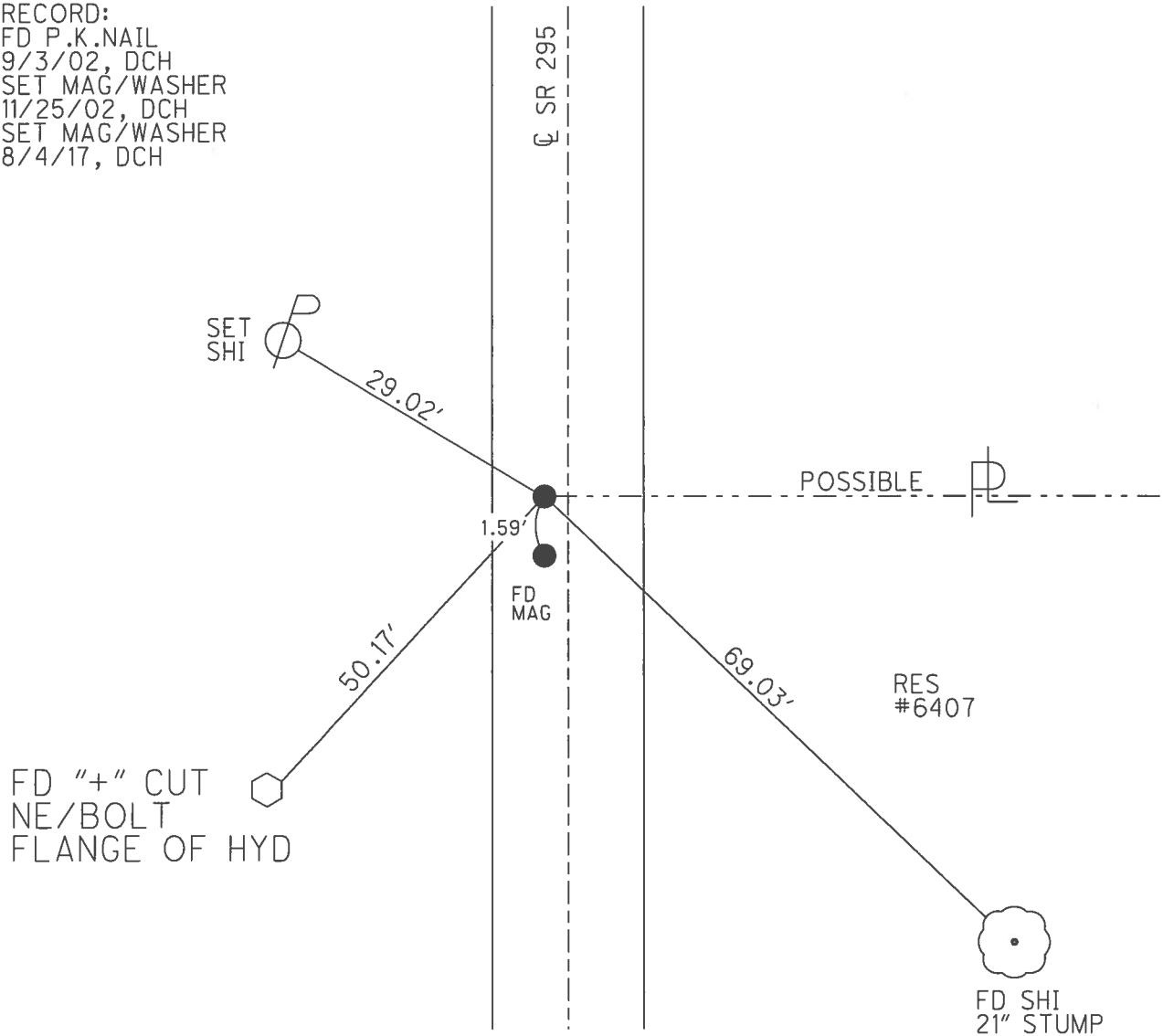
NOTES HOMAN DATE 3/22/17 ROUTE SR 295
 H.C. HOMAN WEATHER SUNNY COUNTY LUCAS
 R.C. HELDMAN TEMP. 26° TOWNSHIP WATERVILLE
 SECTION 33
 T 7 N R 9 E

TYPE MONUMENT MAG/WASHER
 ON SURFACE - ~~BELOW~~ ON
 LEFT - CL PAV'T - ~~RIGHT~~ 3.6'
6.2' TO LT EDGE PAVEMENT
 S.L.M. 456+06.55



GRID: NORTHING: 679306.632 EASTING: 1605747.909

RECORD:
 FD P.K.NAIL
 9/3/02, DCH
 SET MAG/WASHER
 11/25/02, DCH
 SET MAG/WASHER
 8/4/17, DCH



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 17

SHEET 19 OF 45

NOTES BEAUMONT

DATE 9-3-02

ROUTE S.R. 295

H.C. HOMAN

WEATHER P. CLOUDY

COUNTY LUCAS

R.C. BEAUMONT

TEMP. 80

TOWNSHIP WATERVILLE

SECTION 33

T 7 N R 9 E

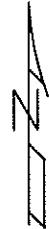
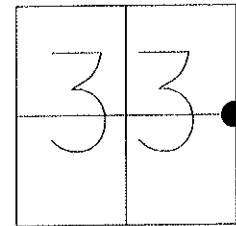
TYPE MONUMENT PK NAIL

ON SURFACE - ~~BELOW~~ ON

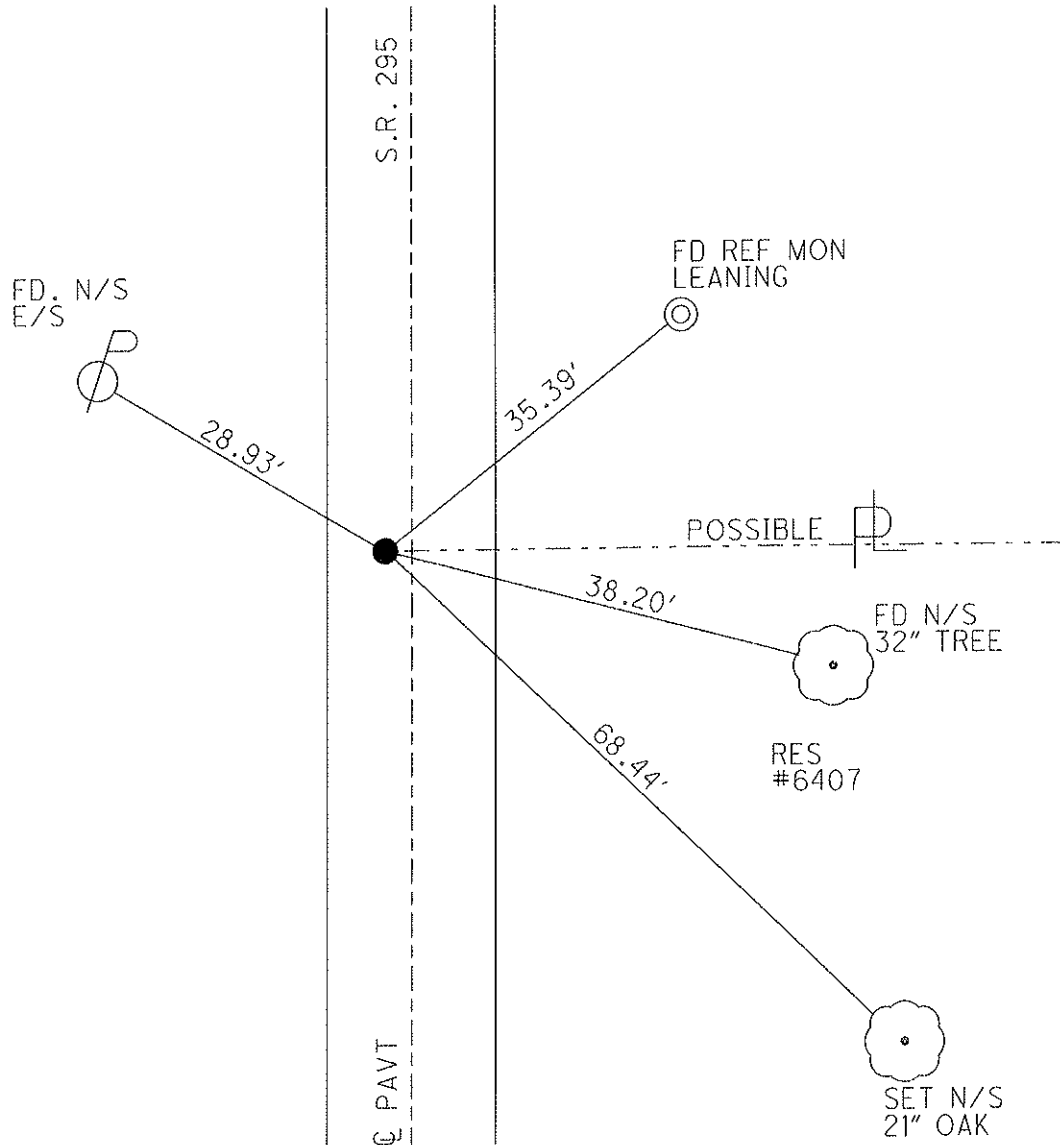
LEFT - Q PAV'T - ~~RIGHT~~ 3.6'

6.2 TO LT EDGE PAVEMENT

S.L.M. 325+70



SET MAG NAIL
& WASHER
11-25-02
D.C.H.



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL _____

REFERENCE NO. 17

SHEET 14 OF 35

NOTES LOEHRKE

H.C. STONE

R.C. CURTIS

DATE 8-17-91

WEATHER CLEAR

TEMP. +80°

ROUTE S.R. 295

COUNTY LUCAS

TOWNSHIP WATERVILLE

SECTION 34

T 7 N R 9 E

Set P.K./WASHER

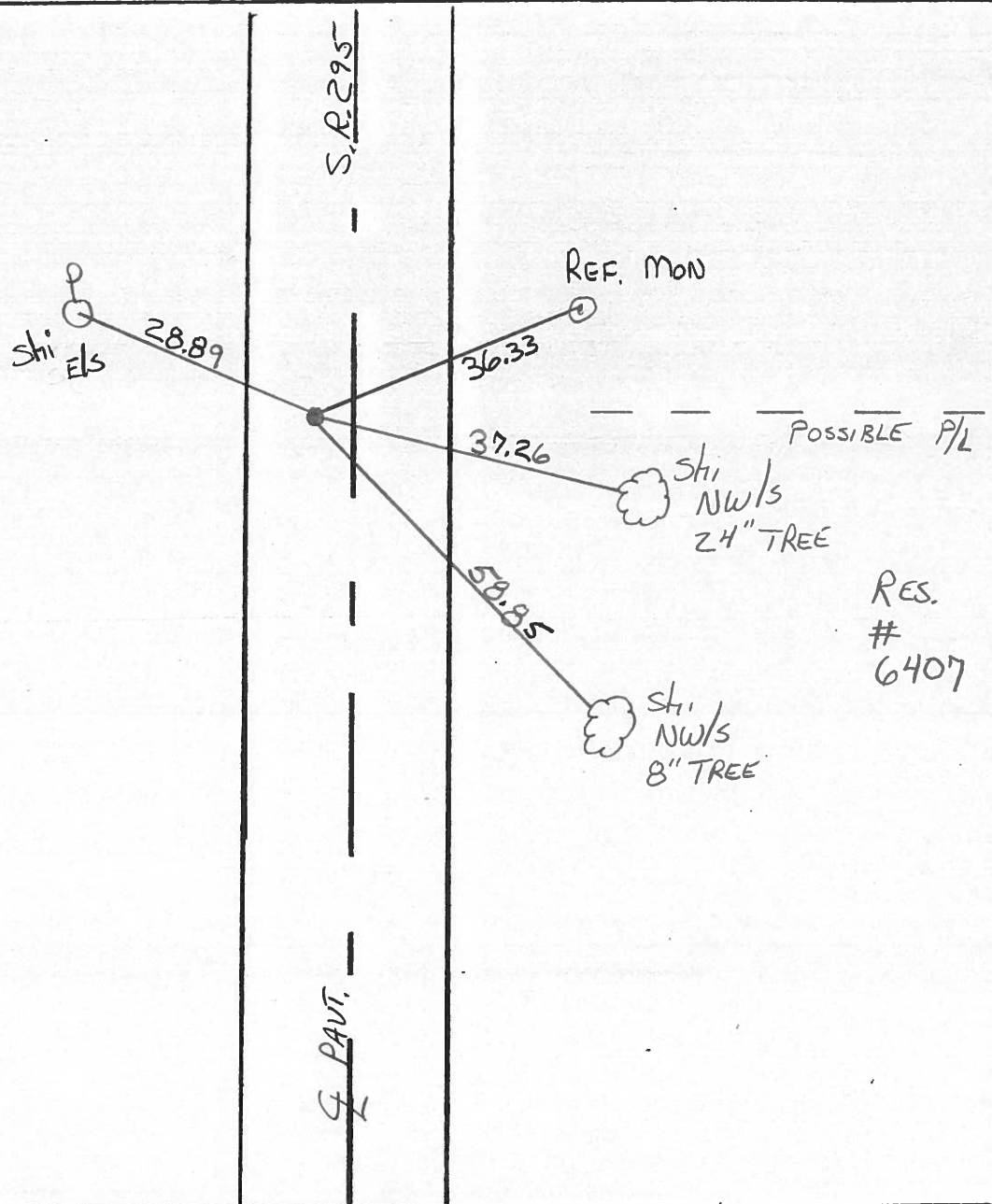
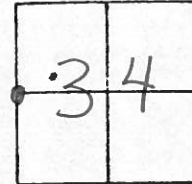
TYPE MONUMENT R.R. SPIKE

ON SURFACE - BELOW YES

LEFT - C PAV'T. - RIGHT 3.6'

6.2 TO Lt. EDGE PAVEMENT

S.L.M. _____



RES. # 6407

O.D.O.T. DISTRICT 2 SURVEY OFFICE

SHEET

OF

County Lucas S.R. 295

Date 23 April 82

Township Waterville

Weather Sunny

Section 33-34

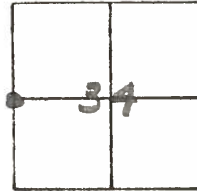
Temp. 58°

T N, R E

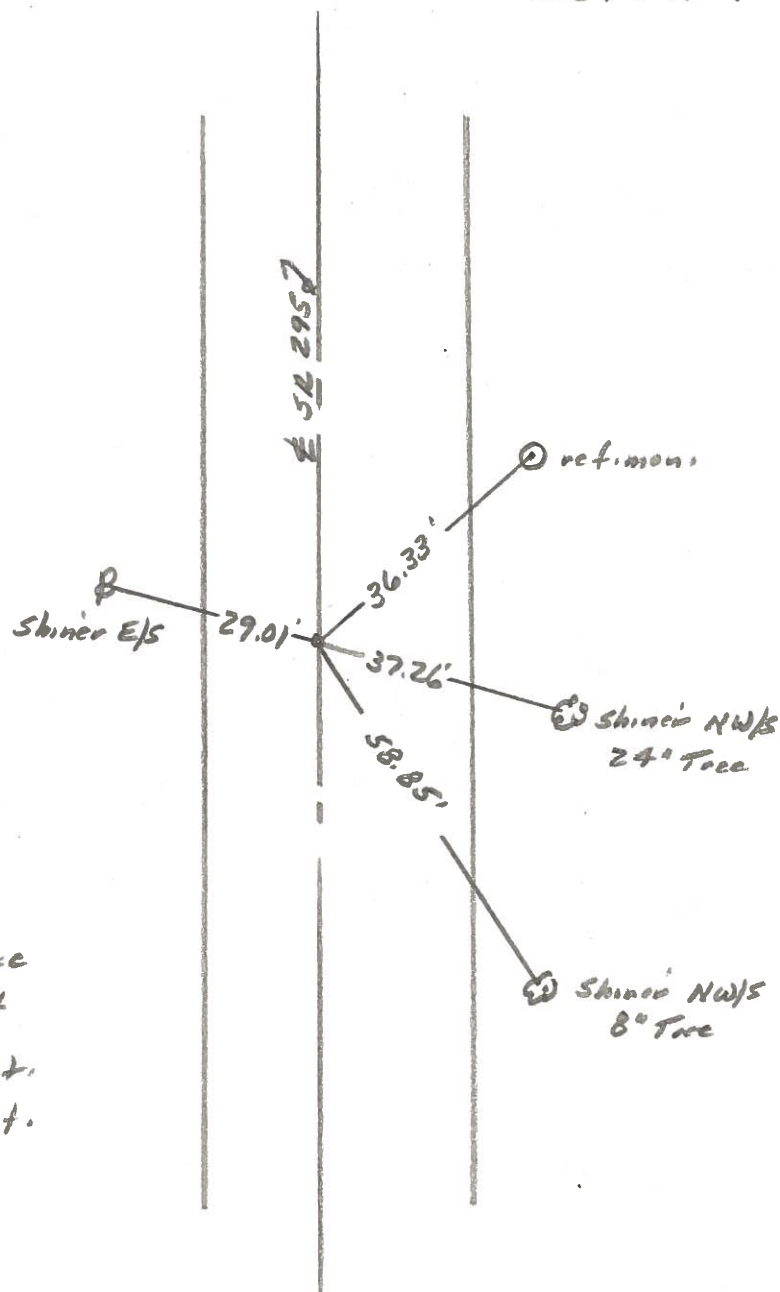
Personnel J. Stone

R. Michalak

D. Curtis



REF. NO. 17



Fd. RR Spk. To Surface
 1/4 Cor. Sec. 33-34
 6.2' to W. edge put.
 12.4' to E. edge put.

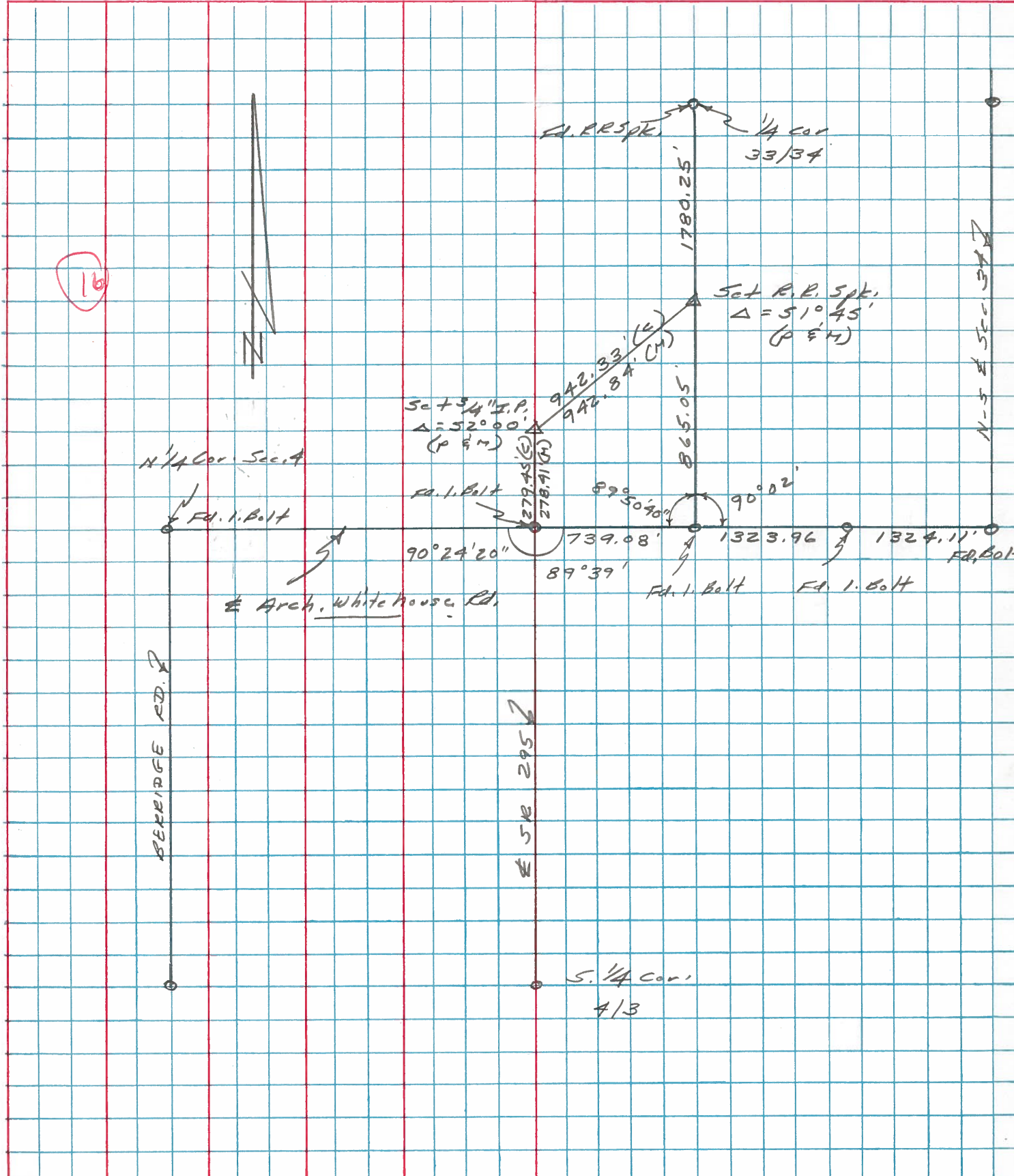
| PERSONNEL | TITLE | PERSONNEL | TITLE |
|-----------|-------|-----------|-------|
| Stone | | | |
| Curtis | | | |
| Neuser | | | |
| Granata | | | |

COUNTY Lucas DATE 14 April 76

S. R. 295 WEATHER Warm

SEC. 5.80 ± TEMP. 72°

DESCRIPTION Alignment LEFT CENTER LINE RIGHT JOB NO.



| PERSONNEL | TITLE | PERSONNEL | TITLE | COUNTY | DATE | WEATHER | TEMP. |
|-----------|-------|-----------|-------|------------|-----------|---------|-------|
| Stenc | Notes | | | Lucas | 7 June 68 | Hot | 89° |
| Brak | Tape | | | S. R. #295 | | | |
| Michaluk | Tape | | | SEC. | | | |

DESCRIPTION *References to Control Points* JOB NO.

