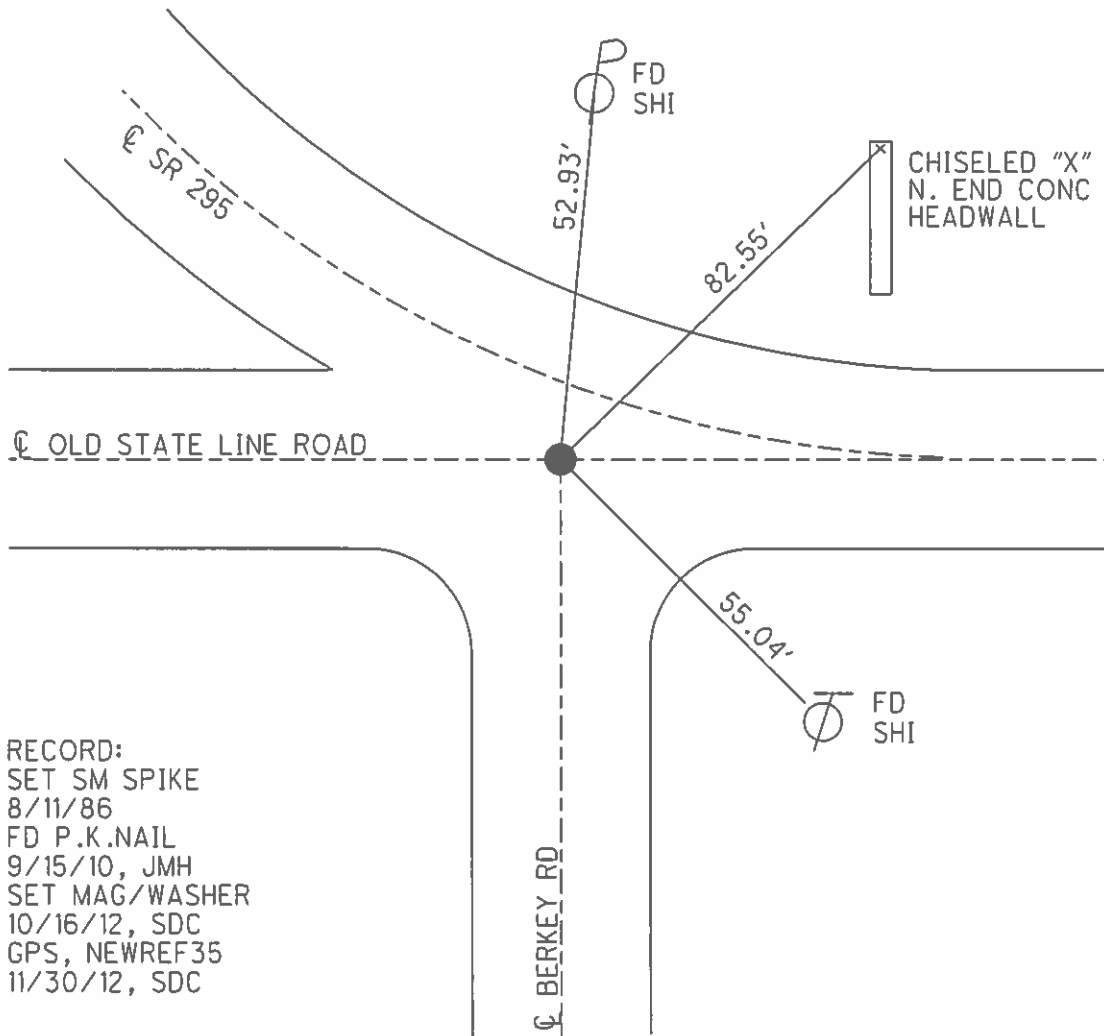
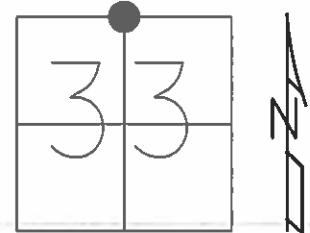


O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL _____ REFERENCE NO. 35 SHEET 10 OF 24
 NOTES HARBAUGH _____ DATE 6/29/12 ROUTE SR 295
 H.C. HUSS _____ WEATHER SUNNY COUNTY LUCAS
 R.C. COUTCHER _____ TEMP. 80° TOWNSHIP HARDING
 _____ SECTION 33
 T 8 N R 9 E

TYPE MONUMENT _____ RR SPK _____
~~ON SURFACE~~ = BELOW _____ - _____
 LEFT - ☉ PAV'T - ~~RIGHT~~ 31.59'
 _____ TO _____ EDGE PAVEMENT
 S.L.M. 752+27.74
 GRID: NORTHING: 713505.755 EASTING: 1603450.026

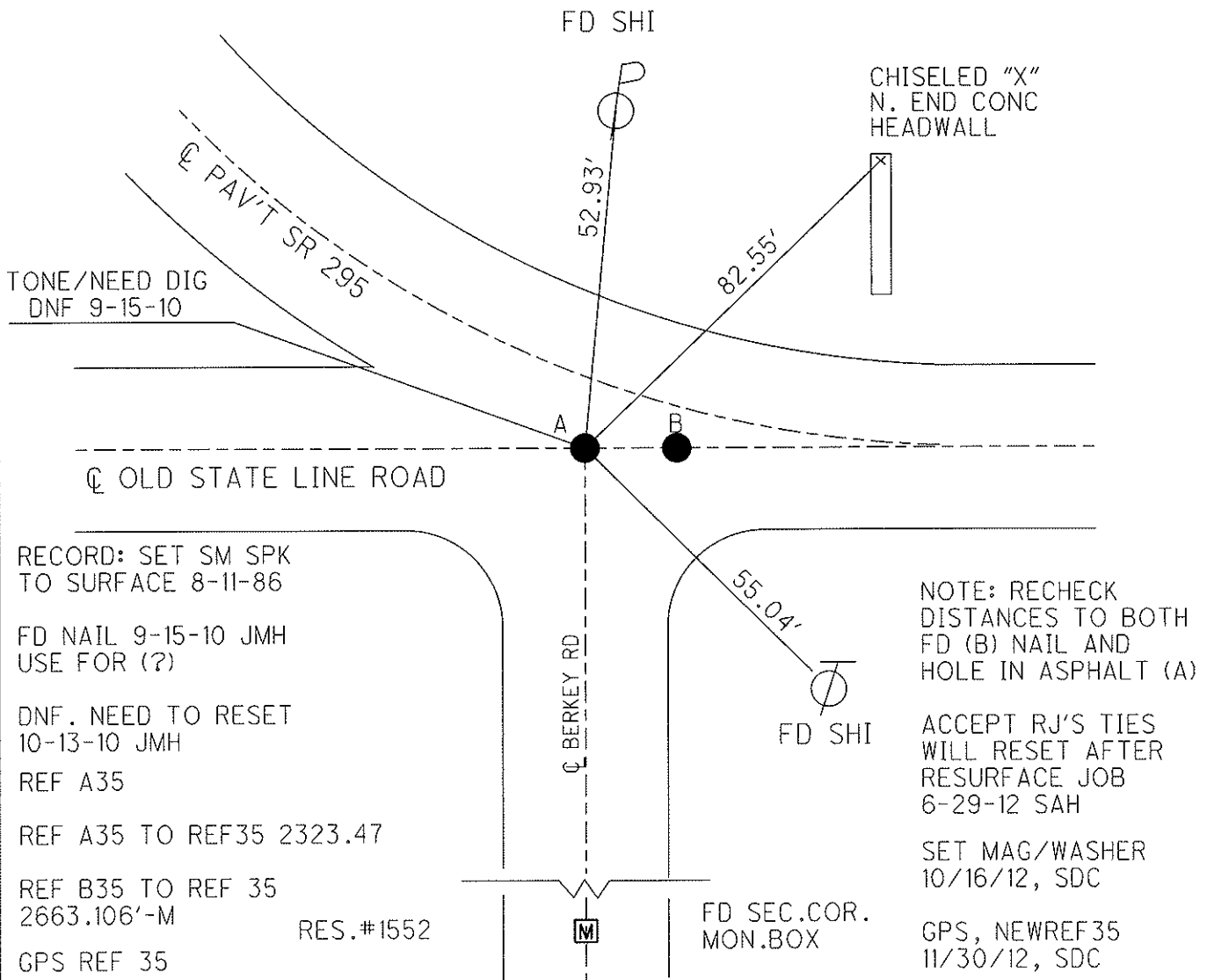
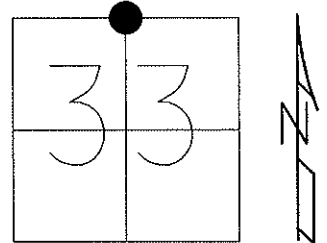


RECORD:
 SET SM SPIKE
 8/11/86
 FD P.K.NAIL
 9/15/10, JMH
 SET MAG/WASHER
 10/16/12, SDC
 GPS, NEWREF35
 11/30/12, SDC

O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL	REFERENCE NO. <u>35</u>	SHEET <u>10</u> OF <u>24</u>
NOTES <u>HARBAUGH</u>	DATE <u>6-29-12</u>	ROUTE <u>SR#295</u>
H.C. <u>HUSS</u>	WEATHER <u>SUNNY</u>	COUNTY <u>LUCAS</u>
R.C. <u>COUCHER</u>	TEMP. <u>80°F</u>	TOWNSHIP <u>HARDING</u>
		SECTION <u>33</u>
		T <u>8</u> N R <u>9</u> E

TYPE MONUMENT _____ RR SPK. _____
~~ON SURFACE~~ BELOW _____
 LEFT - Q PAV'T - RIGHT _____
 _____ TO _____ EDGE PAVEMENT
 S.L.M. _____ 752+27.59 (31.59' LT.)
 Grid: Northing: 713505.755 Easting: 1603450.026



TONE/NEED DIG
DNF 9-15-10

RECORD: SET SM SPK
TO SURFACE 8-11-86

FD NAIL 9-15-10 JMH
USE FOR (?)

DNF. NEED TO RESET
10-13-10 JMH

REF A35

REF A35 TO REF35 2323.47

REF B35 TO REF 35
2663.106'-M

GPS REF 35

RES.#1552

FD SEC. COR.
MON. BOX

NOTE: RECHECK
DISTANCES TO BOTH
FD (B) NAIL AND
HOLE IN ASPHALT (A)

ACCEPT RJ'S TIES
WILL RESET AFTER
RESURFACE JOB
6-29-12 SAH

SET MAG/WASHER
10/16/12, SDC

GPS, NEWREF35
11/30/12, SDC

O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 35

SHEET 9 OF

NOTES I. Stone

H.C. J. Curtis

R.C. J. Householder

R. Michalak

DATE 6 May 86

WEATHER Warm

TEMP. 800

ROUTE SR# 295

COUNTY Lucas

TOWNSHIP Harding

SECTION 33

T R

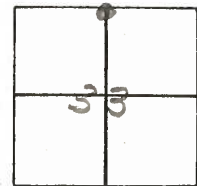
TYPE MONUMENT RR Spk.

ON SURFACE - BELOW Surface

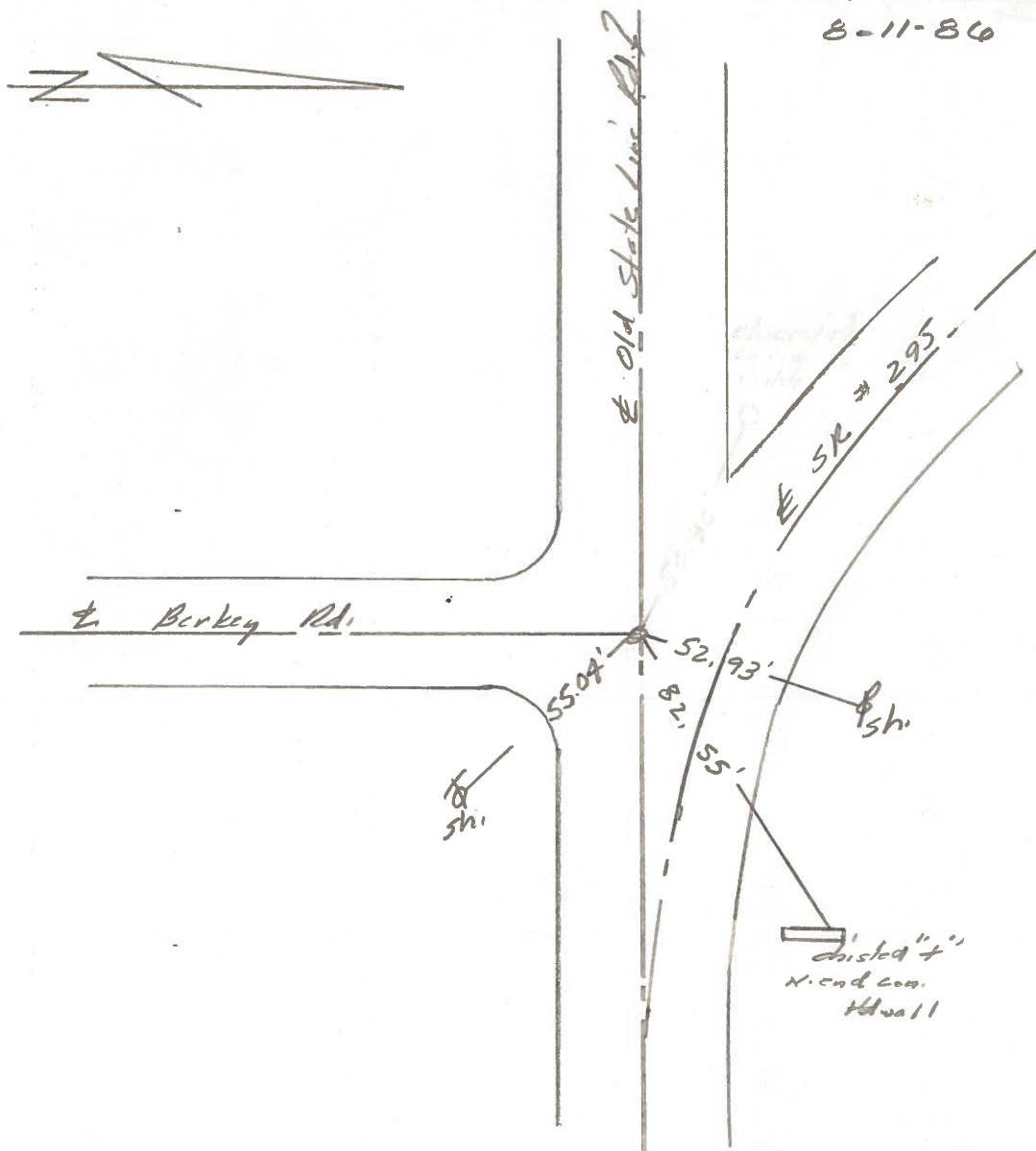
LEFT- & PAV'T. - RIGHT

 TO EDGE PAVEMENT

S.L.M.



Set 5m. SPK. To Surface -
8-11-86



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL _____

REFERENCE NO. 35

SHEET 3 OF _____

NOTES 1. Stone

H.C. D. Curtis

R.C. T. Householder

DATE 28 May 85

WEATHER Cloudy

TEMP. 60°

ROUTE SR # 295

COUNTY Lucas

TOWNSHIP Heeding

SECTION 33

T _____ R _____

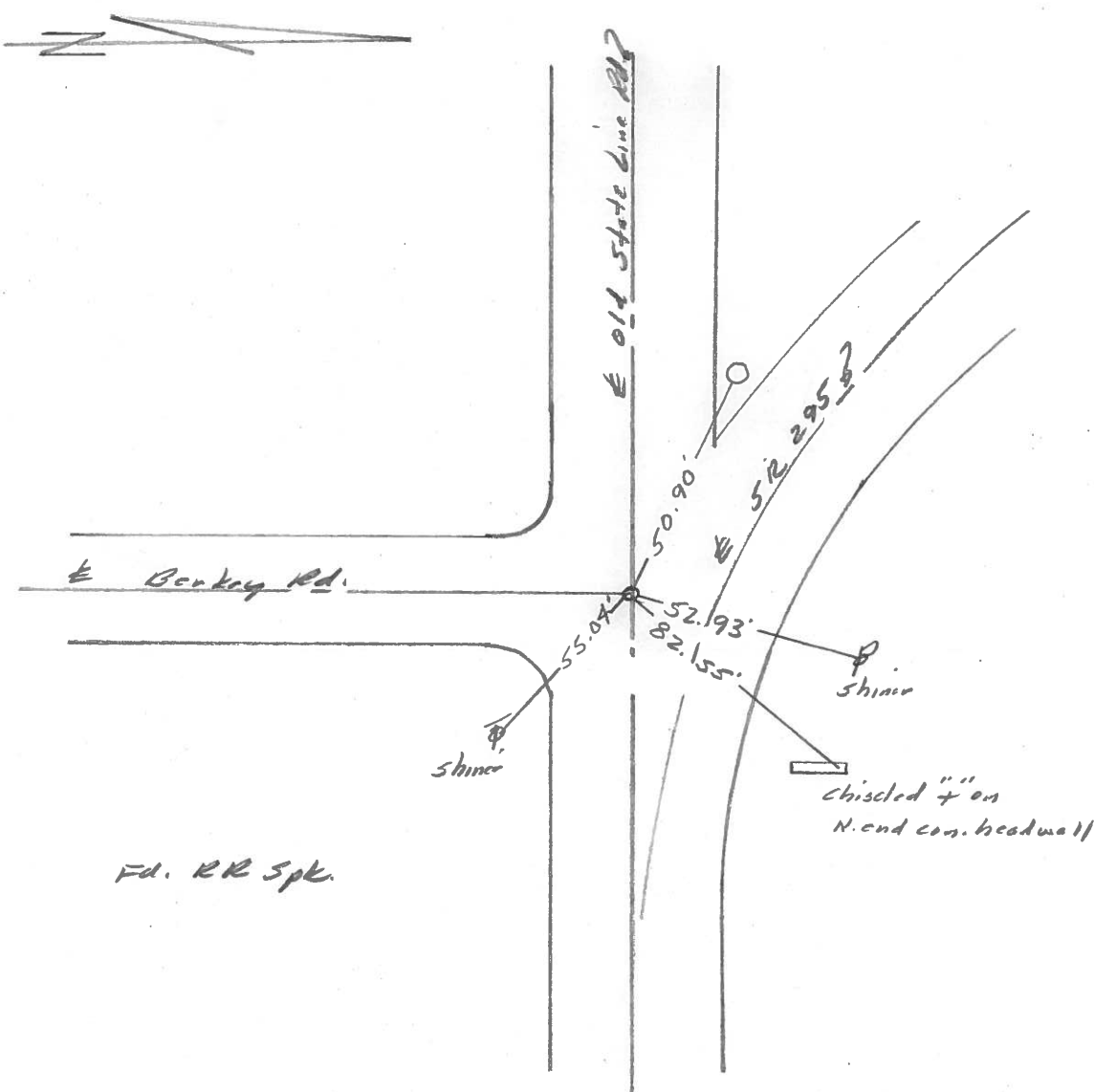
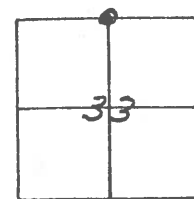
TYPE MONUMENT R.R. Spike

ON SURFACE - BELOW Surface

LEFT - & PAV'T. - RIGHT _____

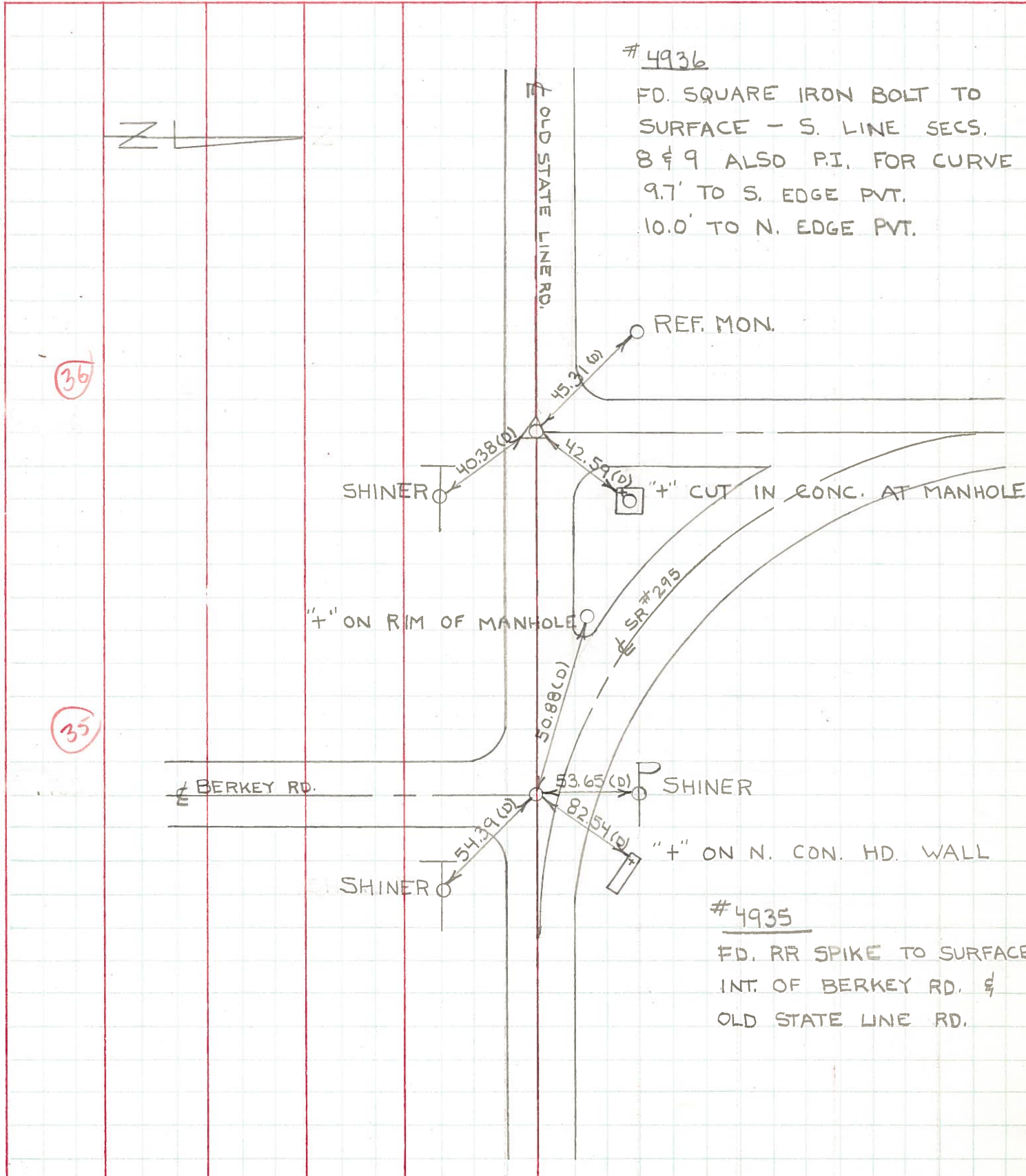
TO _____ EDGE PAVEMENT

S.L.M. _____



PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE	WEATHER	TEMP.
W. DENNO				LUCAS	JULY 16, 1971	FAIR	75±
D. CURTIS				S. R. # 295			
D. STEVENS							
R. BRANNAN				SEC.			

DESCRIPTION	REFERENCES TO CONTROL POINTS	JOB NO.		
	LEFT	CENTER LINE	RIGHT	



PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE	WEATHER	TEMP.
Stone	Notes			Lucas	13 June 68	Cool	57°
Beck	Flag			S. R. # 295			
Michalale	Tape						
Schroder	Tape			SEC.			

DESCRIPTION References to Control Points JOB NO. _____

