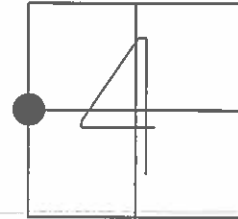


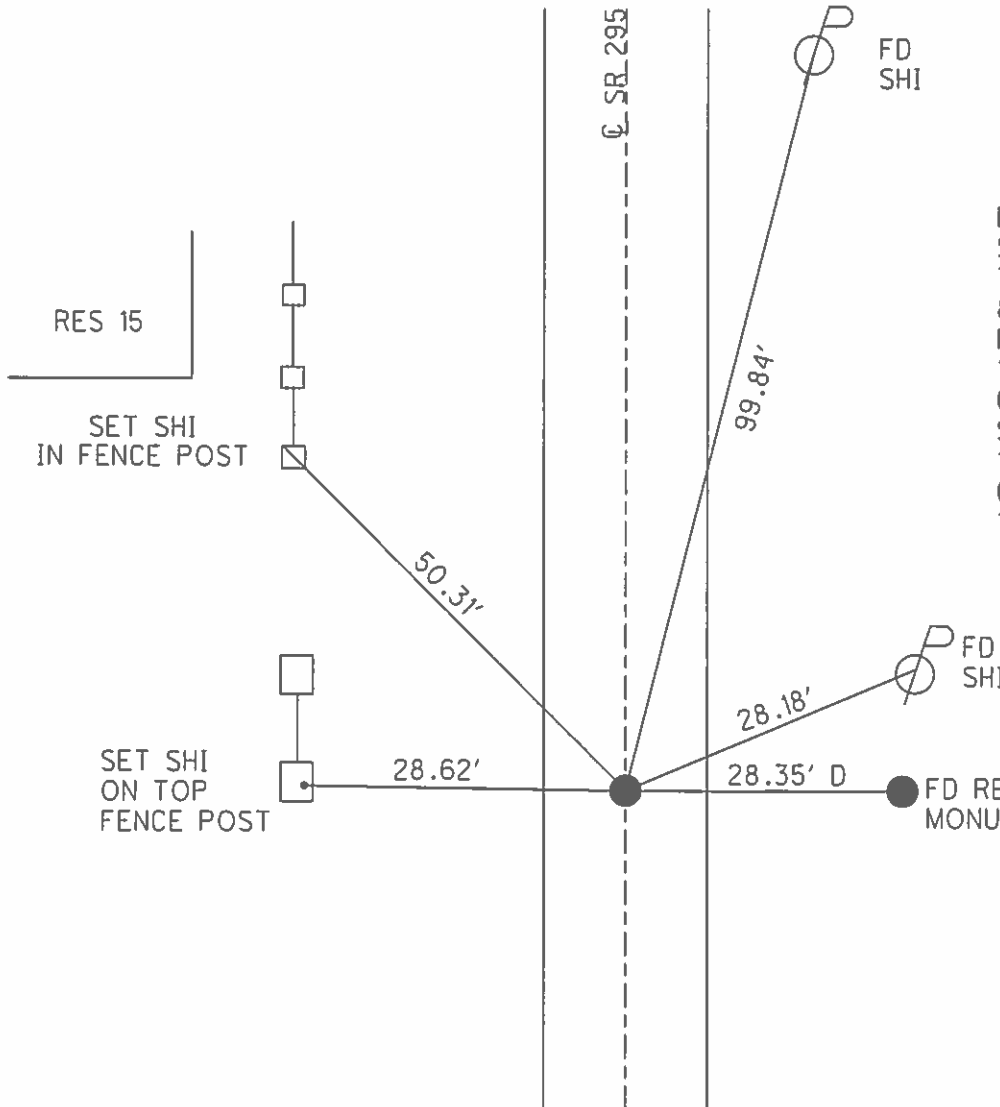
O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL _____ REFERENCE NO. 40 SHEET 15 OF 24
 NOTES LUMBREZER DATE 12/29/10 ROUTE SR 295
 H.C. LUMBREZER WEATHER CLOUDY COUNTY LUCAS
 R.C. HARBAUGH TEMP. 25° TOWNSHIP HARDING
 SECTION 4
 T 10 N R 5 E

TYPE MONUMENT _____ P.K. NAIL _____
 ON SURFACE - ~~BELOW~~ _____ ON _____
 LEFT - ☉ PAV'T - RIGHT _____ ON _____
11' TO LT EDGE PAVEMENT
 S.L.M. 823+52.38



GRID: NORTHING: 720498.001 EASTING: 1603046.852

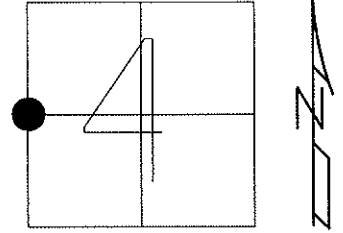


RECORD:
 SET P.K. NAIL
 TO SURFACE
 8/11/86
 FD P.K. NAIL 2" DEEP
 10/6/10, JMH
 GPS REF 40
 SET MAG/WASHER
 10/16/12, SDC
 GPS, NEWREF 40
 12/13/12, SDC

O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL	REFERENCE NO. <u>40</u>	SHEET <u>15</u> OF <u>24</u>
NOTES <u>LUMBREZER</u>	DATE <u>12-29-10</u>	ROUTE <u>SR#295</u>
H.C. <u>LUMBREZER</u>	WEATHER <u>CLOUDY</u>	COUNTY <u>LUCAS</u>
R.C. <u>HARBAUGH</u>	TEMP. <u>25°F</u>	TOWNSHIP <u>HARDING</u>
		SECTION <u>4</u>
		T <u>10</u> N R <u>5</u> E

TYPE MONUMENT _____ PK NAIL
 ON SURFACE - ~~BELOW~~ _____ ON
 LEFT - ☐ PAV'T - RIGHT _____ ON
11' TO LT EDGE PAVEMENT
 S.L.M. 823+52.38

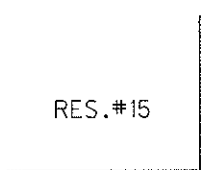


Grid: Northing: 720498.001 Easting: 1603046.852

RECORD: SET PK NAIL TO SURFACE 8-11-86

FD PK NAIL 2" DEEP 10-06-10 JMH

GPS REF 40

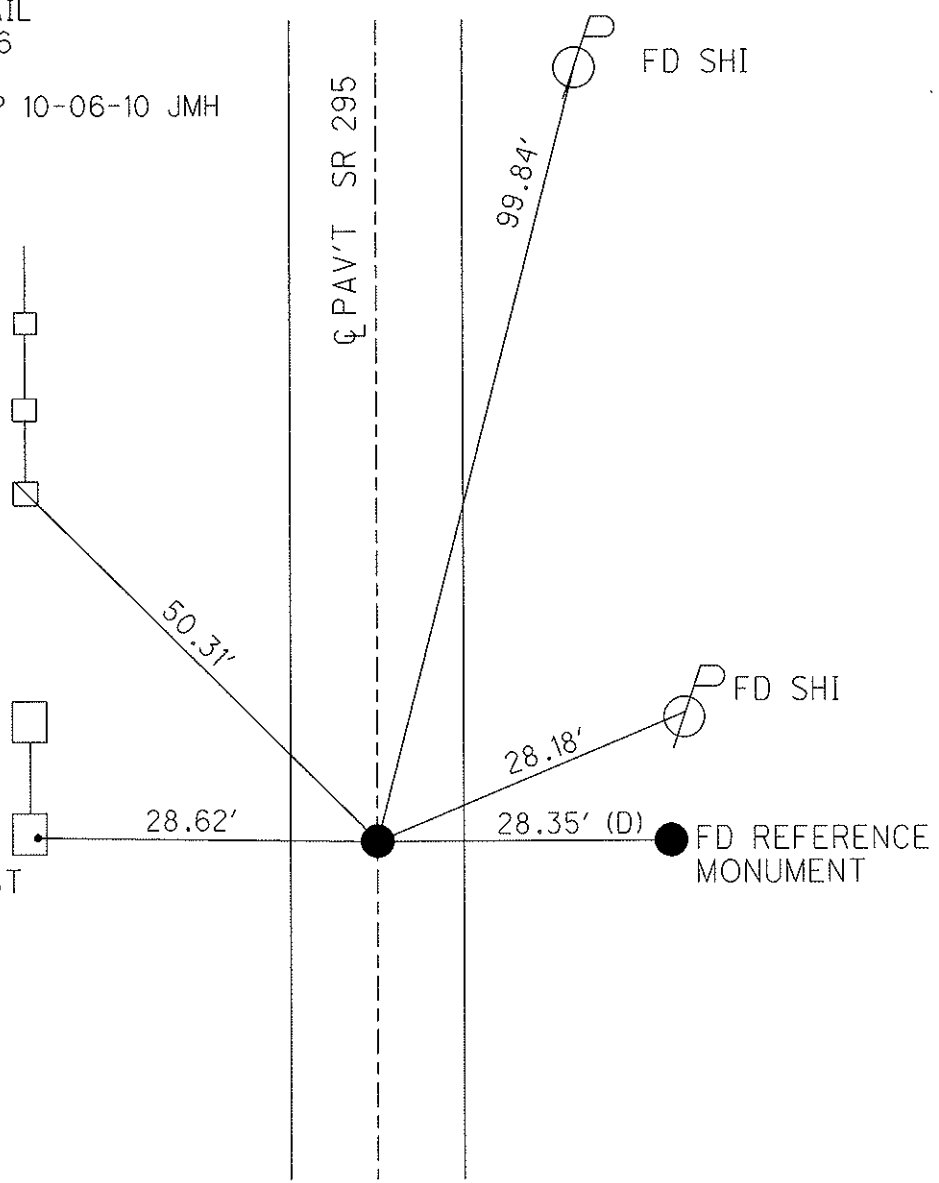


SET SHI IN FENCE POST

SET SHI ON TOP FENCE POST

SET MAG/WASHER 10/16/12, SDC

GPS, NEWREF40 12/13/12, SDC



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL _____

REFERENCE NO. 40

SHEET 17 OF _____

NOTES 1. Stone

H.C. D. Curtis

R.C. J. Hauscholder

DATE 7 May 86

WEATHER Cloudy

TEMP. 630

ROUTE SR #295

COUNTY Lucas

TOWNSHIP Harding

SECTION 4

T _____ R _____

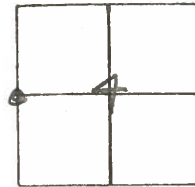
TYPE MONUMENT PK Nail

ON SURFACE - BELOW Surface

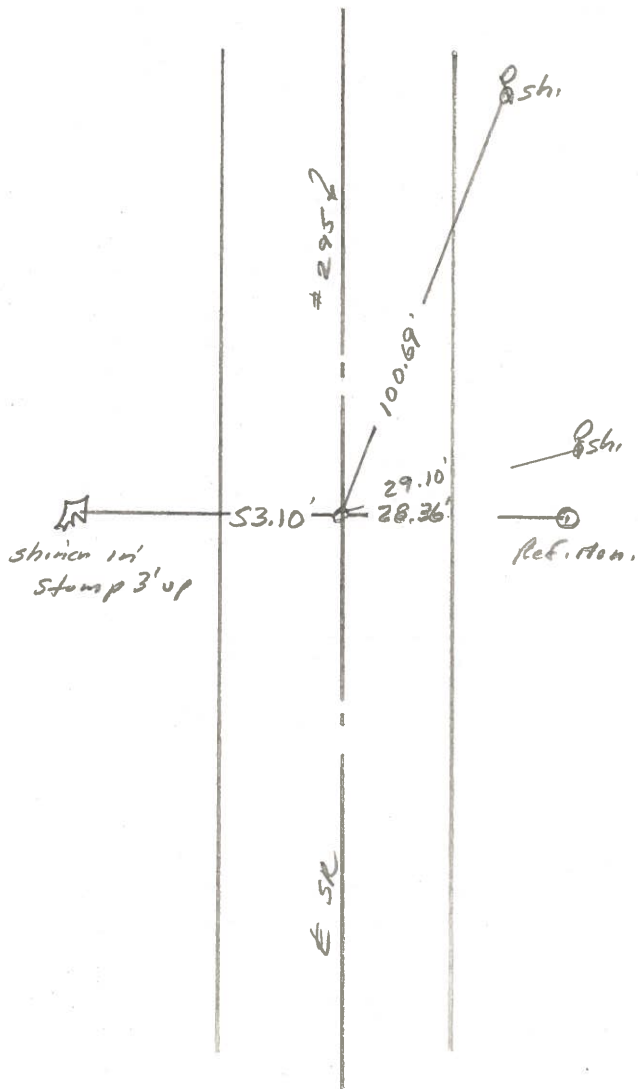
LEFT - \odot PAV'T. - RIGHT _____

TO _____ EDGE PAVEMENT

S.L.M. 762+13

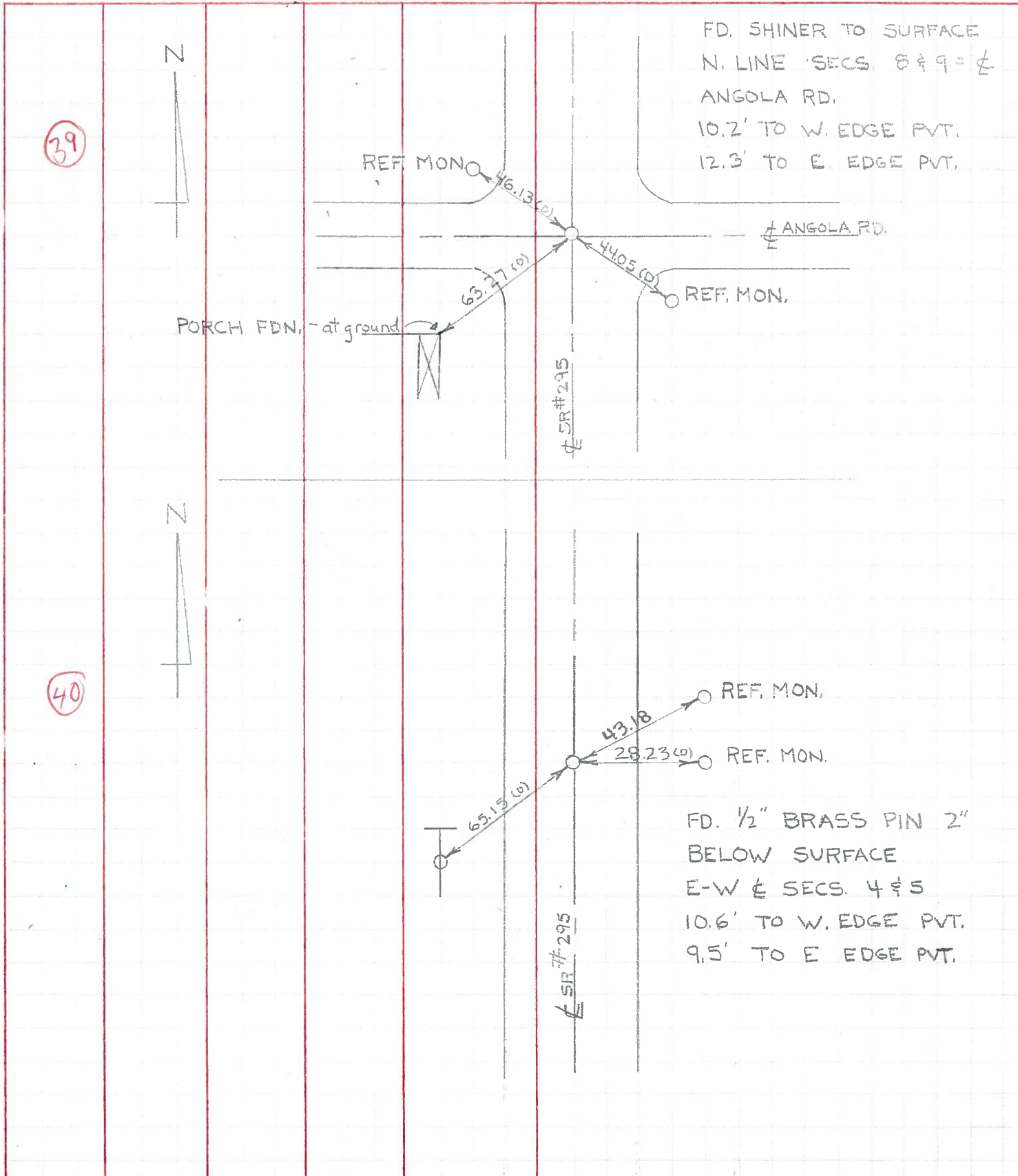


Set P.K. Nail To Surface -
8-11-86



PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE
W. DENNO				LUCAS	JULY 19, 1971
D. CURTIS				S. R. #295	WEATHER FAIR
D. STEVENS					TEMP. 70±
R. BRANNAN				SEC.	

DESCRIPTION	REFERENCES TO LEFT	CONTROL POINTS TO CENTER LINE	RIGHT	JOB NO.
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PERSONNEL	TITLE	PERSONNEL	TITLE
Stone	Notes		
Beck	Flag		
Michalak	Tape		
Schroder	Tape		

COUNTY Lucas DATE 15 J 6
 S. R. 4295 WEATHER _____
 SEC. _____ TEMP. _____

DESCRIPTION References to Control Points JOB NO. _____

