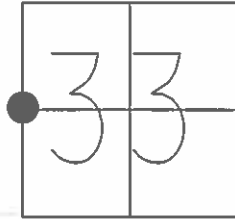


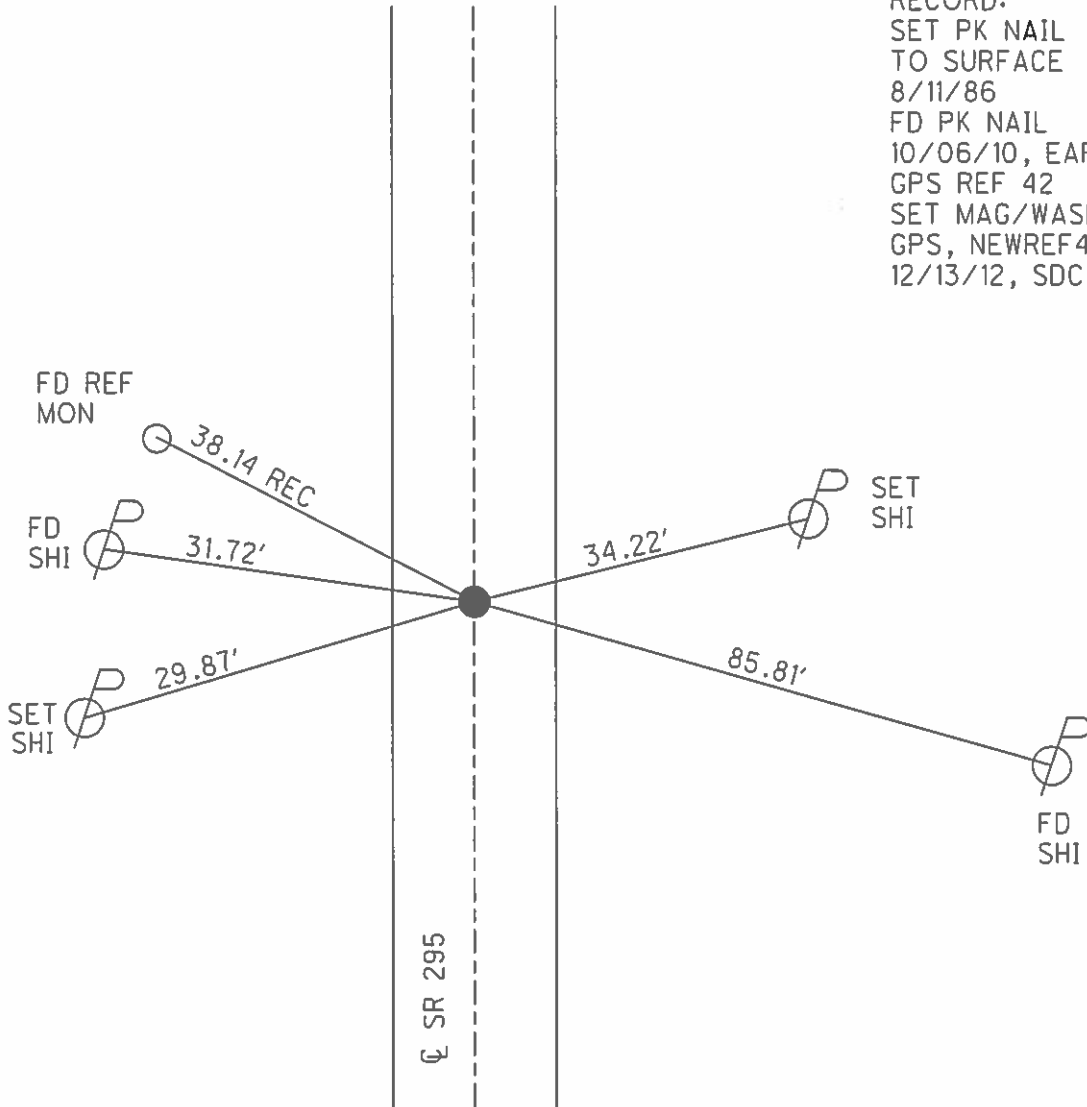
O.D.O.T. DISTRICT 2 SURVEY OFFICE(USE ONLY)

PERSONNEL _____ REFERENCE NO. 42 SHEET 18 OF 24
 NOTES HARBAUGH _____ DATE 7/2/12 ROUTE SR 295
 H.C. HUSS _____ WEATHER FAIR COUNTY LUCAS
 R.C. COUTCHER _____ TEMP. 80° TOWNSHIP SPENCER
 _____ SECTION 33
 _____ T 9 S R 5 E

TYPE MONUMENT _____ P.K. NAIL _____
 ON SURFACE - ~~BELOW~~ _____ ON _____
 LEFT - ☉ PAV'T - ~~RIGHT~~ _____ 0.7' _____
10.3' TO LT EDGE PAVEMENT
 S.L.M. 875+24.78
 GRID: NORTHING: 725670.126 EASTING: 1602988.327



RECORD:
 SET PK NAIL
 TO SURFACE
 8/11/86
 FD PK NAIL
 10/06/10, EAF
 GPS REF 42
 SET MAG/WASHER
 GPS, NEWREF42
 12/13/12, SDC

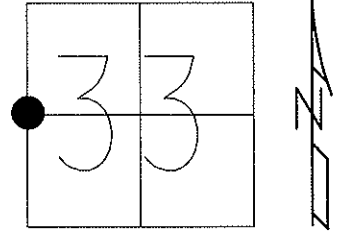


O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

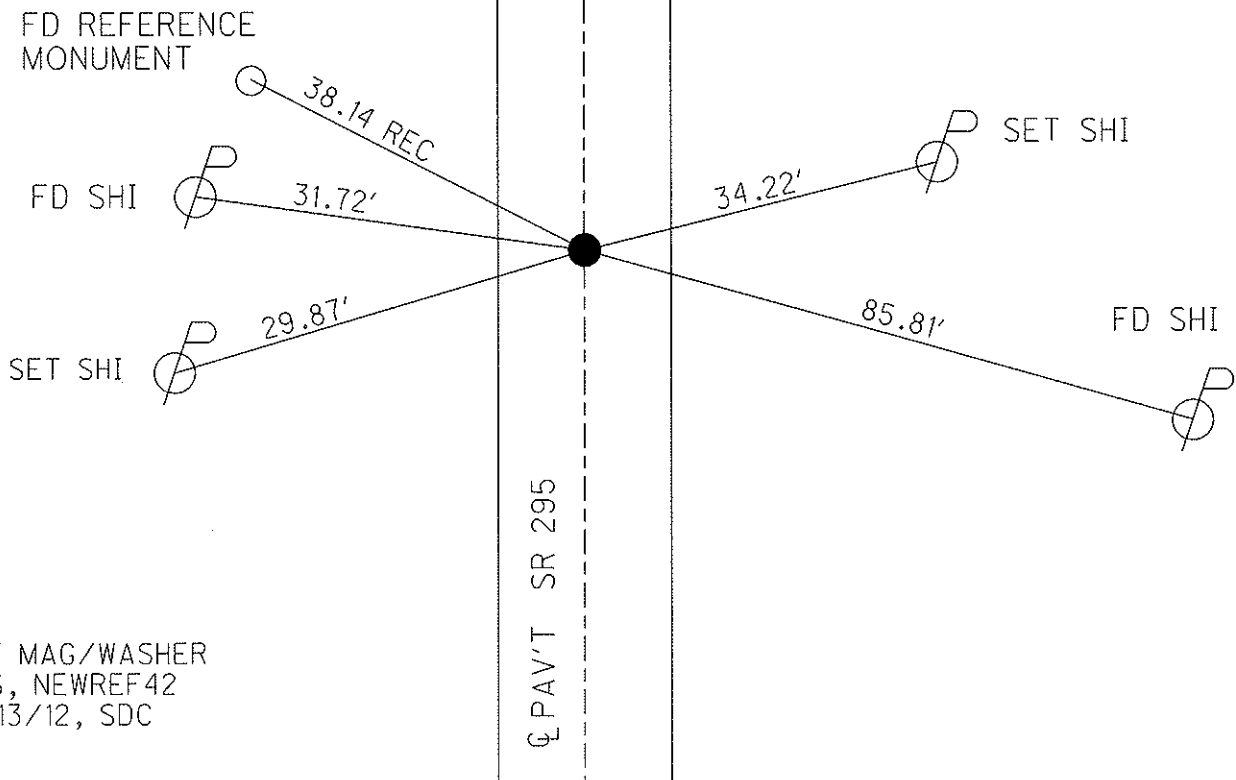
PERSONNEL	REFERENCE NO. <u>42</u>	SHEET <u>18</u> OF <u>24</u>
NOTES HARBAUGH	DATE <u>7-2-12</u>	ROUTE <u>SR#295</u>
H.C. <u>HUSS</u>	WEATHER <u>FAIR</u>	COUNTY <u>LUCAS</u>
R.C. <u>COUCHER</u>	TEMP. <u>80°F</u>	TOWNSHIP <u>SPENCER</u>
		SECTION <u>33</u>
		<u>T 9 S R 5 E</u>

TYPE MONUMENT PK NAIL
 ON SURFACE - ~~BELOW~~ ON
 LEFT - Q PAV'T - ~~RIGHT~~ 0.7'
10.3' TO LT EDGE PAVEMENT
 S.L.M. 875+24.78

Grid: Northing: 725670.126 Easting: 1602988.327



RECORD: SET PK NAIL
 TO SURFACE 8-11-86
 FD PK NAIL 10-06-10 EAF
 GPS REF 42



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 42

SHEET 17 OF

NOTES 1. Stone

H.C. D. Curtis

R.C. J. Householder

R. Michalek

DATE 7 May 86

WEATHER Cloudy

TEMP. 70°

ROUTE SK #295

COUNTY Lucas

TOWNSHIP Spencer

SECTION 33

T R

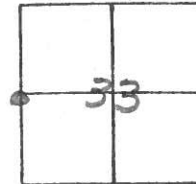
TYPE MONUMENT PK Nail

ON SURFACE - BELOW Surface

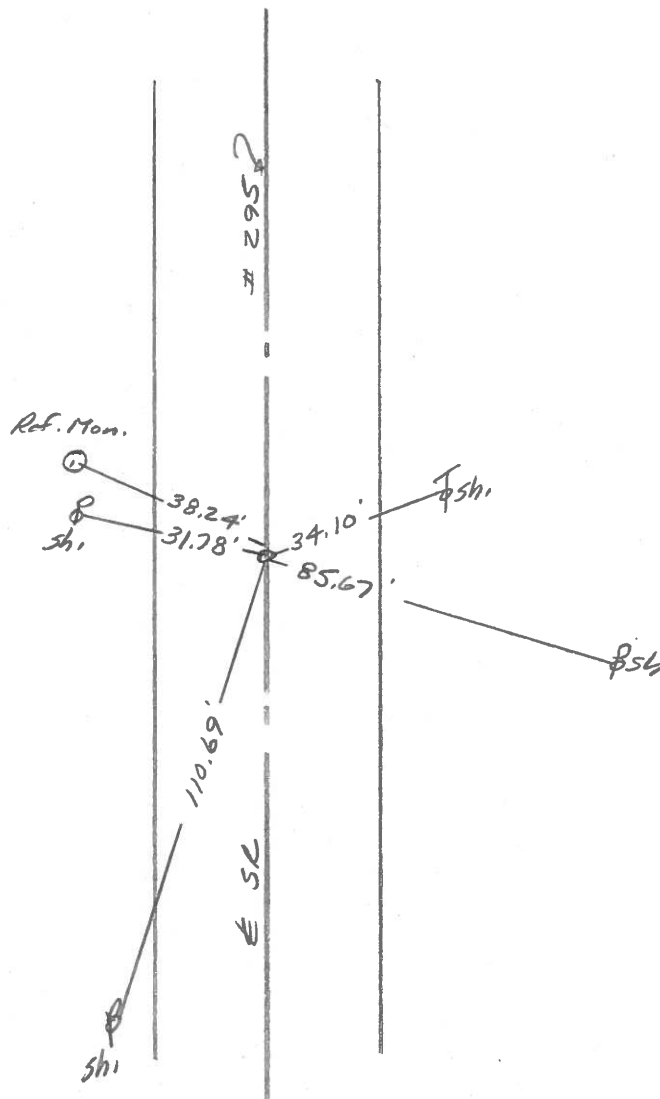
LEFT - & PAV'T. - RIGHT

 TO EDGE PAVEMENT

S.L.M. 813+86

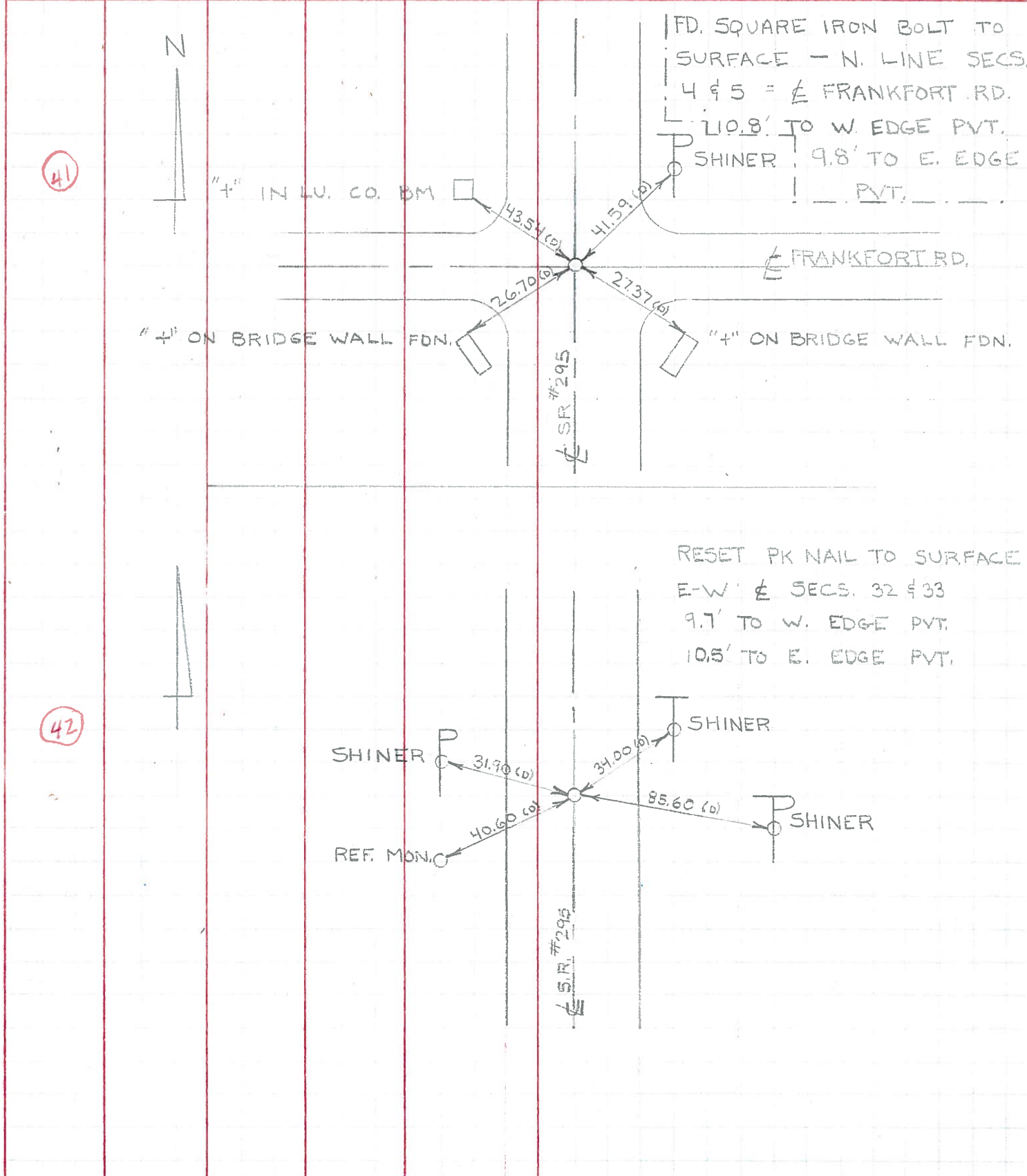


Set P.K. Nail To Surface -
8-11-86



PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE	WEATHER	TEMP.
W. DENNO				LUCAS	JULY 19, 1971	FAIR	70±
D. CURTIS				S. R. #295			
D. STEVENS							
R. BRANNAN				SEC.			

DESCRIPTION REFERENCES TO CONTROL POINTS JOB NO. _____



PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE
Stone	Notes			Lucas	13 June 68
Beck	Flag			S. R. #295	WEATHER Fair
Michalak	Tape			SEC.	TEMP. 60°
Schroder	Tape				

DESCRIPTION References to Control Points JOB NO. _____

