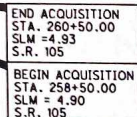


MODEL: Sheet PAPER SIZE: (x) (in.) DATE: 8/24/2020 TIME: 8:35:46 AM USER: rdbrook  
V: 2020-2-40 VAR-NUM: 2 SURV-A: 90W RD INDT7 J200003IN TOW A = DTT-JOS. 4.90 00W 0000 400 Fwd-Elect-Air-0.000 0.000 0.000



LATITUDE: 41°29'40.5" N LONGITUDE: 83°15'37.5" W



**ELECTRIC**

TOLEDO EDISON  
6099 ANGOLA RD.  
HOLLAND, OHIO 43528  
(419) 249-5218

## COMMUNICATIONS

**FRONTIER COMMUNICATIONS**  
1300 COLUMBUS - SANDUSKY RD. N.  
MARION, OHIO 44302  
(740) 383-0686

INDEX OF SHEETS:

|                           |   |
|---------------------------|---|
| LEGEND SHEET              | 1 |
| PROPERTY MAP              | 2 |
| SUMMARY OF ADDITIONAL R/W | 3 |
| R/W DETAIL                | 4 |

NOTES: THE LOCATION OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE OBTAINED FROM THE OWNER OF THE UTILITIES AS REQUIRED BY SECTION 153.64 O.R.C.

### CONVENTIONAL SYMBOLS

|                                |                  |                                                                      |                       |
|--------------------------------|------------------|----------------------------------------------------------------------|-----------------------|
| County Line                    | _____            | Edge of Shoulder (Ex)                                                | _____                 |
| Township Line                  | _____            | Edge of Shoulder (Pr)                                                | _____                 |
| Section Line                   | _____            | Ditch / Creek (Ex)                                                   | _____                 |
| Corporation Line               | _____ or _____   | Ditch / Creek (Pr)                                                   | _____                 |
| Fence Line (Ex)                | _____ (Pr) _____ | Tree Line (Ex)                                                       | _____                 |
| Center Line                    | _____            | Ownership Hook Symbol $\frac{Z}{-}$                                  | Example $\frac{Z}{-}$ |
| Right of Way (Ex)              | _____ Ex R/W     | Property Line Symbol $\frac{E}{-}$                                   | Example $\frac{E}{-}$ |
| Right of Way (Pr)              | _____ R/W        | Break Line Symbol $\Lambda$                                          | Example $\Lambda$     |
| Standard Highway Easement (Ex) | _____ Ex SH      | Tree (Pr) $\odot$ , Tree (Ex) $\odot$ , Shrub (Ex) $\odot$           |                       |
| Standard Highway Easement (Pr) | _____ SH         | Tree (Remove) $\otimes$ , Shrub (Remove) $\otimes$                   |                       |
| Temporary Right of Way         | _____ TMP        | Evergreen (Ex) $\otimes$ , Stump $\otimes$                           |                       |
| Channel Easement (Pr)          | _____ CH         | Evergreen (Remove) $\otimes$ , Stump (Remove) $\otimes$              |                       |
| Utility Easement (Ex)          | _____ Ex U       | Wetland (Pr) $\nabla$ , Grass (Pr) $\nabla$ , Aerial Target $\Delta$ |                       |
| Railroad                       | _____ or _____   | Post (Ex) $\square$ , Mailbox (Ex) $\nabla$ , Mailbox (Pr) $\nabla$  |                       |
| Guardrail (Ex)                 | _____ (Pr) _____ | Light (Ex) $\odot$ , Telephone Marker (Ex) $\nabla$                  |                       |
| Construction Limits            | _____            | Fire Hydrant (Ex) $\nabla$ , Water Meter (Ex) $\nabla$               |                       |
| Edge of Pavement (Ex)          | _____            | Water Valve (Ex) $\nabla$ , Utility Valve Unknown (Ex) $\nabla$      |                       |
| Edge of Pavement (Pr)          | _____            | Telephone Pole (Ex) $\phi$ , Power Pole (Ex) $\phi$                  |                       |
|                                |                  | Light Pole (Ex) $\phi$                                               |                       |

[illegible]

  
Brian Besecker, Professional Land Surveyor 7375  
Richland Engineering Limited  
A WallacePancher Group Company

24 August 2021

### MONUMENT LEGEND

- ☐ EXISTING R/W MONUMENT BOX  
☐ PROPOSED R/W MONUMENT BOX  
 • I.P.S. IRON PIN SET W/ ID CAP  
 • M.N.S. MAG NAIL SET  
☐ STONE FOUND SECTION CORNER

**STRUCTURE KEY**

-  RESIDENTIAL  
 COMMERCIAL  
 OUT-BUILDING

### TYPES OF TITLE LEGEND:

SH = STANDARD HIGHWAY EASEMENT

### PROJECT DESCRIPTION

THE PROJECT CONSISTS OF REPLACEMENT OF A DETERIORATED CONDUIT UNDER STATE ROUTE 105.

PROJECT LENGTH = 0.04 MILES

## PLANS PREPARED BY:

FIRM NAME : WALLACE PANCHER GROUP COMPANY

**R/W DESIGNER: BRIAN BESECKER**

RW REVIEWER: PATRICK SCHWAN

FIELD REVIEWER: PATRICK SCHWAN

PRELIMINARY FIELD REVIEW DATE: 5/20/2021

TRACINGS FIELD REVIEW DATE:

OWNERSHIP UPDATED BY: BRIAN RESECKER

DATE COMPLETED:

PLAN COMPLETION DATE:

EXISTING RIGHT OF WAY

THE EXISTING RIGHT OF WAY WAS ESTABLISHED BASED ON THE FOLLOWING RECORD DOCUMENTS ON RECORD WITH THE OTTAWA COUNTY RECORDER AND ENGINEER OFFICES AND PHYSICAL EVIDENCE OF THE PRESENT ROAD OCCUPIED.

**SURVEYS:**  
HARRIS 8-14-00059, HARRIS 8-14-00060, 2-9-8A, 3-9-5A,  
3-9-5B, 3-9-5D, 3-9-5E, 3-9-5M, 3-9-7U, 4-9-5N.

DEEDS:  
D.V. 271, PG. 99, O.R.V. 392, PG. 636, O.R.V. 953, PG. 274,  
O.R.V. 1113, PG. 661, O.R.V. 1255, PG. 661, O.R.V. 1330,  
PG. 456, O.R.V. 1366, PG. 665, O.R.V. 1626, PG. 1781,  
O.R.V. 1781, PG. 241.

**SURVEYORS SEAL**



DESIGN AGENCY



DESIGNER  
BB

REVIEW  
PR

PROJECT ID  
11012

| SUBSET | TO |
|--------|----|
| 1      | 1  |

|       |   |
|-------|---|
| SHEET | 1 |
| P.O.  |   |

RIGHT OF WAY  
LEGEND SHEET

# OTT-105-4.90

OTTAWA COUNTY  
HARRIS TOWNSHIP  
NE & SE 1/4 SEC. 8  
NW & SW 1/4 SEC. 9  
T 6 N, R 14 E

STA. 26+35.49, € R/W  
MON. BOX FND  
1" SQUARE ROD  
1/4 SEC. COR

E. LINE SEC. 8  
W. LINE SEC. 9  
N00°29'13"W  
2635.49'

## MONUMENT LEGEND

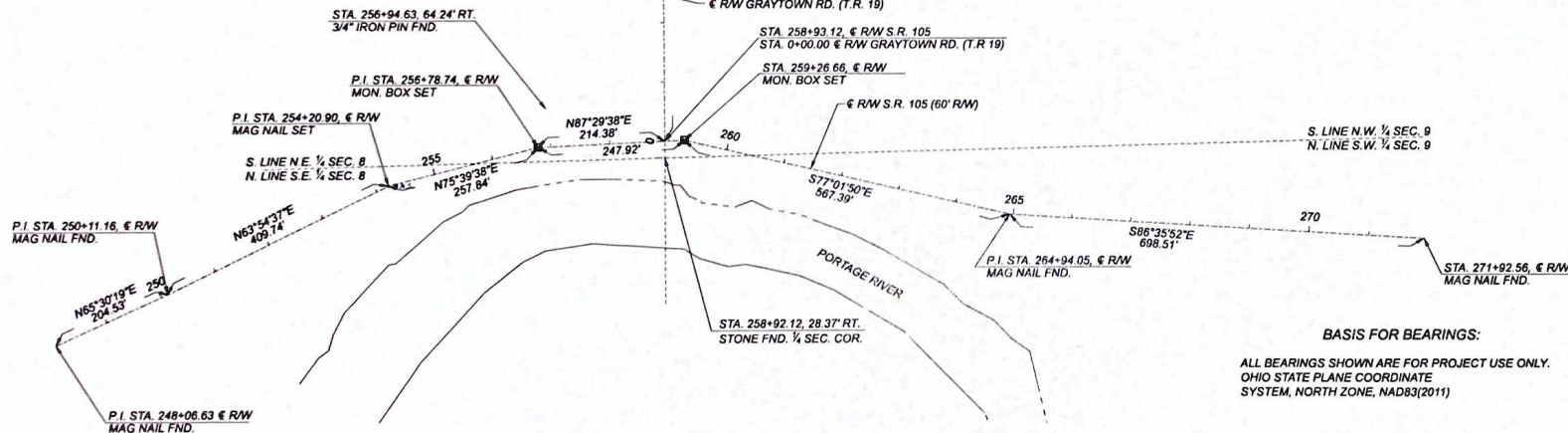
- ✕ EXISTING R/W MONUMENT BOX
- PROPOSED R/W MONUMENT BOX
- +X IRON PIN FOUND
- +X IRON PIPE FOUND
- \*\*\*+X MAG NAIL FOUND
- \*\*\*+X MAG NAIL SET
- △ STONE FOUND

SETTING OF ALL MONUMENTS SHALL BE PERFORMED BY A SURVEYOR REGISTERED IN THE STATE OF OHIO. THE MONUMENT ASSEMBLIES AND REFERENCE MONUMENTS WILL BE INSTALLED BY THE CONTRACTOR AT THE TIME OF CONSTRUCTION. THE IRON PIN AND CAP (WHEN REQUIRED) ARE TO BE INSTALLED BY THE CONTRACTOR'S SURVEYOR.

CHANGES OR ALTERATIONS TO THE LOCATION OF ANY MONUMENTS SHOWN IN THIS TABLE, REQUIRE PRIOR APPROVAL FROM THE DISTRICT REAL ESTATE ADMINISTRATOR OF THE OHIO DEPARTMENT OF TRANSPORTATION. IN THE EVENT THAT CHANGES OR ALTERATIONS ARE APPROVED, A REVISED CENTERLINE PLAT WITH THE NEW LOCATIONS SHALL BE RECORDED IN THE APPLICABLE COUNTY RECORDS AND THE OHIO DEPARTMENT OF TRANSPORTATION. SPECIFICATIONS FOR MONUMENT ASSEMBLIES, REFERENCE MONUMENTS AND RIGHT OF WAY MONUMENTS ARE SHOWN ON STANDARD CONSTRUCTION DRAWING RM-1.1.

## MONUMENT TABLE

| STATION                                | OFFSET     | PROJECT COORDINATES<br>SEE SURVEY CERTIFICATION |                 | MONUMENTS TO BE SET DURING CONSTRUCTION |           | R/W MON. EXPECTED TO BE DISTURBED | DESCRIPTION          |
|----------------------------------------|------------|-------------------------------------------------|-----------------|-----------------------------------------|-----------|-----------------------------------|----------------------|
|                                        |            | NORTH (Y)                                       | EAST (X)        | MON. ASSY.                              | REF. MON. |                                   |                      |
| 248+06.63                              | €          | 666561.1824                                     | 11759272.0030   |                                         |           |                                   | MAG, PI              |
| 250+11.16                              | €          | 666645.9810                                     | 11759458.1220   |                                         |           |                                   | MAG, PI              |
| 254+20.90                              | €          | 666826.1767                                     | 11759826.1160   |                                         |           |                                   | MAG SET              |
| 256+78.74                              | €          | 666890.0340                                     | 11760075.9220   |                                         |           |                                   | MON SET              |
| 259+26.66                              | €          | 666900.8739                                     | 11760323.6030   | 1                                       |           |                                   | MON SET              |
| 264+94.05                              | €          | 666773.5336                                     | 11760876.5200   | 1                                       |           |                                   | MAG, PI              |
| 271+92.56                              | €          | 666732.0797                                     | 11761573.7980   |                                         |           |                                   | MAG, PI              |
| 248+06.63                              | €          | 666561.1824                                     | 11759272.003    |                                         |           |                                   | MAG                  |
| 256+94.63                              | 64.24' LT. | 666954.9068                                     | 11760088.9886   |                                         |           |                                   | IPIN@.75" IRON ROD   |
| € GRAYTOWN RD.                         |            |                                                 |                 |                                         |           |                                   |                      |
| 0+00.00                                | €          | 666899.407583                                   | 11760290.099855 |                                         |           |                                   | POT                  |
| 26+35.49                               | €          | 666534.803106                                   | 11760267.700918 |                                         |           |                                   | MON BOX FND, 1/4 SEC |
| TOTAL CARRIED TO GENERAL SUMMARY SHEET |            |                                                 |                 | 2                                       |           |                                   |                      |



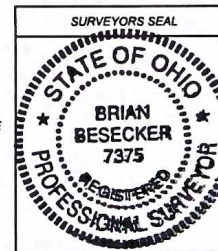
## BASIS FOR BEARINGS:

ALL BEARINGS SHOWN ARE FOR PROJECT USE ONLY.  
OHIO STATE PLANE COORDINATE  
SYSTEM, NORTH ZONE, NAD83(2011)

I, BRIAN BESECKER, P. S. HAVE CONDUCTED A SURVEY OF THE EXISTING CONDITIONS FOR THE OHIO DEPARTMENT OF TRANSPORTATION APRIL 2021. THE RESULTS OF THAT SURVEY ARE CONTAINED HEREIN. THE HORIZONTAL COORDINATES EXPRESSED HEREIN ARE BASED ON THE OHIO STATE PLANE COORDINATE SYSTEM, NORTH ZONE ON NAD 83(2011) DATUM. THE PROJECT COORDINATES (US SURVEY FEET) ARE RELATIVE TO STATE PLANE GRID COORDINATES (US SURVEY FEET) BY A PROJECT ADJUSTMENT FACTOR MULTIPLIER OF 1.000092639. AS A PART OF THIS PROJECT I HAVE REESTABLISHED THE LOCATIONS OF THE EXISTING PROPERTY LINES AND CENTERLINE OF EXISTING RIGHT OF WAY FOR PROPERTY TAXES CONTAINED HEREIN. ALL OF MY WORK CONTAINED HEREIN WAS CONDUCTED IN ACCORDANCE WITH OHIO ADMINISTRATIVE CODE 4733-37 COMMONLY KNOWN AS "A MINIMUM STANDARDS FOR BOUNDARY SURVEYS IN THE STATE OF OHIO" UNLESS NOTED. THE WORDS I AND MY AS USED HEREIN ARE TO MEAN EITHER MYSELF OR SOMEONE WORKING UNDER MY DIRECT SUPERVISION.

BRIAN BESECKER, PROFESSIONAL LAND SURVEYOR NO. 7375,  
RICHLAND ENGINEERING LIMITED  
A WALLACEPANCHER GROUP COMPANY

DATE: 24 August 2021



DESIGN AGENCY



DESIGNER

BB

REVIEWER

PRS

PROJECT NO.

110120

SHEET TOTAL

2 5

DRAWN TOTAL

P.O. 0

CENTERLINE PLAT

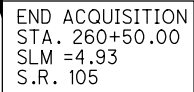


OTT-105-4.90

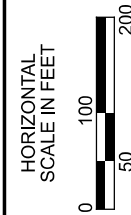
MODUS: 10/25/2021 10:07:38 AM USER: DORRICKER  
C:\USERS\BES\Documents\105-4.90\105-4.90\105-4.90.dwg  
DATE: 8/25/2021 TIME: 10:07:38 AM USER: DORRICKER  
RECORDED: 10/25/2021 10:07:38 AM  
BOOK: 105-4.90 PAGE: 5

RECEIVED \_\_\_\_\_, 20\_\_\_\_  
RECORDED \_\_\_\_\_, 20\_\_\_\_  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
COUNTY RECORDER

MODEL: Untitled - Plan 1 (Sheet) PAPER SIZE: 17x11 (in.) DATE: 8/24/2021 TIME: 2:55:17 PM USER: bbscedker  
F:\F2020\21410 VAR-Dist. 2 Survey & ROW PID 110977 (20002)\Task 4 - OTT-105-4.90 ROW\110120\400-Engineering\RW\Sheets\110120\_RM001.dgn



017-01371-25066-000  
40.00 AC.



## DESIGN AGENCY



BE

REVIEWER  
PRS

PROJECT ID

110120

| SUBSET | TOTAL |
|--------|-------|
|--------|-------|

3 | 5

|       |       |
|-------|-------|
| SHEET | TOTAL |
|-------|-------|

|     |   |
|-----|---|
| P.0 | 0 |
|-----|---|

|                |      |             |
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|                |      |             |
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|                |      |             |
|                |      |             |
|                |      |             |
| REV. BY        | DATE | DESCRIPTION |
| DATE COMPLETED |      |             |

0 OWNERSHIPS W/ STRUCTURES INVOLVED

ALL AREAS IN ACRES

UNLESS OTHERWISE SHOWN.

# SUMMARY OF ADDITIONAL RIGHT OF WAY (PARCELS 10-11)

LEGEND:  
SH = STANDARD HIGHWAY EASEMENT

\* DENOTES RIGHT OF WAY ENCROACHMENT

| MONUMENT TABLE                         |        |                                                    |              |                                               |           |                                     |
|----------------------------------------|--------|----------------------------------------------------|--------------|-----------------------------------------------|-----------|-------------------------------------|
| @ PROPOSED R/W<br>S.R. 105             |        | PROJECT<br>COORDINATES<br>SEE SURVEY CERTIFICATION |              | MONUMENTS TO<br>BE SET DURING<br>CONSTRUCTION |           |                                     |
| STATION                                | OFFSET | NORTH (Y)                                          | EAST (X)     | MON. ASSY.                                    | REF. MON. | DESCRIPTION                         |
| 256+78.74                              | @      | 666890.0340                                        | 1760075.9222 | 1                                             |           | MON. ASSY. SET ON CENTERLINE OF R/W |
| 259+26.66                              | @      | 666900.8739                                        | 1760323.6030 | 1                                             |           | MON. ASSY. SET ON CENTERLINE OF R/W |
|                                        |        |                                                    |              |                                               |           |                                     |
| TOTAL CARRIED TO GENERAL SUMMARY SHEET |        |                                                    |              | 2                                             |           |                                     |

|                       |      |             |            |        |
|-----------------------|------|-------------|------------|--------|
|                       |      |             | DESIGNER   | BB     |
|                       |      |             | REVIEWER   | PRS    |
|                       |      |             | PROJECT ID | 110120 |
| REV. BY               | DATE | DESCRIPTION | SUBSET     | TOTAL  |
| FIELD REVIEW BY       |      | DATE:       | 4          | 5      |
| OWNERSHIP VERIFIED BY |      | DATE:       |            |        |
| DATE COMPLETED        |      |             | SHEET      | TOTAL  |
|                       |      |             | P.0        | 0      |

RIGHT OF WAY DETAIL SHEET  
STA. 256+50.00 TO STA. 262+50.00



|                |      |             |
|----------------|------|-------------|
|                |      |             |
|                |      |             |
|                |      |             |
|                |      |             |
|                |      |             |
|                |      |             |
| REV. BY        | DATE | DESCRIPTION |
| DATE COMPLETED |      |             |