

Ohio Department of Natural Resources
Division of Wildlife

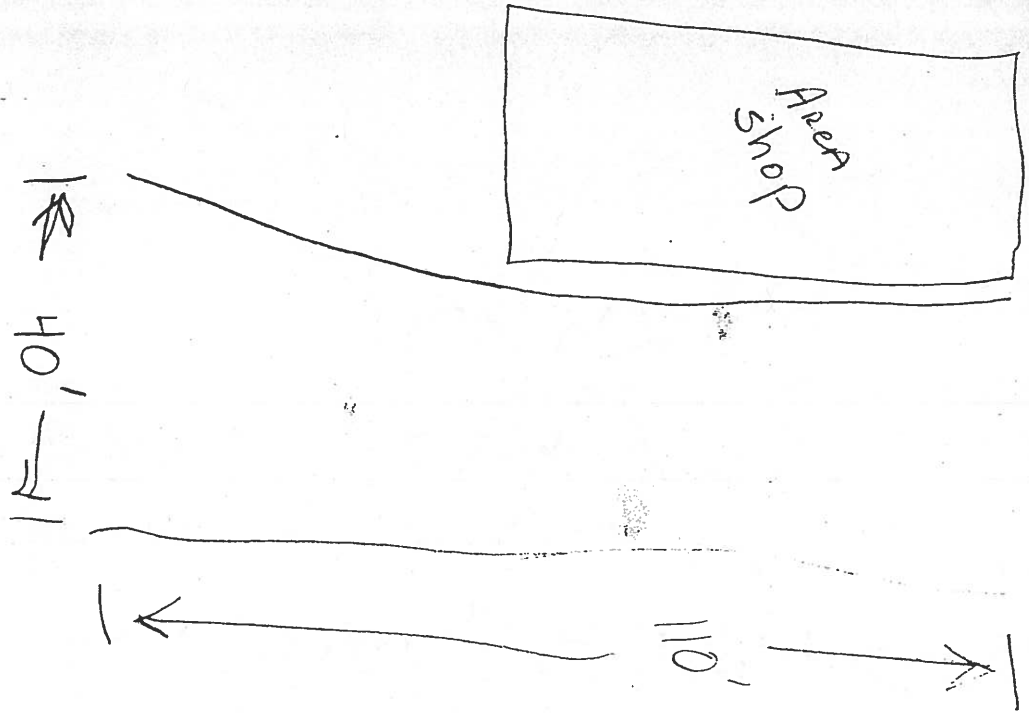
CRANE CREEK WILDLIFE EXP. STAT.



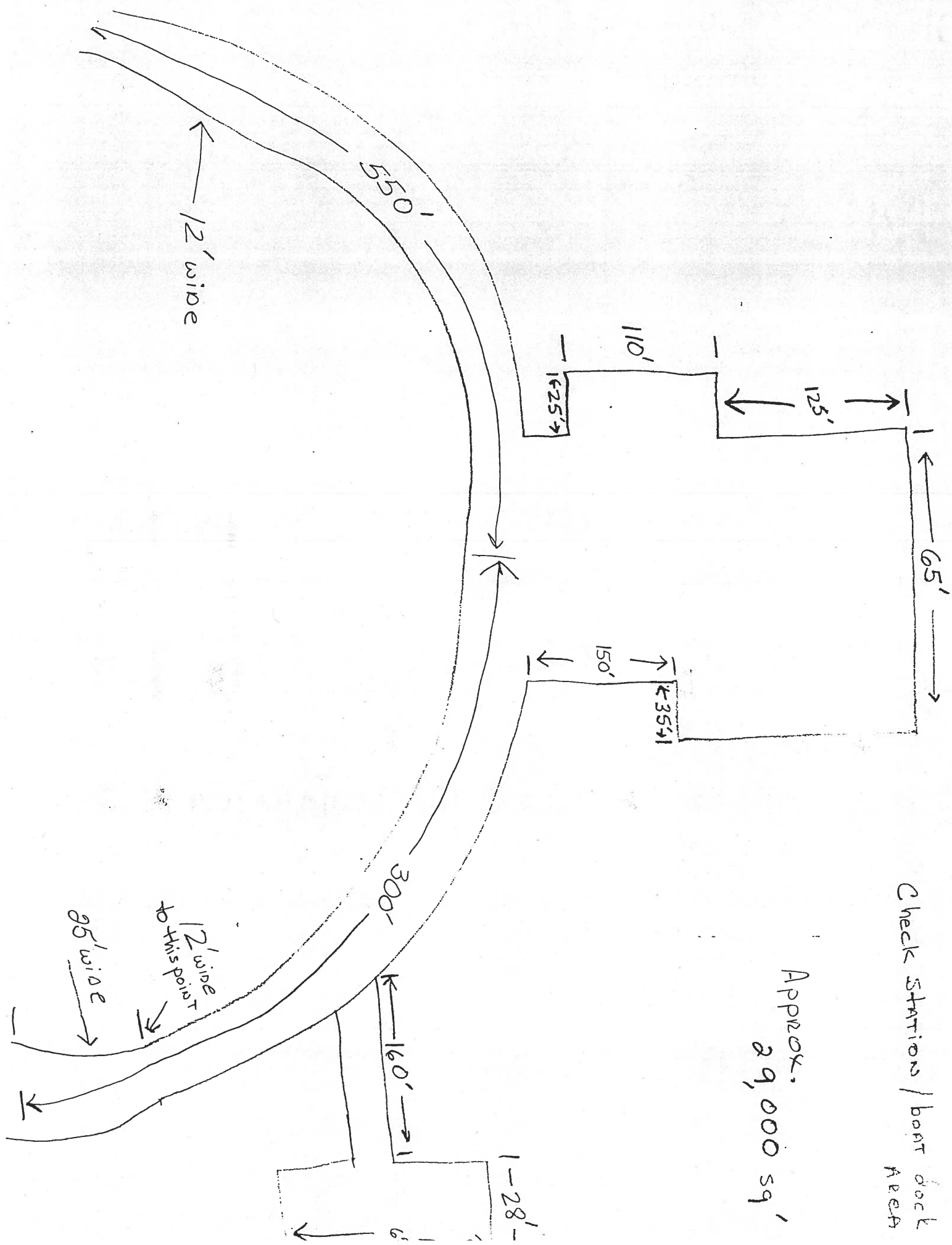
13229 W. State Rt. 2
Oak Harbor, OH 43449
(419) 898-0960

Denis A. Franklin
Wildlife Area Manager

(419) 898-0534

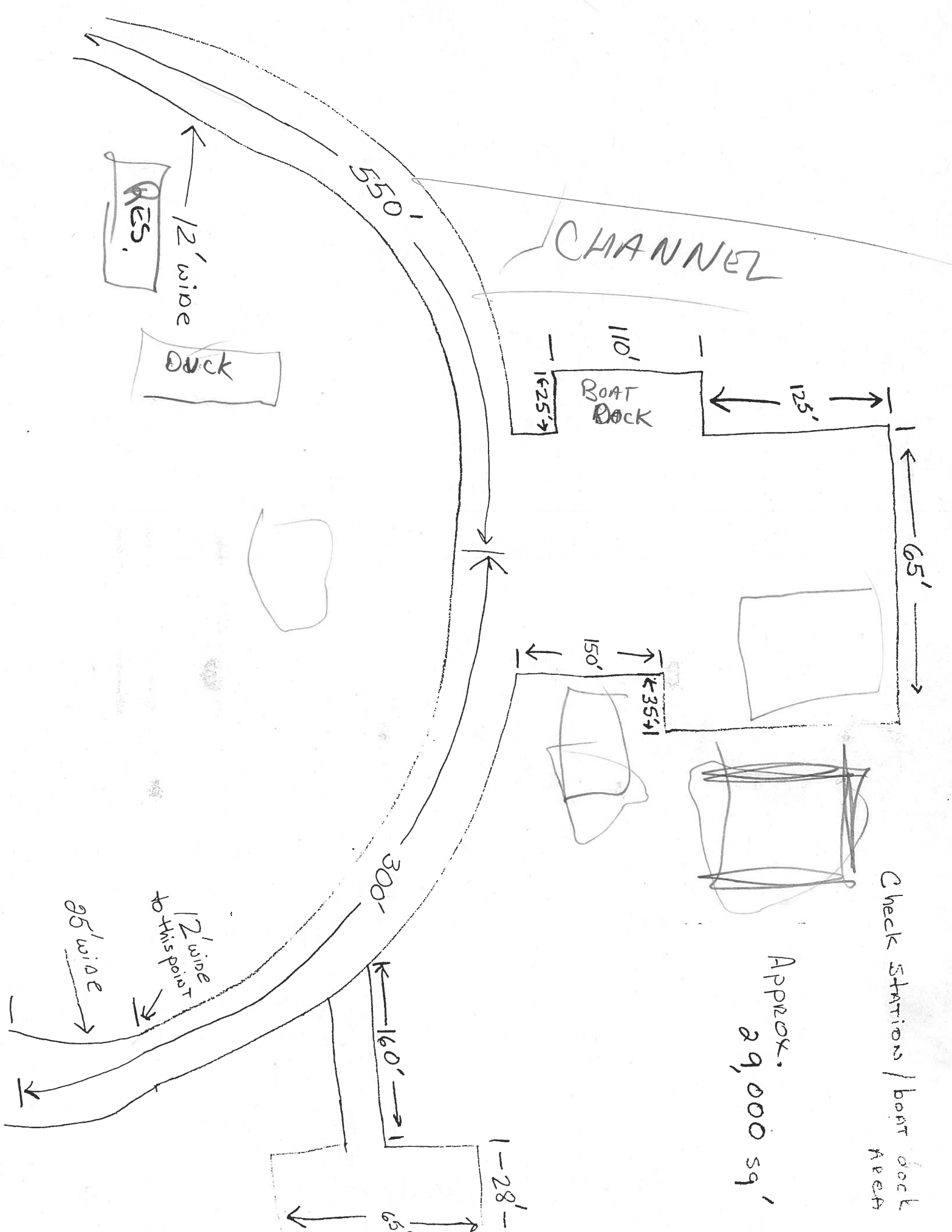


4400 sq. ft.



Check Stations / boat dock Area

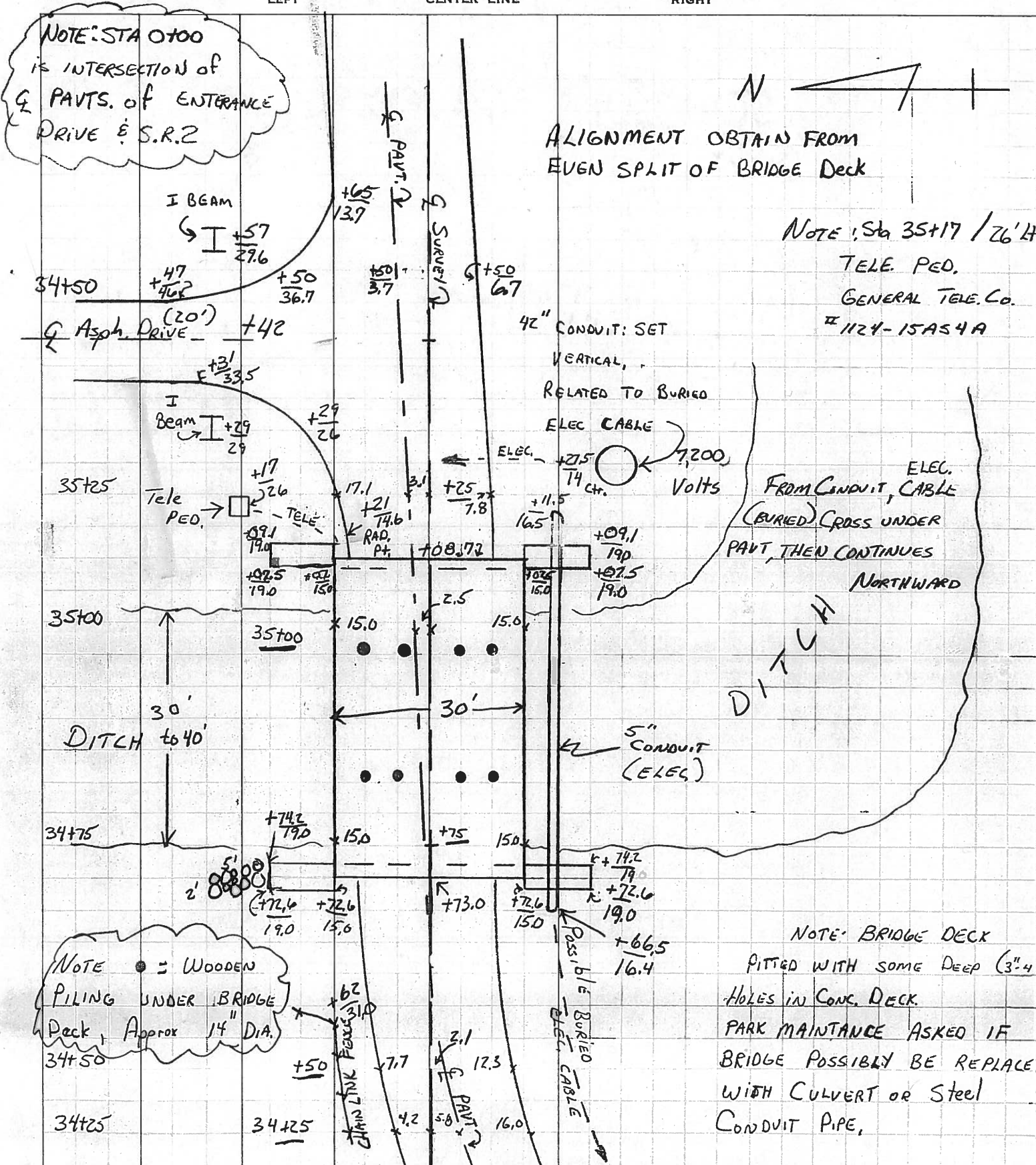
Approx. 29,000 sq'



PERSONNEL	TITLE	PERSONNEL	TITLE
LOEHRKE			
SIMON			

COUNTY OTTAWA DATE 3-31-93
 S. R. CRANE CREEK PARK WEATHER PT CLOUDY
 SEC. 0.67 - BRIDGE TEMP. +45

DESCRIPTION Topo LEFT CENTER LINE RIGHT JOB NO.



PERSONNEL LOGHRKE TITLE _____ PERSONNEL _____ TITLE _____ COUNTY OTTAWA DATE 3-31-93
SIMON _____ _____ _____ _____
 S. R. CRANE CREEK PARK WEATHER CLOUDY
 SEC. 0.67 TEMP. +45

DESCRIPTION X-Sections E & W PAVT. Profile JOB NO. _____
 LEFT CENTER LINE RIGHT

Sta	+	ELEV.		-		ELEV.								
		(ASSUMED)												
	4.10	104.10				100.00		Fd "D" Cut Top of FLAT SURFACE N.W. Corner of N.E. WING WALL						
								E.P.	SURVEY	E.P.				
34772 LINE "A"	<u>10.7</u> 28	<u>10.6</u> 26	<u>7.3</u> 22	<u>6.3</u> 20	<u>4.6</u> 16	<u>4.19</u> 11.1	<u>4.15</u> 0	<u>4.18</u> 10.6	<u>4.5</u> 14.5	<u>5.0</u> 18	<u>5.8</u> 22	<u>6.3</u> 26	<u>9.3</u> 33	
34775 LINE "B"			<u>12.6</u> 23	<u>11.6</u> 19	<u>11.3</u> 15.1	<u>4.27</u> 14.9	<u>4.13</u> 0	<u>4.20</u> 14.9	<u>7.5</u> 15.1	<u>7.5</u> 23	<u>10.1</u> 27	<u>10.1</u> 31		
35107 LINE "C"			<u>7.8</u> 27	<u>7.7</u> 23	<u>8.3</u> 19	<u>10.1</u> 15.1	<u>4.29</u> 14.9	<u>4.10</u> 0	<u>4.25</u> 14.9	<u>10.6</u> 15.1	<u>9.4</u> 19	<u>9.5</u> 22	<u>11.3</u> 26	E/WATER
35110 LINE "D"			<u>6.6</u> 27	<u>6.6</u> 23	<u>6.4</u> 19	<u>4.4</u> 15	<u>4.20</u> 12.4	<u>4.09</u> 0	<u>4.23</u> 10.0	<u>5.0</u> 15	<u>7.7</u> 19	<u>8.7</u> 22	<u>11.4</u> 26	
LINE "E" PARALLEL to E SURVEY	<u>5.5</u> 34750	<u>5.6</u> 34760	<u>5.1</u> 34772	<u>4.03</u> 34772.6	<u>4.03</u> 34774.2	<u>4.03</u> 34775	<u>11.2</u> 34775	<u>13.1</u> 34780	<u>14.4</u> 34792	<u>13.9</u> 34797				
			<u>4.3</u> 35125	<u>4.3</u> 35126	<u>4.7</u> 35110	<u>4.10</u> 35109.1	<u>4.10</u> 35107.5	<u>9.7</u> 35107	<u>11.4</u> 35103					E. of WATER

PERSONNEL TITLE PERSONNEL TITLE

LOEHRKE

COUNTY OTTAWA

DATE 3-31-93

SIMON

S. R. CRANE CREEK PARK WEATHER Pt Cloudy

SEC. 0.67 - BRIDGE TEMP. +45

DESCRIPTION Topo

LEFT

CENTER LINE

RIGHT

JOB NO.

NOTE: STA 0+00

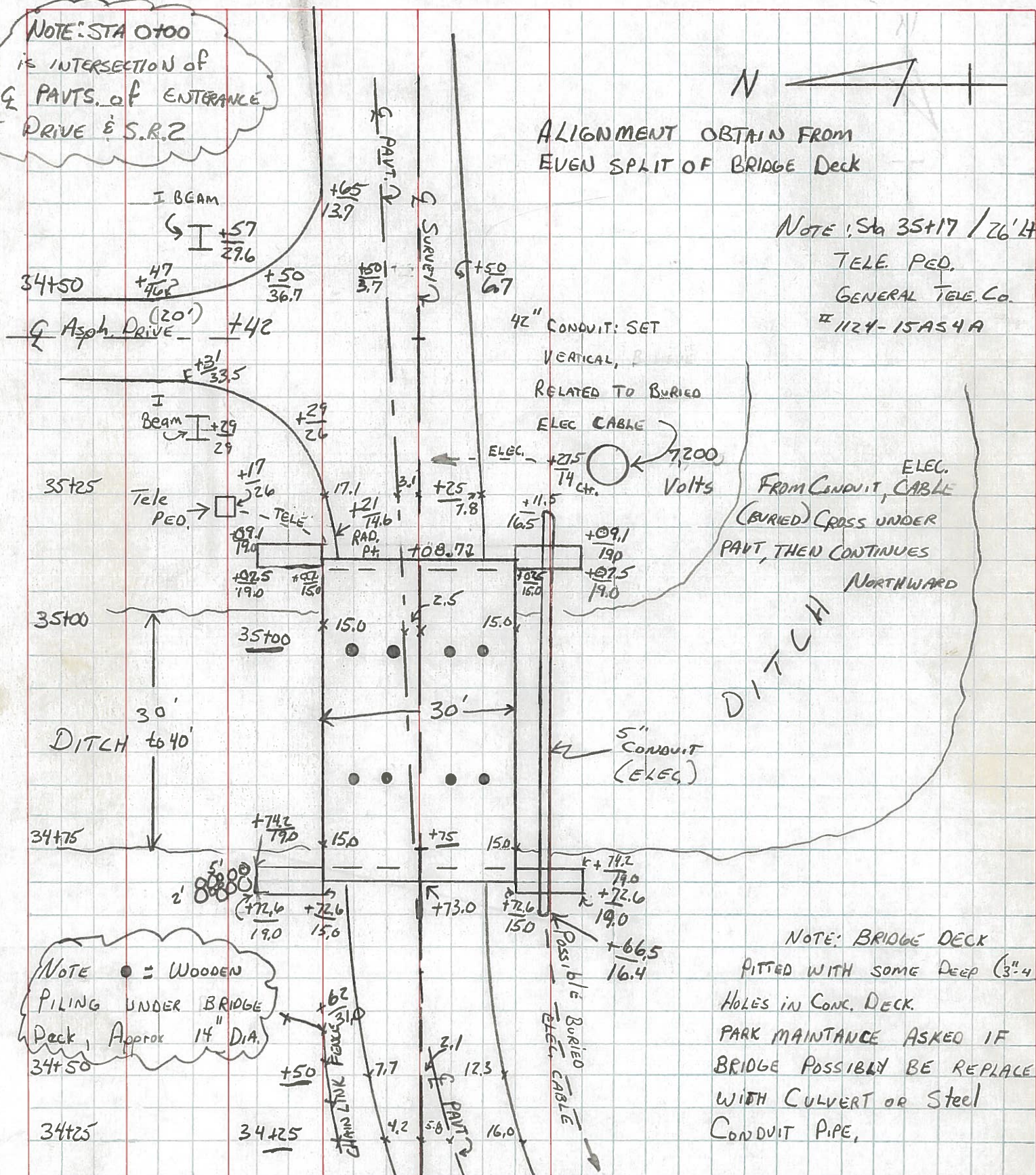
is INTERSECTION of
& PARTS. of ENTRANCE
DRIVE & S.R.2



ALIGNMENT OBTAIN FROM
EVEN SPLIT OF BRIDGE Deck

NOTE: Sta 35+17 / 26' Lt

TELE. PED.
GENERAL TELE. Co.
1124-15A54A



42" CONDUIT: SET
VERTICAL,
RELATED TO BURIED
ELEC. CABLE

ELEC. 7,200
Volts

ELEC. CABLE
FROM CONDUIT, CABLE
(BURIED) CROSS UNDER
PART, THEN CONTINUES
NORTHWARD

DITCH

5" CONDUIT
(ELEC.)

NOTE: BRIDGE DECK
PITTED WITH SOME DEEP (3"-4")
HOLES IN CONCR. DECK.
PARK MAINTANCE ASKED IF
BRIDGE POSSIBLY BE REPLACE
WITH CULVERT OR Steel
CONDUIT PIPE,

NOTE • = WOODEN
PILING UNDER BRIDGE
Deck, Approx 14" DIA.

PERSONNEL TITLE PERSONNEL TITLE

Loehrke

COUNTY Ottawa

DATE March 31, 1993

Simon

S. R. Crane Creek Park

WEATHER Pt. Cloudy

SEC. O.67 - Bridge

TEMP. +45°

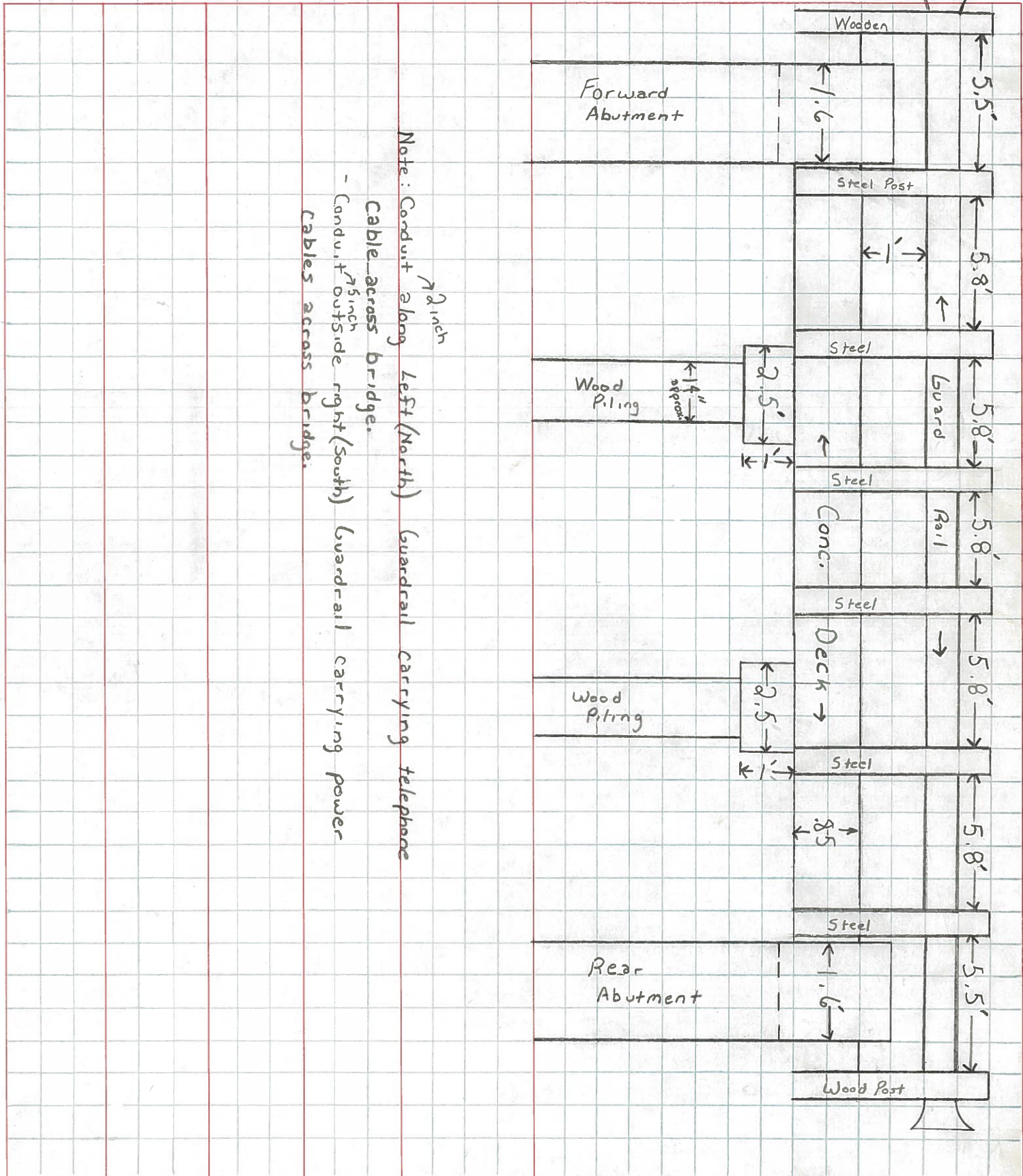
DESCRIPTION Side View Typical

LEFT

CENTER LINE

RIGHT

JOB NO.



PERSONNEL

TITLE

PERSONNEL

TITLE

COUNTY Ottawa

DATE March 31, 1993

Loehrke

Simon

S. R. Crane Creek Park

WEATHER Pt. Cloudy

SEC. 0.67 - Bridge

TEMP. + 45

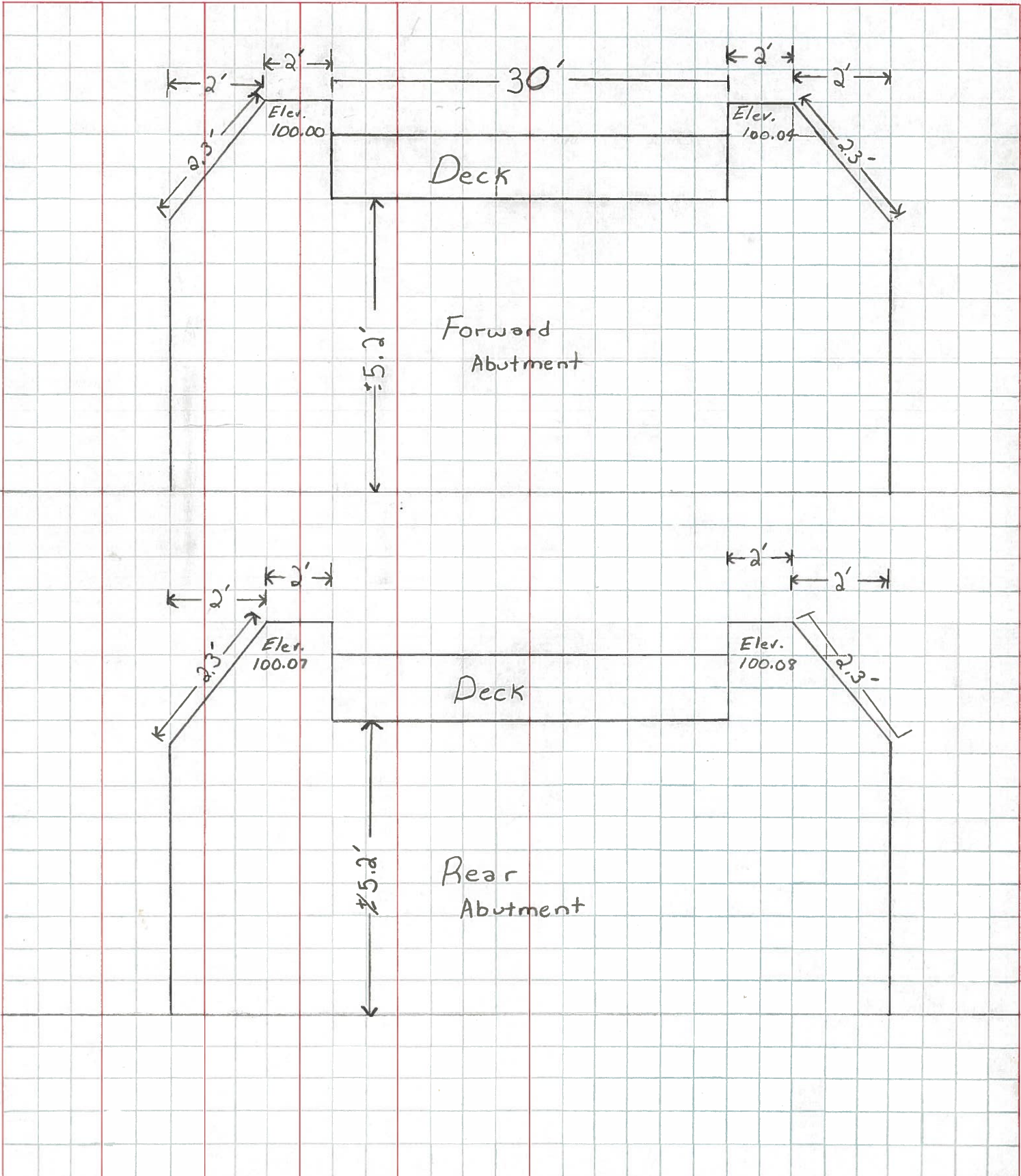
DESCRIPTION Abutments

LEFT

CENTER LINE

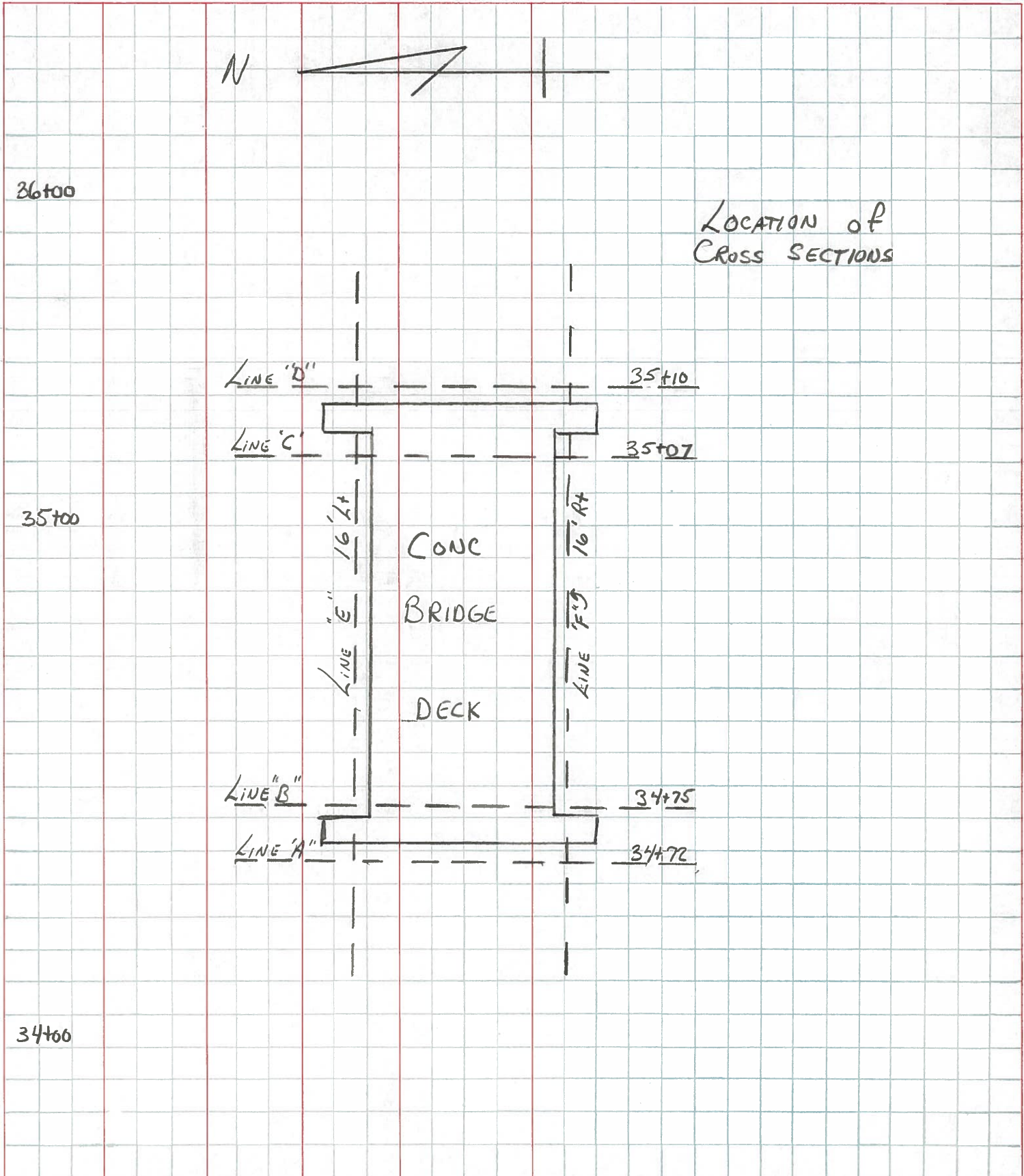
RIGHT

JOB NO.



PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE
LOEHRKE				OTTAWA	3-31-93
SIMON				S. R. CRANE CREEK PARK	WEATHER Cloudy
				SEC. 0.67	TEMP. +45°

DESCRIPTION	LABEL	CROSS SECTIONS	JOB NO.	
		LEFT	CENTER LINE	RIGHT



PERSONNEL LOGHRKE TITLE _____ PERSONNEL SIMON TITLE _____ COUNTY OTTAWA DATE 3-31-93
 S. R. CRANE CREEK PARK WEATHER Cloudy
 SEC. 0.67 TEMP. +45
 DESCRIPTION X-Sections E & G PAVT. Profile JOB NO. _____

Sta	LEFT		CENTER LINE				RIGHT				JOB NO.				
	+	π	-	ELEV.											
	4.10	104.10		ASSUMED 100.00			Fd "D" CUT Top of FLAT SURFACE N.W. Corner of N.E WING WALL								
				E.P.			G SURVEY E.P.								
34+72 LINE "A"	<u>10.7</u> 28	<u>10.6</u> 26	<u>7.3</u> 22	<u>6.3</u> 20	<u>4.6</u> 16	<u>4.19</u> 11.1	<u>4.15</u> 0	<u>4.18</u> 10.6	<u>4.5</u> 14.5	<u>5.0</u> 18	<u>5.8</u> 22	<u>6.3</u> 26	<u>9.3</u> 33		
34+75 LINE "B"				Deck G SURVEY Deck											
				<u>12.6</u> 23	<u>11.6</u> 19	<u>11.3</u> 15.1	<u>4.27</u> 14.9	<u>4.13</u> 0	<u>4.20</u> 14.9	<u>7.5</u> 15.1	<u>7.5</u> 23	<u>10.1</u> 27	<u>10.1</u> 31		
35+07 LINE "C"				<u>7.8</u> 27	<u>7.7</u> 23	<u>8.3</u> 19	<u>10.1</u> 15.1	<u>4.29</u> 14.9	<u>4.10</u> 0	<u>4.25</u> 14.9	<u>10.6</u> 15.1	<u>9.4</u> 19	<u>9.5</u> 22	<u>11.3</u> 26	E/WATER
35+10 LINE "D"				<u>6.6</u> 27	<u>6.6</u> 23	<u>6.4</u> 19	<u>4.4</u> 15	<u>4.20</u> 12.4	<u>4.09</u> 0	<u>4.23</u> 10.0	<u>5.0</u> 15	<u>7.7</u> 19	<u>8.7</u> 22	<u>11.4</u> 26	
LINE "E"										E/WATER					
PARALLEL to G SURVEY	<u>5.5</u> 34+50	<u>5.6</u> 34+60	<u>5.1</u> 34+72	<u>4.03</u> 34+72.6	<u>4.03</u> 34+74.2	<u>4.03</u> 34+74.2	<u>4.03</u> 34+74.2	<u>4.03</u> 34+74.2	<u>4.03</u> 34+74.2	<u>11.2</u> 34+75	<u>13.1</u> 34+80	<u>14.4</u> 34+92	<u>13.9</u> 34+97		
				<u>4.3</u> 35+25	<u>4.3</u> 35+26	<u>4.7</u> 35+10	<u>4.10</u> 35+09.1	<u>4.10</u> 35+07.5	<u>4.10</u> 35+07.5	<u>9.7</u> 35+07	<u>11.4</u> 35+03			E. of WATER	

PERSONNEL	TITLE	PERSONNEL	TITLE
ASH			
CRONIN			
RIPPLE			
ANDERSON			

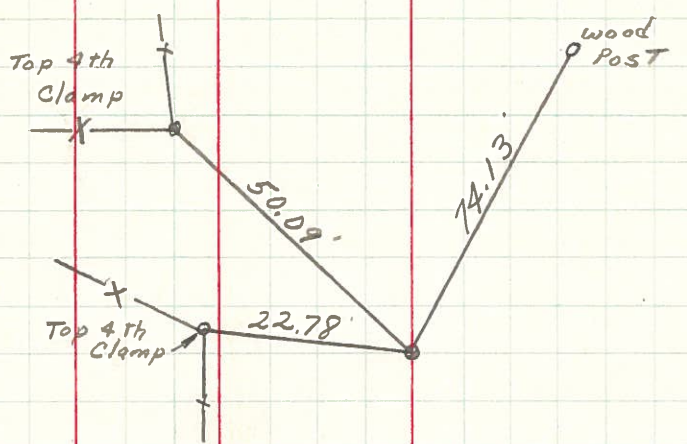
COUNTY OTTAWA DATE 6/7/71
 S. R. _____ WEATHER SUNNY
 SEC. _____ TEMP. 80°

DESCRIPTION TIES - CRANE CREEK STATE PARK JOB NO. _____

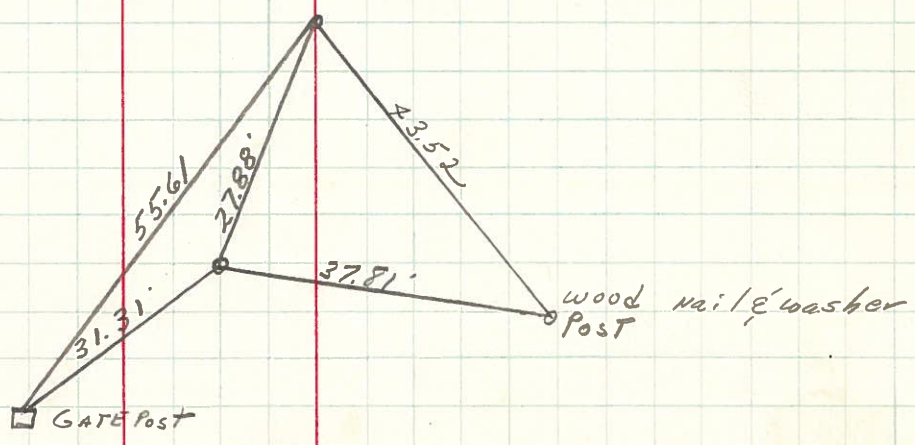
LEFT CENTER LINE RIGHT



Fd. R.R. Spk.
 S.L.M.
 32+28.3 ±



Fd. R.R. Spk.
 S.L.M. = 27+29.3



Fd. R.R. Spk.
 S.L.M. = 27+03 - 9 ± 4.2