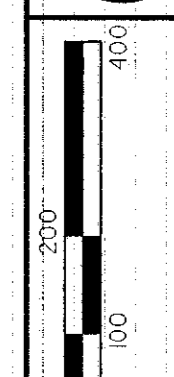
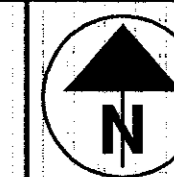


THE PROPOSED RIGHT OF WAY SHALL BE REFERENCED FROM THE CENTERLINE OF RIGHT OF WAY.

ADJUSTABLE CENTERLINE MONUMENTS, REFERENCE MONUMENTS AND RIGHT OF WAY MONUMENTS ARE SHOWN ON STANDARD CONSTRUCTION DRAWING RM 1.1 (REV. 4-29-99) OF THE OHIO DEPARTMENT OF TRANSPORTATION. THE PLACING OF THE MONUMENTS SHALL BE UNDER THE DIRECTION OF A SURVEYOR REGISTERED IN THE STATE OF OHIO AND ARE TO BE SET, AS SHOWN BY THE HIGHWAY CONTRACTOR AT THE TIME OF CONSTRUCTION. ANY ALTERATIONS, WITH PRIOR APPROVAL OF THE OHIO DEPARTMENT OF TRANSPORTATION, SHALL BE NOTED AND O.D.O.T. SHALL BE NOTIFIED OF THE NEW LOCATIONS.

**SAN-6-30.50 / 31.08 / 31.56
31.96 / 32.42**
TOWNSHIP 5 NORTH, RANGE 17 EAST
SECTIONS 3, 2, 1
TOWNSEND TOWNSHIP
SANDUSKY COUNTY



PID NO. **22594**

DATE: **2003**

SAN-6-30.50 / 31.08 / 31.56 / 31.96 / 32.42
CENTERLINE PLAT

SAN-6-30.50 / 31.08 / 31.56 / 31.96 / 32.42

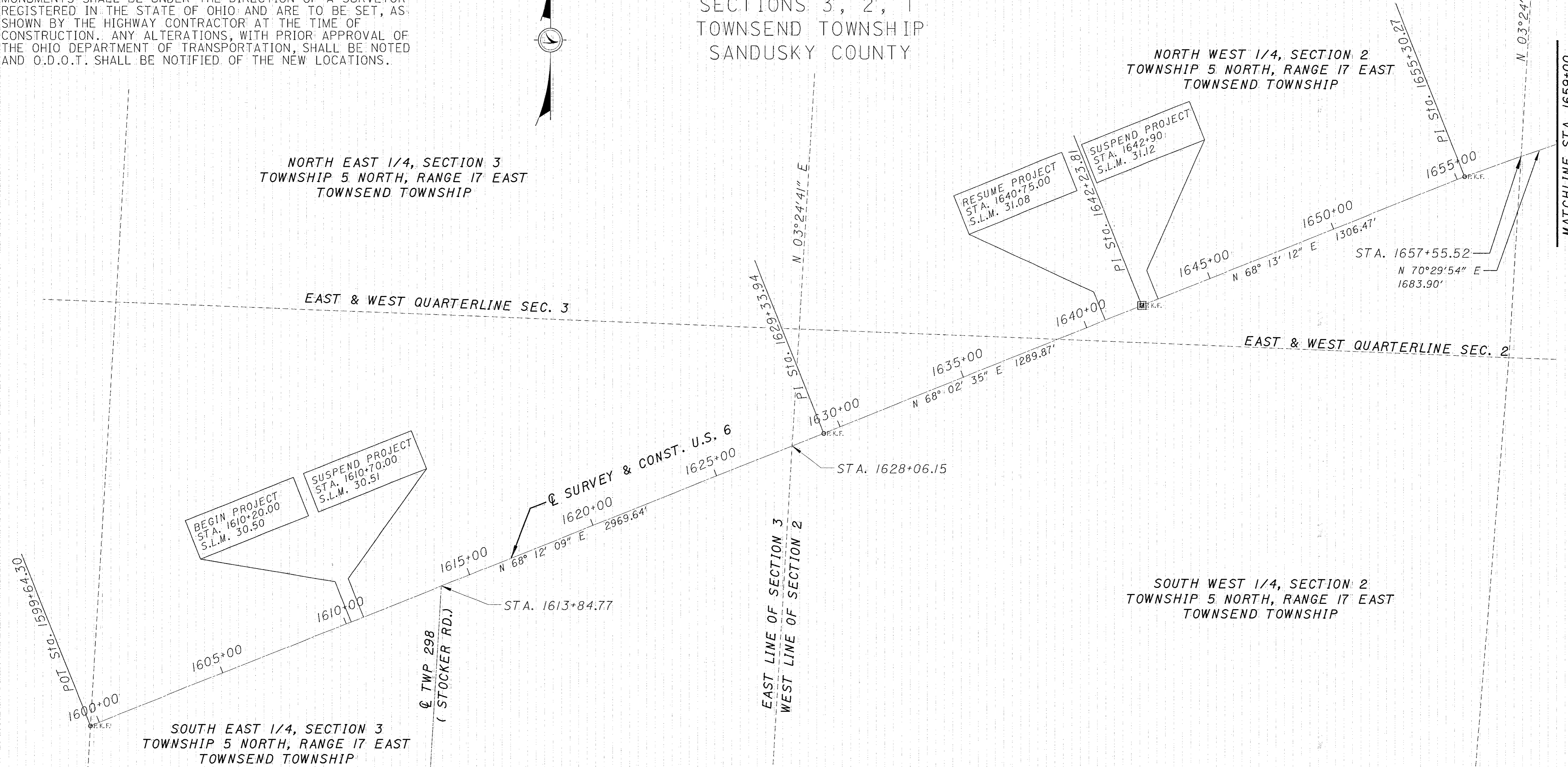
1 / 16
93 / 108

NORTH EAST 1/4, SECTION 3
TOWNSHIP 5 NORTH, RANGE 17 EAST
TOWNSEND TOWNSHIP

NORTH WEST 1/4, SECTION 2
TOWNSHIP 5 NORTH, RANGE 17 EAST
TOWNSEND TOWNSHIP

SOUTH EAST 1/4, SECTION 3
TOWNSHIP 5 NORTH, RANGE 17 EAST
TOWNSEND TOWNSHIP

SOUTH WEST 1/4, SECTION 2
TOWNSHIP 5 NORTH, RANGE 17 EAST
TOWNSEND TOWNSHIP



EAST & WEST QUARTERLINE SEC. 3

EAST & WEST QUARTERLINE SEC. 2

EAST LINE OF SECTION 3
WEST LINE OF SECTION 2

BASIS FOR BEARINGS:

ALL BEARINGS SHOWN ARE FOR PROJECT USE ONLY. THESE BEARINGS ARE TO AN ASSUMED MERIDIAN AND ARE USED TO DELINEATE ANGLES ONLY.

NOTES:

- THE EXISTING CENTERLINE OF SURVEY AND RIGHT OF WAY WAS DETERMINED BY INFORMATION PROVIDED BY OHIO DEPARTMENT OF TRANSPORTATION DISTRICT 2
- STATIONING FOR CURVE ON CENTERLINE SURVEY IS BASED ON AN ALIGNMENT SET BY DISTRICT 2 SURVEY FORCES AND DOES NOT CORRESPOND WITH A PREVIOUSLY FILED PROJECT SAN-6-30.55/31.15/31.62/32.21/32.48.

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE DELINEATION OF A SURVEY MADE FOR THE OHIO DEPARTMENT OF TRANSPORTATION IN 2003 BY BERGMANN ASSOCIATES, INC.

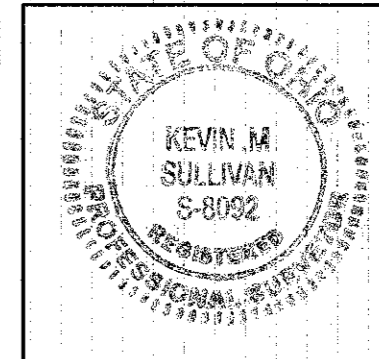
THE ESTABLISHMENT OF THE PROPERTY LINES AND EXISTING RIGHT OF WAY LINES SHOWN ON THIS PLAN AS OF THIS DATE WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION.
BY: *Kevin M. Sullivan*
SURVEYOR'S NAME
SURVEYOR NO. **S-8092** DATE **4/21/03**

MONUMENT LEGEND

PROPOSED R/W MONUMENT BOX
 P.K. NAIL FOUND

ERIE COUNTY RECORDER'S
PLAT BOOK VOL. 14, PAGE 139-140
JULY 16, 2003

RECEIVED _____, 20____
RECORDED **April 23, 2003**
BOOK **23** PAGE **34035**
SANDUSKY
COUNTY RECORDER



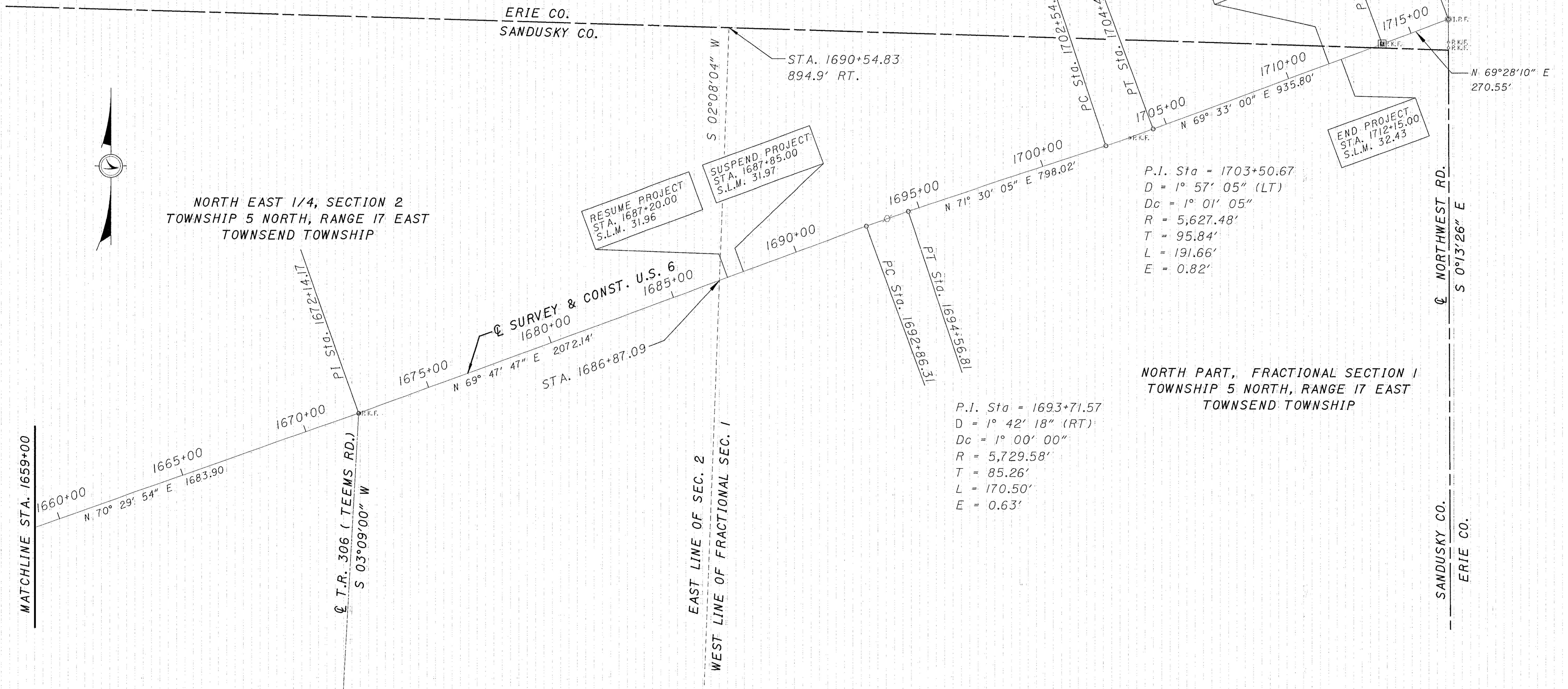
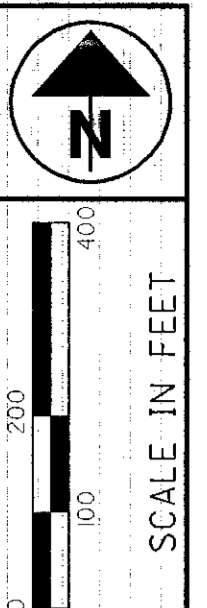
MONUMENTS TO BE SET DURING CONSTRUCTION				
℄ of RIGHT OF WAY	DISTANCE FROM ℄ of RIGHT OF WAY		ADJUSTABLE ℄ MONUMENTS	ADJUSTABLE TO GRADE
	LEFT	RIGHT	ITEM 604E 38500	ITEM 604E 39500
U.S. 6 1642+23.81			1	
TOTAL TO GENERAL SUMMARY				

THE PROPOSED RIGHT OF WAY SHALL BE REFERENCED FROM THE CENTERLINE OF RIGHT OF WAY.

ADJUSTABLE CENTERLINE MONUMENTS, REFERENCE MONUMENTS AND RIGHT OF WAY MONUMENTS ARE SHOWN ON STANDARD CONSTRUCTION DRAWING RM. 1.1 (REV. 4-29-99) OF THE OHIO DEPARTMENT OF TRANSPORTATION. THE PLACING OF THE MONUMENTS SHALL BE UNDER THE DIRECTION OF A SURVEYOR REGISTERED IN THE STATE OF OHIO AND ARE TO BE SET, AS SHOWN BY THE HIGHWAY CONTRACTOR AT THE TIME OF CONSTRUCTION. ANY ALTERATIONS, WITH PRIOR APPROVAL OF THE OHIO DEPARTMENT OF TRANSPORTATION, SHALL BE NOTED AND O.D.O.T. SHALL BE NOTIFIED OF THE NEW LOCATIONS.

SAN-6-30.50/ 31.08 / 31.56 31.96 / 32.42

TOWNSHIP 5 NORTH, RANGE 17 EAST
SECTIONS 3, 2, 1
TOWNSEND TOWNSHIP
SANDUSKY COUNTY



PID NO.
22594

R/W DESIGNER
DLD
BY/REVIEWER
KWS

SAN-6-30.50/ 31.08 / 31.56 / 31.96 / 32.42
CENTERLINE PLAT

SAN-6-30.50/ 31.08 / 31.56 / 31.96 / 32.42

MONUMENTS TO BE SET DURING CONSTRUCTION

C of RIGHT OF WAY	DISTANCE FROM C of RIGHT OF WAY		ADJUSTABLE C MONUMENTS	ADJUSTABLE TO GRADE
	LEFT	RIGHT		
U.S. 6 1713+82.29			ITEM 604E 38500	ITEM 604E 39500
TOTAL TO GENERAL SUMMARY			1	

BASIS FOR BEARINGS:

ALL BEARINGS SHOWN ARE FOR PROJECT USE ONLY. THESE BEARINGS ARE TO AN ASSUMED MERIDIAN AND ARE USED TO DELINEATE ANGLES ONLY.

NOTES:

- THE EXISTING CENTERLINE OF SURVEY AND RIGHT OF WAY WAS DETERMINED BY INFORMATION PROVIDED BY OHIO DEPARTMENT OF TRANSPORTATION DISTRICT 2
- STATIONING FOR CURVE ON CENTERLINE SURVEY IS BASED ON AN ALIGNMENT SET BY DISTRICT 2 SURVEY FORCES AND DOES NOT CORRESPOND WITH A PREVIOUSLY FILED PROJECT SAN-6-30.55/31.15/31.62/32.21/32.48.

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE DELINEATION OF A SURVEY MADE FOR THE OHIO DEPARTMENT OF TRANSPORTATION IN 2003 BY BERGMANN ASSOCIATES, INC.

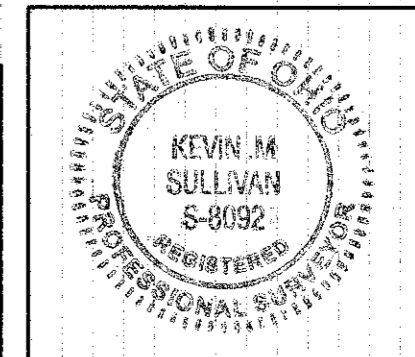
THE ESTABLISHMENT OF THE PROPERTY LINES AND EXISTING RIGHT OF WAY LINES SHOWN ON THIS PLAN AS OF THIS DATE WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION.

BY Bertram J. Sullivan
SURVEYOR'S NAME
SURVEYOR NO. S-8092 DATE 4/3/03

MONUMENT LEGEND

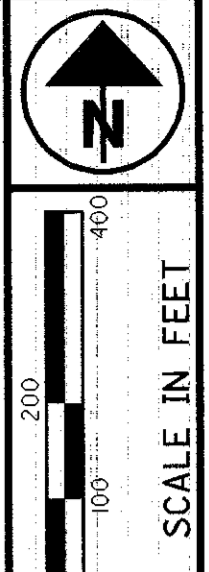
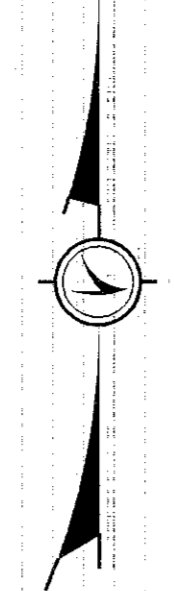
- PROPOSED R/W MONUMENT BOX
- RAILROAD SPIKE FOUND
- P.K. NAIL FOUND
- 1/2" IRON BAR FOUND

RECEIVED _____, 20____
RECORDED April 23, 2003
BOOK 23 PAGE 35
COUNTY RECORDER



- PROPERTY OWNERS:
- 7 MARGARET KAUFMAN, ET. AL.
 - 8 ROSE C. HUFF
 - 9 BRIAN D. SUTORIUS
 - 10 LAWRENCE J. & CATHY A. BALES
 - 11 THOMAS A. KARBLER, TRUSTEE
 - 12 WESLEY H. MILLER
 - 13 CHARLES S. BRENNER

TOWNSHIP 5 NORTH, RANGE 17 EAST
 SECTIONS 3, 2, 1
 TOWNSEND TOWNSHIP
 SANDUSKY COUNTY



PID NO. **22594**

R/W DESIGNER: DLD
 R/W REVIEWER: KMS

PROPERTY MAP
 STA. 1659+00 TO STA. 1716+52.84

SAN-6-30.50 / 31.08 /
 31.56 / 31.96 / 32.42

4 / 16
 96 / 108

MOUNT PRENTICE HEIRS
 SUBDIVISION
 NORTH EAST 1/4, SECTION 2
 TOWNSHIP 5 NORTH, RANGE 17 EAST
 TOWNSEND TOWNSHIP

NORTH PART, FRACTIONAL SECTION 1
 TOWNSHIP 5 NORTH, RANGE 17 EAST
 TOWNSEND TOWNSHIP

ERIE CO.
 SANDUSKY CO.

MATCHLINE STA. 1659+00

T.R. 306 (TEEMS RD.)

EAST LINE OF SEC. 2
 WEST LINE OF FRACTIONAL SEC. 1

SANDUSKY CO.
 ERIE CO.

- RECORDED UTILITY EASEMENTS:
- UNISITE INC.(CELL TOWER)
 PARCEL 10 VOL.42 PG.1015
 - OHIO BELL COMPANY
 PARCEL 13 VOL.291 PG. 762
 - ERIE HURON COUNTY
 RURAL WATER AUTHORITY
 PARCEL 8 VOL.414 PG.234
 PARCEL 9 VOL.414 PG. 235
 PARCEL 11 VOL.414 PG.233
 PARCEL 12 VOL. 414 PG. 1126

NOTES: THE LOCATION OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE OBTAINED FROM THE OWNER OF THE UTILITIES AS REQUIRED BY SECTION 153.64 O.R.C.
 REFERENCE POINT INFORMATION IS CONTAINED IN THE CONSTRUCTION PLAN.

- UTILITY NAME:
- POWER: OHIO EDISON
 237 WASHINGTON ROW
 SANDUSKY, OH. 44870
 (419) 627-6887
 - TELE: SBC
 130 N. ERIE STREET- ROOM 206
 TOLEDO, OH. 43624
 (419) 245-7301
 - WATER: NORTHERN OHIO RURAL WATER
 P.O. BOX 96
 COLLINS, OH. 44826
 (419) 668-7213

CONVENTIONAL SIGNS

- County Line _____
- Township Line _____
- Section Line _____
- Corporation Line _____ or _____
- Fence Line (existing) -x-x- (proposed) -x-x-
- Center Line _____
- Trees: (to be removed) [Symbol]
- Utility Poles: Telephone [Symbol], Power [Symbol], Light [Symbol]
- Right of Way (only) _____ R/W
- Standard Highway Ease. _____ SH
- Temp. Right of Way _____ T
- Prop. Utility Ease. _____ U ESMT
- Exist. Right of Way _____ R/W
- Exist. Utility Ease. _____ U ESMT
- Property Line _____ (in existing fence) -x-x-
- Guardrail (existing): [Symbol] (proposed) [Symbol]
- Construction Limits: _____ Construction Limits

STRUCTURE KEY

- [Symbol] RESIDENTIAL
- [Symbol] COMMERCIAL
- [Symbol] OUT-BUILDING

REV. BY	DATE	DESCRIPTION

I:\projects\sandusky\22594 ROW\dgn\22594-rb04.dgn 21-JUN-2004 11:26AM afimtel

TOTAL NUMBER OF :

13 OWNERSHIPS 1 OWNERSHIPS WITH STRUCTURES INVOLVED
 31 PARCELS OWNERSHIPS WITH "P" ITEMS
 0 TOTAL TAKES

NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE

GRANTEE:

ALL RIGHT OF WAY ACQUIRED IN THE NAME OF THE STATE OF OHIO UNLESS OTHERWISE SHOWN.

* DENOTES RIGHT OF WAY ENCROACHMENT

ALL AREAS IN ACRES

PARCEL NO.	OWNER	SHEET NO.	OWNERS RECORD		AUDITOR'S PARCEL	RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUC-TURE	NET RESIDUE		TYPE FUND	REMARKS AND PERSONALTY	AS ACQUIRED	
			BOOK	PAGE								LEFT	RIGHT			BOOK	PAGE
I-SH	EDWARD L. MEGGITT, TRUSTEE OF THE	7	391	0602	0403-0000-1000	73.95 AC.	1.95	0.000	0.000	0.000	NO			STATE	NO TAKE	VOL 438	47
I-SHI	EDWARD L. MEGGITT LIVING TRUST	7						0.019	0.015	0.004	NO					VOL 438	47
I-SH2		7,8						0.193	0.115	0.078	NO				REMOVE FENCE	VOL 438	47
I-SH3		7,8						0.541	0.212	0.329	NO					VOL 438	47
	TOTAL					73.95 AC.	1.95	0.753	0.342	0.411		37.178	34.305				
2-SH	LEE O. MILLER, TRUSTEE OF THE LEE O. MILLER TRUST	9	392	0993	0402-0000-2400	100.0 AC.	0.617	0.157	0.114	0.043	NO					VOL 438	55
3-SH	TERRY L. BLANKENSHIP & CAREN S. BLANKENSHIP	9	338	632	0402-0000-2801	2.00 AC.	0.137	0.145	0.083	0.054	NO	1.809				VOL 436	543
3-UV		9						0.048	0.000	0.048	NO				TO BE ACQUIRED IN THE NAME OF NORTHERN OHIO RURAL WATER	VOL 436	538
4-SH	CHERYL L. LEBER & ROBERT J. MEGGITT	9,10	352	0794	0402-0000-2800	82.93 AC.	0.464	0.290	0.185	0.105	NO					VOL 438	1030
4-WD								0.690	0.250	0.440	YES				REMOVE 2 STORY BARN, 1 STORY SHED, AND GRAVEL DRIVE	VOL 438	1025
	TOTAL					82.93 AC.	0.464	0.980	0.435	0.545	NO	81.671			RESIDUE CALC'D. USING GROSS TAKE OF 4-WD, NOT NET TAKE		
4-UV								0.106	0.000	0.106	NO				TO BE ACQUIRED IN THE NAME OF NORTHERN OHIO RURAL WATER	VOL 438	1035
5-SH	WILLIAM L. KARBLER, TRUSTEE OF THE WILLIAM L. KARBLER REVOCABLE LIVING TRUST UAD	10	400	1056	0402-0000-2100	62.5 AC.	1.012	0.110	0.048	0.063	NO					VOL 438	59
5-SHI		10						0.176	0.133	0.043	NO					VOL 438	59
	TOTAL					62.5 AC.	1.012	0.287	0.181	0.106	NO	37.020	24.362				
5-UV		10						0.044	0.000	0.044					TO BE ACQUIRED IN THE NAME OF NORTHERN OHIO RURAL WATER	VOL 438	65
6-SH	KATHY S. (SANTILLANA) BROWN	10	376	0200	0402-0000-2200	1.00 AC.	0.000	0.0186	0.000	0.0186	NO					VOL 437	137
7-SH	MARGARET KAUFMAN, CLETUS J. KAUFMAN, AND DAVID KAUFMAN	11,12	390	0149	0402-0000-0100	41.82 AC.	1.005	0.618	0.389	0.229	NO					VOL 438	70
8-SH	ROSE C. HUFF	11	376	0042	0402-0000-0500	5.71 AC.	0.219	0.236	0.142	0.094	NO	5.397				VOL 437	141
8-UV		11						0.073	0.000	0.073					TO BE ACQUIRED IN THE NAME OF NORTHERN OHIO RURAL WATER	VOL 437	145
9-SH	BRIAN D. SUTORIUS AND THE UNKNOWN HEIRS OF CLARABELL J. MESCHLER	11,12	408	0710	0402-0000-0700	11.29 AC.	0.023	0.062	0.023	0.039	NO					VOL 437	150
		11,12			0402-0000-0800	17.89 AC.	0.273	0.351	0.225	0.126	NO						
	TOTAL					29.18 AC.	0.296	0.413	0.248	0.165	NO	28.719					
9-UV		11,12			0402-0000-0700			0.023	0.000	0.023					TO BE ACQUIRED IN THE NAME OF NORTHERN OHIO RURAL WATER		
		11,12			0402-0000-0800			0.102	0.000	0.102							
10-SH	LAWRENCE J. BALES & CATHY A. BALES	13,14	400	0488	0402-0000-2600	64.43 AC.	0.754	0.258	0.162	0.096	NO					VOL 437	423
		13,14			0401-0000-1000	25.286 AC.	0.089	0.215	0.089	0.126	NO						
	TOTAL					89.716 AC.	0.843	0.473	0.251	0.222	NO		88.651				
10-UV		13,14						0.033	0.000	0.033					TO BE ACQUIRED IN THE NAME OF UNISITE, INC.		
10-T		13,14						0.116	0.000	0.116					TO CONSTRUCT DRIVE	VOL 437	428
11-SH	THOMAS A. KARBLER, TRUSTEE & ALFRED W. KARBLER	13,14	345	231	0402-0000-1000	18.50 AC.	0.305	0.687	0.305	0.382	NO					VOL 438	935
		13,14			0401-0000-0900	32.00 AC.	0.786	0.404	0.247	0.157	NO						
11-SHI		14			0401-0000-0900		1.44	0.228	0.166	0.062	NO					VOL 438	935
	TOTAL					50.50 AC.	2.531	1.319	0.718	0.601	NO	31.767	15.601				
11-UV		13,14			0402-0000-1000			0.216	0.000	0.216	NO				TO BE ACQUIRED IN THE NAME OF NORTHERN OHIO RURAL WATER	VOL 438	941
		13,14			0401-0000-0900			0.114	0.000	0.114	NO				TO BE ACQUIRED IN THE NAME OF NORTHERN OHIO RURAL WATER		
12-SH	WESLEY H. MILLER	15	0286	0088	0401-0000-0400	5.00 AC.	0.758	0.467	0.272	0.195	NO	4.047				VOL 438	1011
12-UV		15						0.082	0.000	0.082					TO BE ACQUIRED IN THE NAME OF NORTHERN OHIO RURAL WATER	VOL 438	1017
12-SHI	WESLEY H. MILLER	15,16	401	326	33005400011	82.26 AC.	0.244	0.340	0.156	0.184	NO	81.832				VOL 438	1011
12-UVI								0.162	0.000	0.162	NO			STATE	TO BE ACQUIRED IN THE NAME OF NORTHERN OHIO RURAL WATER	VOL 438	1017

NOTE: ALL TEMPORARY PARCELS TO BE OF 12 MONTH DURATION.

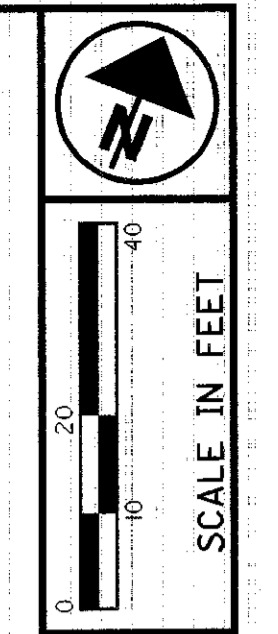
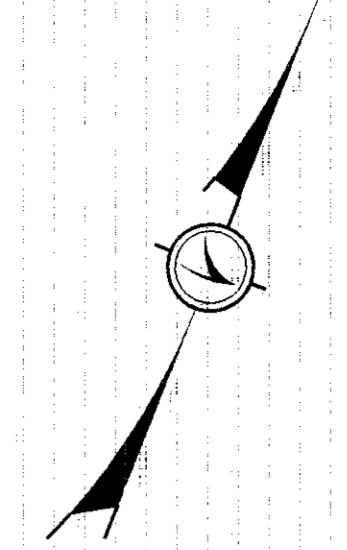
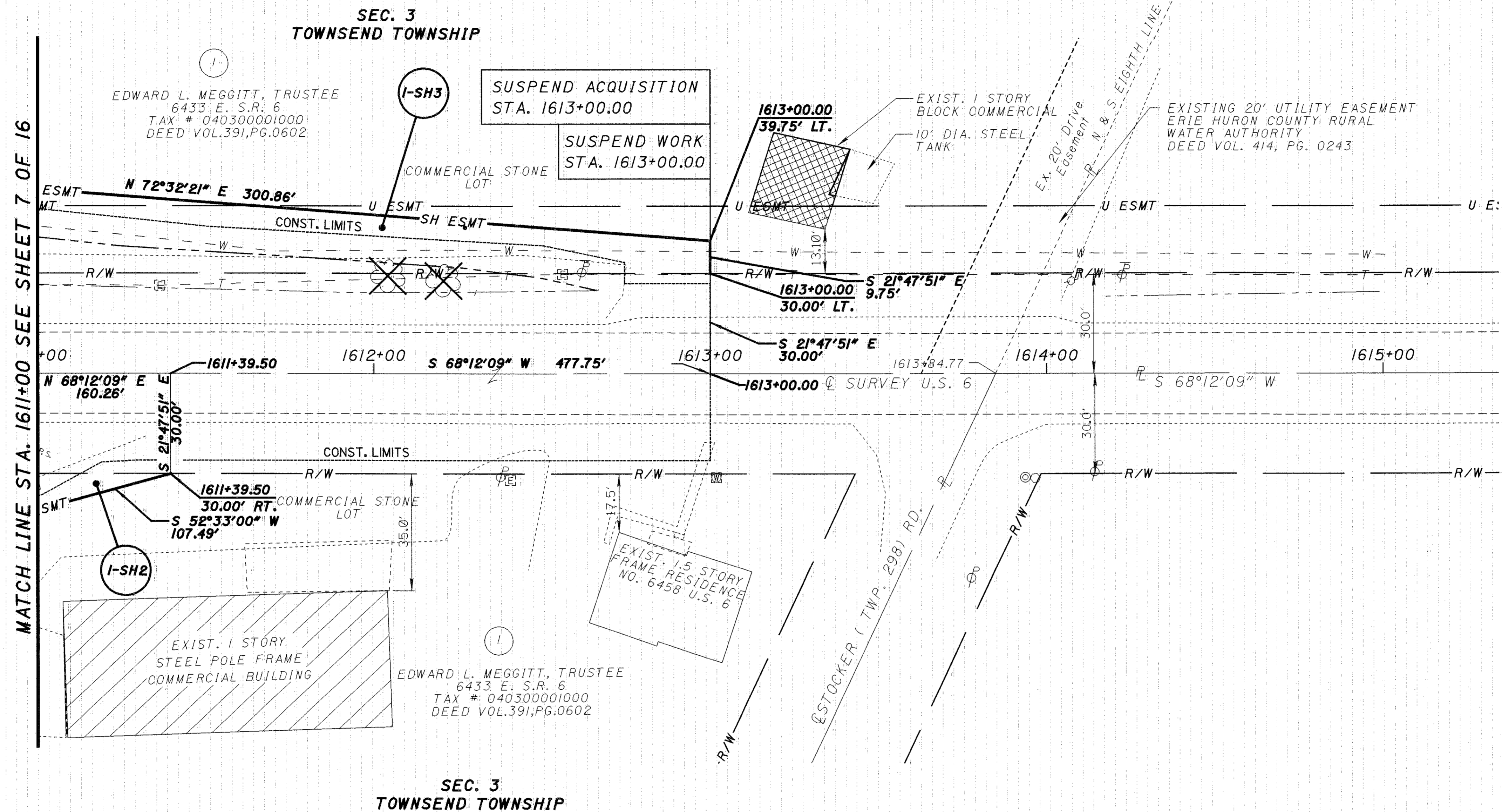
NOTE: UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

FEDERAL PROJECT NO. **TE-21**
 PID NO. **22594**
 STATE JOB NO. **423760**
 DLD
 KMS
SUMMARY OF ADDITIONAL RIGHT OF WAY
SAN-6-30.50 / 31.08 / 31.56 / 31.96 / 32.42
 5 / 16
 97
 108

C.A.L.	3/25/04	REVISE TAKE FOR I-SH
C.A.L.	3/8/04	REVISE TAKES FOR I-SHI & I-SH2
REV. BY	DATE	DESCRIPTION

ofintel
 21-JUN-2004 2:01PM
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SECTIONS 3, 2, & 1
TOWNSHIP 5 NORTH, RANGE 17 EAST
TOWNSEND TOWNSHIP
SANDUSKY COUNTY



PID NO. **22594**
R/W DESIGNER: DLD
R/W REVIEWER: KMS

RIGHT OF WAY PLAN SHEET
U.S. 6 STA. 1611+00 TO STA. 1615.00

SAN-6-30.50 / 31.08 / 31.56 / 31.96 / 32.42

8 / 16
100 / 108

- MONUMENT LEGEND**
- I.R.S. IRON PIN SET
 - ⊗ RAILROAD SPIKE FOUND
- STRUCTURE KEY**
- RESIDENTIAL
 - ▨ COMMERCIAL
 - ▩ OUT-BUILDING

NOTES: THE EXISTING R/W WIDTH AND LOCATION WERE DETERMINED USING DOCUMENTATION PROVIDED BY OHIO DEPARTMENT OF TRANSPORTATION, DISTRICT 2 OFFICE.

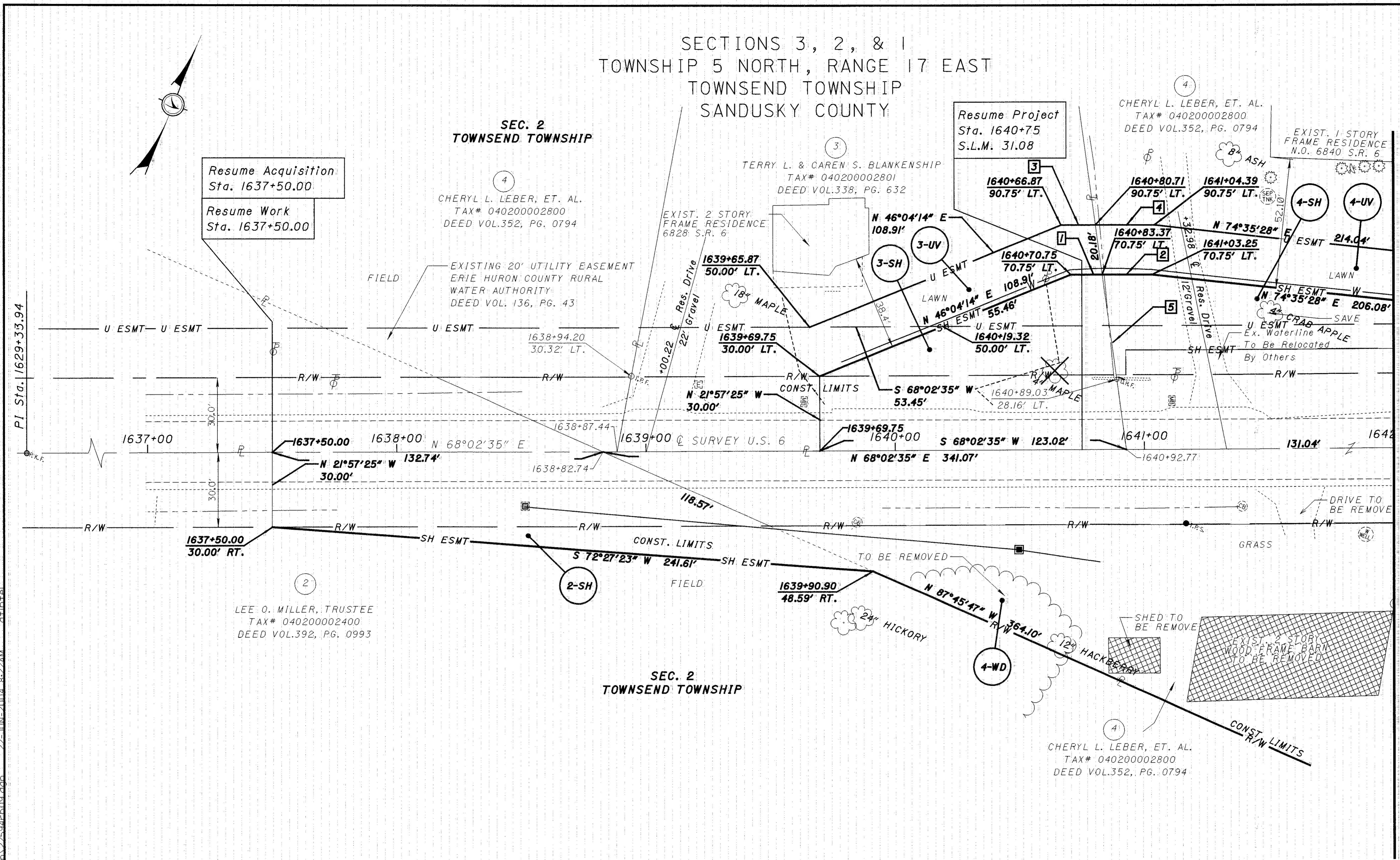
THE LOCATION OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE OBTAINED FROM THE OWNER OF THE UTILITIES AS REQUIRED BY SECTION 153.64 O.R.C.

REFERENCE POINT INFORMATION IS CONTAINED IN THE CONSTRUCTION PLAN.

REV. BY	DATE	DESCRIPTION

I:\projects\sandusky\22594 ROW\22594-RW.dgn 21-JUN-2004 2:03PM afintel

SECTIONS 3, 2, & 1
TOWNSHIP 5 NORTH, RANGE 17 EAST
TOWNSEND TOWNSHIP
SANDUSKY COUNTY



Resume Acquisition
Sta. 1637+50.00

Resume Work
Sta. 1637+50.00

SEC. 2
TOWNSEND TOWNSHIP

CHERYL L. LEBER, ET. AL.
TAX# 040200002800
DEED VOL.352, PG. 0794

TERRY L. & CAREN S. BLANKENSHIP
TAX# 040200002801
DEED VOL.338, PG. 632

Resume Project
Sta. 1640+75
S.L.M. 31.08

CHERYL L. LEBER, ET. AL.
TAX# 040200002800
DEED VOL.352, PG. 0794

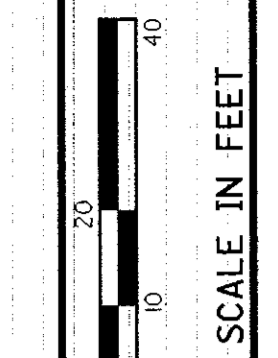
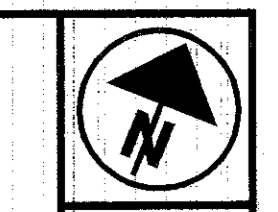
EXIST. 1 STORY
FRAME RESIDENCE
N.O. 6840 S.R. 6

LEE O. MILLER, TRUSTEE
TAX# 040200002400
DEED VOL.392, PG. 0993

SEC. 2
TOWNSEND TOWNSHIP

CHERYL L. LEBER, ET. AL.
TAX# 040200002800
DEED VOL.352, PG. 0794

MATCH LINE STA. 1642+00 SEE SHEET 10 OF 16



PID NO.
22594

R/W DESIGNER
DLD

R/W REVIEWER
KMS

RIGHT OF WAY PLAN SHEET

U.S. 6 STA. 1637+50 TO STA. 1642.00

SAN-6-30.50 / 31.08 / 31.56 / 31.96 / 32.42

9 / 16

101
108

NOTES: THE EXISTING R/W WIDTH AND LOCATION WERE DETERMINED USING DOCUMENTATION PROVIDED BY OHIO DEPARTMENT OF TRANSPORTATION, DISTRICT 2 OFFICE.

THE LOCATION OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE OBTAINED FROM THE OWNER OF THE UTILITIES AS REQUIRED BY SECTION 153.64 O.R.C.

REFERENCE POINT INFORMATION IS CONTAINED IN THE CONSTRUCTION PLAN.

MONUMENT LEGEND

- I.P.S. IRON PIN SET W/ ID CAP
- D.H.F. DRILL HOLE FOUND
- P.K.F. P.K. NAIL FOUND

STRUCTURE KEY

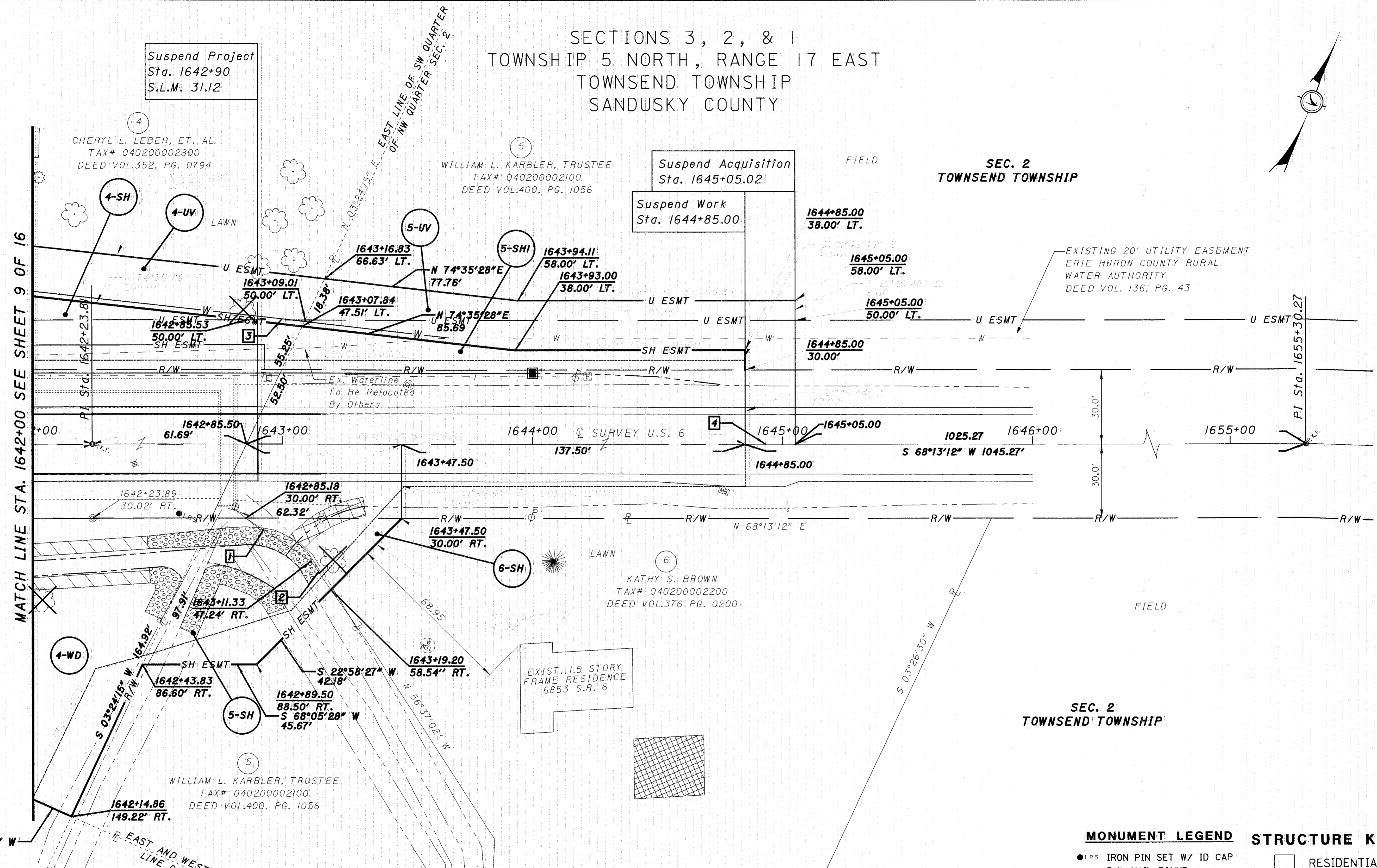
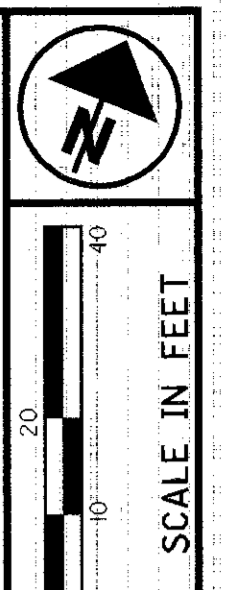
- RESIDENTIAL
- ▨ COMMERCIAL
- ▩ OUT-BUILDING

TAKE DISTANCE

LINE	LENGTH	BEARING
1	12.62'	N 68°02'35" E
2	19.88'	N 68°02'35" E
3	13.84'	N 68°02'35" E
4	23.68'	N 68°02'35" E
5	71.37'	N 29°31'25" W

REV. BY	DATE	DESCRIPTION

SECTIONS 3, 2, & 1
TOWNSHIP 5 NORTH, RANGE 17 EAST
TOWNSEND TOWNSHIP
SANDUSKY COUNTY



PID NO.
22594

R/W DESIGNER
DLD
R/W REVIEWER
KMS

RIGHT OF WAY PLAN SHEET
U.S. 6 STA. 1642+00 TO STA. 1645+05

SAN-6-30.50 / 31.08 /
31.56 / 31.96 / 32.42

10 / 16
102 / 108

**SEC. 2
TOWNSEND TOWNSHIP**

**SEC. 2
TOWNSEND TOWNSHIP**

- MONUMENT LEGEND**
- I.P.S. IRON PIN SET W/ ID CAP
 - ⊙ P.K.F. NAIL FOUND
- STRUCTURE KEY**
- RESIDENTIAL
 - ▨ COMMERCIAL
 - ▩ OUT-BUILDING

NOTES: THE EXISTING R/W WIDTH AND LOCATION WERE DETERMINED USING DOCUMENTATION PROVIDED BY OHIO DEPARTMENT OF TRANSPORTATION, DISTRICT 2 OFFICE.

THE LOCATION OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE OBTAINED FROM THE OWNER OF THE UTILITIES AS REQUIRED BY SECTION 153.64 O.R.C.

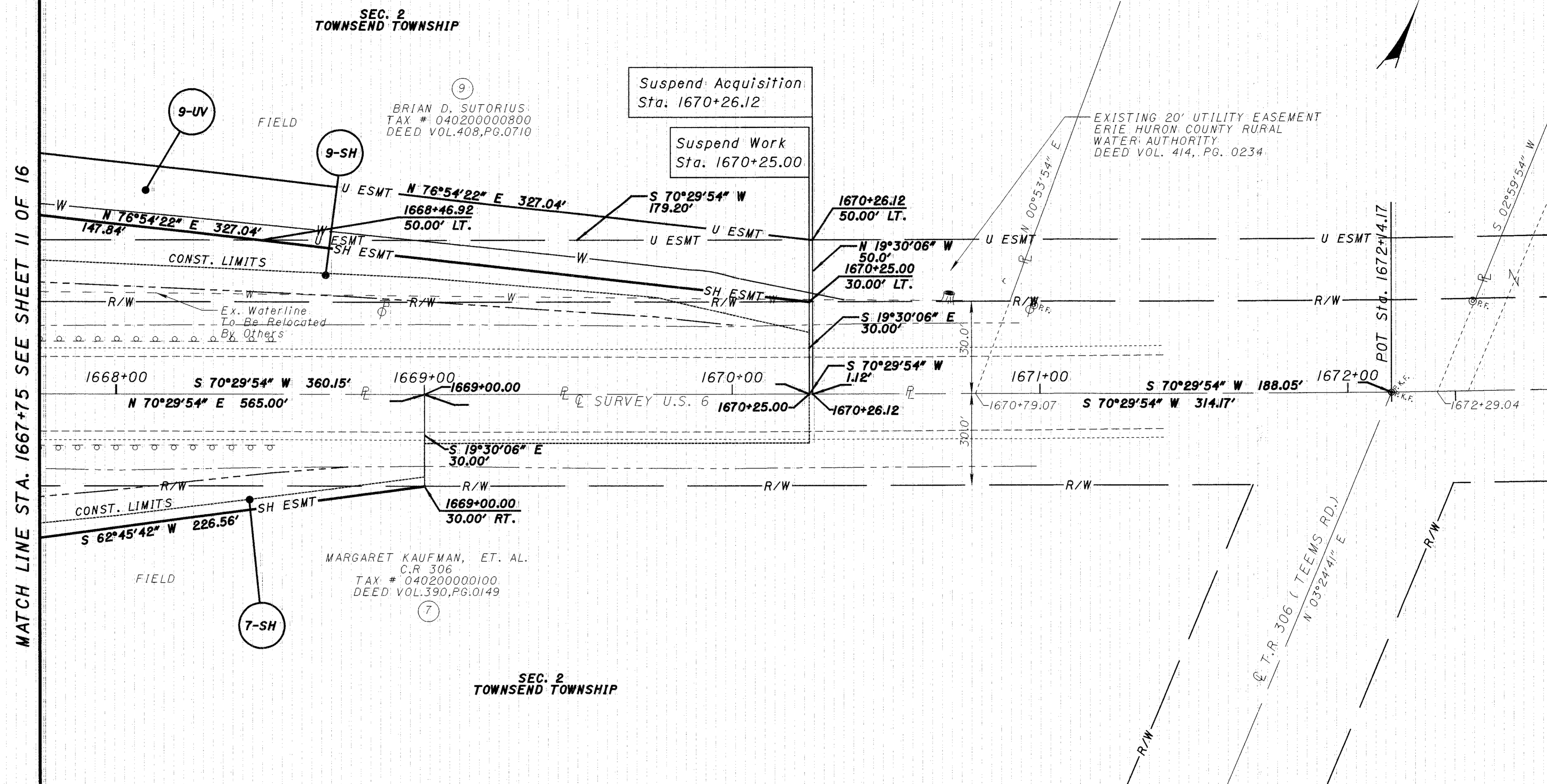
REFERENCE POINT INFORMATION IS CONTAINED IN THE CONSTRUCTION PLAN.

TAKE DISTANCE

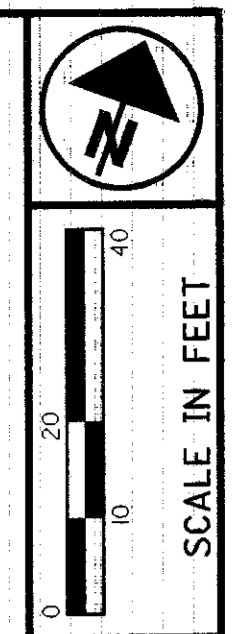
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2	13.78'	N 56°37'02" W
3	23.48'	S 68°13'12" W
4	20.02'	S 68°13'12" W

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SECTIONS 3, 2, & 1
TOWNSHIP 5 NORTH, RANGE 17 EAST
TOWNSEND TOWNSHIP
SANDUSKY COUNTY



MATCH LINE STA. 1667+75 SEE SHEET II OF 16



PID NO. **22594**

R/W DESIGNER DLD
R/W REVIEWER KMS

RIGHT OF WAY PLAN SHEET
U.S. 6 STA. 1667+75 TO STA. 1670+26

SAN-6-30.50 / 31.08 / 31.56 / 31.96 / 32.42

12 / 16
104 / 108

NOTES: THE EXISTING R/W WIDTH AND LOCATION WERE DETERMINED USING DOCUMENTATION PROVIDED BY OHIO DEPARTMENT OF TRANSPORTATION, DISTRICT 2 OFFICE.

THE LOCATION OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE OBTAINED FROM THE OWNER OF THE UTILITIES AS REQUIRED BY SECTION 153.64 O.R.C.

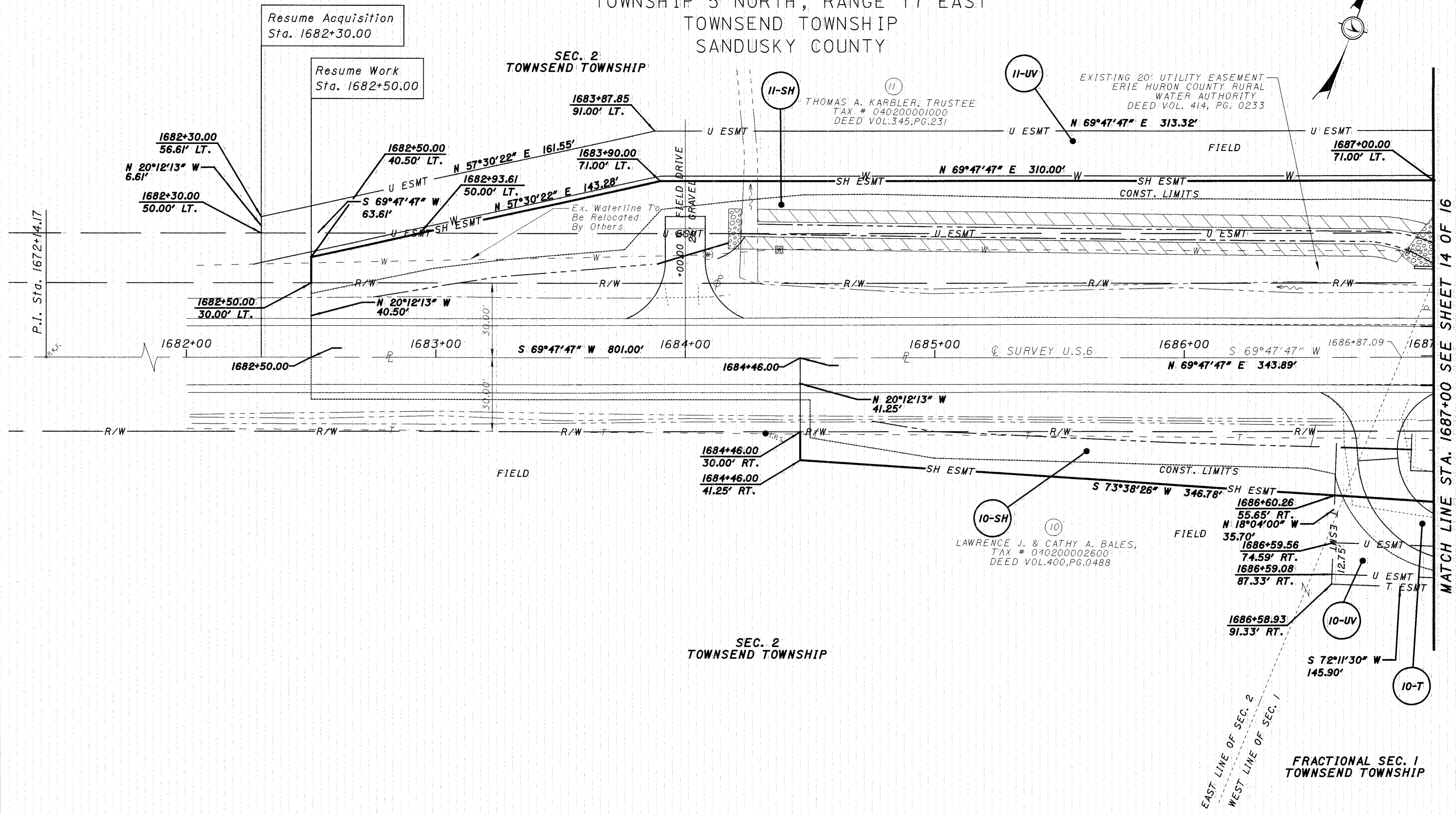
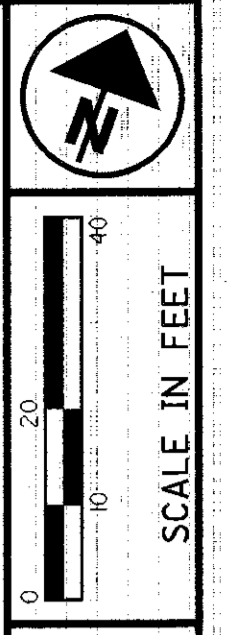
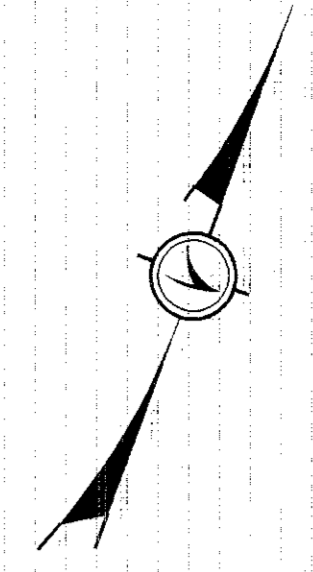
REFERENCE POINT INFORMATION IS CONTAINED IN THE CONSTRUCTION PLAN.

- MONUMENT LEGEND**
- I.P.S. IRON PIN, SET W/ ID CAP
 - ⊙ R.F. IRON PIPE FOUND
 - ⊙ R.K.P.K. NAIL FOUND
- STRUCTURE KEY**
- RESIDENTIAL
 - ▨ COMMERCIAL
 - ▩ OUT-BUILDING

REV. BY	DATE	DESCRIPTION

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SECTIONS 3, 2, & 1
TOWNSHIP 5 NORTH, RANGE 17 EAST
TOWNSEND TOWNSHIP
SANDUSKY COUNTY



Resume Acquisition
Sta. 1682+30.00

Resume Work
Sta. 1682+50.00

SEC. 2
TOWNSEND TOWNSHIP

SEC. 2
TOWNSEND TOWNSHIP

11
THOMAS A. KARBLER, TRUSTEE
TAX # 040200001000
DEED VOL.345,PG.231

EXISTING 20' UTILITY EASEMENT
ERIE HURON COUNTY RURAL
WATER AUTHORITY
DEED VOL. 414, PG. 0233

10
LAWRENCE J. & CATHY A. BALES,
TAX # 040200002600
DEED VOL.400,PG.0488

FRACTIONAL SEC. 1
TOWNSEND TOWNSHIP

MATCH LINE STA. 1687+00 SEE SHEET 14 OF 16

NOTES: THE EXISTING R/W WIDTH AND LOCATION WERE DETERMINED USING DOCUMENTATION PROVIDED BY OHIO DEPARTMENT OF TRANSPORTATION, DISTRICT 2 OFFICE.

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REFERENCE POINT INFORMATION IS CONTAINED IN THE CONSTRUCTION PLAN.

MONUMENT LEGEND

● I.P.S. IRON PIN SET W/ ID CAP

STRUCTURE KEY

- RESIDENTIAL
- COMMERCIAL
- OUT-BUILDING

REV. BY	DATE	DESCRIPTION

PID NO.
22594

R/W DESIGNER
DLD

RIGHT OF WAY PLAN SHEET
J.S. 6 STA. 1682+30 TO STA. 1687+00

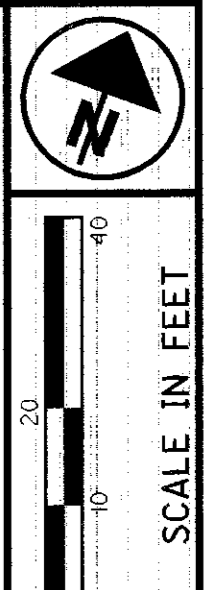
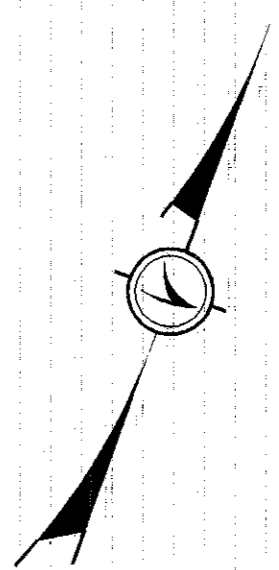
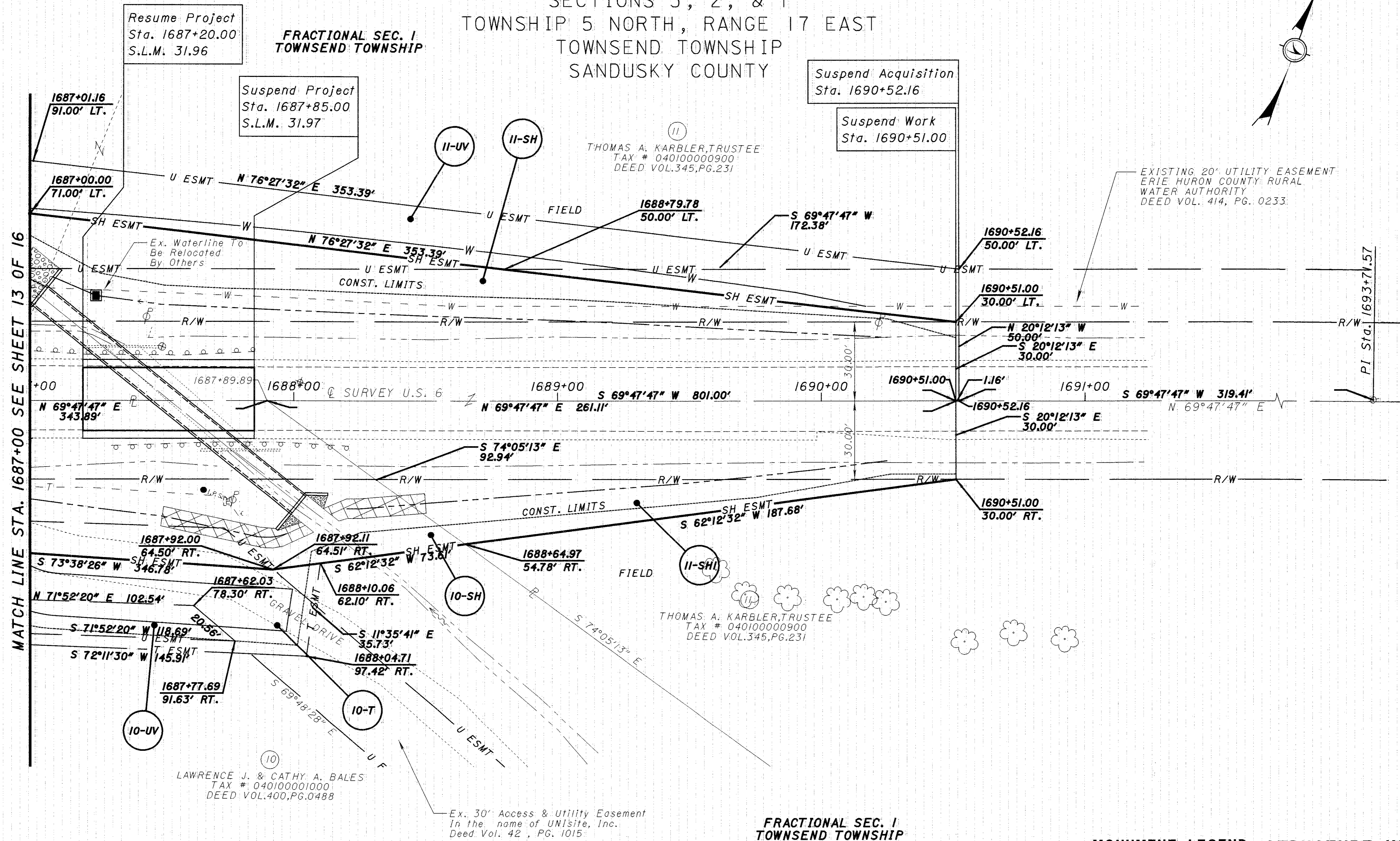
SAN-6-30.50 / 31.08 /
31.56 / 31.96 / 32.42

13 / 16

105
108

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SECTIONS 3, 2, & 1
TOWNSHIP 5 NORTH, RANGE 17 EAST
TOWNSHIP TOWNSHIP
SANDUSKY COUNTY



PID NO. 22594

R/W DESIGNER: KMS
DLD
R/W REVIEWER: KMS

RIGHT OF WAY PLAN SHEET
U.S. 6 STA. 1687+00 TO STA. 1690+52

SAN-6-30.50 / 31.08 /
31.56 / 31.96 / 32.42

14 / 16

106 / 108

- MONUMENT LEGEND**
- IRON PIN SET W/ ID CAP
 - RAILROAD SPIKE FOUND
- STRUCTURE KEY**
- RESIDENTIAL
 - ▨ COMMERCIAL
 - ▩ OUT-BUILDING

REV. BY	DATE	DESCRIPTION

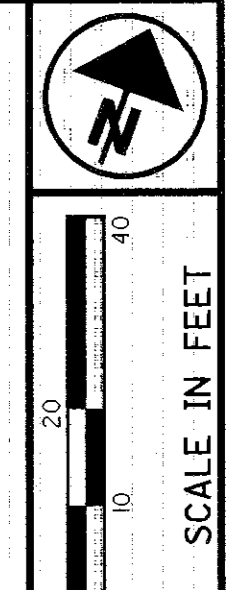
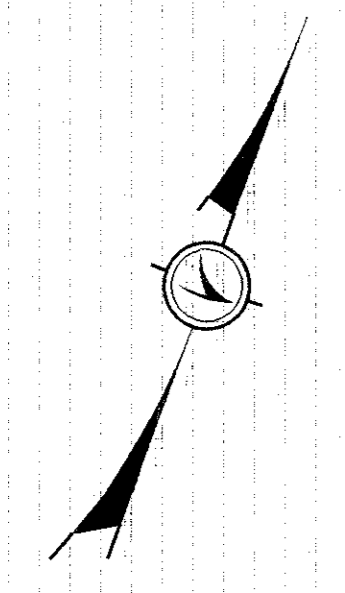
NOTES: THE EXISTING R/W WIDTH AND LOCATION WERE DETERMINED USING DOCUMENTATION PROVIDED BY OHIO DEPARTMENT OF TRANSPORTATION, DISTRICT 2 OFFICE.

THE LOCATION OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE OBTAINED FROM THE OWNER OF THE UTILITIES AS REQUIRED BY SECTION 153.64 O.R.C.

REFERENCE POINT INFORMATION IS CONTAINED IN THE CONSTRUCTION PLAN.

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FRACTIONAL SECTION 36
TOWNSHIP 6 NORTH, RANGE 17 EAST
MARGARETTA TOWNSHIP
ERIE COUNTY



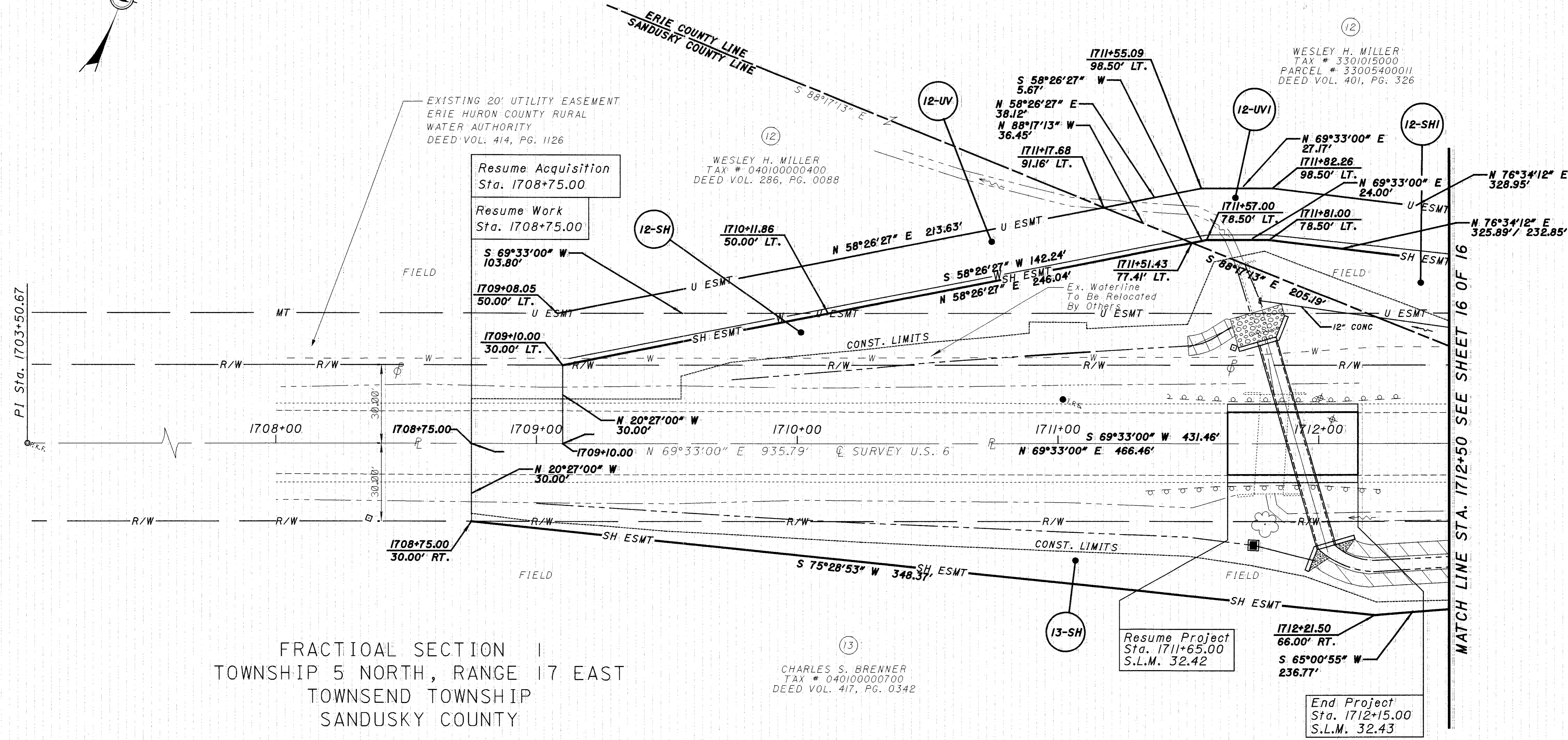
PID NO. **22594**

R/W DESIGNER DLD
R/W REVIEWER KMS

RIGHT OF WAY PLAN SHEET
U.S. 6 STA. 1708+75 TO STA. 1712+50

SAN-6-30.50 / 31.08 /
31.56 / 31.96 / 32.42

15 / 16
107 / 108



FRACTIONAL SECTION 1
TOWNSHIP 5 NORTH, RANGE 17 EAST
TOWNSEND TOWNSHIP
SANDUSKY COUNTY

NOTES: THE EXISTING R/W WIDTH AND LOCATION WERE DETERMINED USING DOCUMENTATION PROVIDED BY OHIO DEPARTMENT OF TRANSPORTATION, DISTRICT 2 OFFICE.

THE LOCATION OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE OBTAINED FROM THE OWNER OF THE UTILITIES AS REQUIRED BY SECTION 153.64 O.R.C.

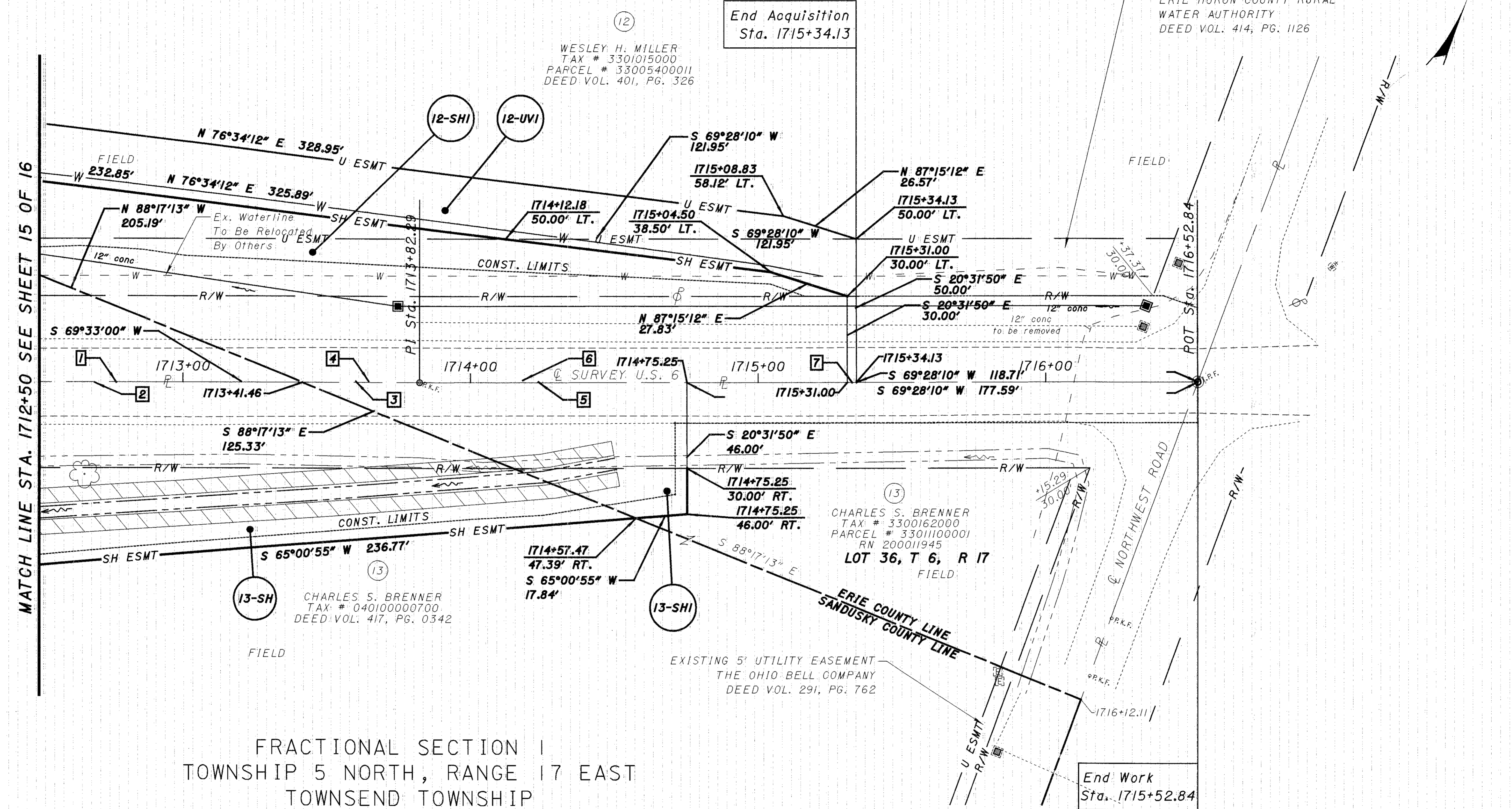
REFERENCE POINT INFORMATION IS CONTAINED IN THE CONSTRUCTION PLAN.

MONUMENT LEGEND		STRUCTURE KEY	
● I.P.S. IRON PIN SET W/ ID CAP	□ RESIDENTIAL	▨ COMMERCIAL	▩ OUT-BUILDING
○ P.K.F. P.K. NAIL FOUND			
○ I.P.F. IRON PIPE FOUND			

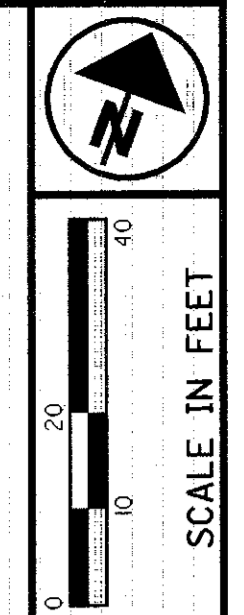
REV. BY	DATE	DESCRIPTION
C.A.L.	3/10/04	SHOW REVISED DRAINAGE, PARCEL 12

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FRACTIONAL SECTION 36,
TOWNSHIP 6 NORTH, RANGE 17 EAST
MARGARETTA TOWNSHIP
ERIE COUNTY



FRACTIONAL SECTION 1
TOWNSHIP 5 NORTH, RANGE 17 EAST
TOWNSEND TOWNSHIP
SANDUSKY COUNTY



PID NO.
22594

R/W DESIGNER
DLD
R/W REVIEWER
KMS

RIGHT OF WAY PLAN SHEET
U.S. 6 STA. 1712+50 TO STA. 1715+34

SAN-6-30.50/31.08/31.56/31.96/32.42

16 / 16
108
108

NOTES: THE EXISTING R/W WIDTH AND LOCATION WERE DETERMINED USING DOCUMENTATION PROVIDED BY OHIO DEPARTMENT OF TRANSPORTATION, DISTRICT 2 OFFICE.

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REFERENCE POINT INFORMATION IS CONTAINED IN THE CONSTRUCTION PLAN.

MONUMENT LEGEND **STRUCTURE KEY**

- I.R.S. IRON PIN SET W/ ID CAP
- R.K.F. P.K. NAIL FOUND
- I.R.P. IRON PIPE FOUND
- RESIDENTIAL
- ▨ COMMERCIAL
- ▩ OUT-BUILDING

TAKE DISTANCE

LINE	LENGTH	BEARING
1	431.46'	S 69°33'00" W
2	466.46'	N 69°33'00" E
3	40.83'	N 69°33'00" E
4	40.83'	S 69°33'00" W
5	92.96'	N 69°28'10" E
6	148.71'	S 69°28'10" W
7	3.13'	S 69°28'10" W

REV. BY	DATE	DESCRIPTION
C.A.L.	3/10/04	SHOW REVISED DRAINAGE, PARCEL 12

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