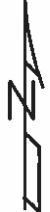
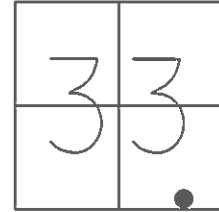


O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

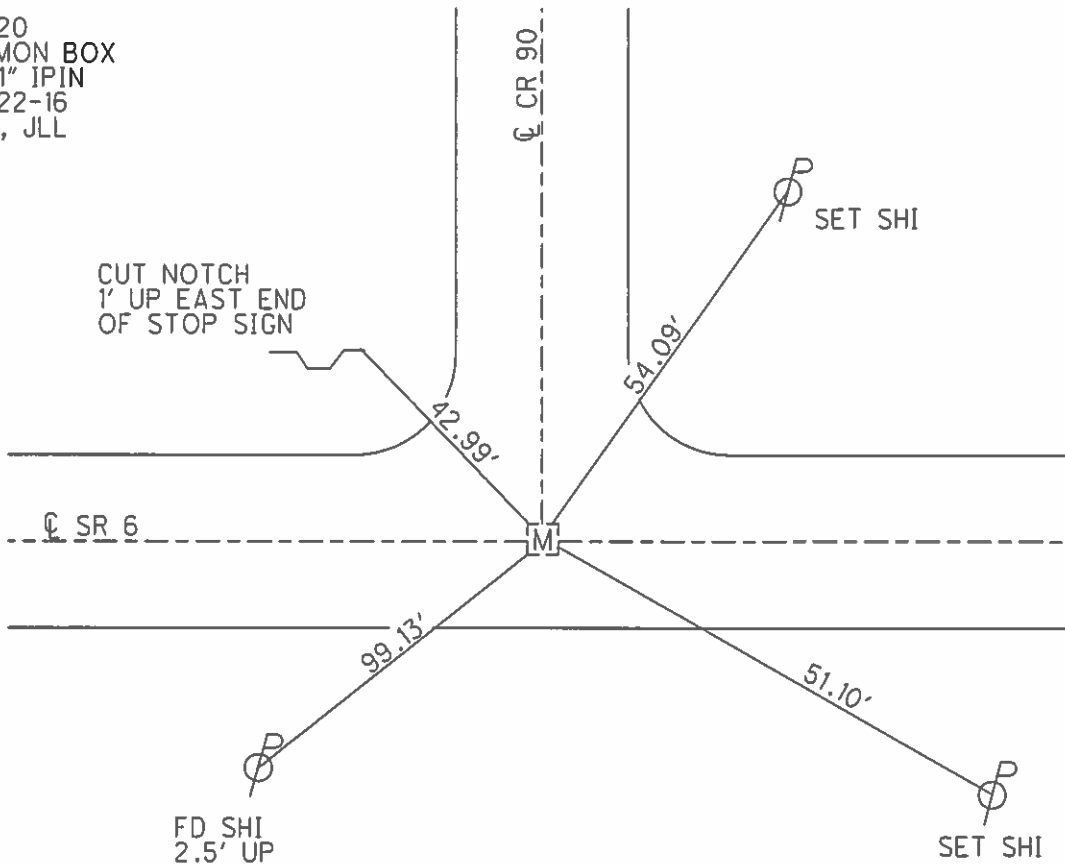
PERSONNEL _____ REFERENCE NO. 20 SHEET 7 OF 25
 NOTES HOMAN DATE 07/06/04 ROUTE SR 6
 H.C. NUHFER WEATHER CLOUDY COUNTY SANDUSKY
 R.C. CANTERBURY TEMP. +75° TOWNSHIP WASHINGTON
 _____ ADKINS _____ SECTION 33
 T 5 N R 14 E

TYPE MONUMENT MON BOX W/ IRON PIN
 ON SURFACE - ~~BELOW~~ _____ ON _____
~~LEFT~~ - ☉ PAV'T - ~~RIGHT~~ _____ ON _____
11.7' TO RT EDGE PAVEMENT
 S.L.M. 464+85
 GRID: NORTHING: 611007.595 EASTING: 1763092.072



RECORD: 464+85.19

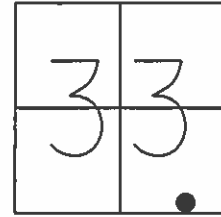
REF20
 FD MON BOX
 W/ 1" IPIN
 06-22-16
 DCH, JLL



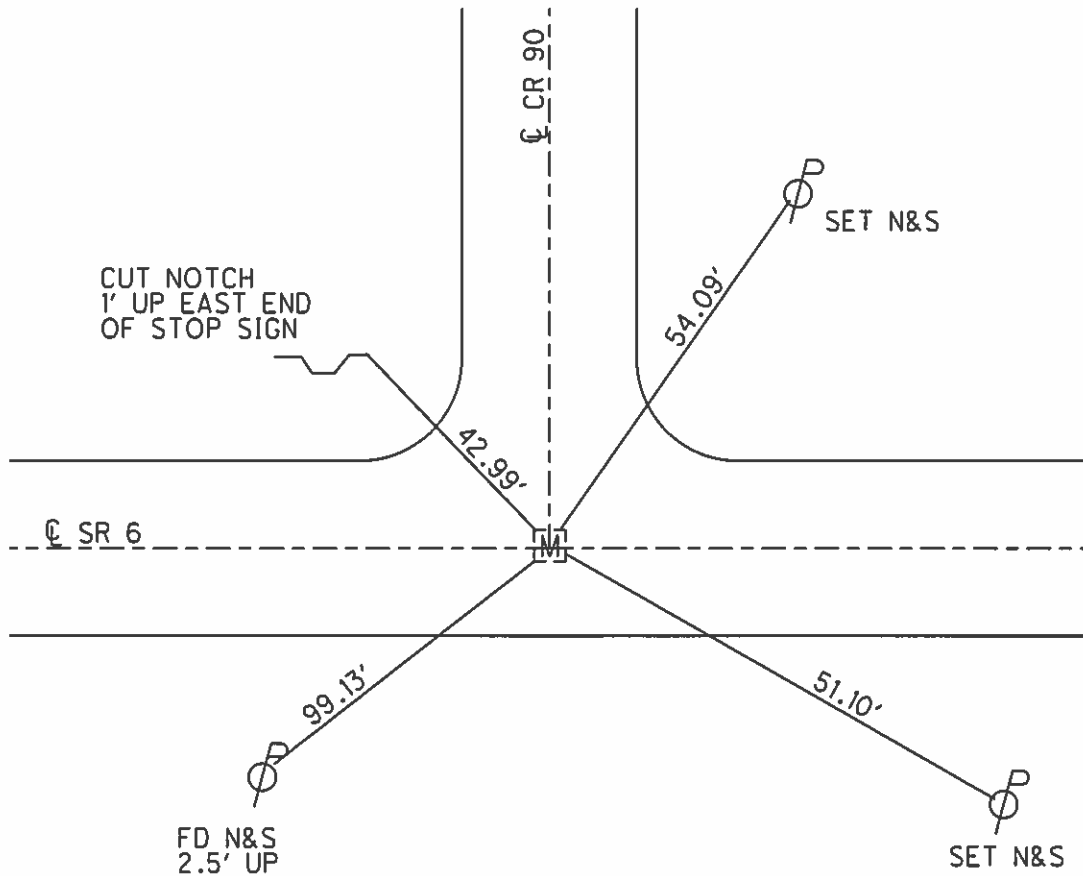
O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL _____ REFERENCE NO. 20 SHEET 7 OF 25
 NOTES HOMAN _____ DATE 7-6-04 ROUTE SR 6
 H.C. NUHFER _____ WEATHER CLOUDY COUNTY SANDUSKY
 R.C. CANTERBURY _____ TEMP. +75° TOWNSHIP WASHINGTON
 ADKINS _____ SECTION 33
 T 5 N R 14 E

TYPE MONUMENT MON BOX W/ IRON PIN
 ON SURFACE - ~~BELOW~~ ON _____
~~LEFT~~ - Q PAV'T ~~RIGHT~~ ON _____
11.7' TO RT EDGE PAVEMENT
 S.L.M. 464+85
 GRID: NORTHING: _____ EASTING: _____



RECORD: 464+85.19



PERSONNEL TITLE PERSONNEL TITLE
 schneider _____ Potts _____
 Mosser _____
 Barbour _____
 Redding _____

COUNTY Sandusky DATE Dec. 1967
 S. R. U.S. # 6 WEATHER _____
 SEC. Helena East TEMP. _____

DESCRIPTION Ties for Control Points JOB NO. _____

