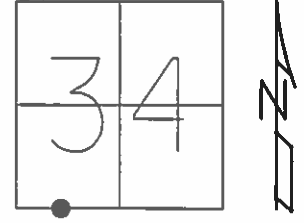


**O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)**

PERSONNEL \_\_\_\_\_ REFERENCE NO. 21 AA SHEET 10 OF 25  
 NOTES HOMAN DATE 07/06/04 ROUTE SR 6  
 H.C. NUHFER WEATHER CLOUDY COUNTY SANDUSKY  
 R.C. CANTERBURY TEMP. +80° TOWNSHIP WASHINGTON  
ADKINS SECTION 34  
 T 5 N R 14 E

TYPE MONUMENT \_\_\_\_\_ PK NAIL \_\_\_\_\_  
 ON SURFACE - ~~BELOW~~ \_\_\_\_\_ ON \_\_\_\_\_  
~~LEFT - C-PAV'T - RIGHT~~ \_\_\_\_\_ 1.7' \_\_\_\_\_  
 - TO - EDGE PAVEMENT \_\_\_\_\_  
 S.L.M. \_\_\_\_\_ 489+08.34 \_\_\_\_\_  
 GRID: NORTHING: \_\_\_\_\_ 611001.438 EASTING: \_\_\_\_\_ 1765514.181

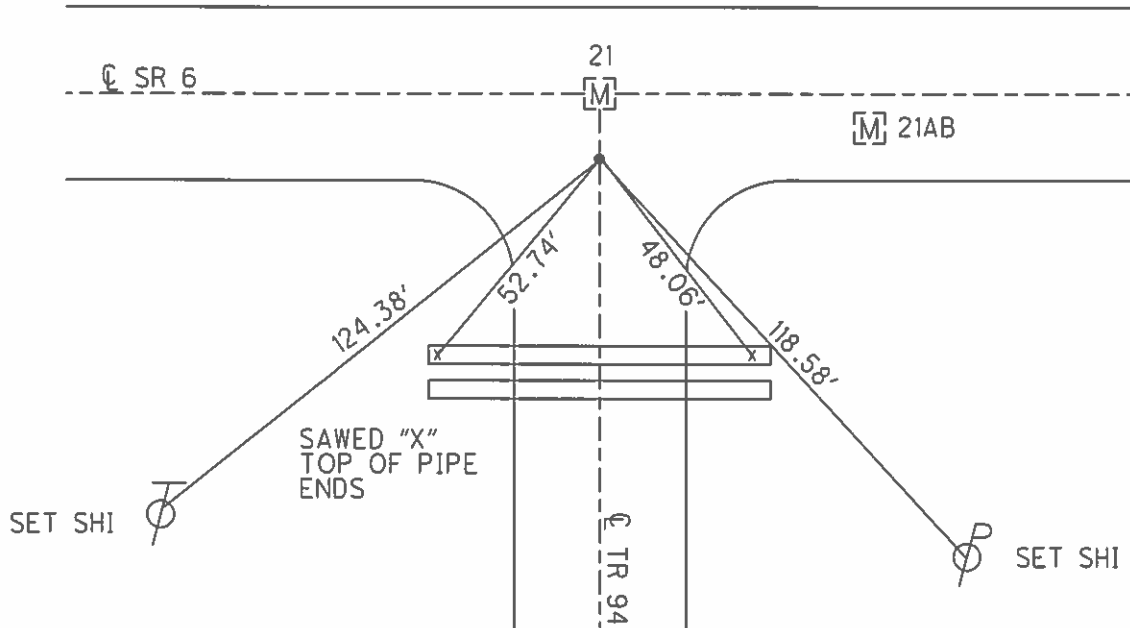


DISTANCE 21-21AA = 1.70'

MAG/WASHER  
10-04-04 DCH

REFA21  
FD PK NAIL/WASHER  
06-22-16  
DCH, JLL

UNCOVERED PK NAIL  
09-12-16 DCH



O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL \_\_\_\_\_ REFERENCE NO. 21 AA SHEET 10 OF 25

NOTES HOMAN \_\_\_\_\_ DATE 7-6-04 ROUTE SR 6

H.C. NUHFER \_\_\_\_\_ WEATHER CLOUDY COUNTY SANDUSKY

R.C. CANTERBURY \_\_\_\_\_ TEMP. +80° TOWNSHIP WASHINGTON

ADKINS \_\_\_\_\_ SECTION 34

T 5 N R 14 E

TYPE MONUMENT \_\_\_\_\_ PK NAIL \_\_\_\_\_

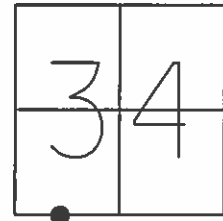
ON SURFACE - ~~BELOW~~ \_\_\_\_\_ ON \_\_\_\_\_

~~LEFT~~ - Q PAV'T - RIGHT 1.7' \_\_\_\_\_

- TO - \_\_\_\_\_ EDGE PAVEMENT \_\_\_\_\_

S.L.M. 489+08.34 \_\_\_\_\_

GRID: NORTHING: \_\_\_\_\_ EASTING: \_\_\_\_\_



DISTANCE 21-21AA = 1.70'

MAG & WASHER  
10-04-04 DCH

