

O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL

REFERENCE NO. 21 AB

SHEET 11 OF 25

NOTES HOMAN
 H.C. NUHFER
 R.C. CANTERBURY
ADKINS

DATE 07/06/04
 WEATHER CLOUDY
 TEMP. +80°

ROUTE SR 6
 COUNTY SANDUSKY
 TOWNSHIP WASHINGTON
 SECTION 34
 T 5 N R 14 E

TYPE MONUMENT MON BOX W/ IRON PIN

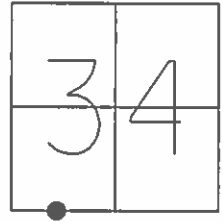
ON SURFACE - ~~BELOW~~ ON

~~LEFT~~ - Q PAV'T - ~~RIGHT~~ ON

9.1' TO RT EDGE PAVEMENT

S.L.M. 491+33

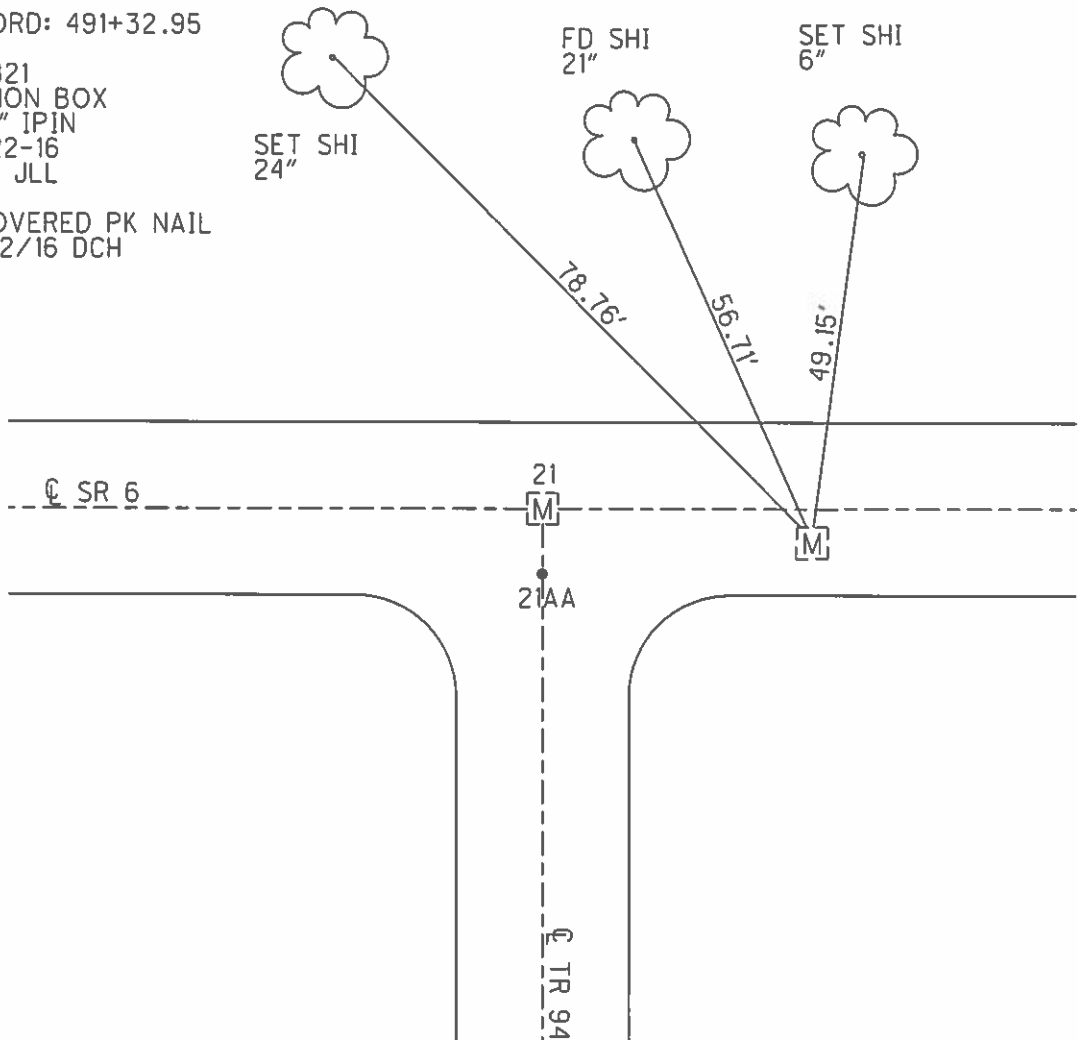
GRID: NORTHING: 611001.603 EASTING: 1765738.890



RECORD: 491+32.95

REFB21
 FD MON BOX
 W/ 1" IPIN
 06-22-16
 DCH, JLL

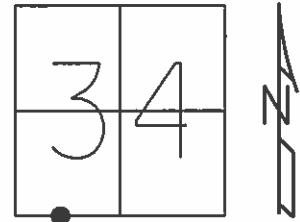
UNCOVERED PK NAIL
 09/12/16 DCH



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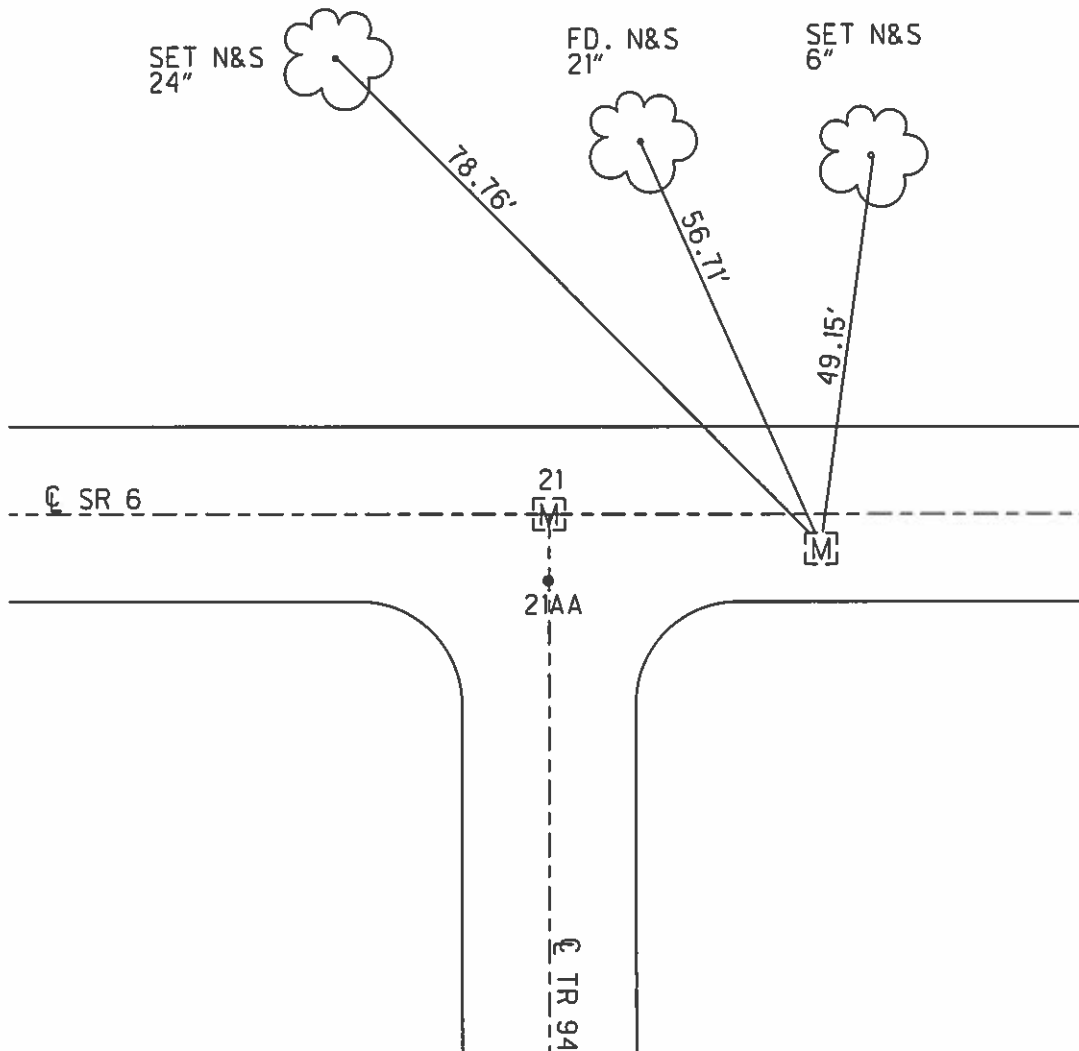
PERSONNEL _____ REFERENCE NO. 21 AB SHEET 11 OF 25
 NOTES HOMAN DATE 7-6-04 ROUTE SR 6
 H.C. NUHFER WEATHER CLOUDY COUNTY SANDUSKY
 R.C. CANTERBURY TEMP. +80° TOWNSHIP WASHINGTON
ADKINS SECTION 34
 T 5 N R 14 E

TYPE MONUMENT MON BOX W/ IRON PIN
 ON SURFACE - ~~BELOW~~ _____ ON _____
 LEFT - ☉ PAV'T - RIGHT ON _____
9.1' TO RT EDGE PAVEMENT
 S.L.M. 491+33



GRID: NORTHING: _____ EASTING: _____

RECORD: 491+32.95



PERSONNEL TITLE PERSONNEL TITLE

Schneider _____ Potts _____

COUNTY Sandusky DATE Dec-1967

Masser _____

S. R. U.S. # 6 WEATHER _____

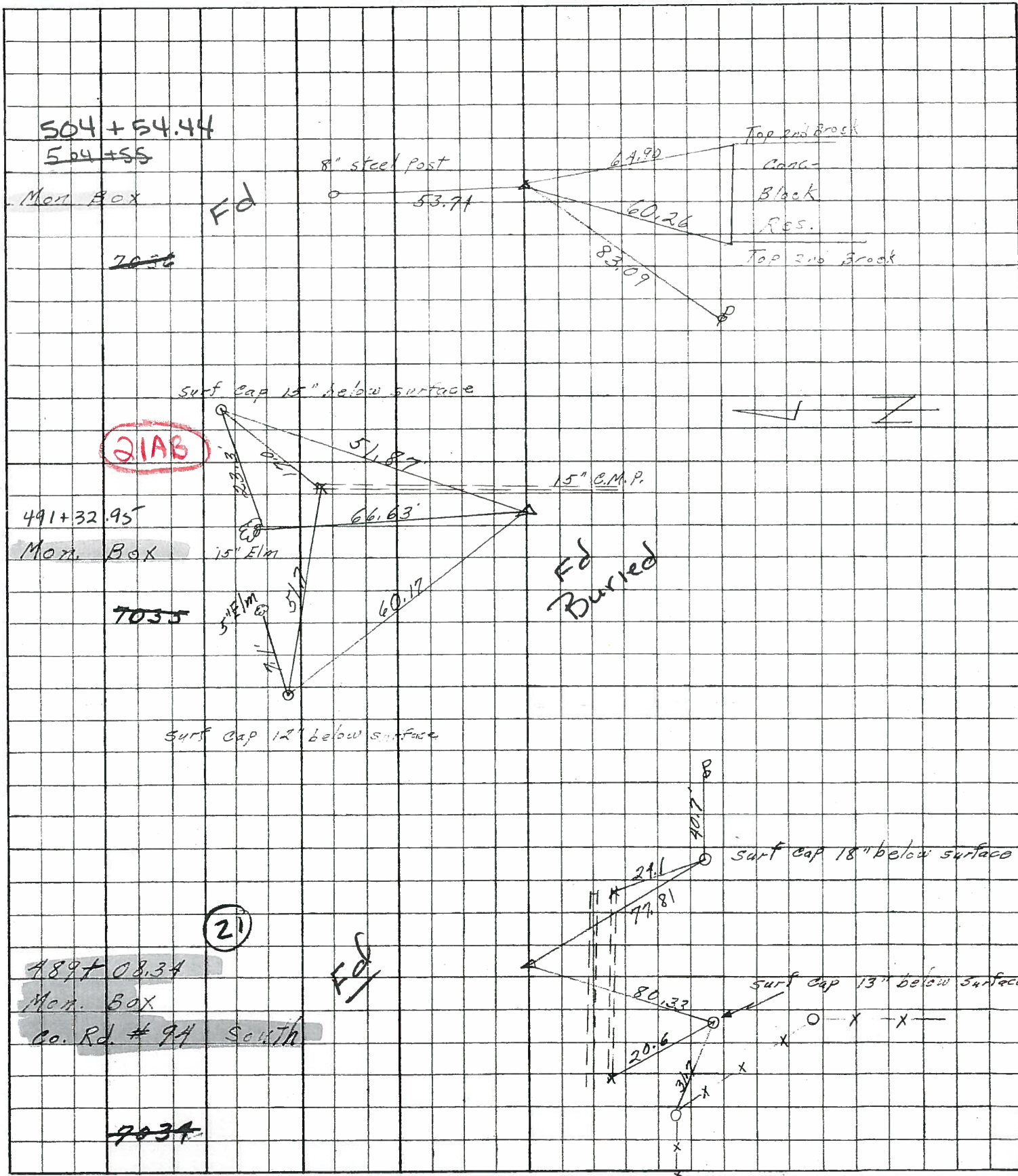
Barbour _____

SEC. Helena East TEMP _____

Rehman _____

DESCRIPTION Ties for Control Points JOB NO. _____

LEFT CENTER LINE RIGHT



COPY

| PERSONNEL | TITLE | PERSONNEL | TITLE | COUNTY | DATE |
|-------------|-----------------------------|-------------|-------|---------------------|---------|
| Arnot | | Gerber | | Sandusky | 9/14/60 |
| Hawk | | Swartz | | S. R. 6 | WEATHER |
| Schneider | | Pfefferle | | SAN 6 (6.78-9.28) | TEMP |
| Masser | | | | SEC. SAN 590 (6.56) | |
| DESCRIPTION | (S) W 1/4 Sec 34, T5N, R14E | | | WASHINGTON TWP | JOB NO. |
| | LEFT | CENTER LINE | RIGHT | | |

Material Encountered:
 0" = Ground Level = 666.9

0'-3" Blacktop
 3'-10 1/2" Base

1'6" Fd 7" DIAM. Granite Boulder



Set 1" I. Pipe over stone. Top of pipe 2" ± Below top of pavement.

