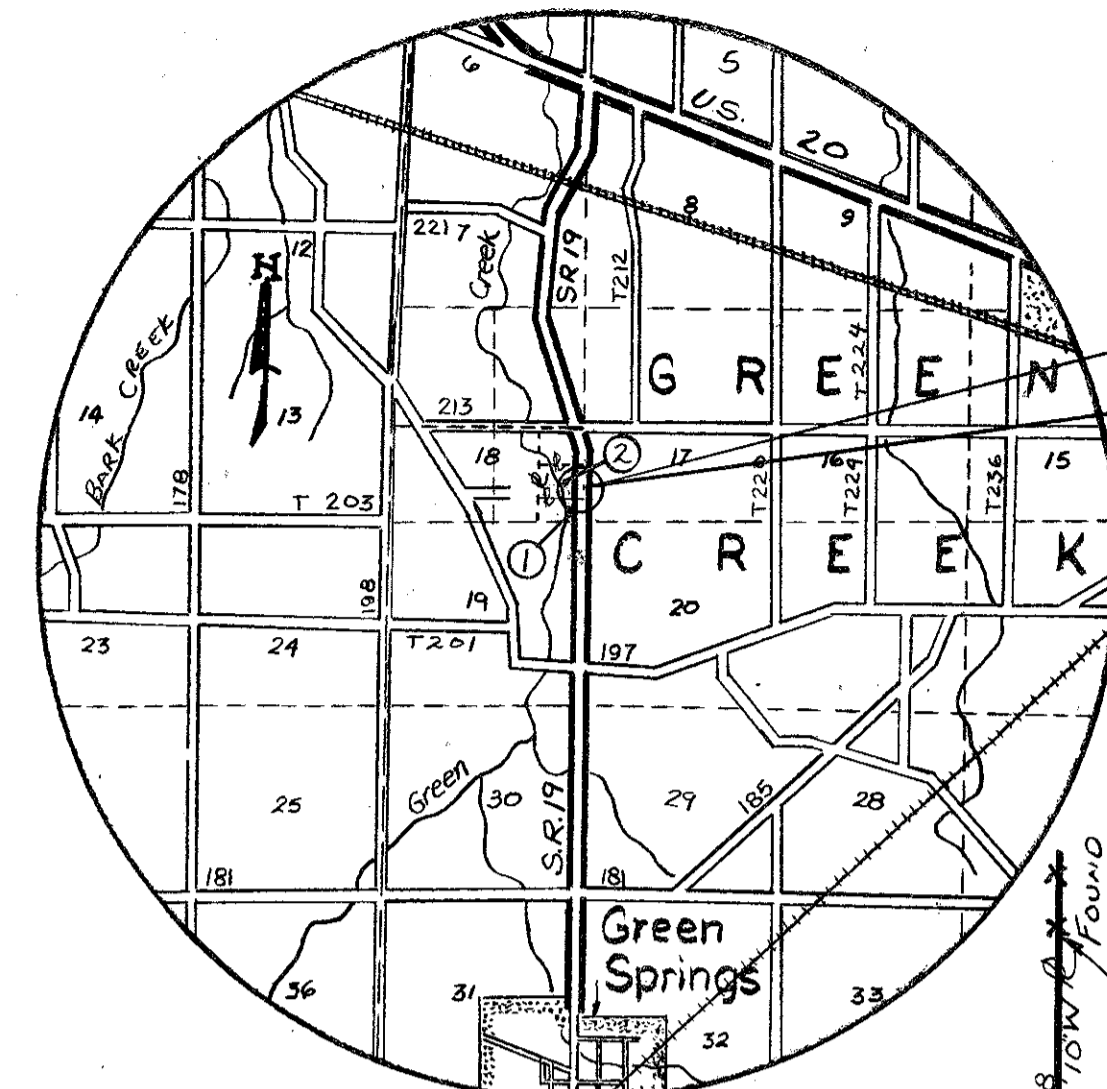


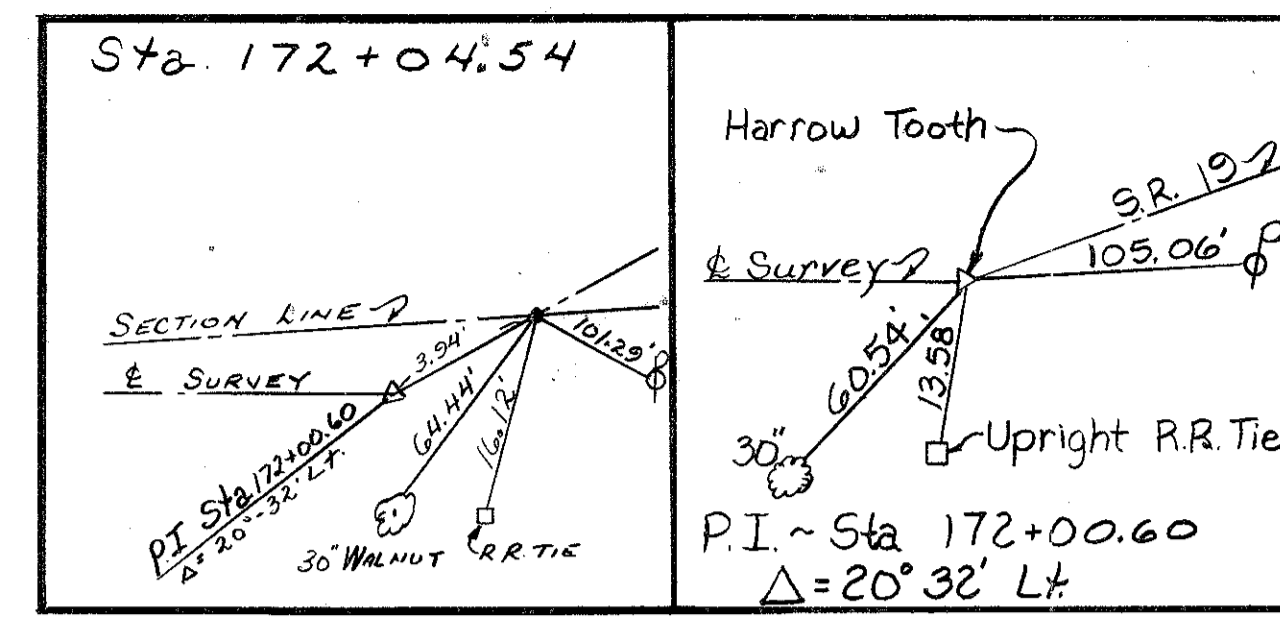
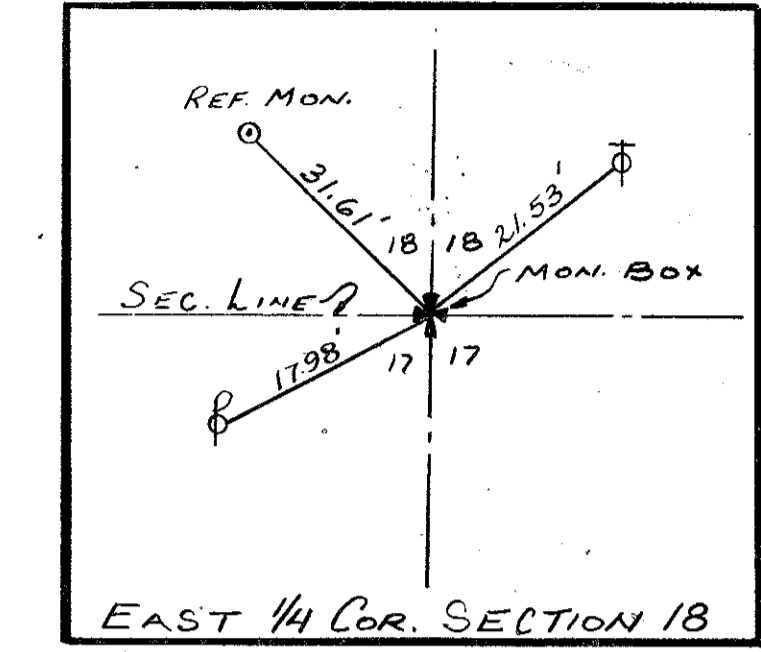
LOCATION MAP



S.E. 1/4, SEC 18, T4N, R16E GREEN CREEK TWP

|             |       |         |
|-------------|-------|---------|
| FHWA REGION | STATE | PROJECT |
| 5           | OHIO  |         |

SAN. 19-305  
JOB No. 625401



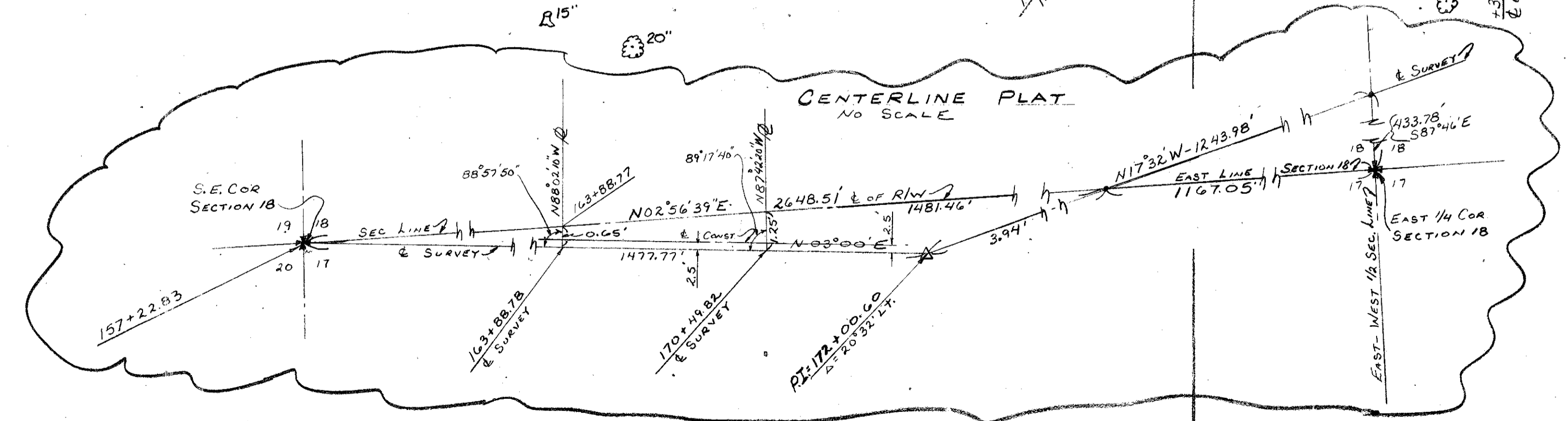
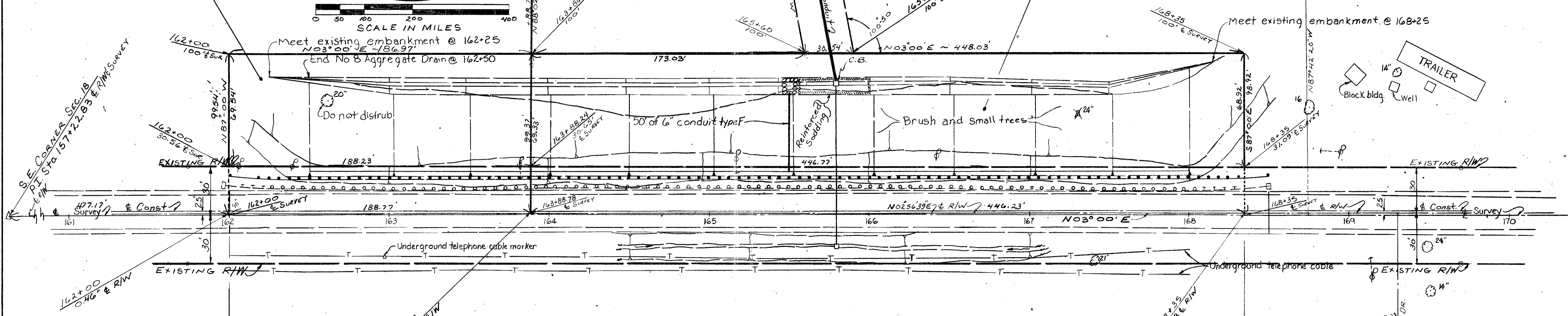
2WD  
SHIRLEY A. ANSTEAD  
19.297 AC.  
VOL. 282 PAGE 289  
CONT. 1.018 AC.  
P.R.O. 0.308 AC.  
NET 0.710 AC.

JEAN M. MAPUS  
VOL 260, PG 441  
341, 178  
8.0 AC.  
CONT. 0.429 AC.  
P.R.O. 0.130 AC.  
NET 0.299 AC.

IWD

2S

2WD



BEGIN R/W ACQUISITION Sta 162+00

END R/W ACQUISITION Sta 168+35

RIGHT OF WAY SUMMARY

| PAR No. | OWNER              | DEED RECORD |      | DEED AREA ACRES | TOTAL PRO ACRES | TOTAL TAKE ACRES | PRO IN TAKE ACRES | NET TAKE ACRES | RESIDUE ACRES | REMARKS                   | AS ACQUIRED |      |
|---------|--------------------|-------------|------|-----------------|-----------------|------------------|-------------------|----------------|---------------|---------------------------|-------------|------|
|         |                    | VOL.        | PAGE |                 |                 |                  |                   |                |               |                           | VOL.        | PAGE |
| IWD     | JEAN M. MAPUS      | 341         | 178  | 8.0             | 0.4545          | 0.429            | 0.130             | 0.299          | 7.571         |                           | 351         | 250  |
| 2WD     | SHIRLEY A. ANSTEAD | 282         | 289  | 19.297          | 0.3340          | 1.018            | 0.308             | 0.710          |               |                           |             |      |
| RS      | "                  | "           | "    | "               | "               | 0.322            |                   |                | 17.957        | 18" OUTLET TO GREEN CREEK |             |      |

NOTE: ALL STATIONS ARE LOCATED FROM THE CENTERLINE OF SURVEY

S.W. 1/4, SEC. 17, T4N, R16E, GREEN CREEK TWP.

| PARCEL NO. | DATE | REMARKS |
|------------|------|---------|
|            |      |         |
|            |      |         |
|            |      |         |

205-81-MA2