

DESIGN DESIGNATION

Current A.D.T.(1981)= 2170
Design Year A.D.T.(2000)= 3140
D.H.V.= 408
D= 55 %
T= 5 %
V= 60 M.P.H.

STATE JOB #
02314 (0)

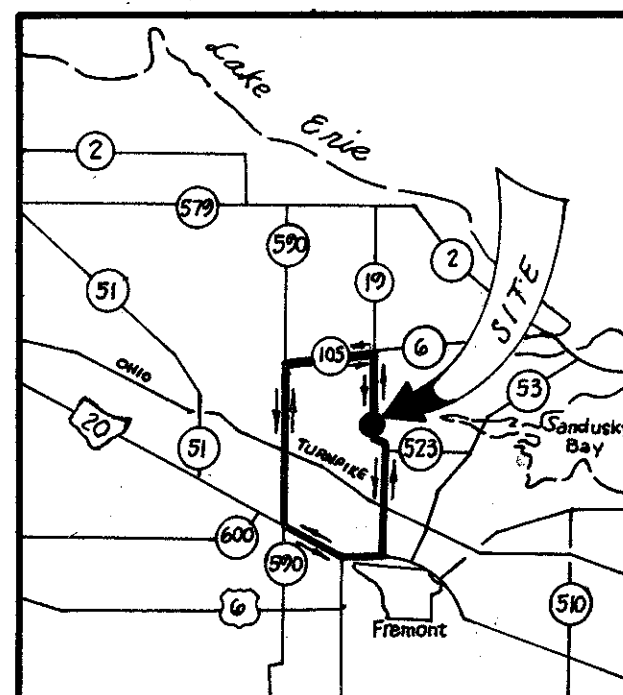
FHWA REGION	STATE	PROJECT
5	OHIO	BRS-335(7)



SANDUSKY COUNTY
SAN-19-17.15

R/W ONLY | SAN-19-17.15

STATE OF OHIO DEPARTMENT OF TRANSPORTATION BRIDGE No. SAN. 19-17.15, S.R. 19 over MUDDY CREEK SANDUSKY COUNTY RICE TOWNSHIP



DETOUR MAP



1981 SPECIFICATIONS

The standard specifications of the State of Ohio, Department of Transportation, including changes and supplemental specifications listed in the proposal shall govern this improvement.

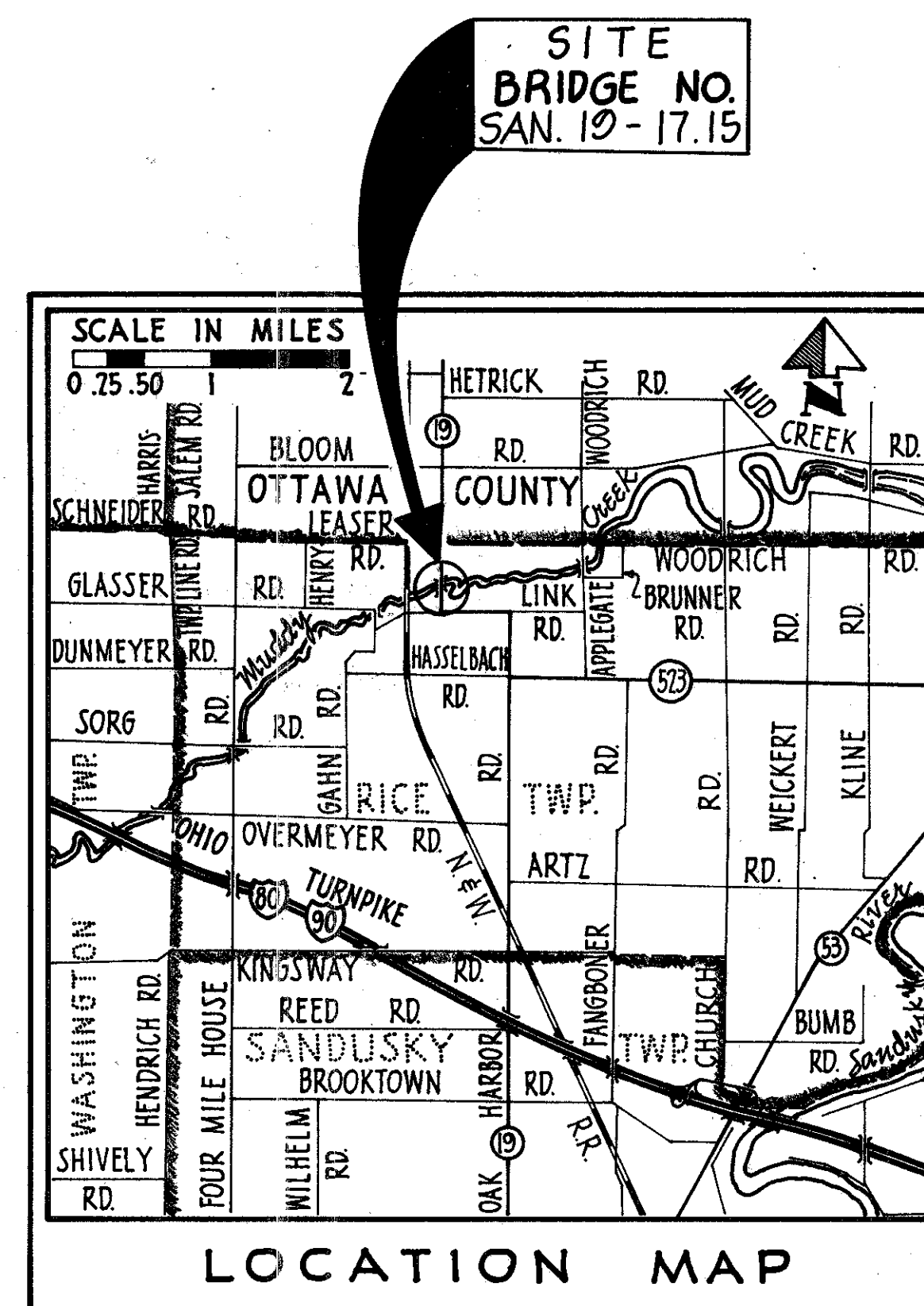
I hereby approve these plans and declare that the making of this improvement will require the closing to traffic of the highway and that detours will be provided as indicated on sheet number one(1)

CONVENTIONAL SIGNS

Section Line	-----	Pole Lines.....telephone	⊙	power	⊙
Center Line	-----	Underground Utilities.....	⊙	indicate	⊙
Property Line	-----	Trees or Stumps.....existing	⊙	remove	⊗
Fence Line	x-----x	Existing Right-of-Way	-----		
Guard Rail	x-----x	Proposed Right-of-Way	-----	R/W	
Railroads	-----	Township Line	-----		
		County Line	-----		

INDEX OF SHEETS

Centerline Survey Plat	1
Property Map	2
Summary of Additional Right-Of-Way Required	3
Right-Of-Way Plan	4



Portion to be Improved	-----
Federal Roads	-----
State Roads	-----
Other Roads	-----
Detours	-----

APPROVED _____
DATE _____ ASSISTANT DEPUTY DIRECTOR FOR REAL ESTATE

APPROVED _____
DATE _____ DIRECTOR, DEPARTMENT OF TRANSPORTATION

PLANS PREPARED BY:
MANNIK & SCHNEIDER, INC.
TOLEDO OHIO

BY: Juan Mannik
DATE: May 22, 1981

RIGHT-OF-WAY ONLY

DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

APPROVED: _____
DIVISION ADMINISTRATOR DATE _____

FILE NO.	SANDUSKY COUNTY
DATE OF LETTING	19 ____
CONTRACT NO.	_____

State Of Ohio, Department Of Transportation CENTERLINE SURVEY PLAT

S.R. 19 SEC. 17.15
Rice Township, Sandusky County, Ohio
Part of the Northeast 1/4 of Sec. 29 and Part of
the Northwest 1/4 of Section 28, all in T.6N., R.15E.

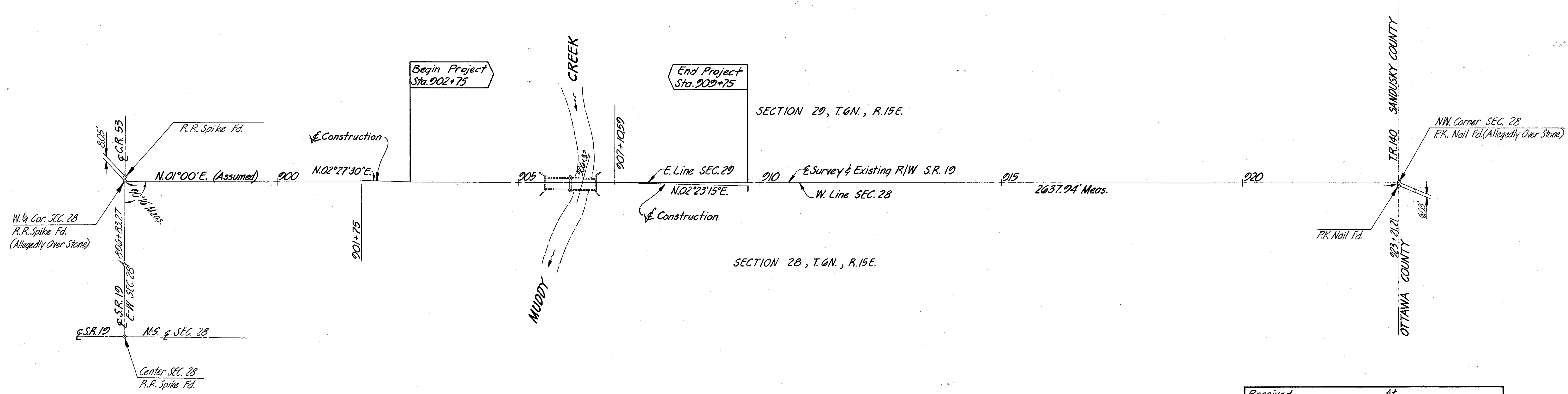
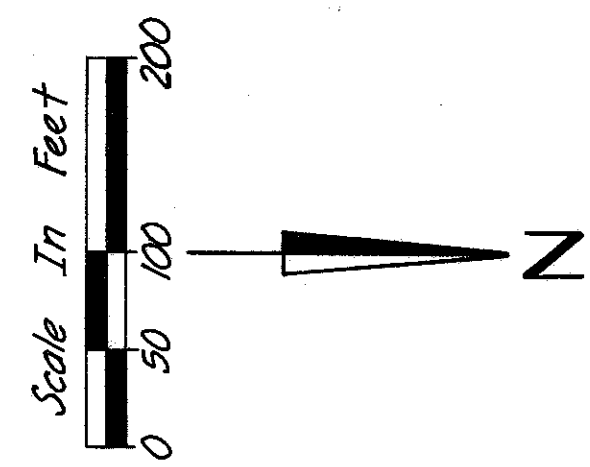
STATE JOB#
02314 (0)

F.H.W.A. REGION	STATE	PROJECT
5	OHIO	BRS-335(7)

SANDUSKY COUNTY
SAN-19-17.15

17
20

1
4



Received	At
Recorded	APRIL 1, 1981
Plat Book	9 Page 81
Signed	Fee

Date 3-23-81 Max D. Moorhead
District Deputy Director
Registered Engineer No. 8411

I hereby certify that this plat is a true delineation of a centerline survey made for the Ohio Department of Transportation in 1978.

Gordon W. MacCammion Date Dec. 5, 1980
Registered Surveyor No. 4075



Revision	Date	Description
CENTERLINE SURVEY PLAT		
Drawn	Checked	Date
LWN	MFP	

STATE JOB#
02314 (0)

CALC. BY DATE	F.H.W.A. REGION	STATE	PROJECT
	5	OHIO	BR5-335(7)

SANDUSKY COUNTY
SAN-19-17.15

19
20

3
4

TOTAL NUMBER OF _____
 2 OWNERSHIPS
 0 TOTAL TAKES
 0 OWNERSHIPS WITH STRUCTURES INVOLVED
 0 OWNERSHIPS WITH "P" ITEMS

SUMMARY OF ADDITIONAL RIGHT-OF-WAY REQUIRED

PARCEL NO.	OWNER	SHEET NO.	OWNERS RECORD		RECORD AREA	TOTAL P.R.O. Acres / S.F.	GROSS TAKE Acres / S.F.	P.R.O. IN TAKE Acres / S.F.	NET TAKE Acres / S.F.	STRUC-TURE	NET RESIDUE AGRES		TYPE FUNDS	REMARKS AND PERSONALTY	AS ACQUIRED	
			BOOK	PAGE							LEFT	RIGHT			BOOK	PAGE
10	LOIS MARIE SHIETS	4	256	347	1.0 AC	0.42 AC	NOT REQUIRED						BRS			
11	GERALD & ELSIE HETRICK	4	216	559	39.0 AC	1.37 AC	45,052 S.F.	22,567 S.F.	22,485 S.F.		37.114					
12	MILTON A. & GARNETTA L. HETRICK	4	185 185 209 231	137 139 258 463	80.0 AC	2.54 AC	42,000 S.F.	25,200 S.F.	16,800 S.F.		77.074					
12T		4							4,695 S.F.					GRADING		
12WA		4							3,281 S.F.					GRADING		
13	MILTON A. & GARNETTA HETRICK, CARROL A. & NORMA HETRICK & IDA HETRICK (L.E.)	4	279	618	76.807 AC	1.95 AC	NOT REQUIRED									
14	VINCENT T. & MATILDA M. HETRICK	4	213 261	142 424	1.193 AC	0.15 AC	NOT REQUIRED						BRS			

Note: Deed Area - Total P.R.O. = Net Residue + Net Take

1	6/30/81	WA-1 to T, WA-2 to WA
Revision	Date	Description
Summary of Additional Right-of-Way Required		
Drawn	Checked	Date
PRL	MFP	
		Type Funds

Scanned
July 14, 2017

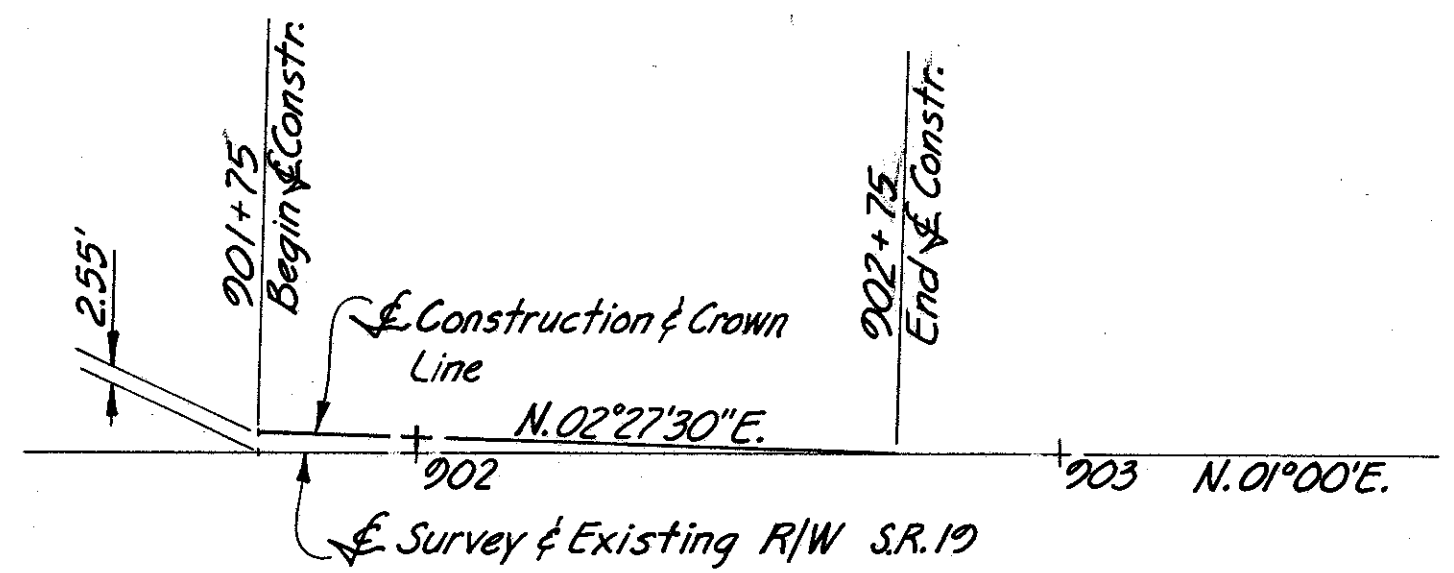
SECTION 20, T. 6 N., R. 15 E.
RICE TOWNSHIP

STATE JOB#
02314 (0)

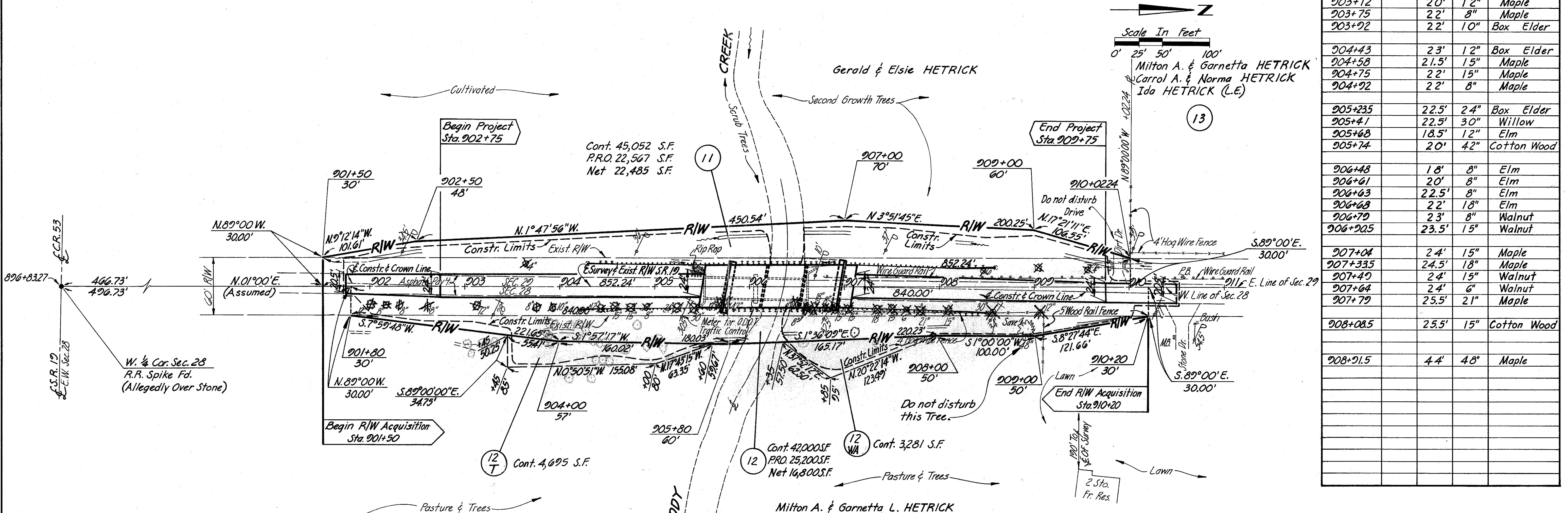
DATE	F.H.W.A. REGION	STATE	PROJECT
	5	OHIO	BRS-355(7)

20
20
4
4

SANDUSKY COUNTY
SAN-10-17.15



CONSTRUCTION DETAIL

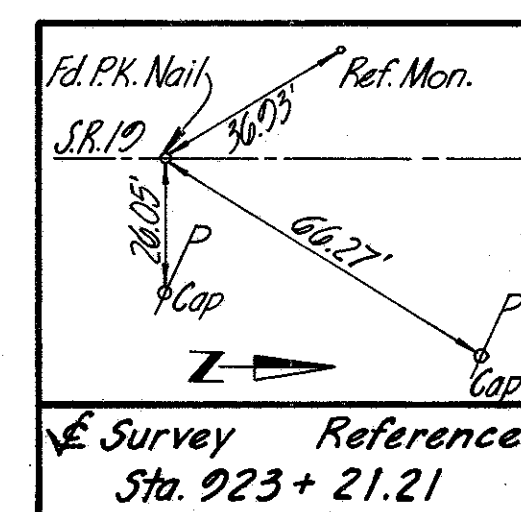
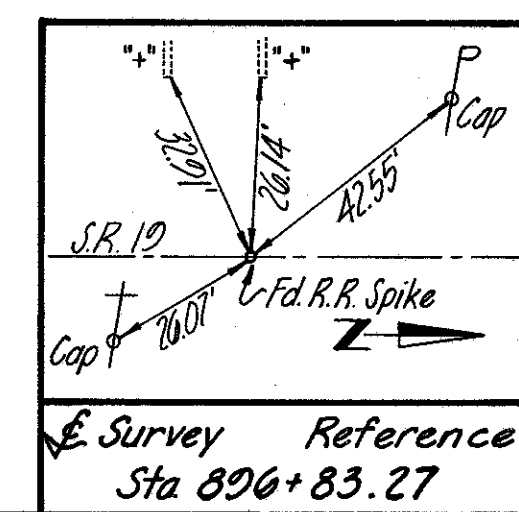


TREE		SCHEDULE		
Location	Lt.	Rt.	Size	Type
902+01.5		19.5'	12"	Walnut
902+17		19.5'	8"	Walnut
902+31		20'	8"	Maple
903+12		20'	12"	Maple
903+75		22'	8"	Maple
903+92		22'	10"	Box Elder
904+43		23'	12"	Box Elder
904+58		21.5'	15"	Maple
904+75		22'	15"	Maple
904+92		22'	8"	Maple
905+23.5		22.5'	24"	Box Elder
905+41		22.5'	30"	Willow
905+68		18.5'	12"	Elm
905+74		20'	42"	Cotton Wood
906+48		18'	8"	Elm
906+61		20'	8"	Elm
906+63		22.5'	8"	Elm
906+68		22'	18"	Elm
906+79		23'	8"	Walnut
906+90.5		23.5'	15"	Walnut
907+04		24'	15"	Maple
907+33.5		24.5'	18"	Maple
907+49		24'	15"	Walnut
907+64		24'	6"	Walnut
907+79		25.5'	21"	Maple
908+08.5		25.5'	15"	Cotton Wood
908+91.5		44'	48"	Maple

TREE		SCHEDULE		
Location	Lt.	Rt.	Size	Type
903+04	58'	10"	Ash	
903+07	68'	8"	Ash	
903+19	59'	10"	Locust	
903+25	63'	10"	Ash	
903+28	58'	15"	Ash	
903+70	56'	8"	Ash	
903+85	47'	14"	Ash	
903+87	49'	8"	Ash	
903+87	54'	5"	Ash	
903+88	56'	14"	Ash	
903+90	38'	10"	Ash	
903+92	38'	6"	Ash	
904+08	95'	8"	Mulberry	
904+12	37'	12"	Mulberry	
904+18	38'	8"	Mulberry	
904+20	53'	6"	Mulberry	
904+25	45'	15"	Mulberry	
904+31	94'	15"	Mulberry	
904+35	55'	8"	Mulberry	
904+37		76'	15"	Mulberry
904+39		56'	12"	Mulberry
904+44		76'	6"	Mulberry
904+46		57'	12"	Mulberry
904+53		77'	6"	Mulberry
904+69		64'	6"	Mulberry
904+83		38'	6"	Mulberry
904+91		60'	22"	Sycamore
905+02		55'	14"	Ash
905+07		60'	14"	Ash
905+14		75'	14"	Ash
906+55		55'	5"	Ash
907+10		48'	5"	Ash
907+34		58'	6"	Ash
908+50		53'	8"	Elm

CONSTRUCTION DETAIL

SECTION 28, T. 6 N., R. 15 E.
RICE TOWNSHIP



2	7/2/81	Additional Trees
1	6/30/81	WA-1 to T, WA-2 to WA
Revision	Date	Description

RIGHT-OF-WAY PLAN
Sta. 902+00 to Sta. 911+00

Drawn	Checked	Date	Type	Funds
LWN	MFP			