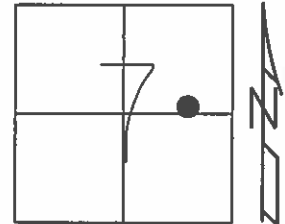


O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL \_\_\_\_\_ REFERENCE NO. 11 A SHEET 28 OF 33  
 NOTES RHOADES DATE 4-25-16 ROUTE SR 19  
 H.C. O'DONNELL WEATHER CLOUDY COUNTY SANDUSKY  
 R.C. RHOADES TEMP. 78°F TOWNSHIP GREEN CREEK  
 \_\_\_\_\_ SECTION 7  
 \_\_\_\_\_ T 4 N R 16 E

TYPE MONUMENT MAG/WASHER  
 ON SURFACE - ~~BELOW~~ ON \_\_\_\_\_  
 LEFT - ☉ PAV'T - ~~RIGHT~~ 4.2'  
 \_\_\_\_\_ TO \_\_\_\_\_ EDGE PAVEMENT  
 S.L.M. 240+71



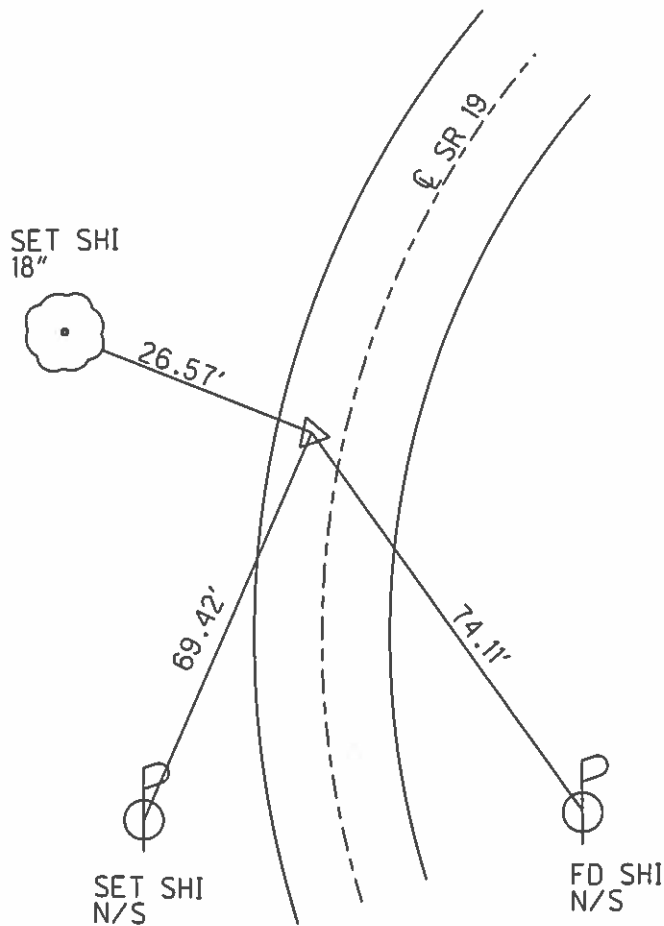
Grid: Northing: 603262.4084 Easting: 1815618.4720

RECORD:  
 $\Delta=8^{\circ}00'00''$  RT REC.  
 124+40.25  
 PK/WASHER  
 ATOP 1" IRON PIPE  
 ATOP 1.5" IRON PIPE  
 REF. FIELD BOOK #55  
 1986

SET MAG/WASHER  
 9-18-02, DCH

FD MAG/WASHER  
 GPS, REFA11  
 4-25-16

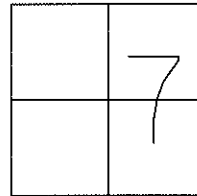
UNCOVERED  
 9-2-16



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL	REFERENCE NO. <u>11-A</u>	SHEET <u>25</u> OF <u>31</u>
NOTES	DATE <u>04-10-02</u>	ROUTE <u>#19</u>
H.C. <u>Rousos</u>	WEATHER <u>sunny</u>	COUNTY <u>Sandusky</u>
R.C. <u>Homan</u>	TEMP. <u>50°</u>	TOWNSHIP <u>Green Crk</u>
		SECTION <u>7</u>
		<u>T 4 N R 16 E</u>

TYPE MONUMENT PK & Washer  
 ON SURFACE - BELOW on surface  
 LEFT - ~~C~~ PAVT - ~~RIGHT~~ 4.2'  
TO EDGE PAVEMENT  
 S.L.M. 240+71 +/-



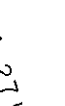
1986 ~~Revised~~  
 $\Delta = 8^{\circ}00'00''$  Rt Rec.  
 124+40.25  
 PK & Washer a top  
 1" x 17" Iron Rod a top  
 1.5" x ?" Iron Pipe  
 Ref. Field Book #55

SET MAG NAIL  
 & WASHER  
 9-18-02  
 DCH

SET SHI  
 E/S  
 8" WALNUT

SET SHI  
 N/S

SET SHI  
 N/S

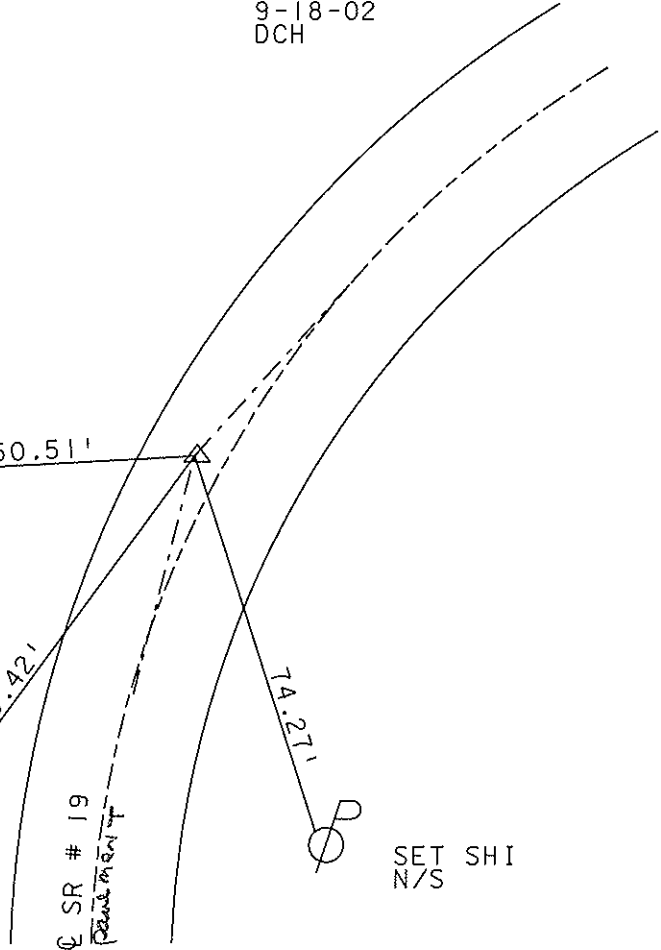


50.51'

69.42'

74.27'

SR # 19  
 Pavement



# O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

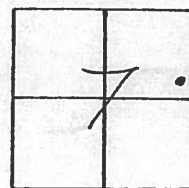
NOTES Cronin  
 H.C. Ripple  
 R.C. Geyman  
Barbour

REFERENCE NO. 11A  
 DRAWN 11/21/86  
 DATE 9/26/86  
 WEATHER sunny-windy  
 TEMP. 65°

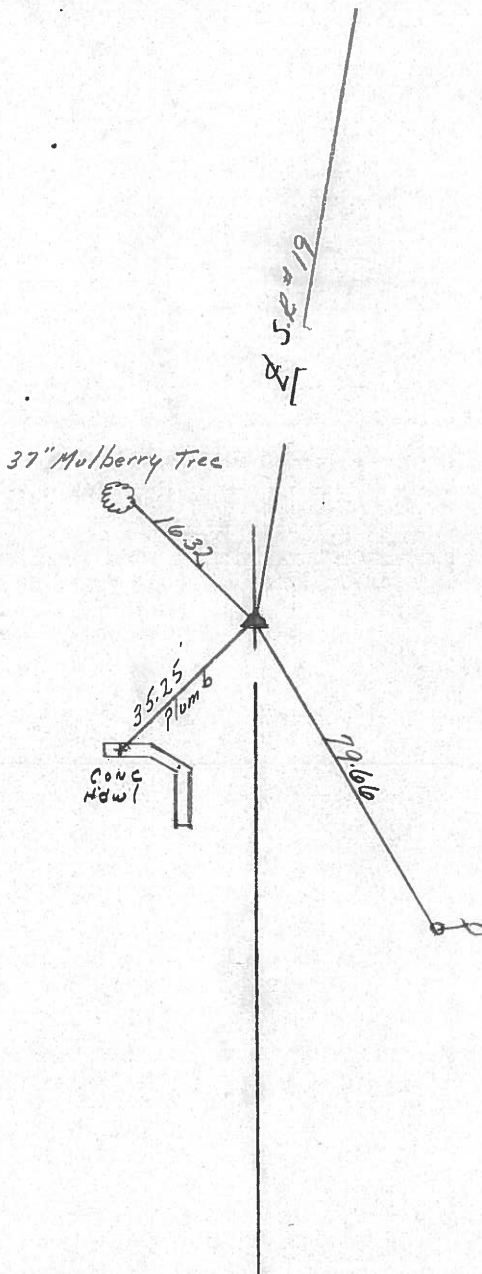
SHEET 25 OF 31

ROUTE #19  
 COUNTY Sandusky  
 TOWNSHIP Green Creek  
 SECTION 7  
 T 4 N R 16 E

TYPE MONUMENT P.K. & washer  
 ON SURFACE - BELOW on surface  
 LEFT - ¢ PAV'T. - RIGHT ± L.F. & PAV'T.  
 TO EDGE PAVEMENT  
 S.L.M. \_\_\_\_\_



$A = 8^{\circ}00'00''$  Rt Rec.  
124 ± 40.25  
P.K. & washer atop 1" x 17" I. Rod  
atop 1/2" x 1" I. pipe - Ref. Field  
Book # 55



QD.O.T. DISTRICT 2 SURVEY OFFICE

Sht. 21 of 27

State Route #19

County Sandusky

Township Green Creek

Section 7

T4N, R6E

Personnel Cronin Schneider

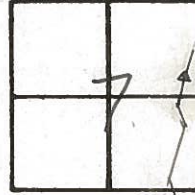
Ripple Barbour

Geyman

Date 9/11/78

Weather Hazy

Temp. 72°



11-A

$\Delta = 8^{\circ}00'00''$  Rt. Rec.  
P.I. Field Bk. # 55  
124 + 40.25  
Fd. 1 1/2" Iron Pipe 18" below surface  
Set 1" x 17" Iron Rod atop and to  
the surface 7/11/78  
4.2' Lt. of Pavement

37" Maple

