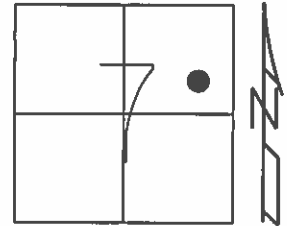


O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL _____ REFERENCE NO. 11 C SHEET 30 OF 33
 NOTES RHOADES DATE 4-25-16 ROUTE SR 19
 H.C. O'DONNELL WEATHER CLOUDY COUNTY SANDUSKY
 R.C. RHOADES TEMP. 78°F TOWNSHIP GREEN CREEK
 _____ SECTION 7
 _____ T 4 N R 16 E

TYPE MONUMENT 1/2" IPIN
~~ON SURFACE~~ - BELOW 2"
 LEFT - ☉ PAV'T - ~~RIGHT~~ 12'
2' LT TO LT EDGE PAVEMENT
 S.L.M. 249+52



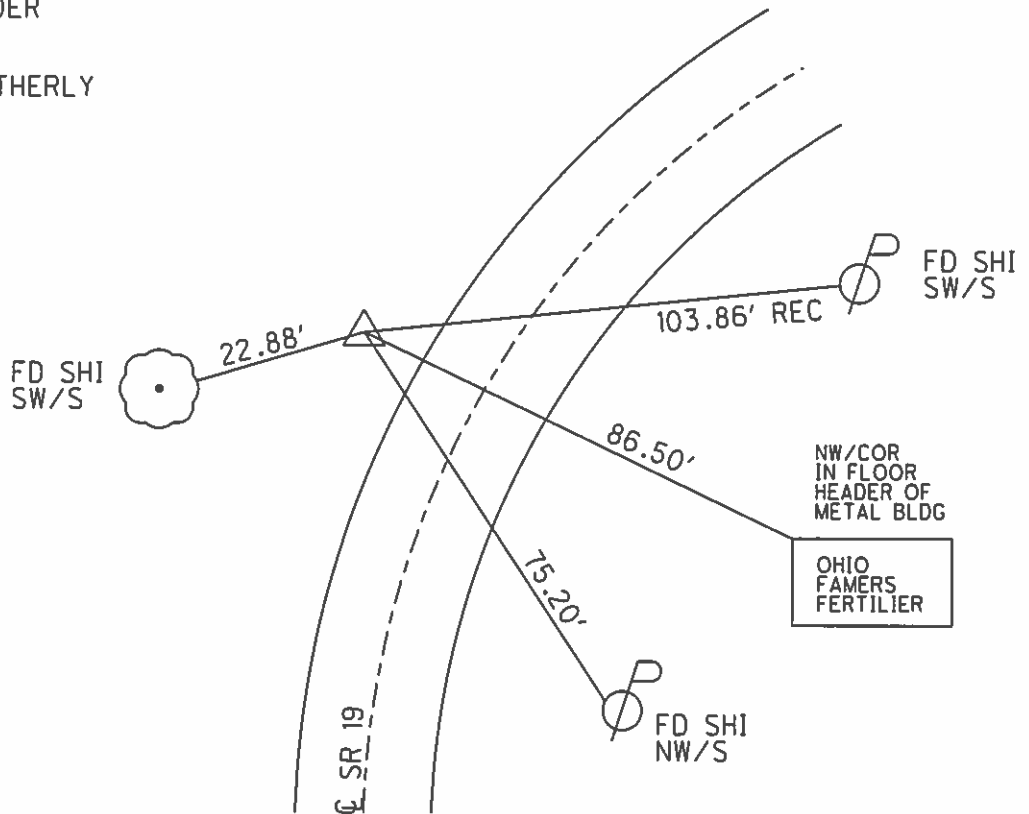
Grid: Northing: 604047.797 Easting: 1815991.0868

RECORD:
 $\Delta=19^{\circ}40'00''$ RT REC
 $\Delta=19^{\circ}46'00''$ RT MEAS
 133+21.60
 1/2" X 26" IRON PIN SET
 REF FIELD BOOK #55
 1986

1/2" IRON PIN
 IS IN STONE SHOULDER
 9-18-02, DCH

1/2" IPIN BENT SOUTHERLY
 GPS, REFC11
 4-25-16

NOT COVERED
 9-2-16



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 11-C

SHEET 27 OF 31

NOTES ROUSOS

DATE 4-10-02

ROUTE SR 19

H.C. HOMAN

WEATHER SUNNY

COUNTY SANDUSKY

R.C. ROUSOS

TEMP. 50°

TOWNSHIP GREEN CRK

SECTION 7

T 4 N R 16 E

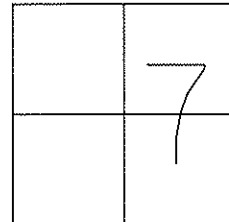
TYPE MONUMENT 1/2" X 26" IRON PIN

~~ON SURFACE~~ - BELOW 4"

LEFT - Q PAV'T - ~~RIGHT~~ 12'

TO EDGE PAVEMENT

S.L.M. 249+52



1980 Records:

△ = 19°40'00" RT REC

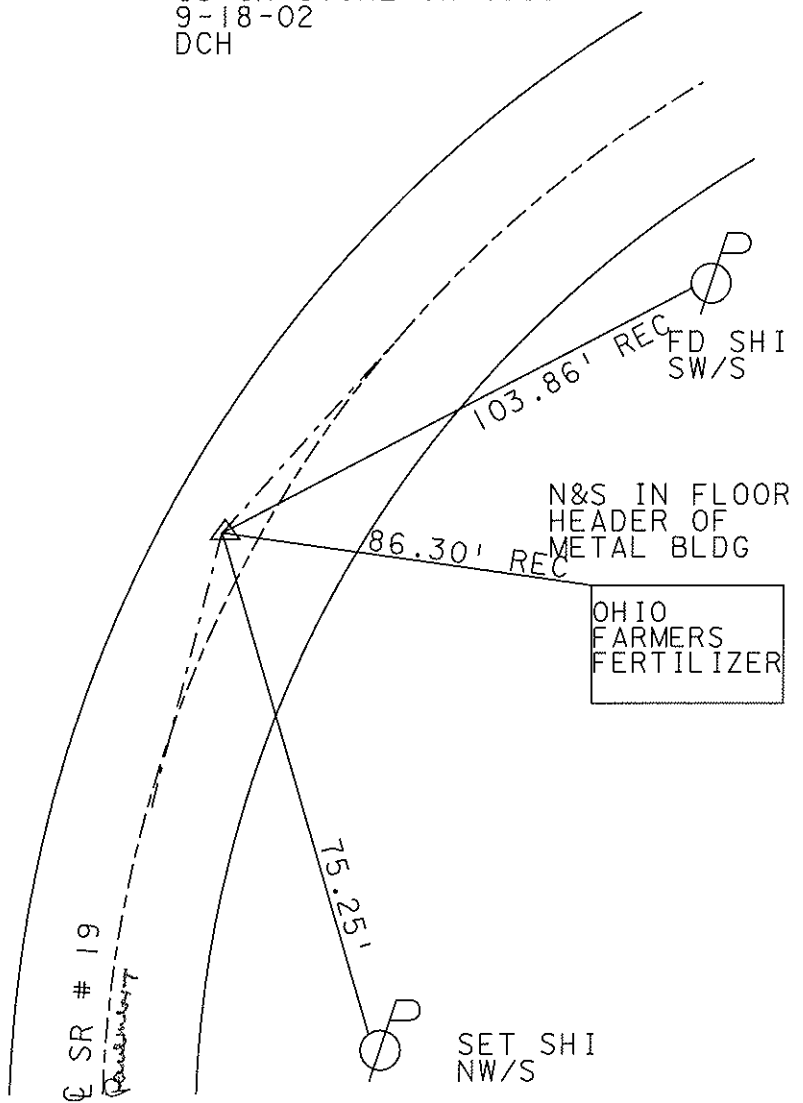
△ = 19°46'00" RT MEAS

133+21.60

1/2" X 26" IRON PIN SET

REF FIELD BOOK #55

1/2" IRON PIN
IS IN STONE SHOULDER
9-18-02
DCH



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 11 C

SHEET 27 OF 31

NOTES Cronin

H.C. Ripple

R.C. Barbour

DATE 11/21/86

WEATHER overcast

TEMP. 39°

ROUTE #19

COUNTY Sandusky

TOWNSHIP Green Creek

SECTION 7

T & N R 16 E

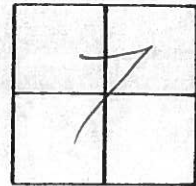
TYPE MONUMENT 1/2" x 26" I. pin

ON SURFACE - BELOW 4" ± below surface

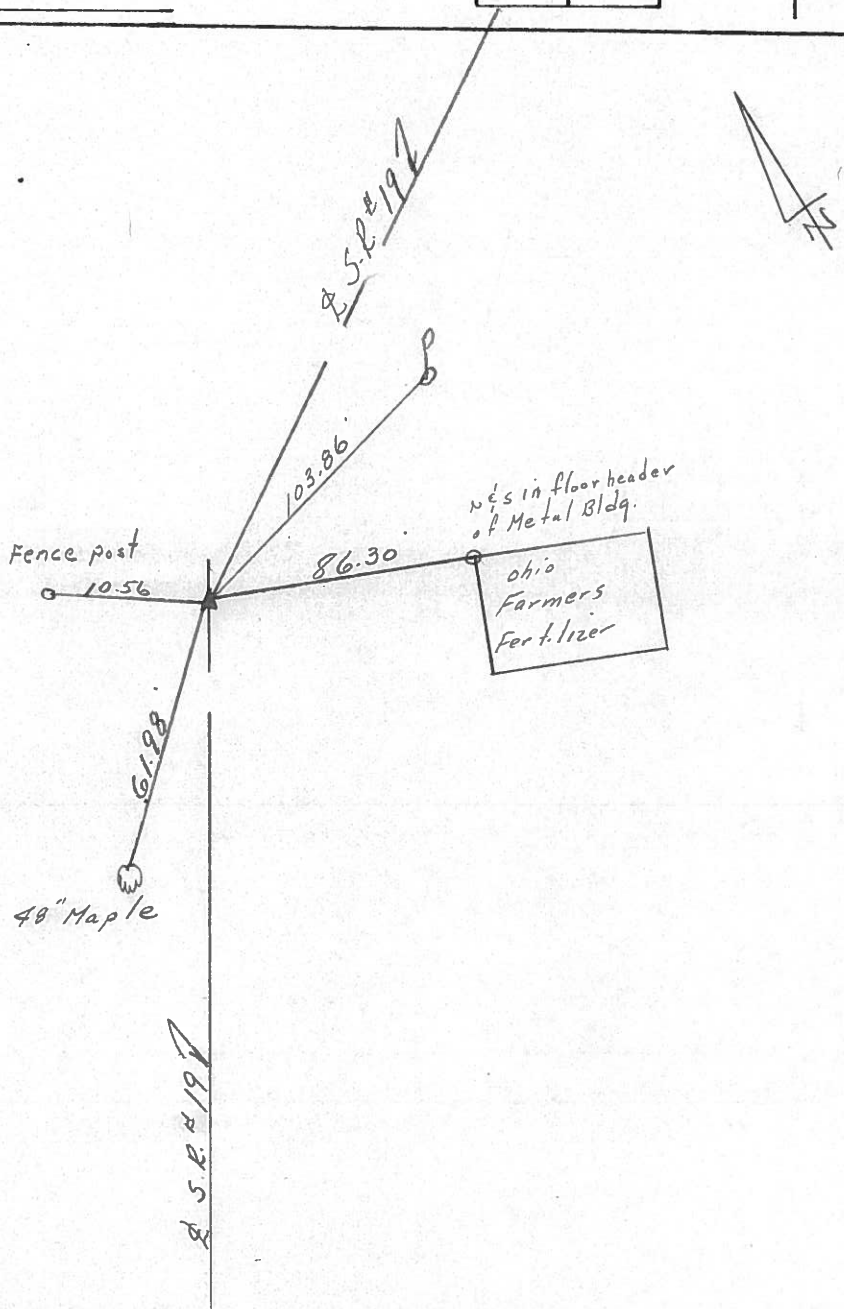
LEFT - ℄ PAV'T. - RIGHT 11" ± Lt. & Pav't.

___ TO ___ EDGE PAVEMENT

S.L.M. _____



P.I. Δ = 19°40'00" Rt. Rec.
Δ = 19°46'00" Rt. Meas
133 + 21.60
1/2" x 26" I. pin Set.
Ref. Field Book # 35



QD.O.T. DISTRICT 2 SURVEY OFFICE

Sht. 23 of 27

State Route #19 _____

County Sandusky _____

Township Green Creek _____

Section 7 _____

T4N, R16E

Personnel Cronin Schneider _____

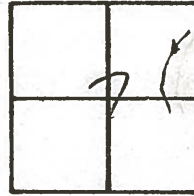
Ripple Barbour _____

Geuman _____

Date 9/11/78 _____

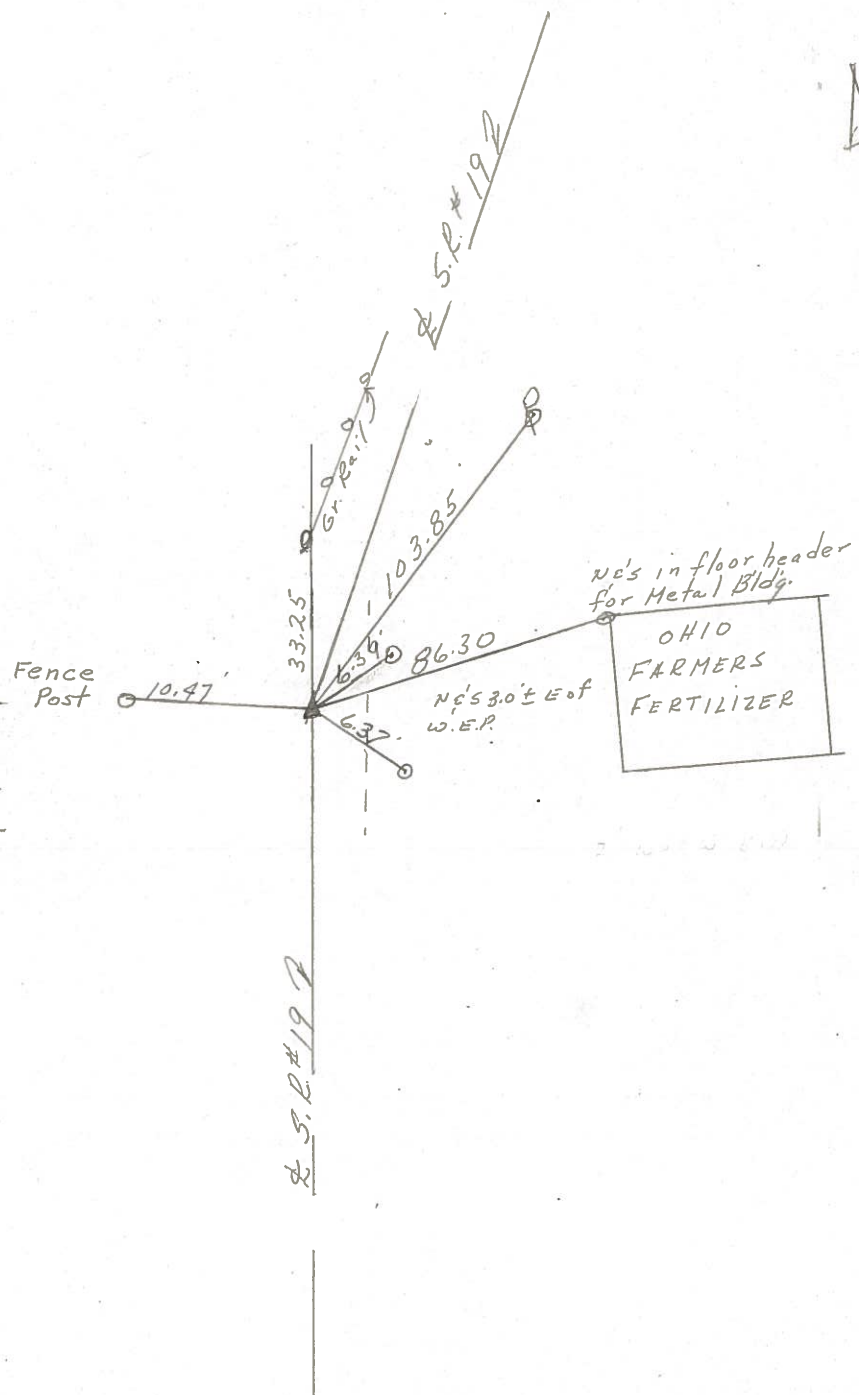
Weather Hazy _____

Temp. 72° _____



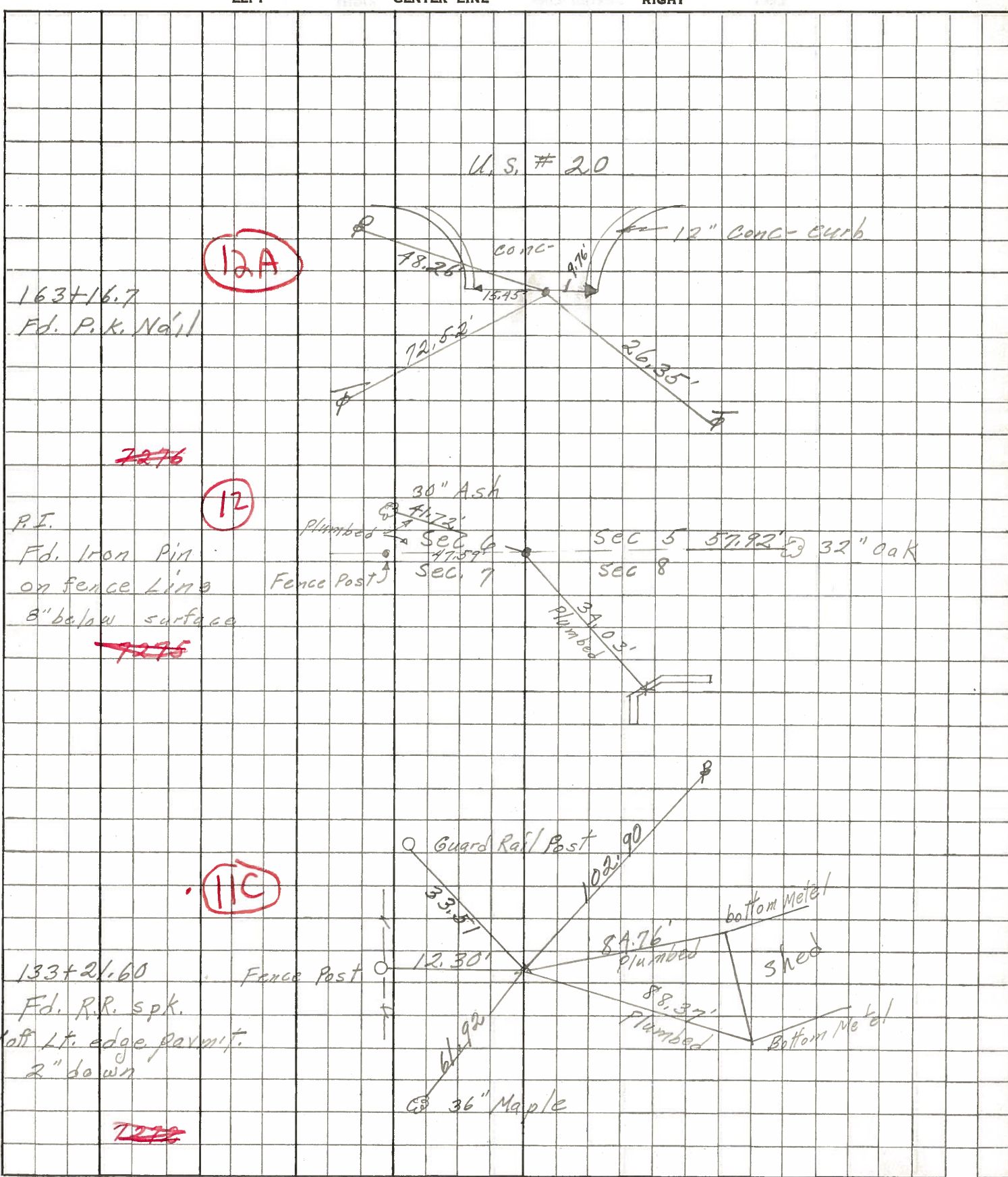
11-C

$\Delta = 19^{\circ} 46' 00''$ Rt. Meas.
 $\Delta = 19^{\circ} 40' 00''$ Rt. Rec.
 P.I. Field Book #55
133+21.60
set 2" x 26" steel from pin from
field book data. 7/17/78
2.0' Lt. of Lt. E.P.



PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE	WEATHER	TEMP.
Schneider		Potts		Sandusky	Feb. 1968		
Mosser				S. R. 19			
Barbour				SEC. Seneca Co. Line North			
Redding							

DESCRIPTION Ties for Control Points JOB NO. _____



~~7276~~

~~7275~~

~~7272~~