

O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL _____ REFERENCE NO. 23 SHEET 12 OF 16
 NOTES CANTERBURY DATE 5/7/07 ROUTE SR 19
 H.C. HOMAN WEATHER SUNNY COUNTY SANDUSKY
 R.C. SAPP TEMP. 60° TOWNSHIP RICE
 DWG BY AUBLE PID 107060 SECTION 28
 T 6 N R 15 E

TYPE MONUMENT R.R. SPIKE

~~ON SURFACE~~ - BELOW 1"

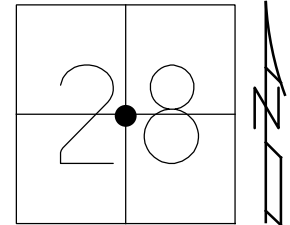
OFFSET \odot PAVEMENT ON LT : RT

36.5' TO RT EDGE PAVEMENT

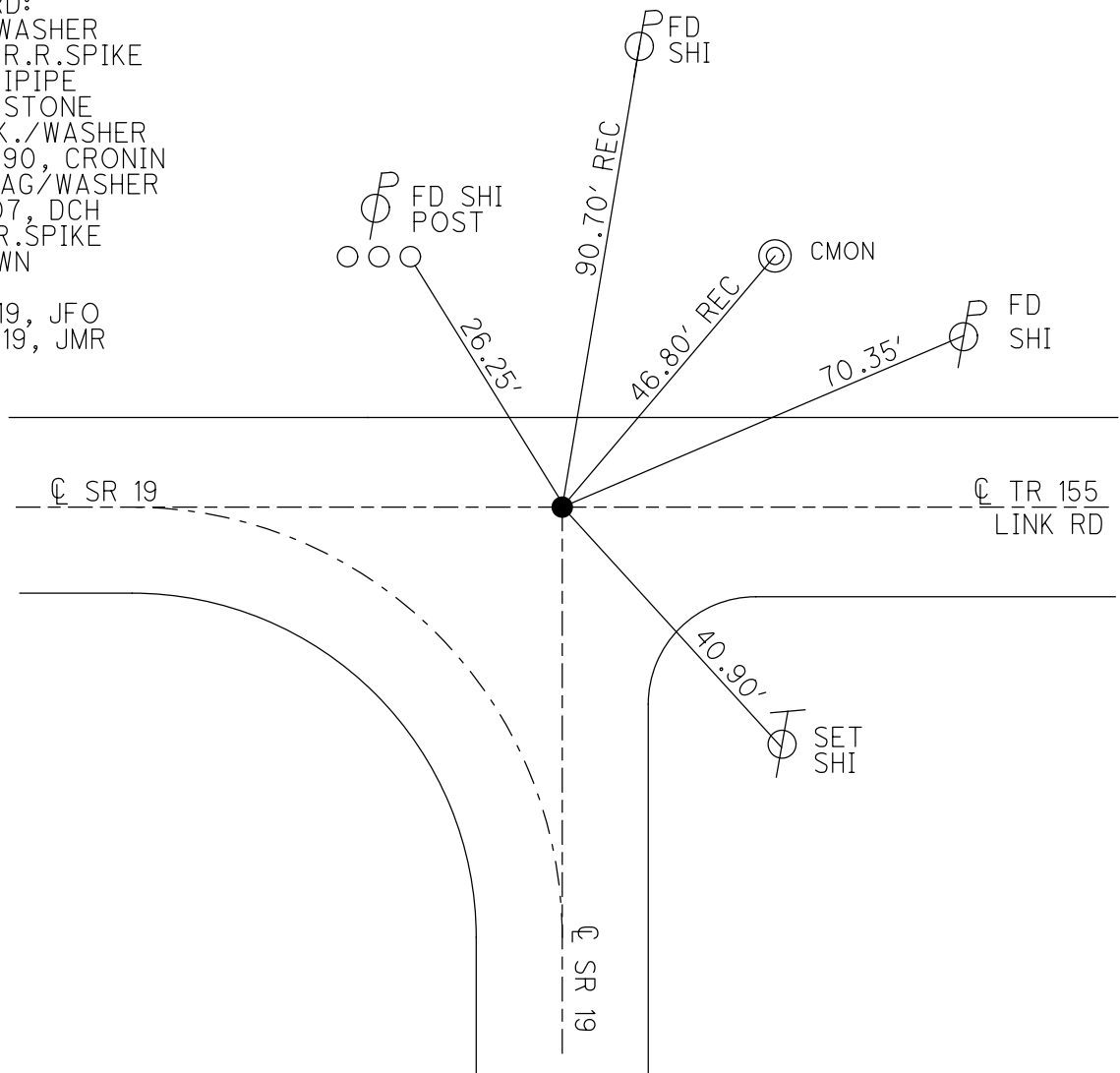
STATION: 871+72.8

HORIZ.DATUM: NAD83 (2011) GEOID: 2012A

GRID: NORTHING: 650510.655 EASTING: 1794326.650



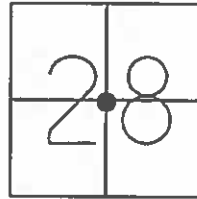
RECORD:
 P.K./WASHER
 ATOP R.R.SPIKE
 ATOP IPIPE
 ATOP STONE
 FD P.K./WASHER
 7/23/90, CRONIN
 SET MAG/WASHER
 11/8/07, DCH
 FD R.R.SPIKE
 2" DOWN
 REF23
 3/19/19, JFO
 8/22/19, JMR



O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL	REFERENCE NO.	<u>23</u>	SHEET	<u>9</u>	OF	<u>13</u>
NOTES	<u>CANTERBURY</u>	DATE	<u>5/7/07</u>	ROUTE	<u>SR 19</u>	
H.C.	<u>HOMAN</u>	WEATHER	<u>SUNNY</u>	COUNTY	<u>SANDUSKY</u>	
R.C.	<u>SAPP</u>	TEMP.	<u>60°</u>	TOWNSHIP	<u>RICE</u>	
				SECTION	<u>28</u>	
				T	<u>6</u>	N
				R	<u>15</u>	E

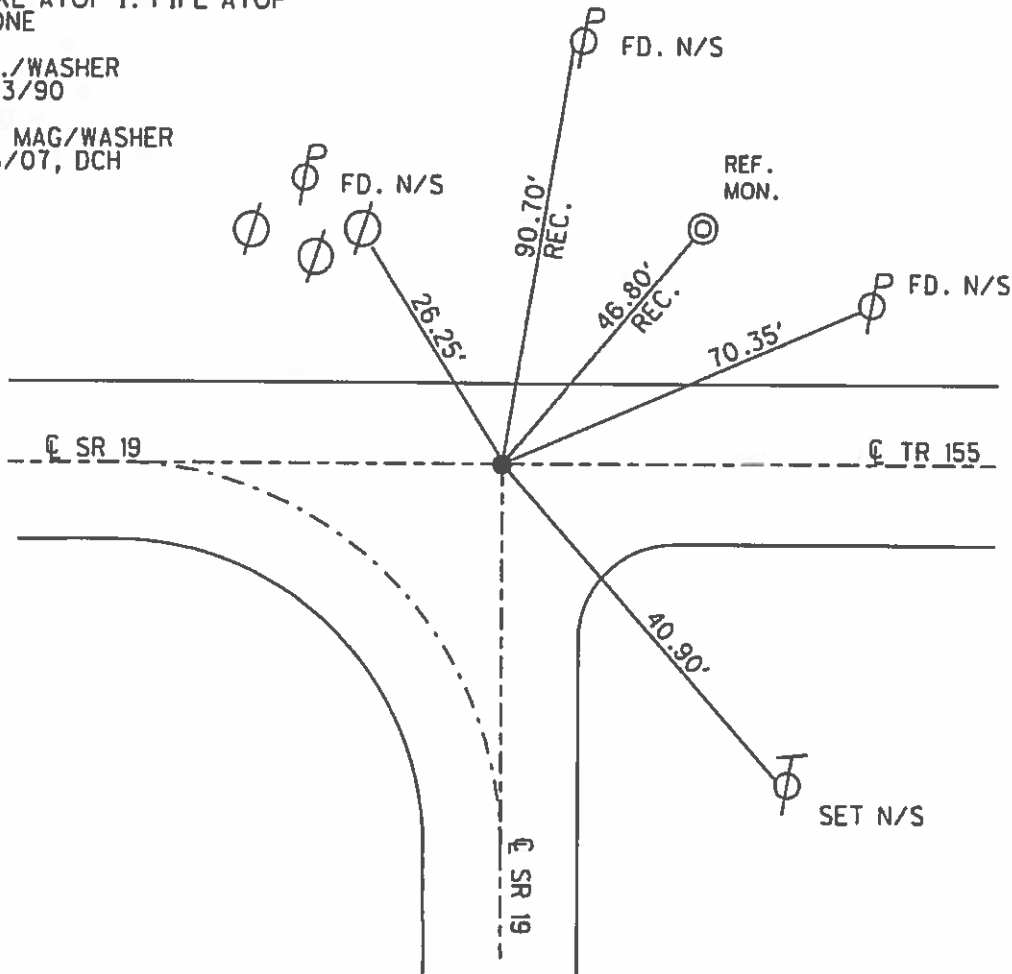
TYPE MONUMENT R.R.SPIKE
~~ON SURFACE~~ - BELOW 1"
~~LEFT~~ - ☉ PAV'T - ~~RIGHT~~ ON ☉ TR 155
36.5' TO RT. EDGE PAVEMENT
 S.L.M. 871+72.8
 GPS NORTHING: 650510.699 EASTING: 1794326.539



RECORD:
 PK & WASHER ATOP RR
 SPIKE ATOP I. PIPE ATOP
 STONE

P.K./WASHER
 7/23/90

SET MAG/WASHER
 11/8/07, DCH

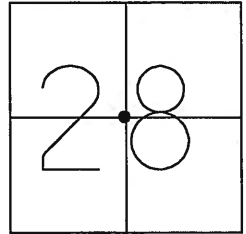


O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL _____	REFERENCE NO. _____	SHEET <u>8</u> OF <u>12</u>
NOTES <u>CANTERBURY</u>	DATE <u>05-07-07</u>	ROUTE <u>SR 19</u>
H.C. <u>HOMAN</u>	WEATHER <u>SUNNY</u>	COUNTY <u>SANDUSKY</u>
R.C. <u>SAPP</u>	TEMP. <u>+60°</u>	TOWNSHIP <u>RICE</u>
_____	_____	SECTION <u>28</u>
_____	_____	T <u>6</u> N R <u>15</u> E

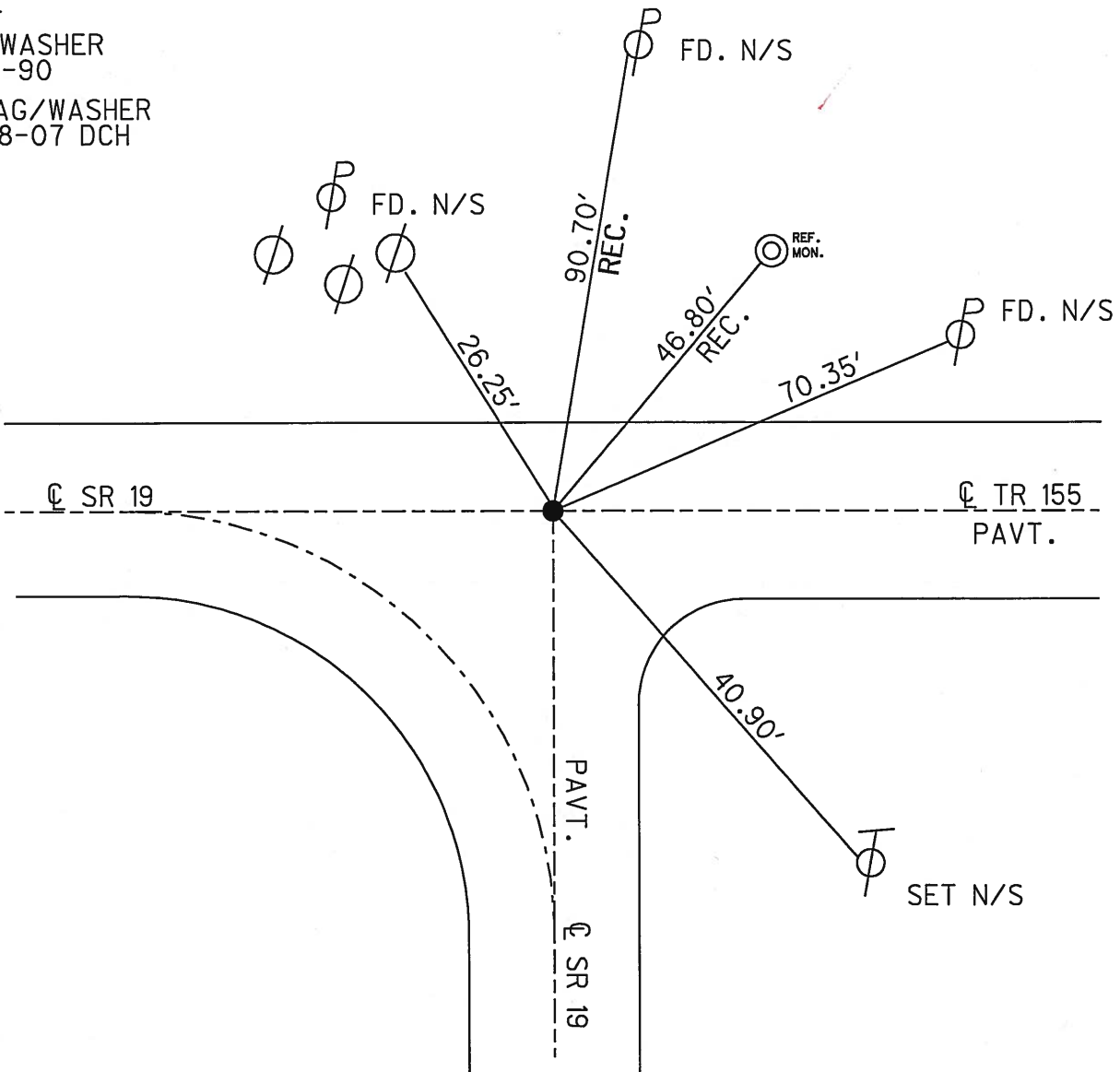
TYPE MONUMENT FD. RR.SPK.
~~ON SURFACE~~ - BELOW 1 1/2" DOWN
~~LEFT - C PAV'T - RIGHT~~ ON CL TR. 155
36.5' TO RT. EDGE PAVEMENT
 S.L.M. (SV11)
 GPS Northing: 650510.699 Easting: 1794326.539

23



PK & WASHER ATOP RR
 SPIKE ATOP I. PIPE ATOP
 STONE

PK & WASHER
 07-23-90
 SET MAG/WASHER
 11-08-07 DCH



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL _____

REFERENCE NO. 23

SHEET _____ OF _____

NOTES CROWN

H.C. RIPPLE

R.C. GEYMAN

DATE 7/23/90

WEATHER SUNNY

TEMP. 80°

ROUTE #19

COUNTY SANDUSKY

TOWNSHIP RICE

SECTION 28

T 6 N R 15 E

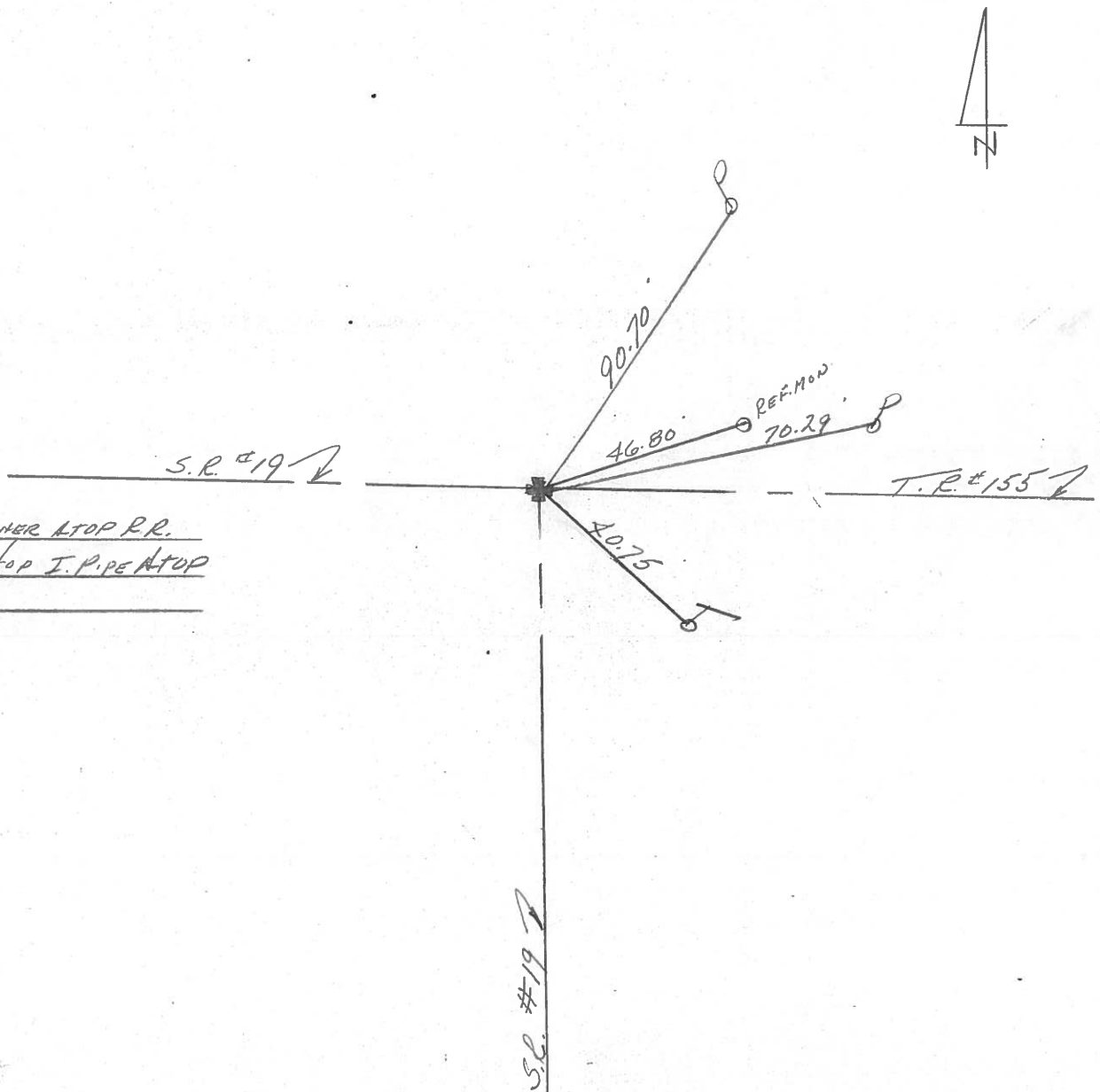
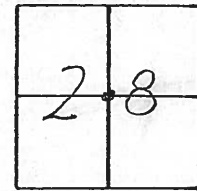
TYPE MONUMENT P.K. & WASHER

ON SURFACE - BELOW _____

LEFT - & PAW'T. - RIGHT 49'

TO _____ EDGE PAVEMENT

S.L.M. _____



P.K. & WASHER ATOP P.R.
Spike atop I.P. pipe atop
stone

O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL _____

REFERENCE NO. 23

SHEET _____ OF _____

NOTES LOEHRKE

H.C. SOCKMAN

R.C. HOFFMAN

DATE 10-22-87

WEATHER CLOUDY - WINDY

TEMP. +40

ROUTE SR. 19

COUNTY SANDUSKY

TOWNSHIP RICE

SECTION 28

T 6 N R 15 E

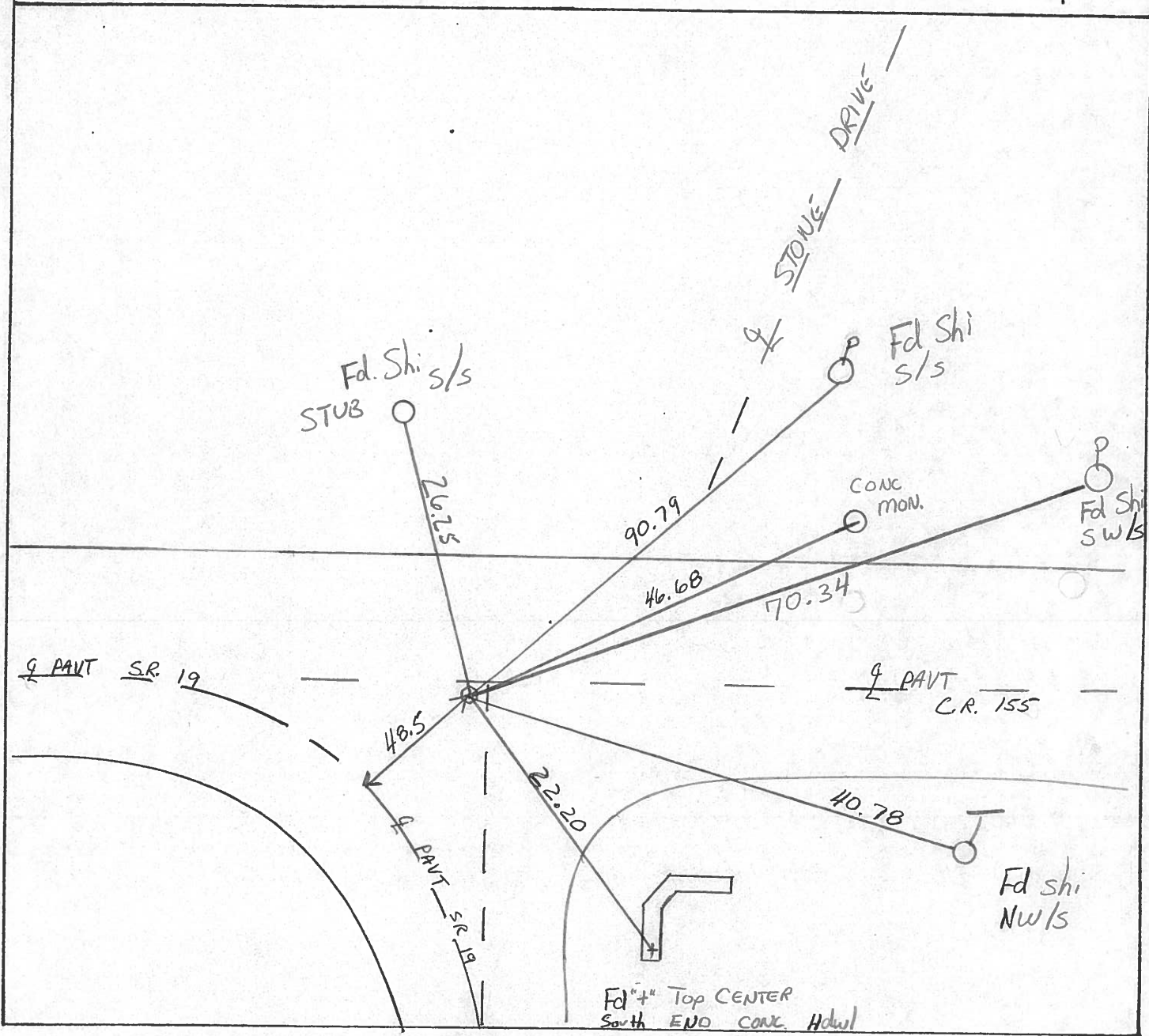
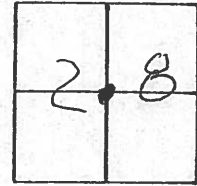
TYPE MONUMENT P.K. & WASHER

ON SURFACE - ~~BELOW~~ ON SURFACE

LEFT - ~~0~~ PAV'T. - RIGHT 48.5'

48.5 TO EDGE PAVEMENT & PAVT 19

S.L.M. _____



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL _____

REFERENCE NO. 23

SHEET 2 OF _____

NOTES 1. Stone

H.C. J. Hauscholder

R.C. R. Michalak

DATE 20 Nov. 85

WEATHER Cool

TEMP. 40°

ROUTE SR# 19

COUNTY Sandusky

TOWNSHIP Rico

SECTION 28

T _____ R _____

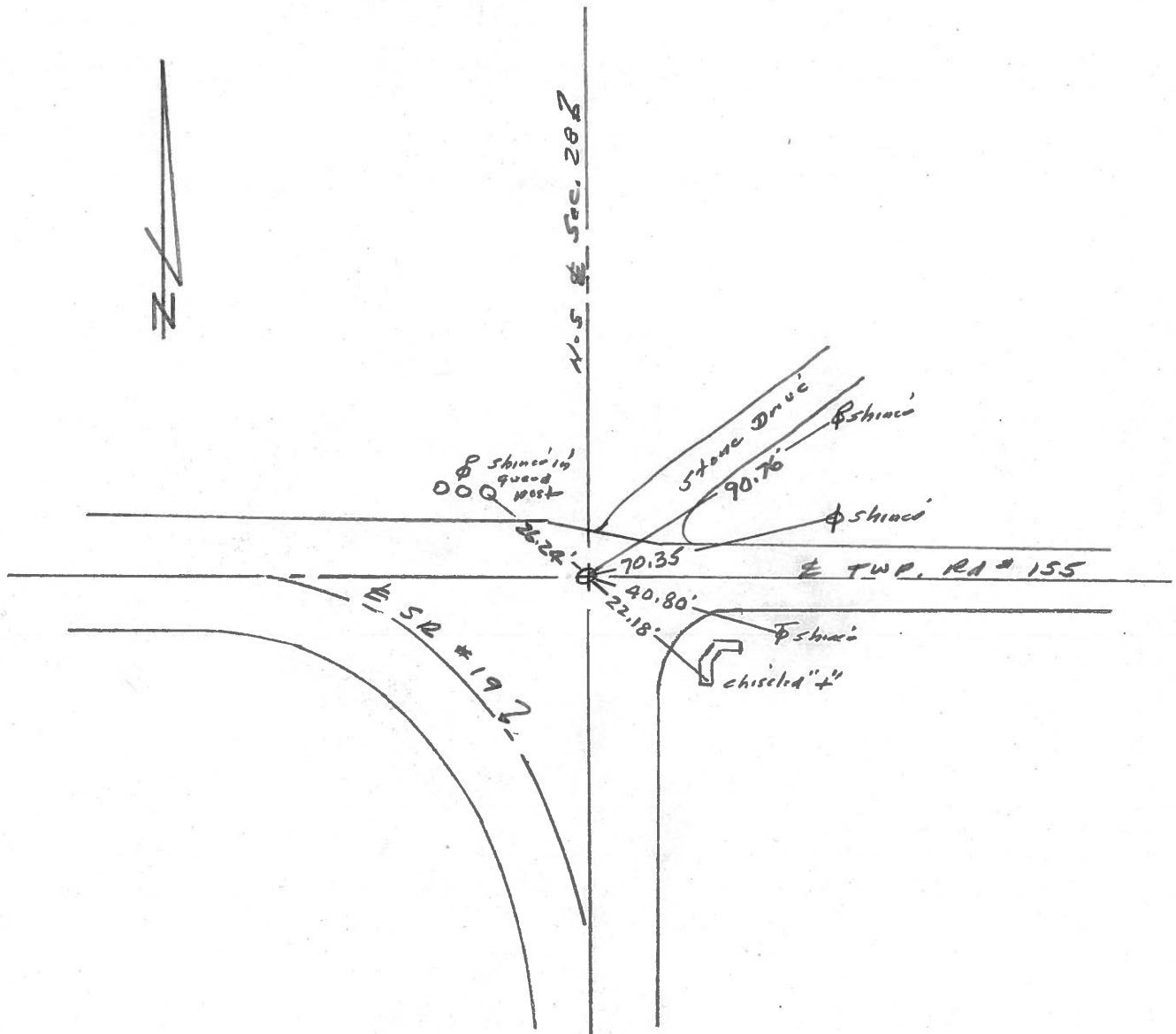
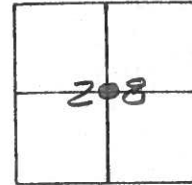
TYPE MONUMENT PK Nail & Washer

ON SURFACE - BELOW Surface

LEFT - & PAV'T. - RIGHT _____

_____ TO _____ EDGE PAVEMENT

S.L.M. _____



PERSONNEL TITLE PERSONNEL TITLE

Schneider _____ Potts _____

Mosser _____

Barbour _____

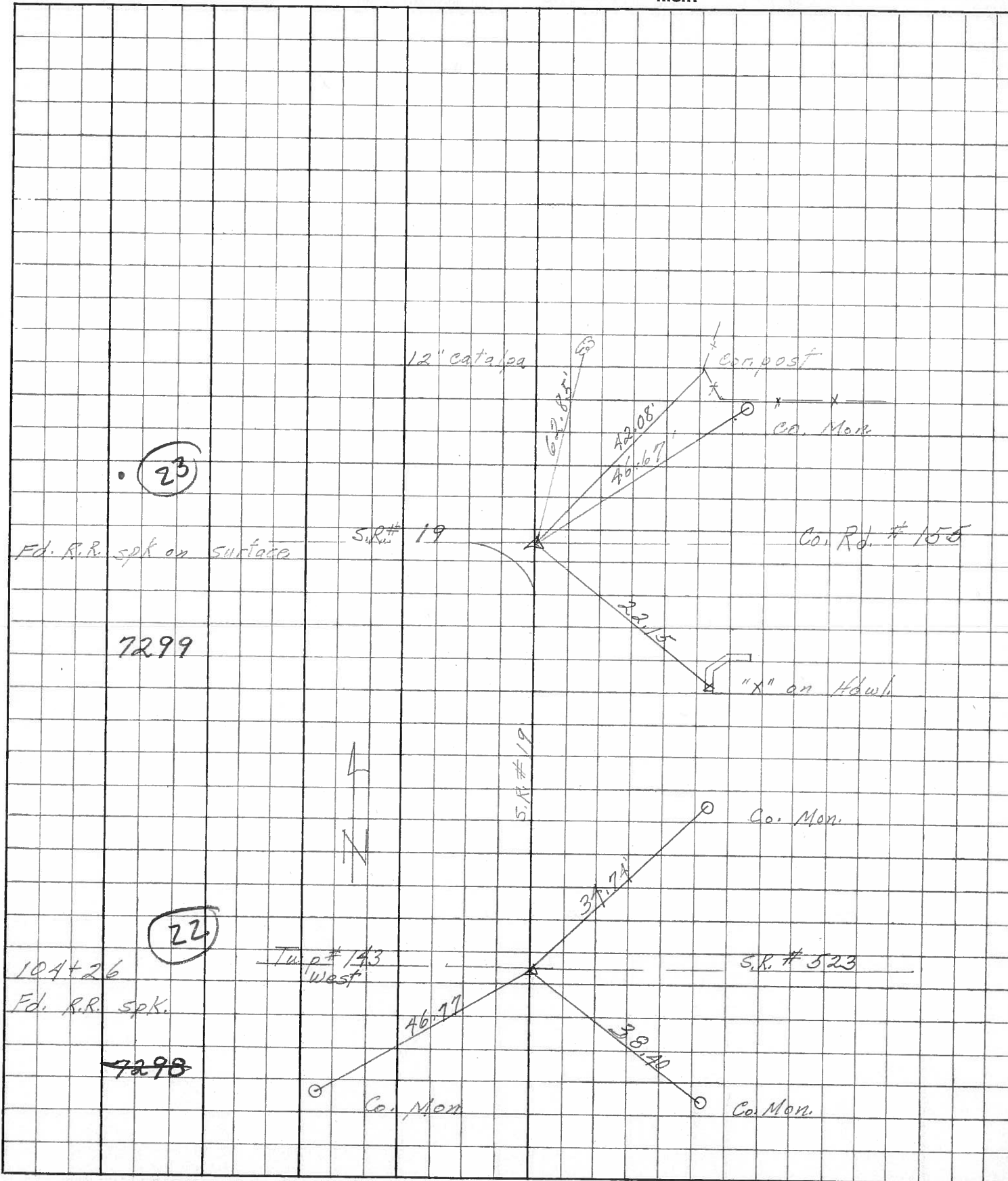
Redding _____

COUNTY Sandusky DATE Feb. 1968

S. R. # 19 WEATHER _____

SEC. North of Fremont TEMP. _____

DESCRIPTION Ties for Control Points LEFT CENTER LINE RIGHT JOB NO.



7299

7298

104+26

Fd. R.R. spk.

S.R. # 19

Co. Rd. # 155

Co. Mon.

S.R. # 523

Co. Mon.

Co. Mon.