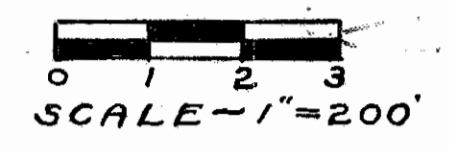
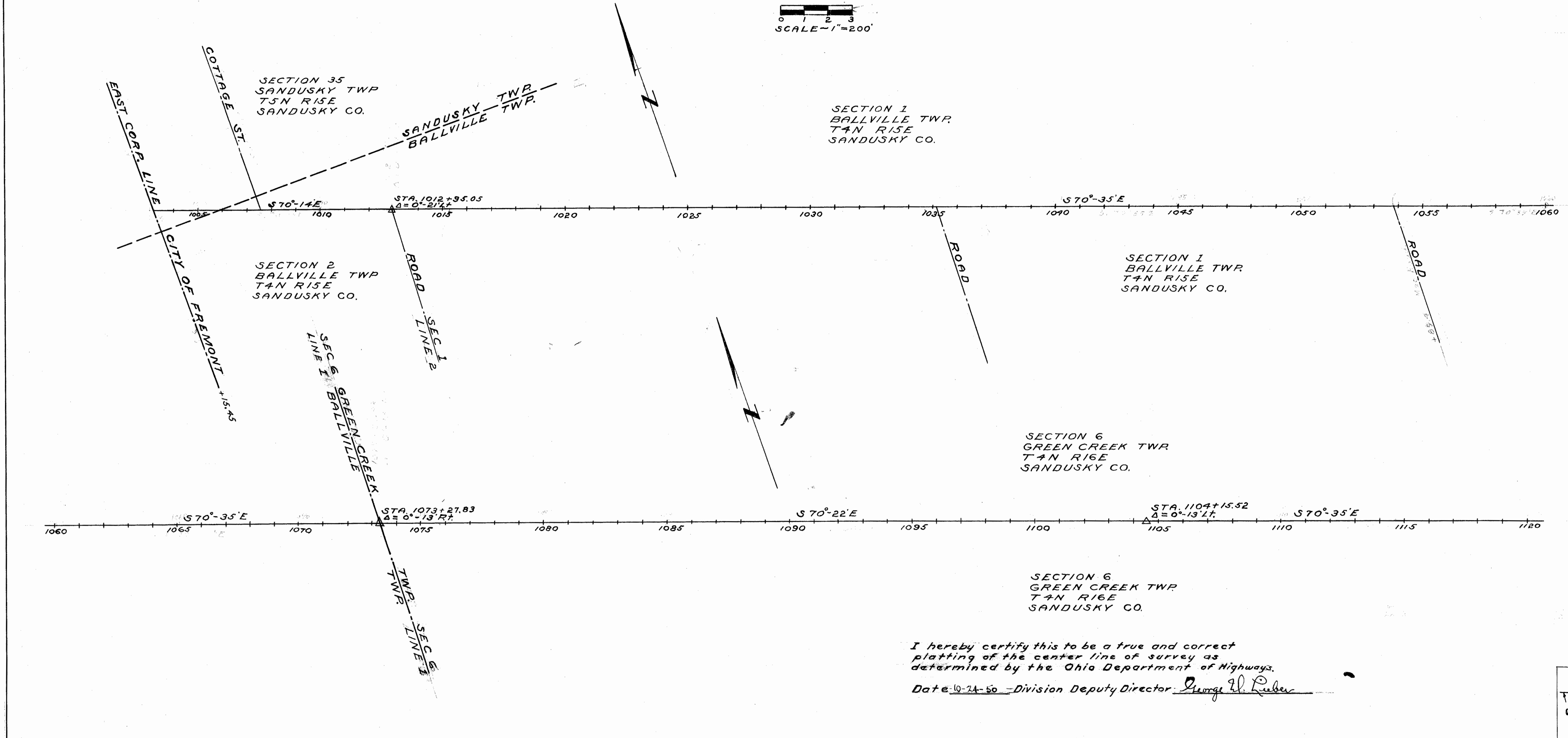


LOCATION PLAN SAN-20-(19.01-24.78) FREMONT-BELLEVUE-ROAD 1950

DEPARTMENT OF HIGHWAYS - STATE OF OHIO

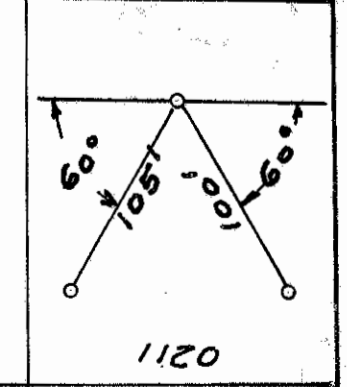
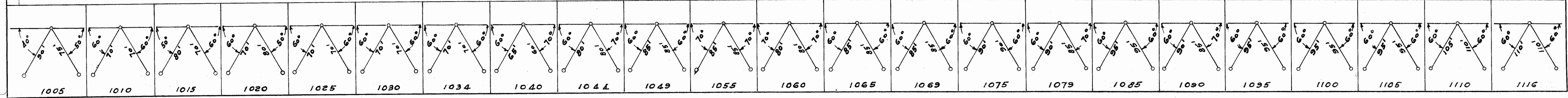


LIMITED ACCESS
HA per note in 42B-4
Const. plan in general
note section, P&K 10-6-54



I hereby certify this to be a true and correct
plating of the center line of survey as
determined by the Ohio Department of Highways.
Date: 10-24-50 - Division Deputy Director: George W. Ruber

CENTER LINE REFERENCE MONUMENTS WILL BE SET BEFORE OR AFTER CONSTRUCTION



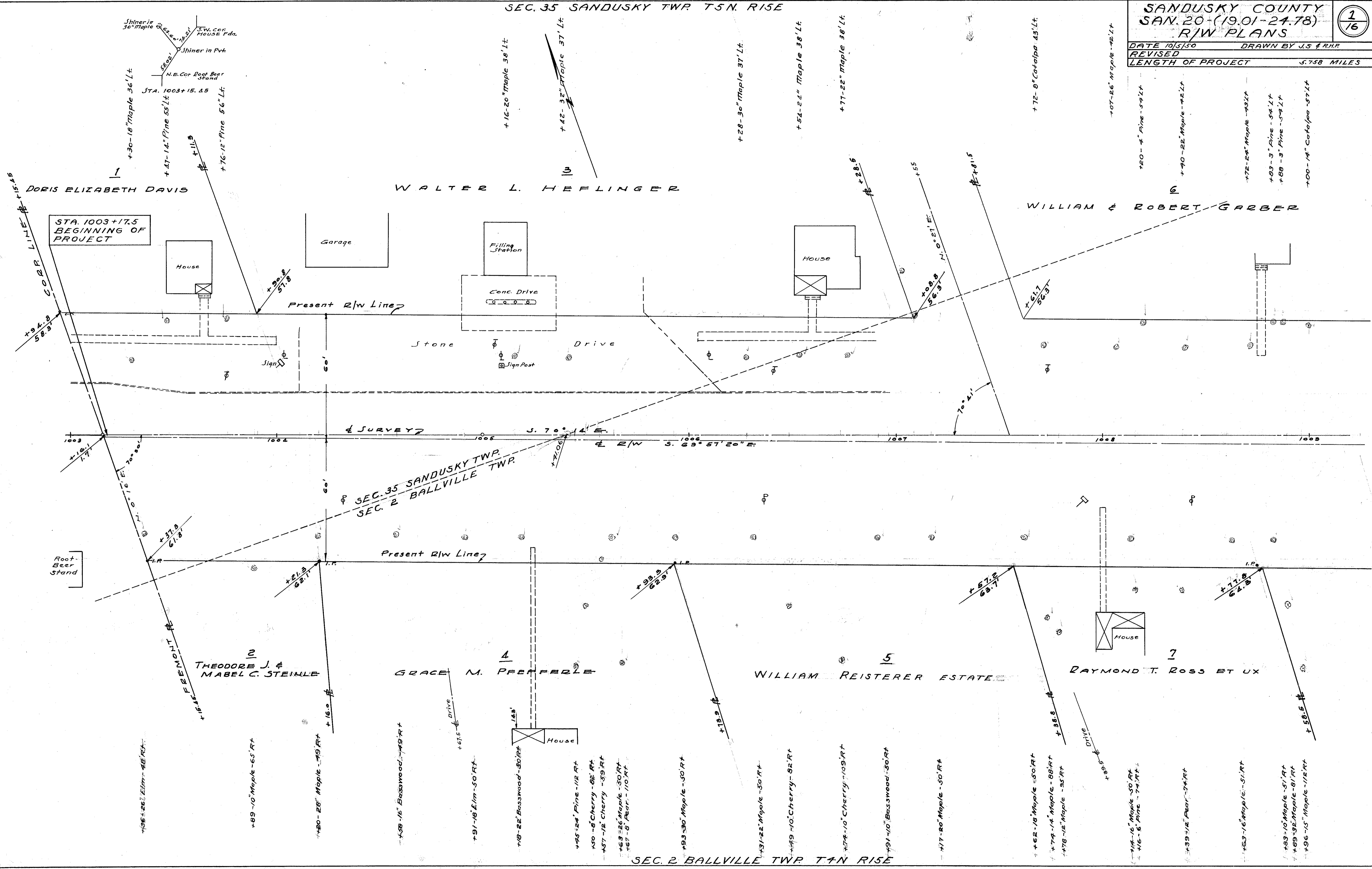
Vertical text on the left margin: R-5020A, #2, F-43

SEC. 35 SANDUSKY TWP T5N. R1E

SANDUSKY COUNTY
SAN. 20 - (19.01-24.78)
R/W PLANS

DATE 10/5/50 DRAWN BY J.S. & R.H.
REVISED
LENGTH OF PROJECT 3.758 MILES

Scanned
July 1987



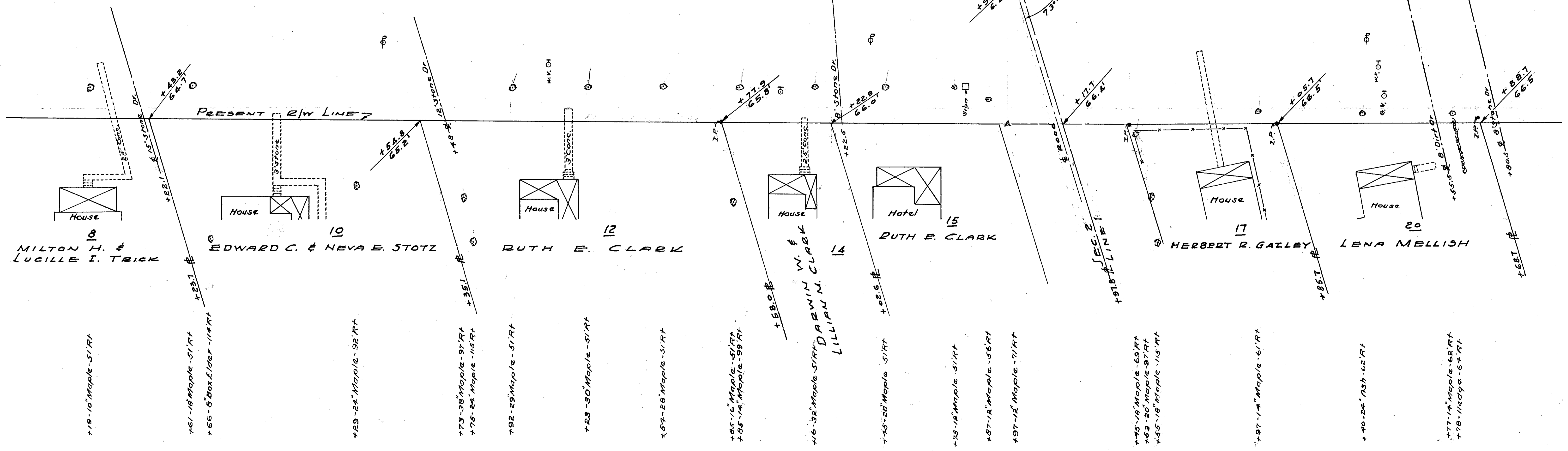
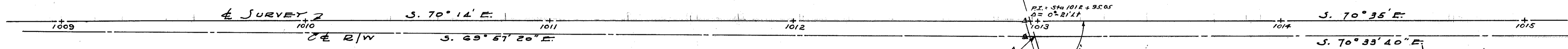
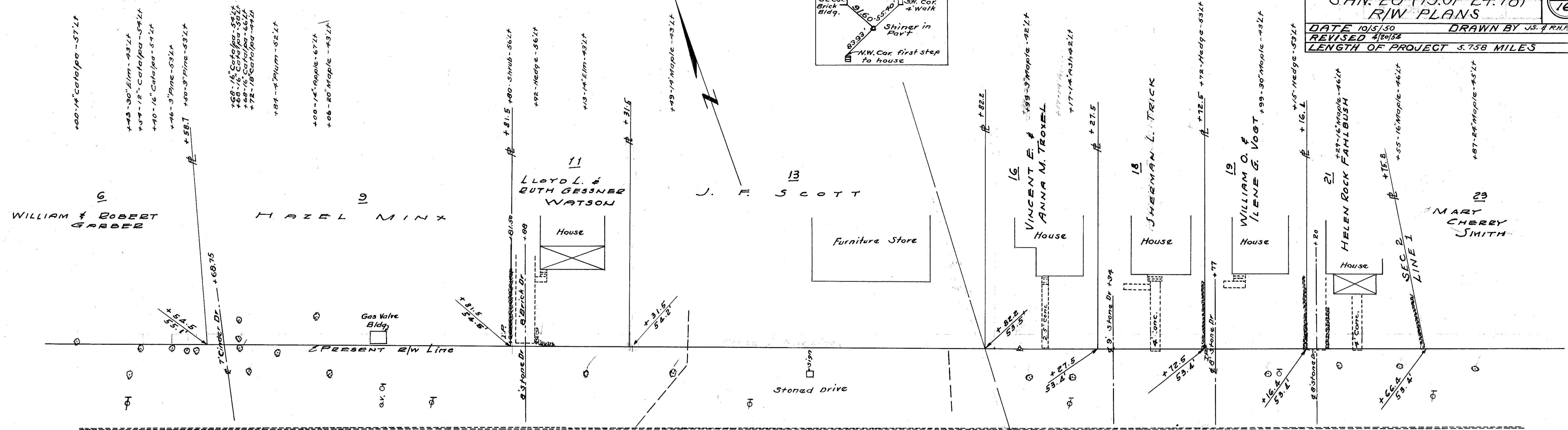
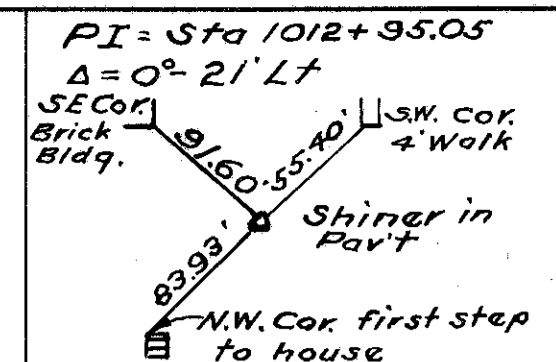
SEC. 2 BALLVILLE TWP T4N. R1E

SEC. 2 BALLVILLE TWP. T4N R15E

SEC. 2 BALLVILLE TWP. T4N. R15E.

SANDUSKY COUNTY
S.A.N. 20-(19.01-24.78)
R/W PLANS

DATE 10/5/50 DRAWN BY J.S. R.R.P.
REVISED 4/20/54
LENGTH OF PROJECT 5.758 MILES



SEC. 2 BALLVILLE TWP. T4N. R15E.

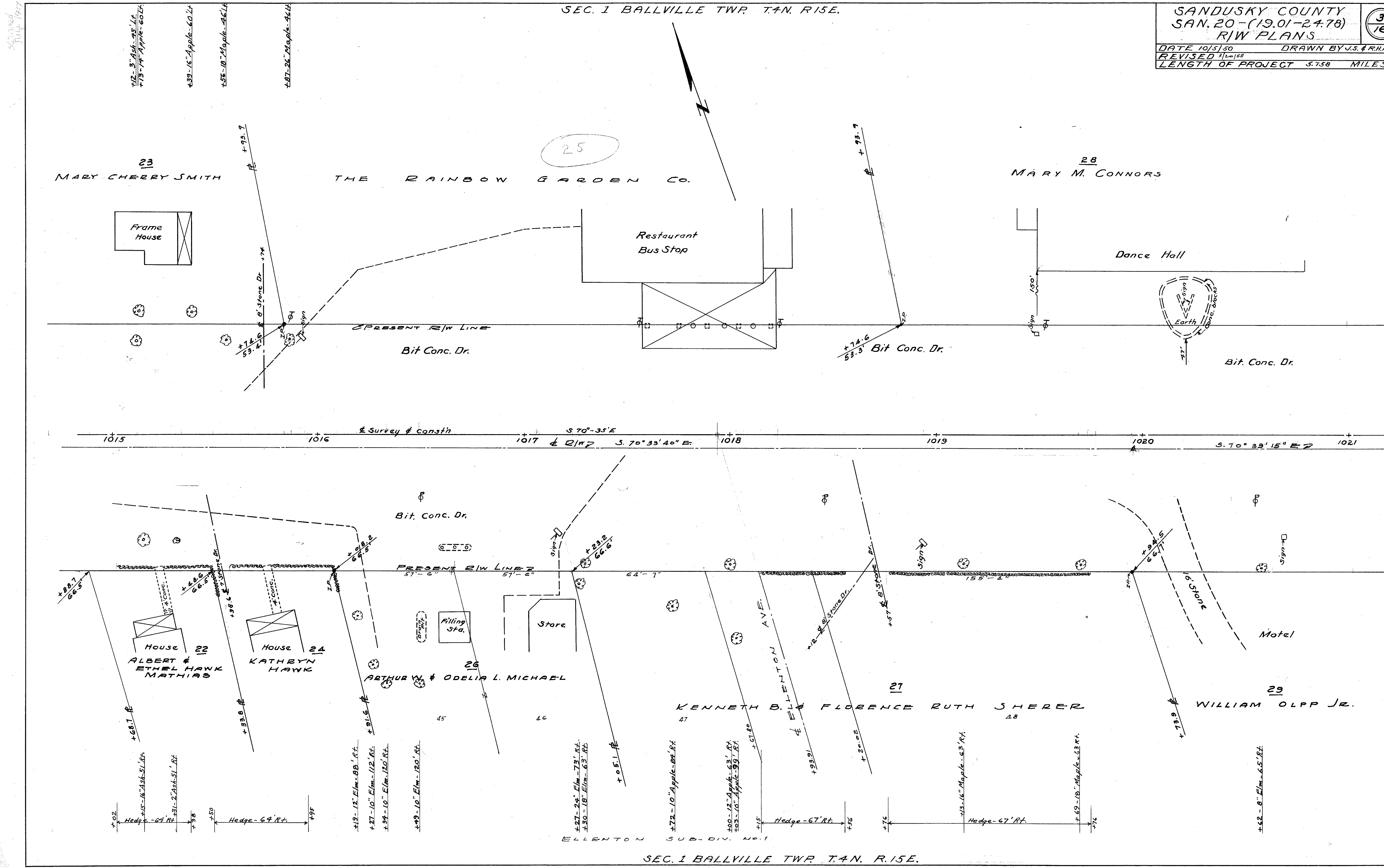
SEC. 1 BALLVILLE TWP. T4N. R15E.

SEC. 1 BALLVILLE TWP. T.4N. R.15E.

SANDUSKY COUNTY
 SAN. 20-(19.01-24.78)
 RJW PLANS

DATE 10/5/50 DRAWN BY J.S. & R.H.P.
 REVISED 3/1/58
 LENGTH OF PROJECT 5.758 MILES

3
16



ELLENTON SUB-DIV. No. 1

SEC. 1 BALLVILLE TWP. T.4N. R.15E.

SEC. 1 BALLVILLE TWP T.4N. R.15E.

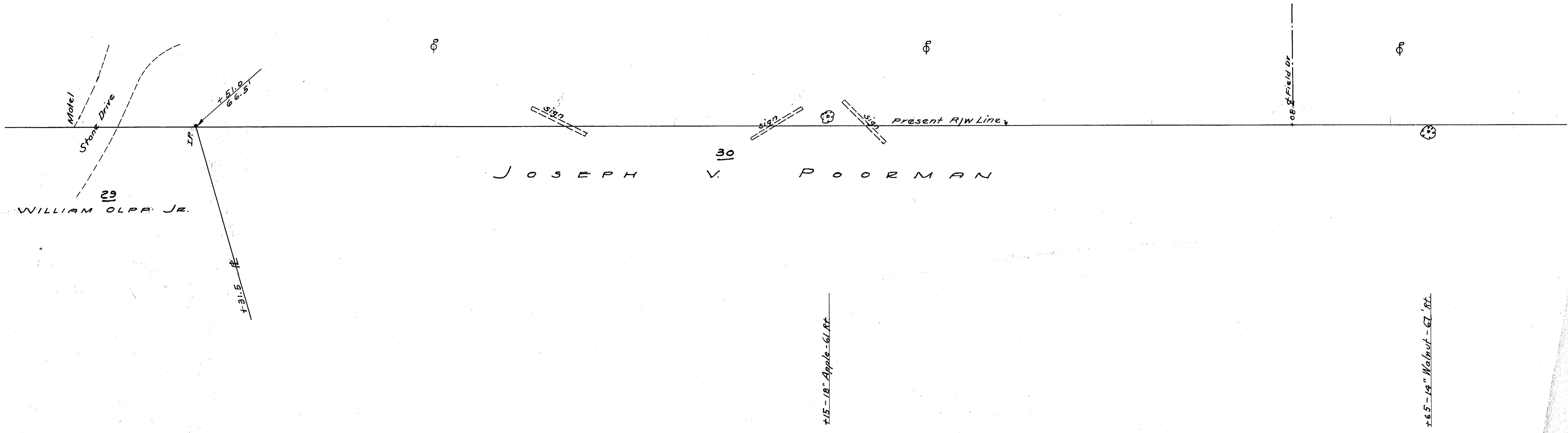
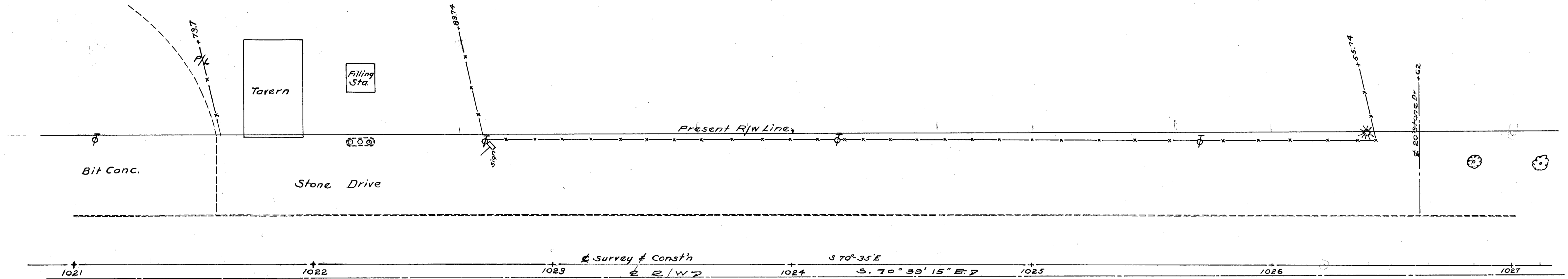
SANDUSKY COUNTY
SAN. 20-(19.01-24.78)
R/W PLANS

4
16

DATE 10/5/50 DRAWN BY J.S. & R.H.P.
REVISIONS
LENGTH OF PROJECT 5.758 MILES

+40'-30" Stump-55.4
+85'-16" Maple-92.4
+12'-21" Maple-92.4

31
JOSEPH V. POORMAN



29
WILLIAM OLPA JR.

30
JOSEPH V. POORMAN

SEC. 1 BALLVILLE TWP T.4N. R.15E.

SEC. 1 BALLVILLE TWP T4N. R15E.

SANDUSKY COUNTY
SAN. 20-(19.01-24.78)
R/W PLANS

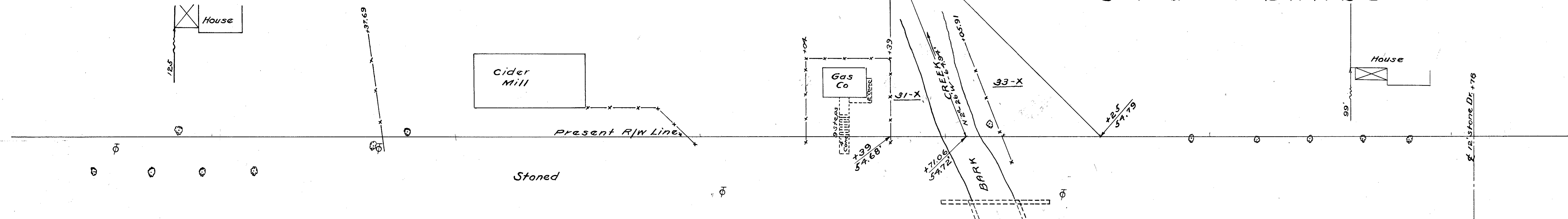
DATE 10/3/50 DRAWN BY J.S. & RHP
REVISED
LENGTH OF PROJECT 5.758 MILES

+12-21" Maple-92 Lt.
+35-12" Maple-92 Lt.
+77-36" Oak-97 Lt.
+56-16" Maple-92 Lt.
+70-18" Maple-92 Lt.
+27-8" Cherry-52 Lt.
+41-12" Pear-59 Lt.

+00-36" Willow-61 Lt.
+63-15" Ash-55 Lt.
+90-30" Maple-55 Lt.
+11-30" Maple-55 Lt.
+83-24" Maple-55 Lt.
+92-14" Maple-55 Lt.

31
JOSEPH V. POORMAN

33
SAM FRANKS

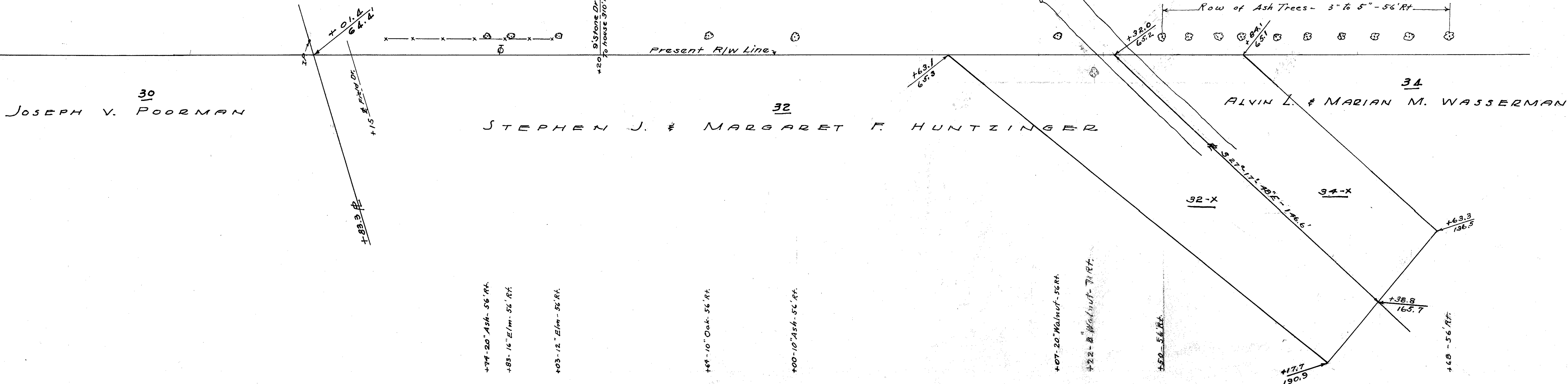


1027 1028 1029 1030 1031 1032 1033
Survey S70°-35'E
R/W
S. 70° 39' 15" E
Br. 1/2 San 20-195

30
JOSEPH V. POORMAN

32
STEPHEN J. & MARGARET F. HUNTZINGER

34
ALVIN L. & MARIAN M. WASSERMAN



+74-20" Ash-56 Rt.
+83-16" Elm-56 Rt.
+03-12" Elm-56 Rt.
+64-10" Oak-56 Rt.
+00-10" Ash-56 Rt.
+07-20" Walnut-56 Rt.
+23-8" Walnut-71 Rt.
+50-56 Rt.
+63.3
136.5
+68-56 Rt.
+17.7
190.9
+38.8
165.7

SEC. 1 BALLVILLE TWP T4N. R15E.

Surveyed July 1917

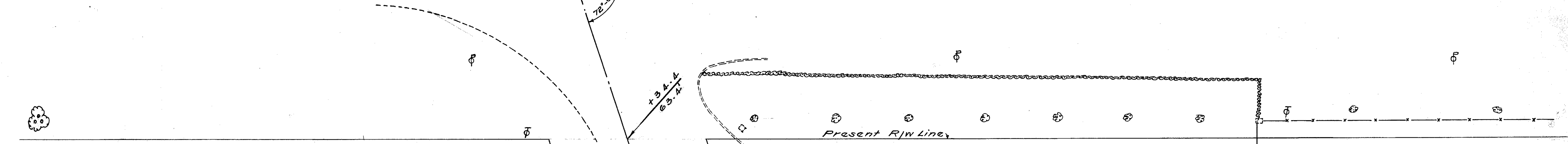
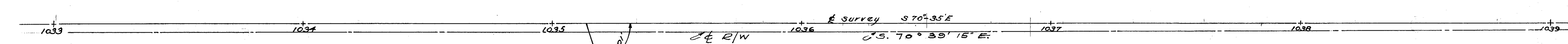
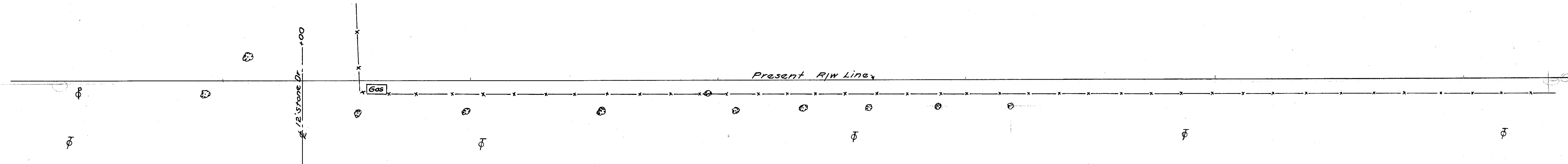
SANDUSKY COUNTY
 SAN. 20-(1901-24.78)
 R/W PLANS

DATE 10/5/50	DRAWN BY J.S. R.H.P.
REVISED	
LENGTH OF PROJECT	5.758 MILES

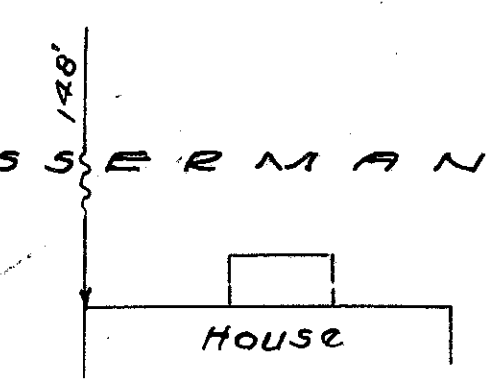
SEC. 1 BALLVILLE TWP T. 4 N. R. 15 E.

U A M F R A N K S

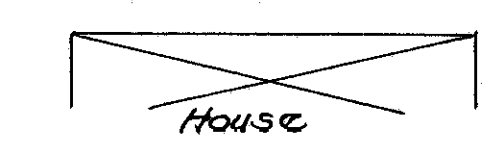
33



34 ALVIN L. & MARIAN M. WASSERMAN



35 WILLIAM F. SCHEPFLIN



- +56-30" Maple-83' Rt.
- +63-32" Maple-108' Rt.
- +85-24" Maple-55' Rt.
- +171-24" Maple-55' Rt.
- +16-24" Maple-55' Rt.
- Hedge- 39' Rt.
- +76-30" Maple-55' Rt.
- +68-28" Maple-55' Rt.
- +33-24" Maple-55' Rt.
- +62-28" Maple-55' Rt.
- +22-26" Maple-52' Rt.
- +79-32" Maple-52' Rt.

SEC. 1 BALLVILLE TWP T. 4 N. R. 15 E.

35LA V192 P371 35K Channel V192 P377

5000-11
T.M. 1/24/7

DATE 10/31/50 DRAWN BY J.S. & R.H.P.
REVISED 3/23/52 5/15/53
LENGTH OF PROJECT 3.758 MILES

SEC 6 GREEN CREEK TWP. T4N. R16E.

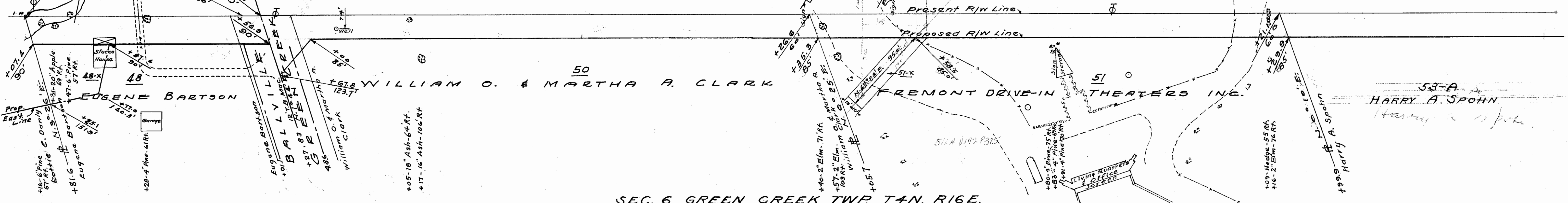
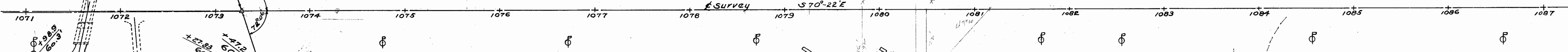
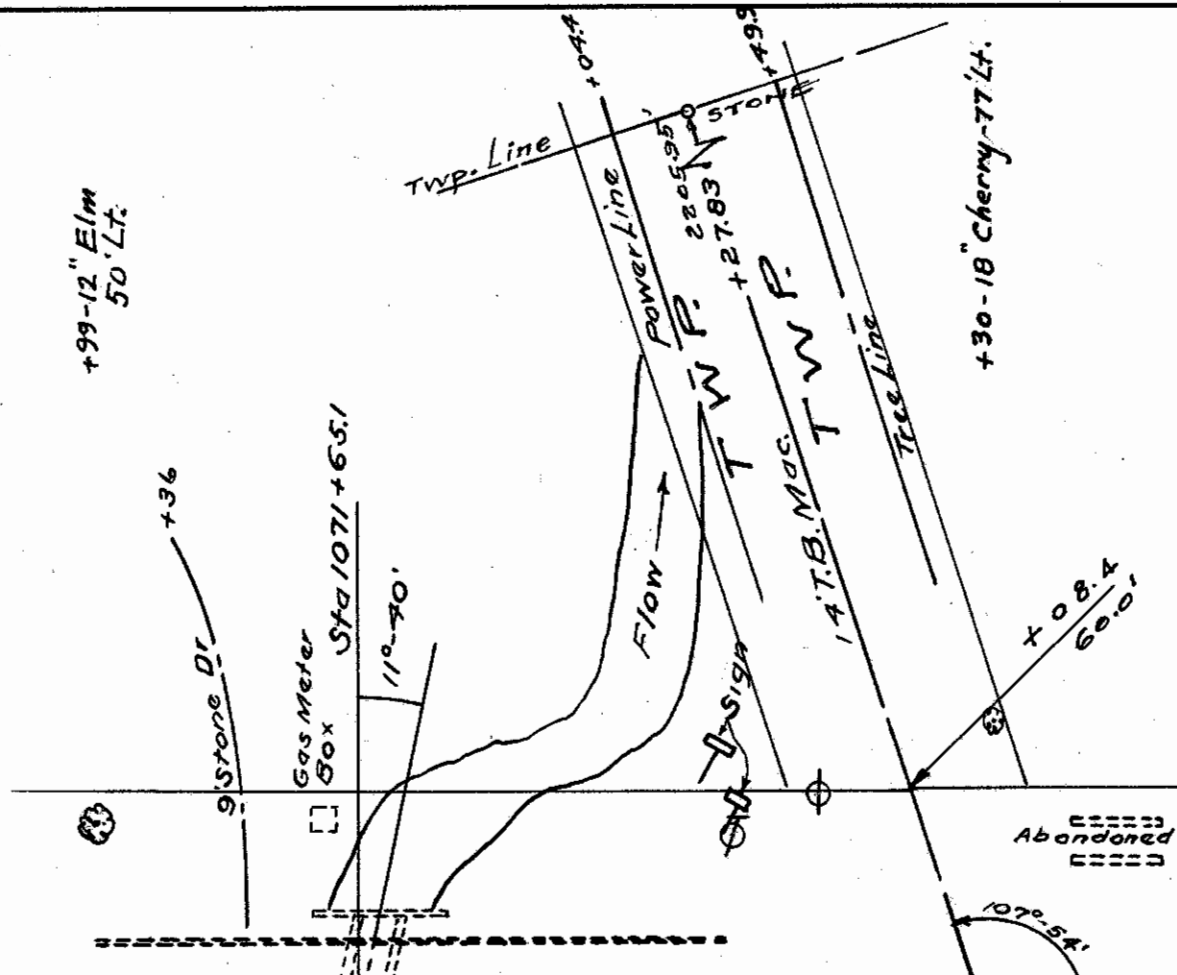
49

LOUIS ANNA NEUWEILER

PI = Sta 1073+27.83
Δ = 0°-13' RT
Shiner in P.A.
Shiner in T.P.
Shiner in P.A.
Shiner in T.P.

+37-4" Maple-62 Lt.
+42-4" Bush-62 Lt.
+46-8" Maple-61 Lt.
+75-5" Blue Spruce-81 Lt.
+83-4" Bush-66 Lt.
+96-5" Blue Spruce-81 Lt.
+98-9" Maple-60 Lt.
+22-8" Maple-59 Lt.
+43- Hedge-49 Lt.
+67- Hedge-49 Lt.

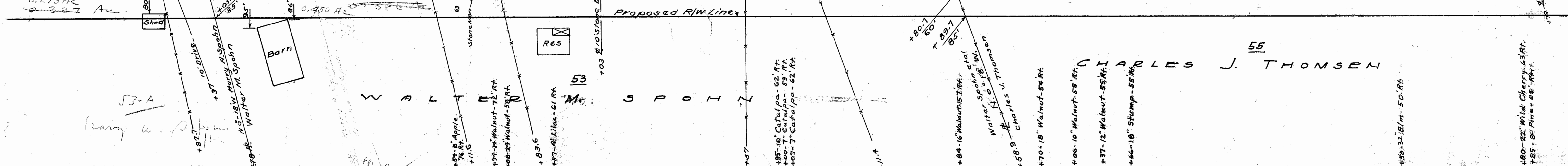
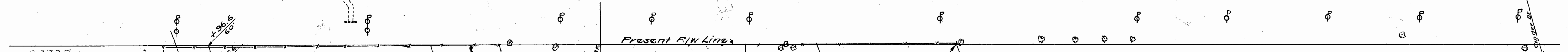
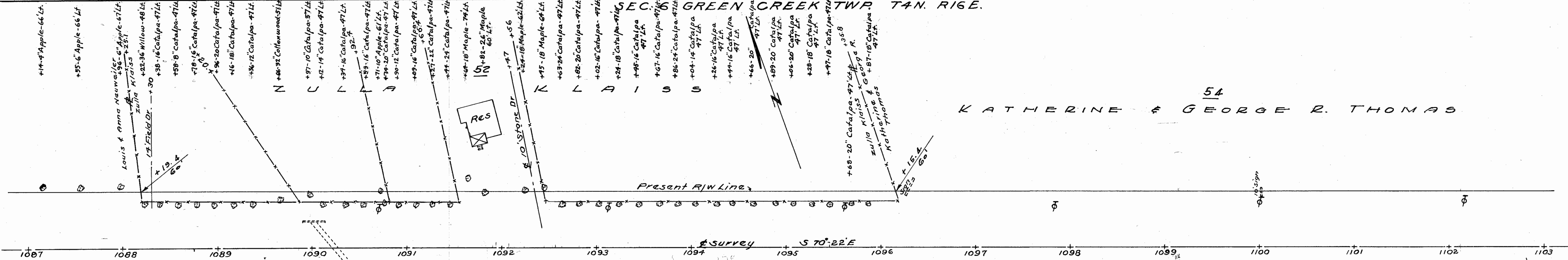
+27-8" Elm-59 Lt.
+59-8" Elm-59 Lt.
+69-7" Elm-59 Lt.
+82-7" Elm-59 Lt.
+89-8" Elm-59 Lt.
+18-7" Elm-59 Lt.



SEC. 6 GREEN CREEK TWP. T4N. R16E.

54

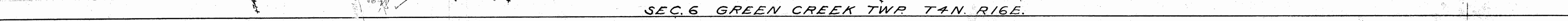
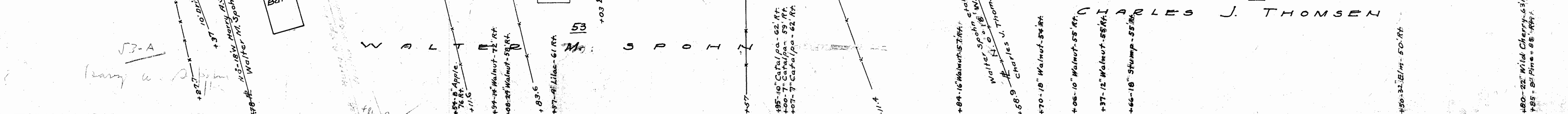
KATHERINE & GEORGE R. THOMAS



SEC. 6 GREEN CREEK TWP. T4N. R16E.

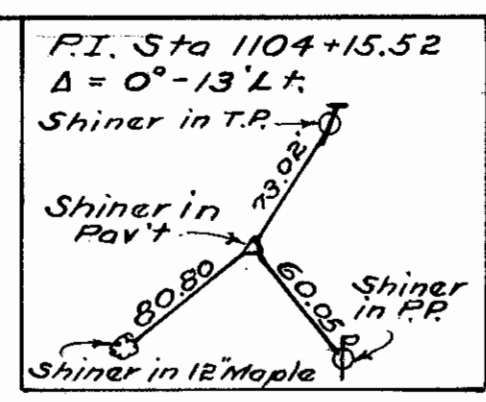
55

CHARLES J. THOMSEN



FOR ANY QUESTIONS PLEASE CONTACT ODOT DISTRICT 2 REAL ESTATE AT 419-353-8131

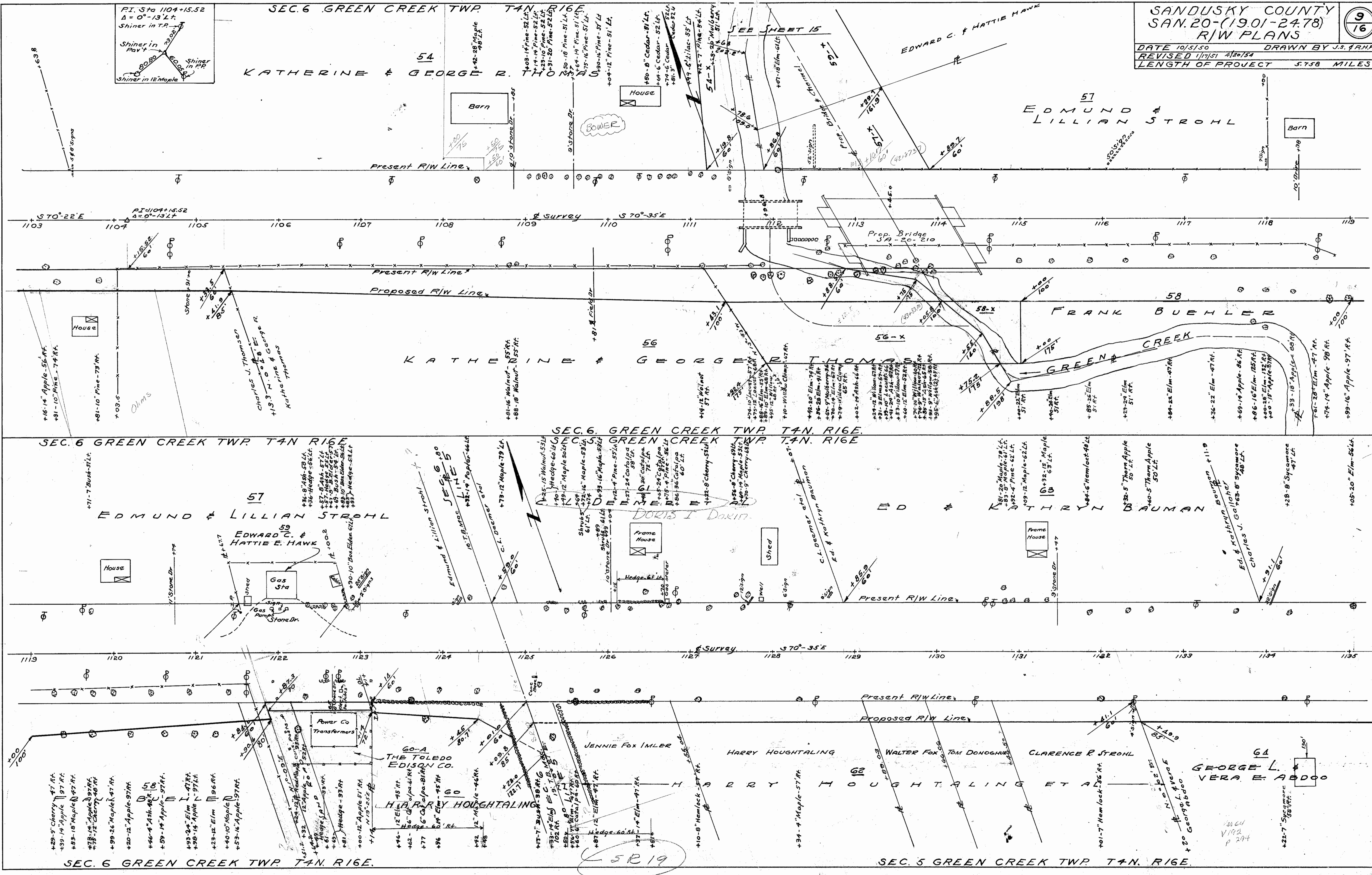
Scanned
3/17/1977



SEC. 6 GREEN CREEK TWP. T4N. R16E
 54
 KATHERINE & GEORGE R. THOMAS

SANDUSKY COUNTY
 SAN. 20-(1901-2478)
 R/W PLANS
 DATE 10/5/50 DRAWN BY J.S. #R.M.P.
 REVISED 11/1/51 #120/54
 LENGTH OF PROJECT 5.758 MILES

9
 16

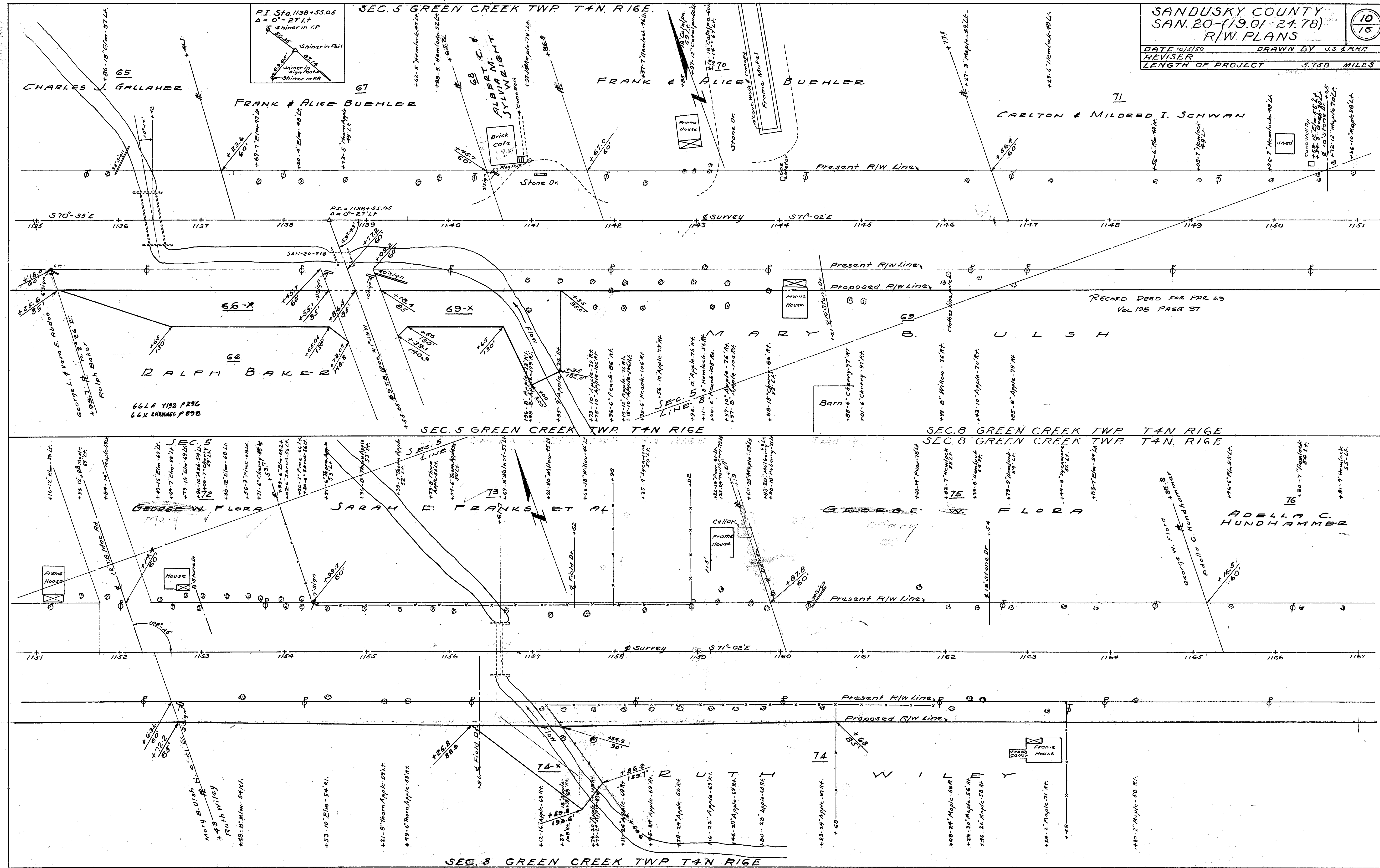


5R19

SANDUSKY COUNTY
 SAN. 20-(19.01-24.78)
 R/W PLANS

DATE 10/5/50 DRAWN BY J.S. & R.H.P.
 REVISER
 LENGTH OF PROJECT 5.758 MILES

10/16



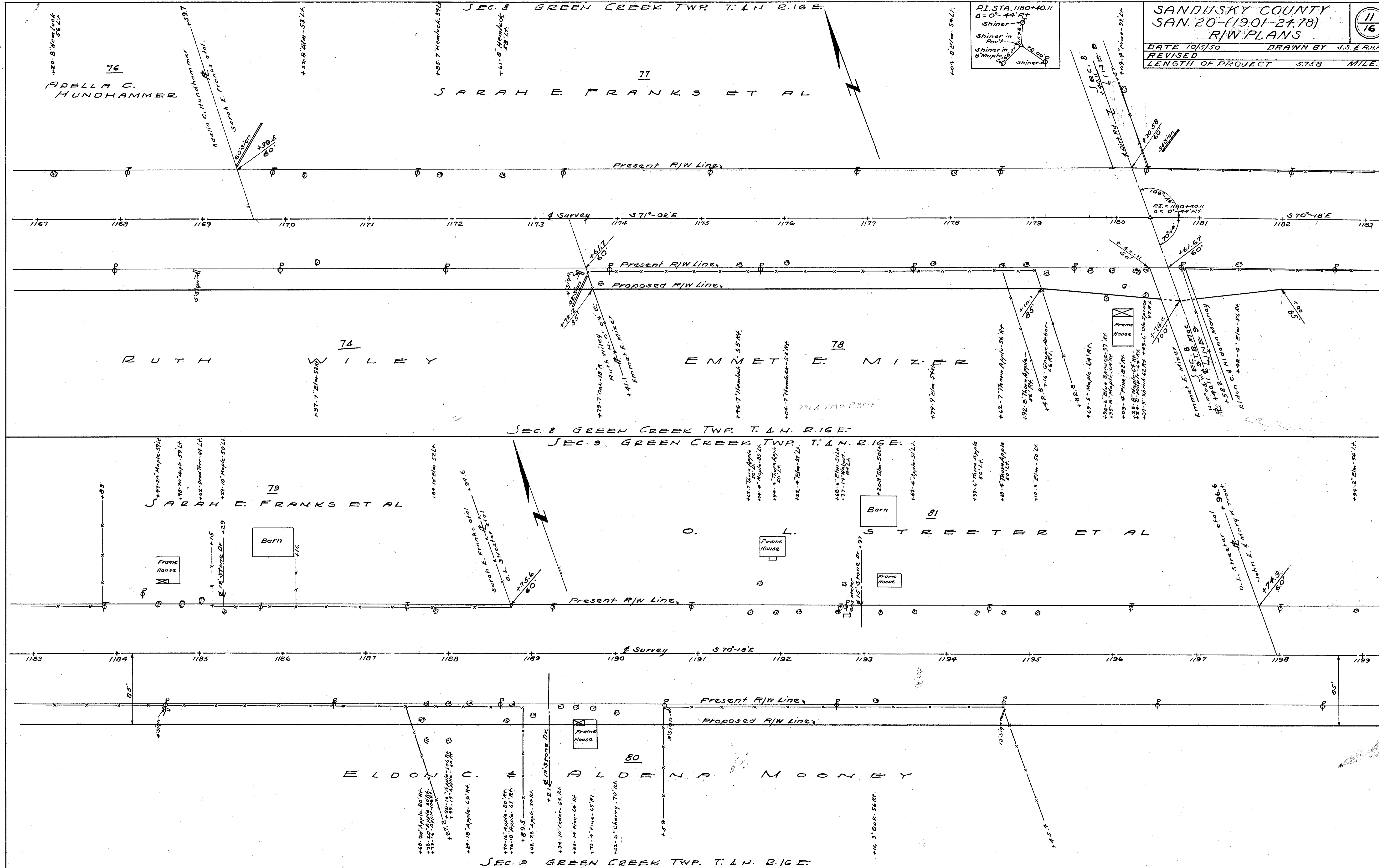
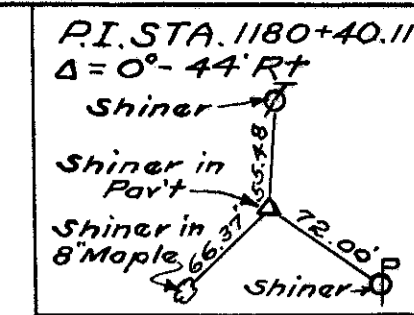
Checked July 1947

66LA 1192 P296
66X CHANNEL P298

RECORD DEED FOR PAR. 69
VOL 195 PAGE 37

74LA 1192 P300

SEC. 8 GREEN CREEK TWP T4N R16E



Scanned July 1997

76
ADELLA C. HUNDHAMMER

77
SARAH E. FRANKS ET AL

74
RUTH WILEY

78
EMMET E. MIZER

79
SARAH E. FRANKS ET AL

81
O. L. STREETER ET AL

80
ELDON C. ALDEN A. MOONEY

SEC. 9 GREEN CREEK TWP. T. 1 N. R. 16 E.

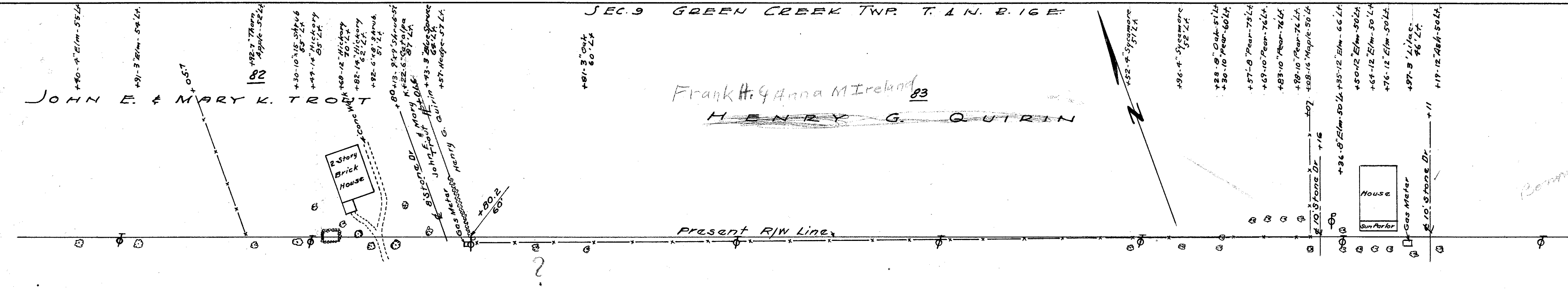
SANDUSKY COUNTY
SAN. 20-(1901-2478)
R/W PLANS

DATE 10/5/50
 REVISED 1/20/56
 LENGTH OF PROJECT 5.758 MILES

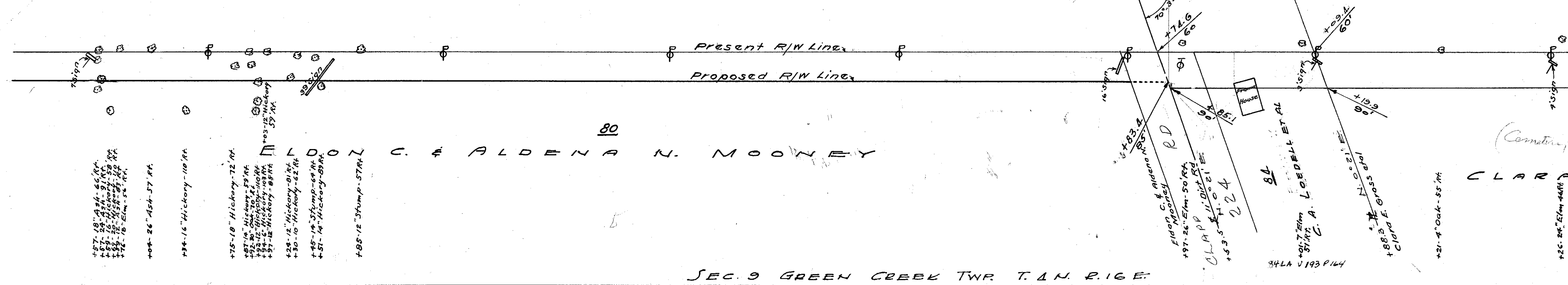
DRAWN BY J.S. & R.H.P.

12
16

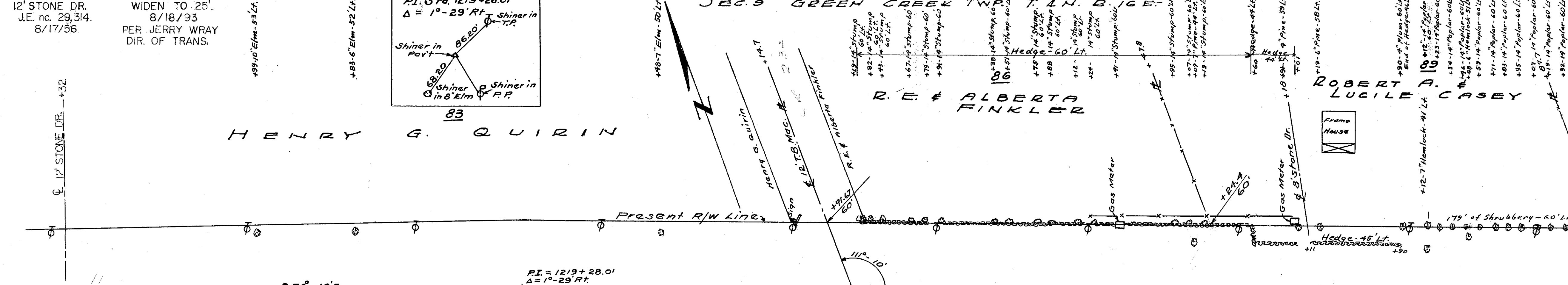
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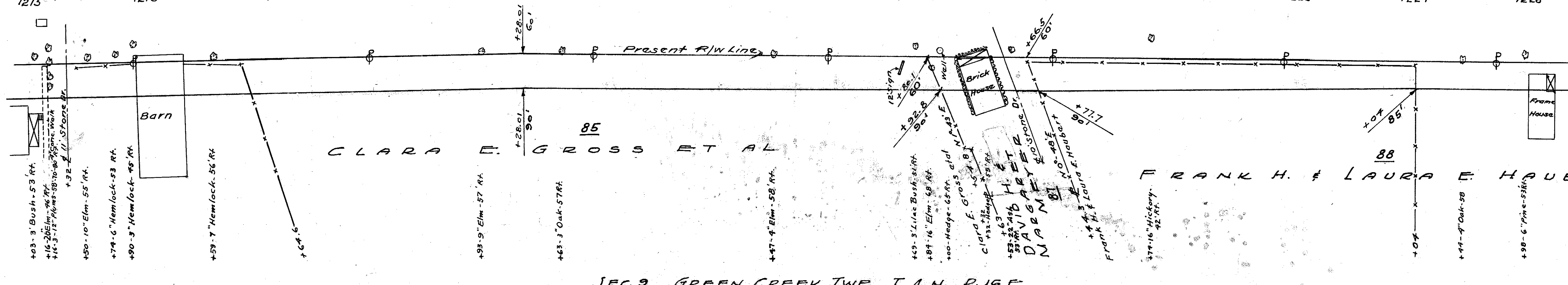
Survey S70°-18'E



SEC. 9 GREEN CREEK TWP. T. 4 N. R. 16 E.



Survey S70°-18'E

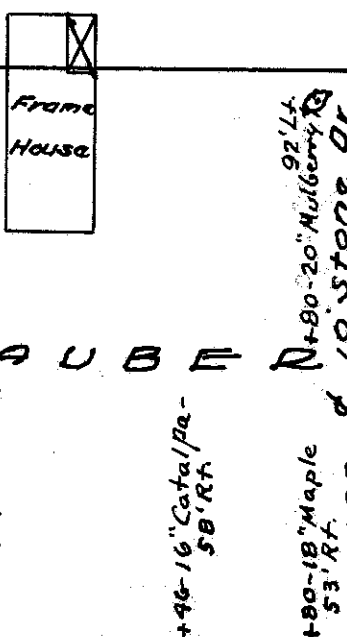
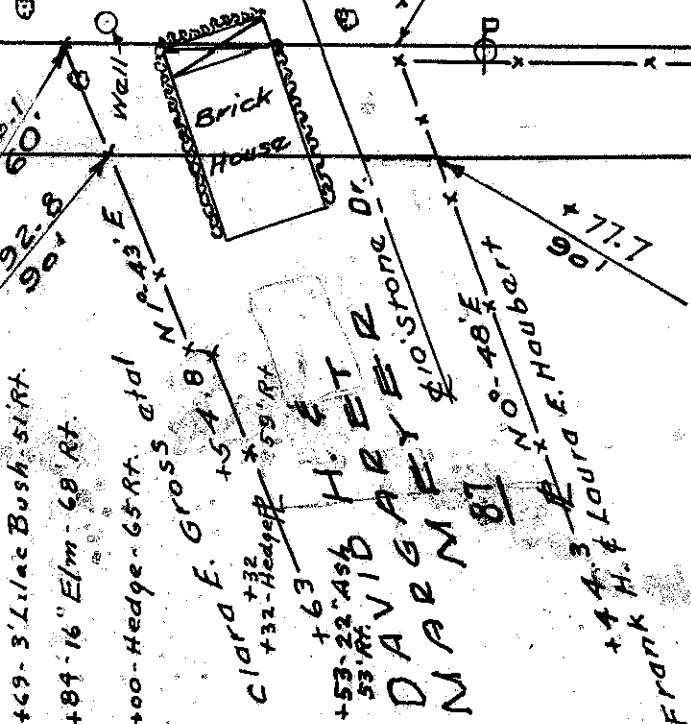
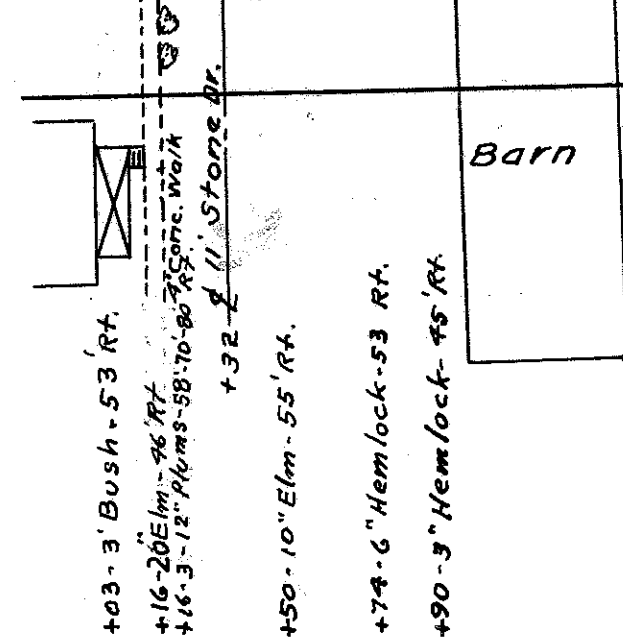
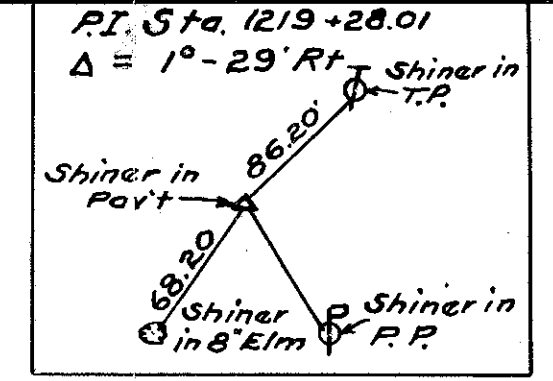


SEC. 9 GREEN CREEK TWP. T. 4 N. R. 16 E.

50' and July 1947

12' STONE DR.
 J.E. no. 29,314.
 8/17/56

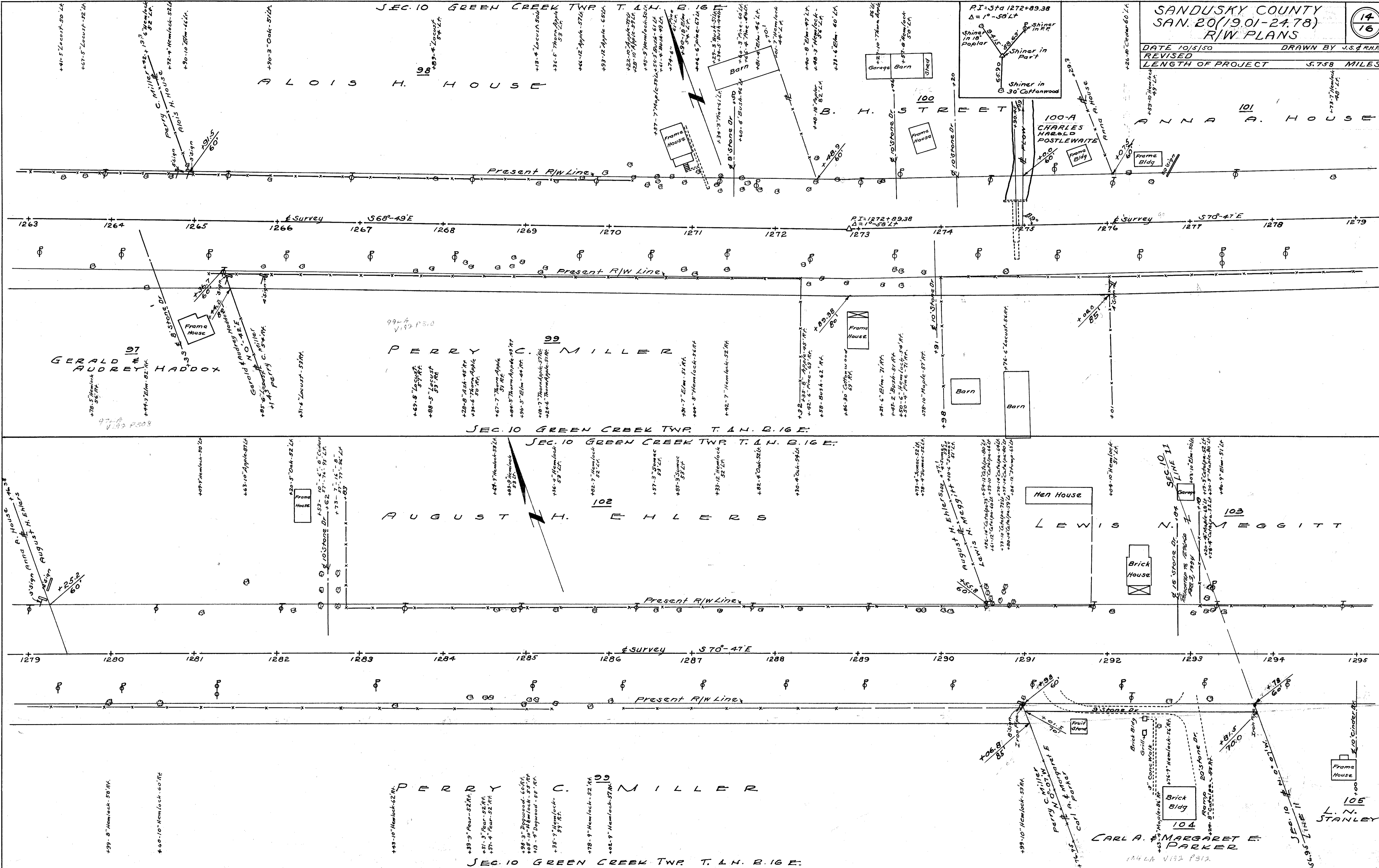
WIDEN TO 25'
 8/18/93
 PER JERRY WRAY
 DIR. OF TRANS.



SANDUSKY COUNTY
SAN. 20(19.01-24.78)
R/W PLANS

14
16

DATE 10/5/50
REVISIONS
LENGTH OF PROJECT 5.758 MILES
DRAWN BY J.S. R.H.P.



3/27/1962
J.S. R.H.P.

97
GERALD M.
AUDREY HADDOX

99
PERRY C. MILLER

102
AUGUST H. EHLERS

103
LEWIS N. MEGGITT

99
PERRY C. MILLER

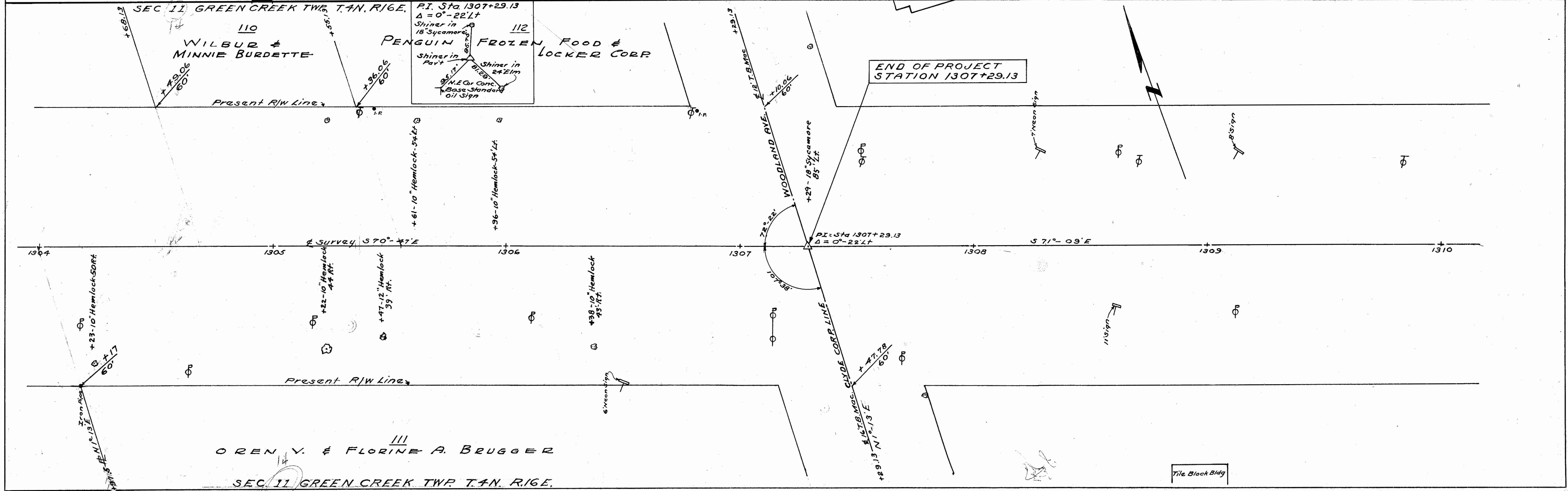
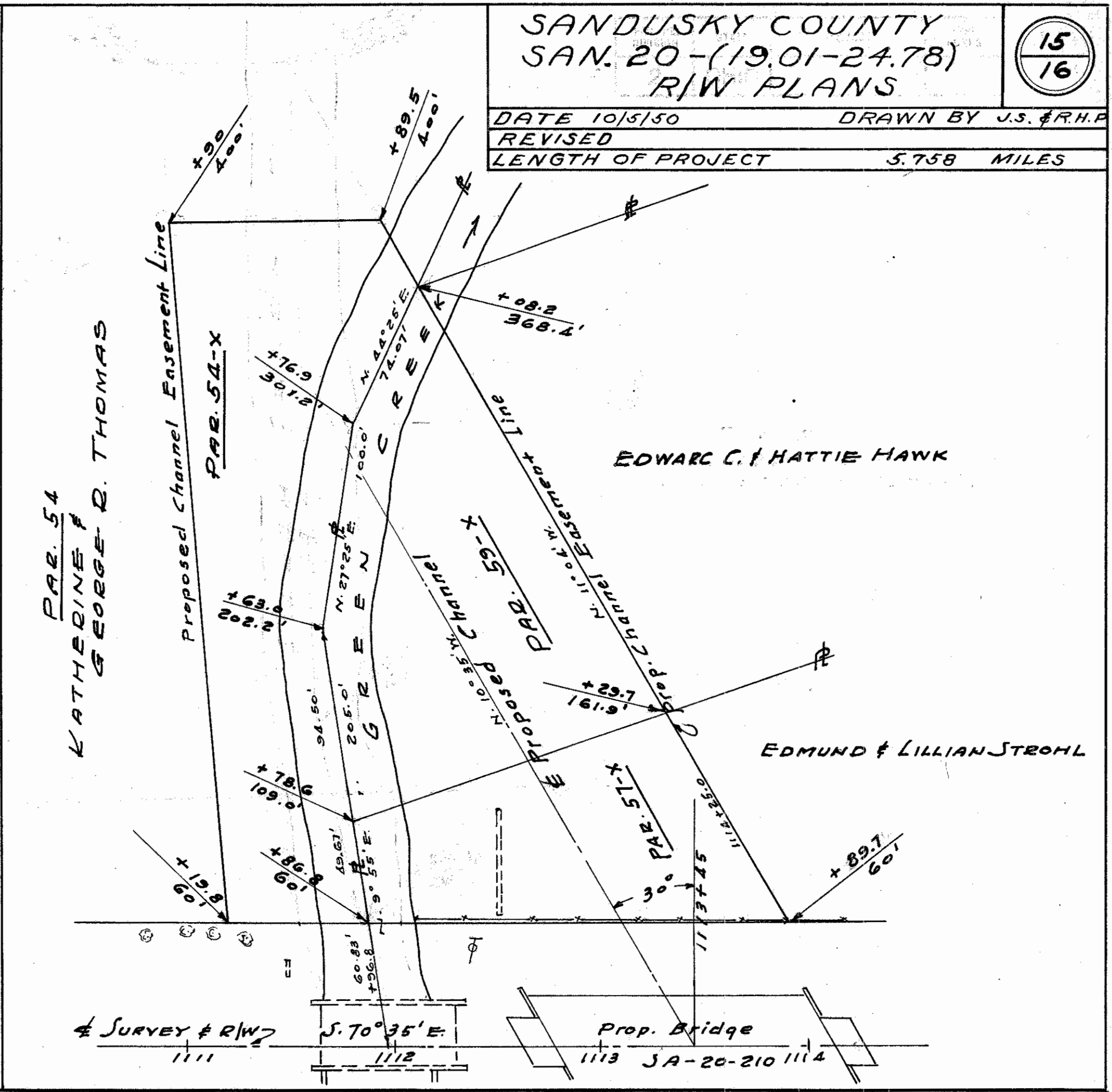
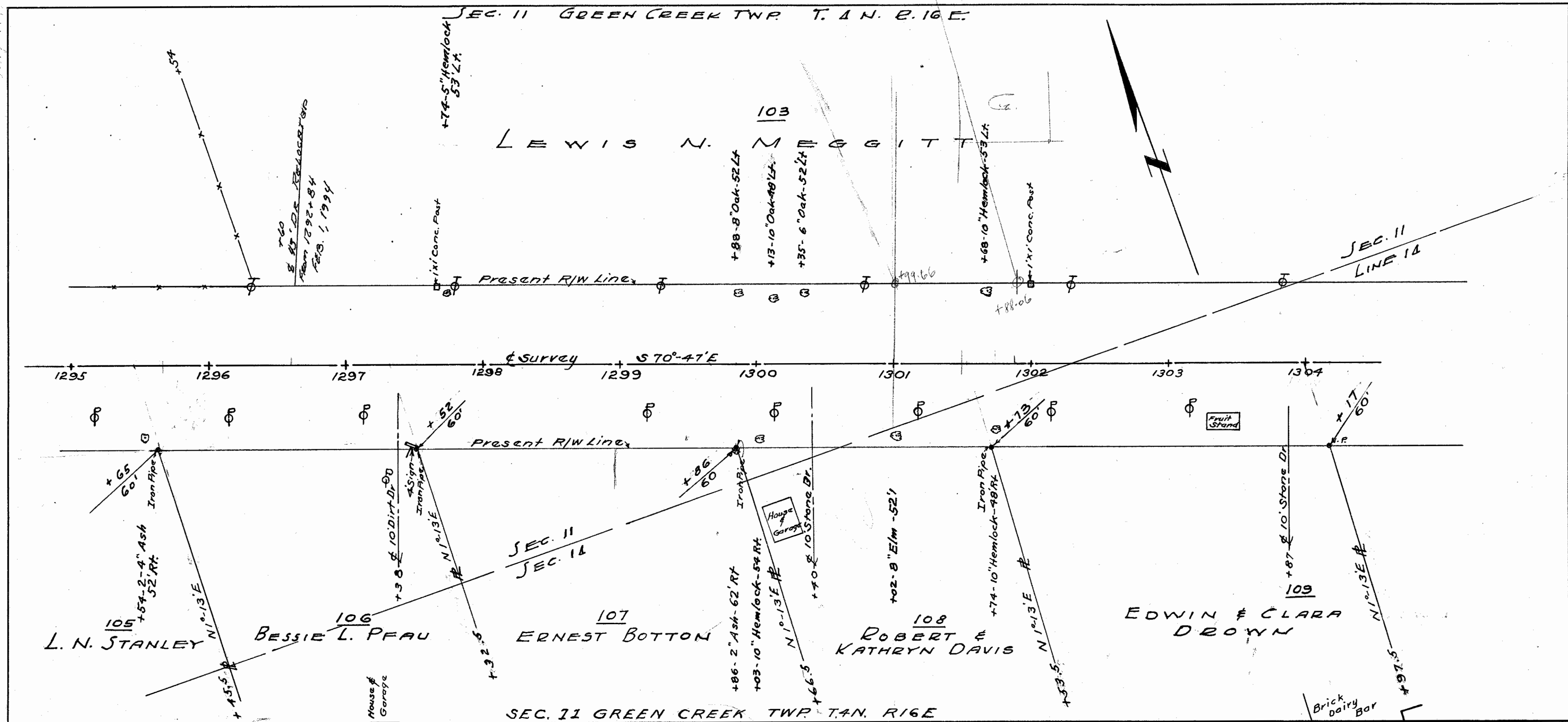
104
CARLA A. & MARGARET E. PARKER

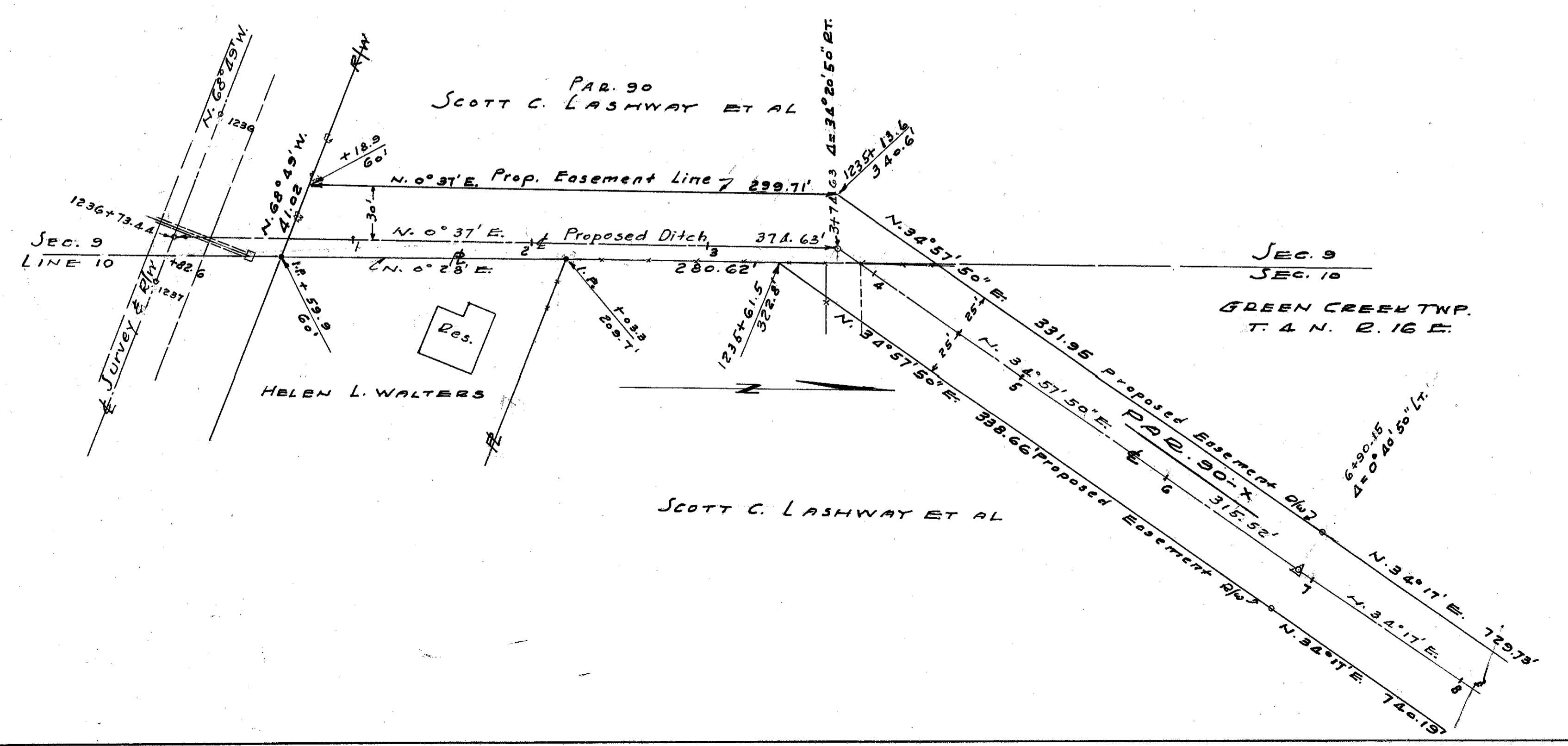
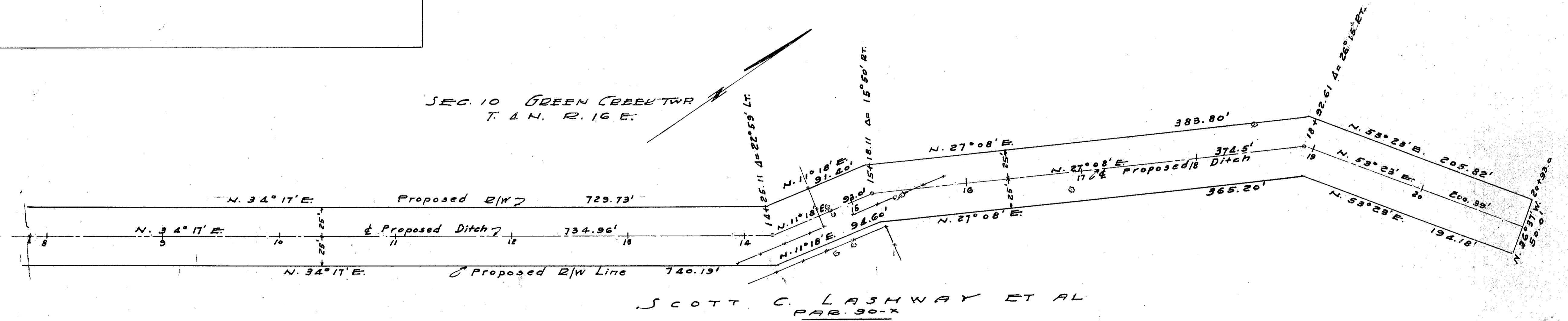
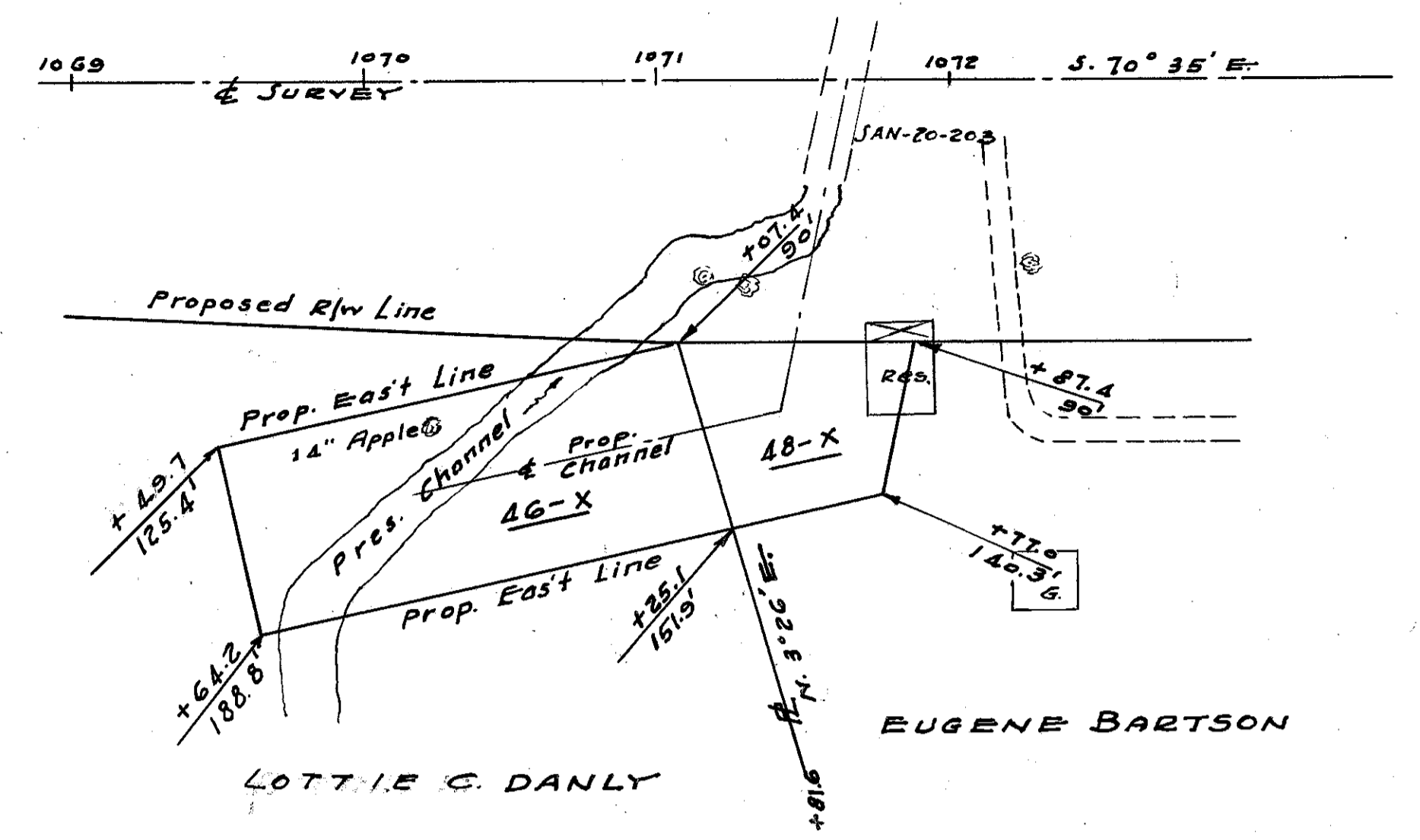
105
L. N. STANLEY

104 LA V192 P312

Scanned July 1997

SANDUSKY COUNTY SAN. 20-(19.01-24.78) R/W PLANS		15 16
DATE 10/5/50	DRAWN BY J.S. #R.H.P.	
REVISED		
LENGTH OF PROJECT	5.758 MILES	





E. 43