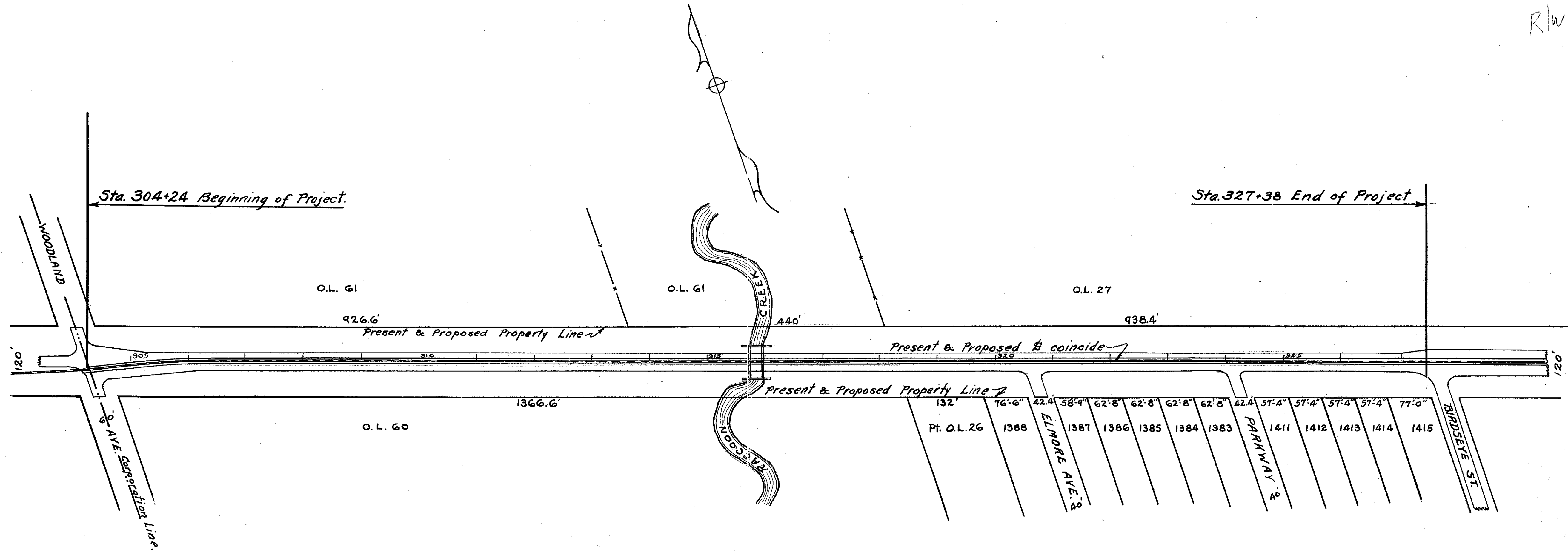


R/W OK as shown
F.J.F.
3/21/44



I, Mayor of the Village of Clyde, Ohio, do hereby
 Certify that the above right-of-way is 120 feet in
 width, under and by the terms and conditions of
 the treaty of the Government of the United States
 of America with the Indians at Brownstown, in the
 territory of Michigan on November 25th 1808.

J. J. Freeman
 MAYOR

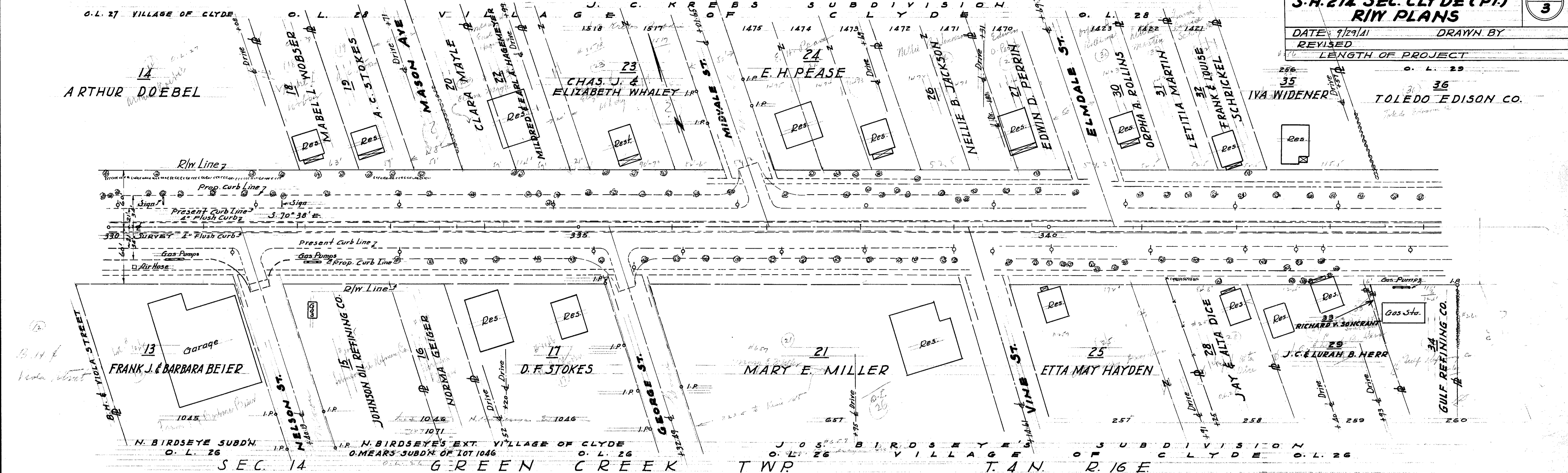
R50226 43 F-9

Name: J. J. Freeman
 PROFESSIONAL ENGINEER
 CERTIFICATE APPLIED FOR
 DATE- DEC. 15, 1933

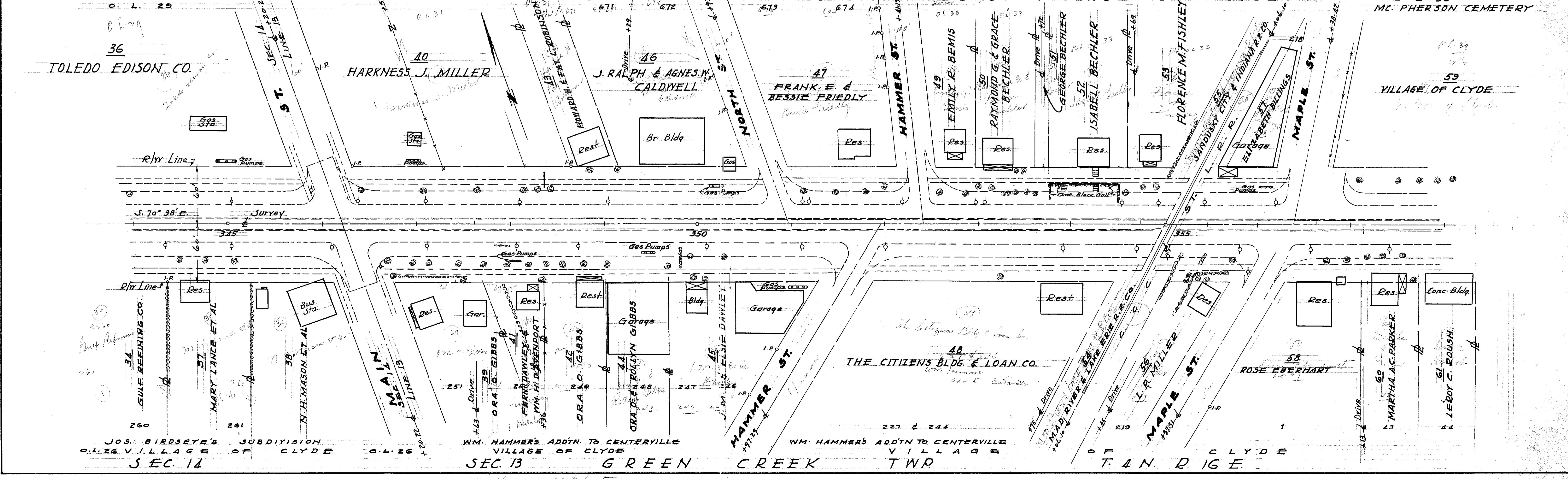
SEC. 14 GREEN CREEK TWP. T. 4 N. R. 16 E.

SANDUSKY COUNTY
S.H. 274 SEC. CLYDE (PT.)
RIV PLANS

DATE: 9/29/11 DRAWN BY: [Signature]
 REVISED: [Signature]
 LENGTH OF PROJECT: [Signature]



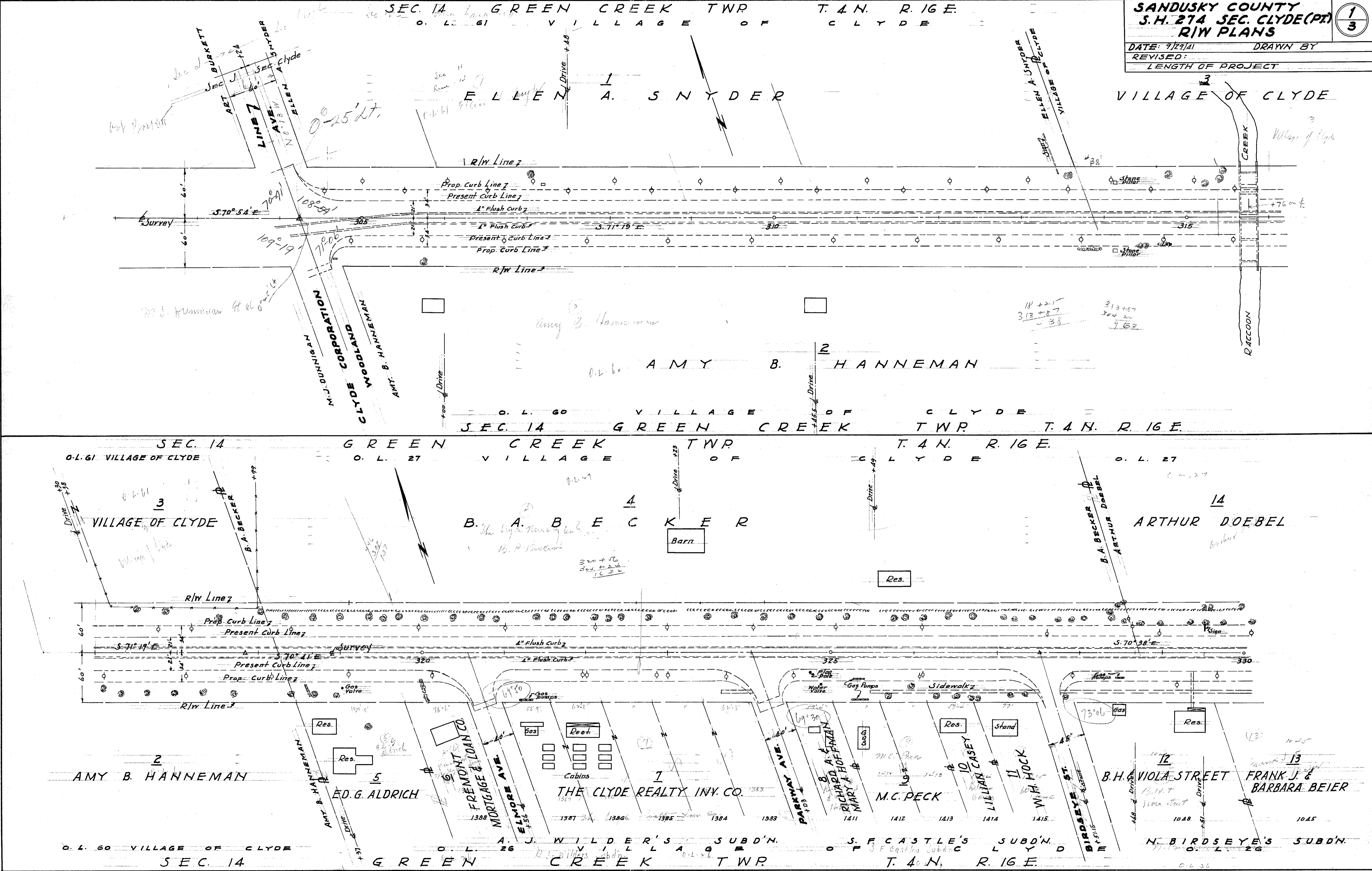
SEC. 14 SEC. 13 GREEN CREEK TWP. T. 4 N. R. 16 E.



SANDUSKY COUNTY
S.H. 274 SEC. CLYDE (PT)
R/W PLANS

DATE: 9/29/01 DRAWN BY: [Signature]
 REVISED: [Signature]
 LENGTH OF PROJECT: [Signature]

1/3



VILLAGE OF CLYDE
OUTLOT NO. 38 MC. PHERSON CEMETERY

SANDUSKY COUNTY
S.H. 274 SEC. CLYDE (PT.)
R/W PLANS

DATE: 9/29/41 DRAWN BY J.S.

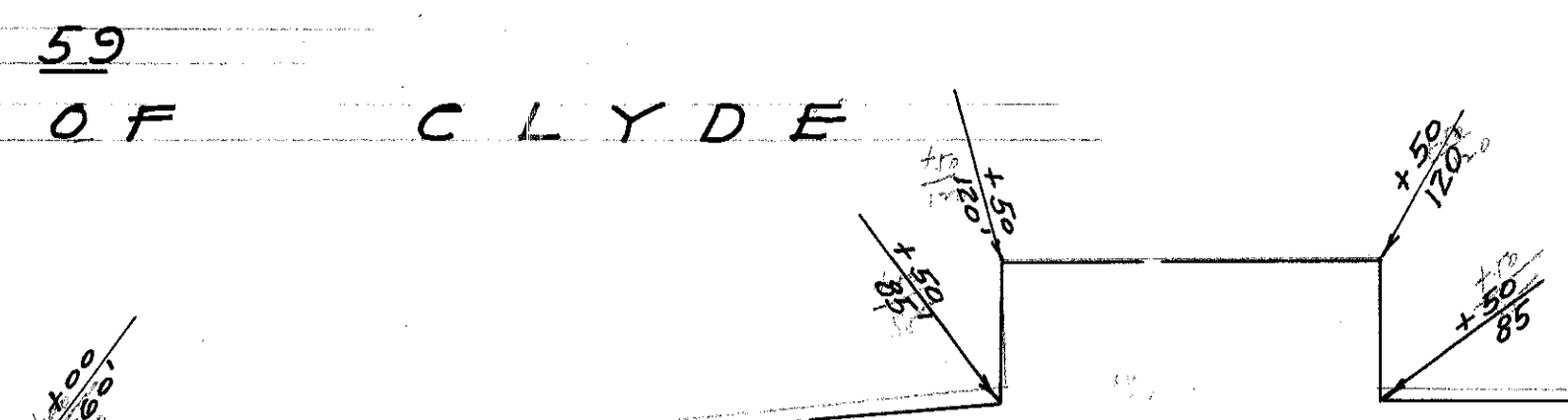
REVISED: _____

LENGTH OF PROJECT _____

3
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End of Project
S.H. 71 Sec. Clyde Pt.
Sta. 362+58

Wagon wheel
McPherson boundary



R/W Line 7

Proposed Curb Line 7

Present Curb Line 7

4" Flush Curb 7

1" Flush Curb 7

Present Curb Line 7

Well

Prop. Curb Line 7

R/W Line 1

Conc. Bldg.

51
LEROY CARBUSH
44

53
CHURCH ST.
45

52
JENNIE RAHN
45

55
ELLA MAY HAYDEN
45

54
W.E. BIRN
45

52
CITIZENS BLDG. & LOAN CO.
45

55
R.J. & SABINA TARRIS
45

55
EAST ST.
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55
45

59
385

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SEC. 13 GREEN CREEK TWP

WILCOX SUBDN. J.B. ESHLEMAN SUBDN.
T. 7 N. R. 16 E.

EASTVIEW ADDITION
VILLAGE OF CLYDE

202001001