

O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL _____ REFERENCE NO. 4 B SHEET 7 OF 20
 NOTES BARNHISEL DATE 4/1/04 ROUTE US 20
 H.C. HUSS WEATHER CLOUDY COUNTY SANDUSKY
 R.C. HOOVER TEMP. 36°F TOWNSHIP WOODVILLE
 DWG BY AUBLE PID _____ SECTION 20
 T 6 N R 13 E

TYPE MONUMENT P.K./WASHER

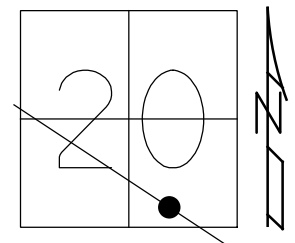
ON SURFACE - ~~BELOW~~ ON

OFFSET 1.2' TO LT EDGE PAVEMENT 13.1' LT : ~~RT~~

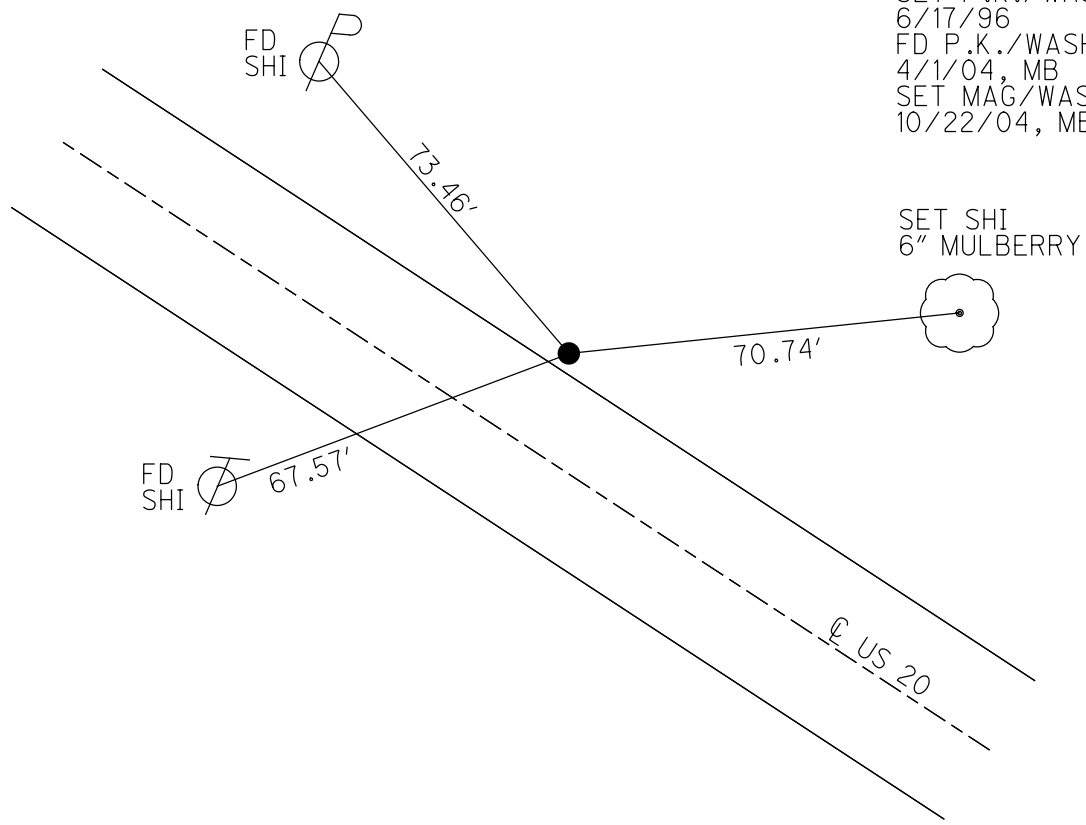
STATION: 104+35

HORIZ.DATUM: - GEOID: -

GRID: NORTHING: - EASTING: -



RECORD:
 STA.104+24.81
 SET P.K.NAIL
 IN OLD HUB
 8/25/72
 FD P.K./WASHER
 ATOP BOAT SPIKE
 9/23/85, RIPPLE
 SET P.K./WASHER
 6/17/96
 FD P.K./WASHER
 4/1/04, MB
 SET MAG/WASHER
 10/22/04, MB



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. G

SHEET 7 OF 18

NOTES BARNHISEL

H.C. HUSS - DRAWING

R.C. HOOGER

DATE 04/01/04

WEATHER CLOUDY

TEMP. +36°

ROUTE U.S. 20

COUNTY Sandusky

TOWNSHIP Woodville

SECTION 20

T. 6 N. R. 13 E.

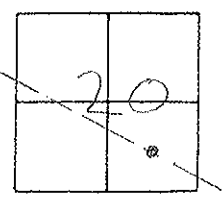
TYPE MONUMENT P.K. / WASHER

ON SURFACE - ~~BELOW~~ SURFACE

LEFT - ☉ PAV'T. - RIGHT 13.1' LT ♀

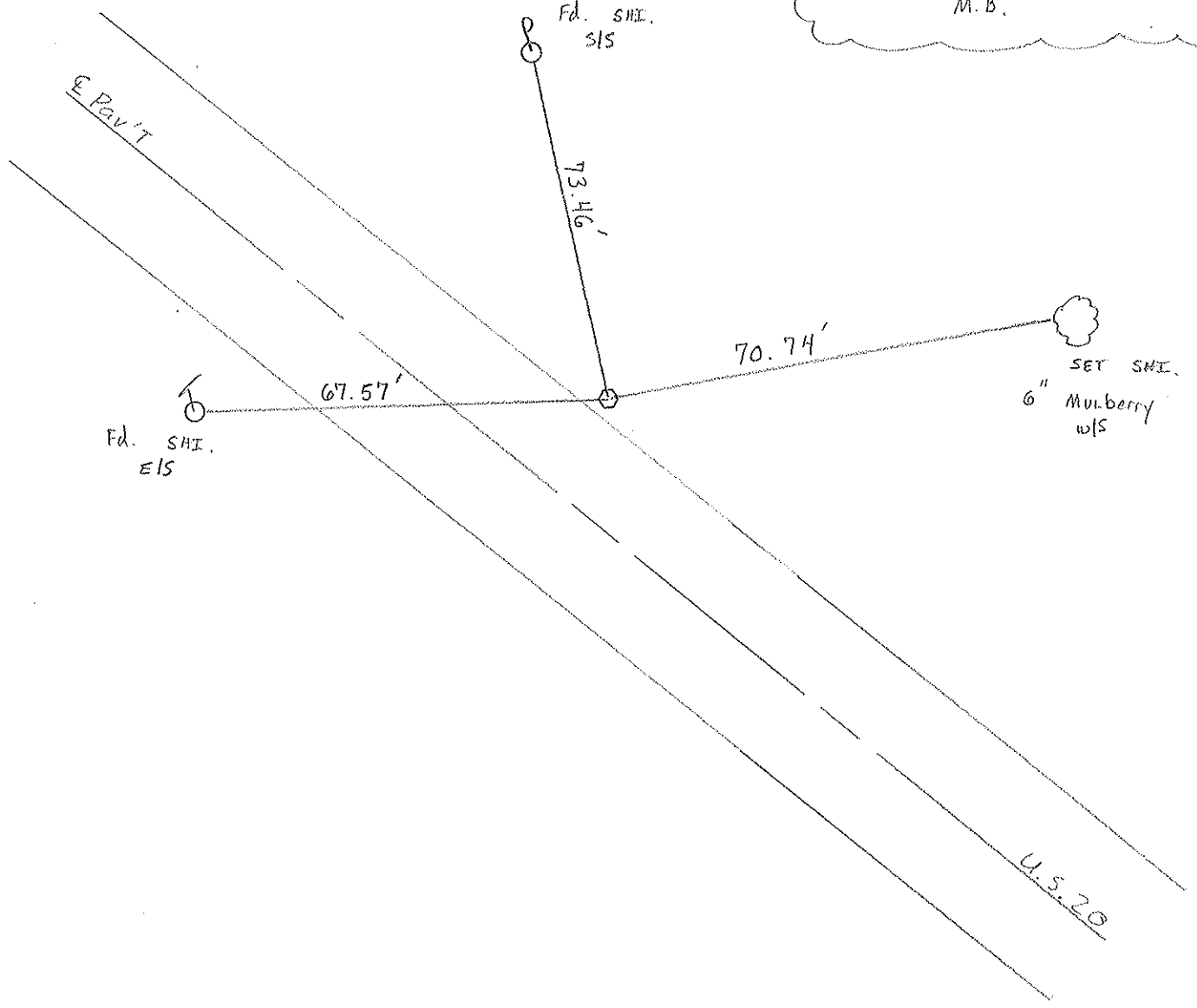
1.2' LT TO ^{OF} LT. EDGE PAVEMENT

S.L.M. 104 + 35



Record 10-31-85
Possible P.O.T.

RESET MAG/WASHER
10/22/04
M.B.



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. _____ SHEET 7 OF _____

NOTES CRONIN
 H.C. RIPPLE
 R.C. BARBOUR
GEYMAN

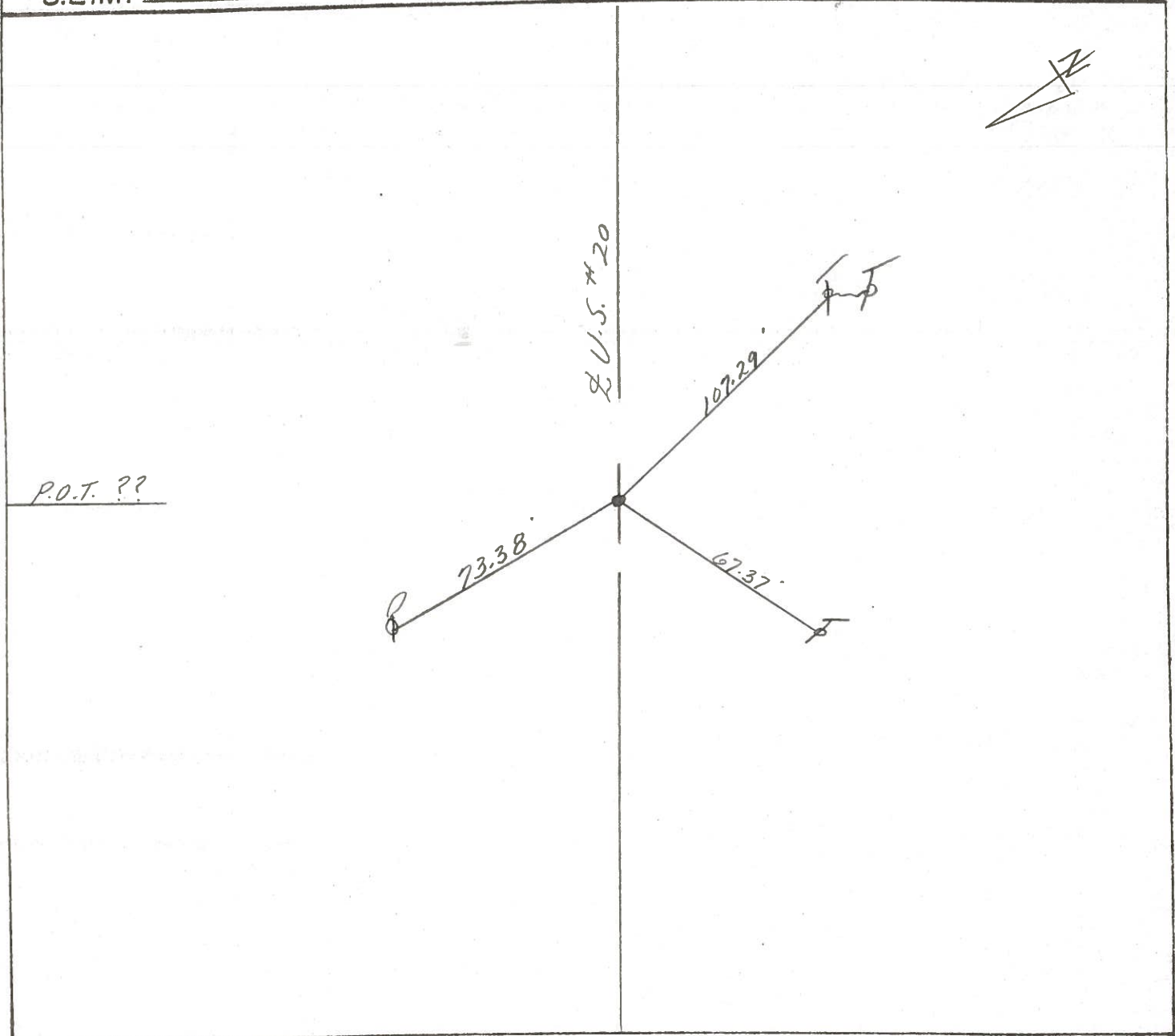
DRAWN 10/31/85
 DATE 9/23/85
 WEATHER SUNNY
 TEMP. 70°

ROUTE U.S. #20
 COUNTY SANDUSKY
 TOWNSHIP WOODVILLE
 SECTION 20
T6 N R 13 E

TYPE MONUMENT P.K. WASHER AT OP BENT SPR
 ON SURFACE - BELOW ON SURFACE
 LEFT - C. PAV'T. - RIGHT 13' LT. & PAUT.
 TO EDGE PAVEMENT
 S.L.M. 1975± 104+30±

4B

85	88	89	91
2		0	
ROAD		TRACTS	
86	87	90	



PERSONNEL TITLE PERSONNEL TITLE

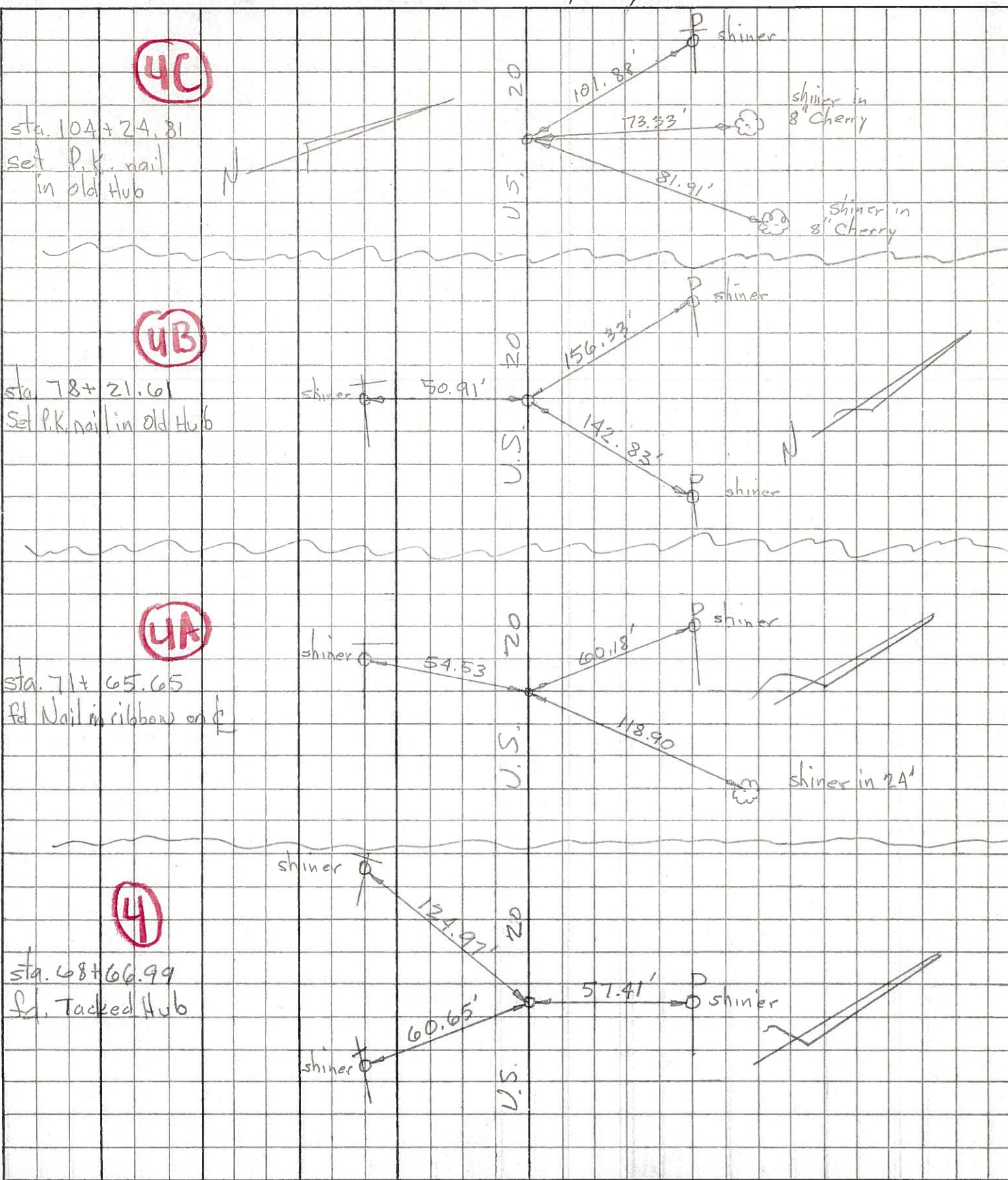
COUNTY Sandusky DATE Aug. 25, 1972

Tomasic
Granata
Gancarz

S. R. U. S. 20 WEATHER _____

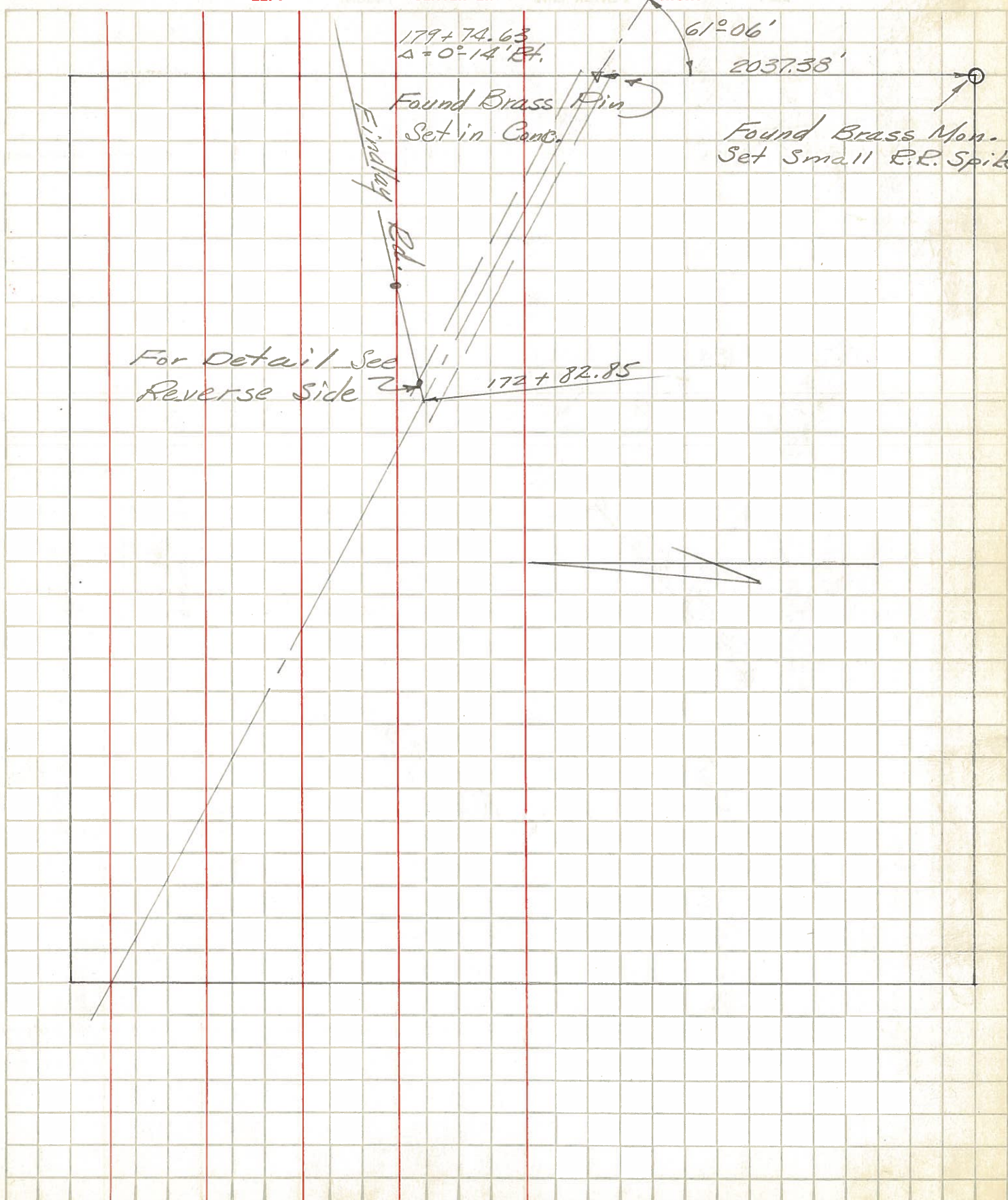
SEC. Woodsville Twp TEMP. _____

DESCRIPTION Ref. Mon. U.S. 20 (Sandusky, Co.) JOB NO. _____



PERSONNEL TITLE PERSONNEL TITLE COUNTY Sandusky DATE 2/11/63
 Morrison _____ S. R. 20 WEATHER _____
 _____ SEC. 28-Woodville Turn TEMP. _____

DESCRIPTION LEFT CENTER LINE RIGHT JOB NO.



PERSONNEL TITLE PERSONNEL TITLE

COUNTY DATE

S. R. WEATHER

SEC. TEMP.

DESCRIPTION LEFT CENTER LINE RIGHT JOB NO.

