

O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL

REFERENCE NO. 5

SHEET 8 OF 20

NOTES BARNHEISEL

DATE 3/30/04

ROUTE US 20

H.C. NUHFER

WEATHER RAIN

COUNTY SANDUSKY

R.C. HUSS

TEMP. 50°F

TOWNSHIP WOODVILLE

HOOKER

DWG BY AUBLE

PID _____

SECTION 28

T 6 N R 13 E

TYPE MONUMENT P.K./WASHER

ON SURFACE - ~~BELOW~~ ON

OFFSET Q PAVEMENT 12.3' LT : ~~RT~~

0.3' TO LT EDGE PAVEMENT

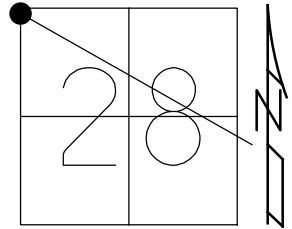
STATION: 118+22

HORZ.DATUM: -

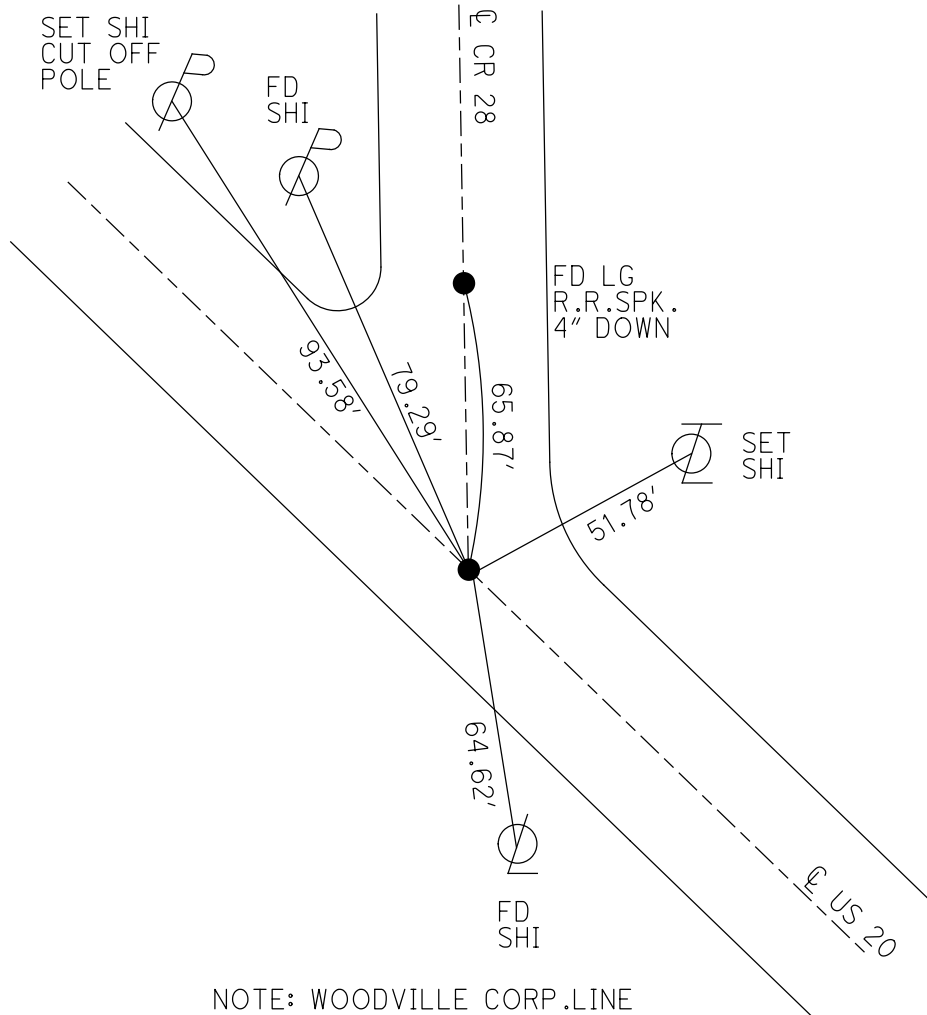
GEOID: -

GRID: NORTHING: -

EASTING: -



RECORD: P.I.
 STA. 118+11.5
 FD R.R.SPIKE
 8/28/72
 STA 118+13.65
 $\Delta = 0^{\circ}45'$ LT
 FD R.R.SPIKE
 7/9/74
 SET BOAT SPIKE
 10/9/74
 FD P.K./WASHER
 ATOP BOAT SPIKE
 9/23/85, RIPPLE
 SET P.K./WASHER
 6/17/96
 SET MAG/WASHER
 10/22/04, MB



NOTE: WOODVILLE CORP.LINE

O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. H

SHEET 8 OF 18

NOTES BARNHISEL

H.C. NUFFER

R.C. HUSS - DRAWING

HOOKER

DATE 3/30/04

WEATHER RAIN

TEMP. +50°

ROUTE U.S. 20

COUNTY SANDUSKY

TOWNSHIP WOODVILLE

SECTION 28

T. 6 N. R. 13 E.

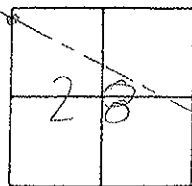
TYPE MONUMENT P.K. / WASHER

ON SURFACE - BELOW SURFACE

LEFT - 0.3' LT. TO PAV'T. - RIGHT 12.3' LT. &

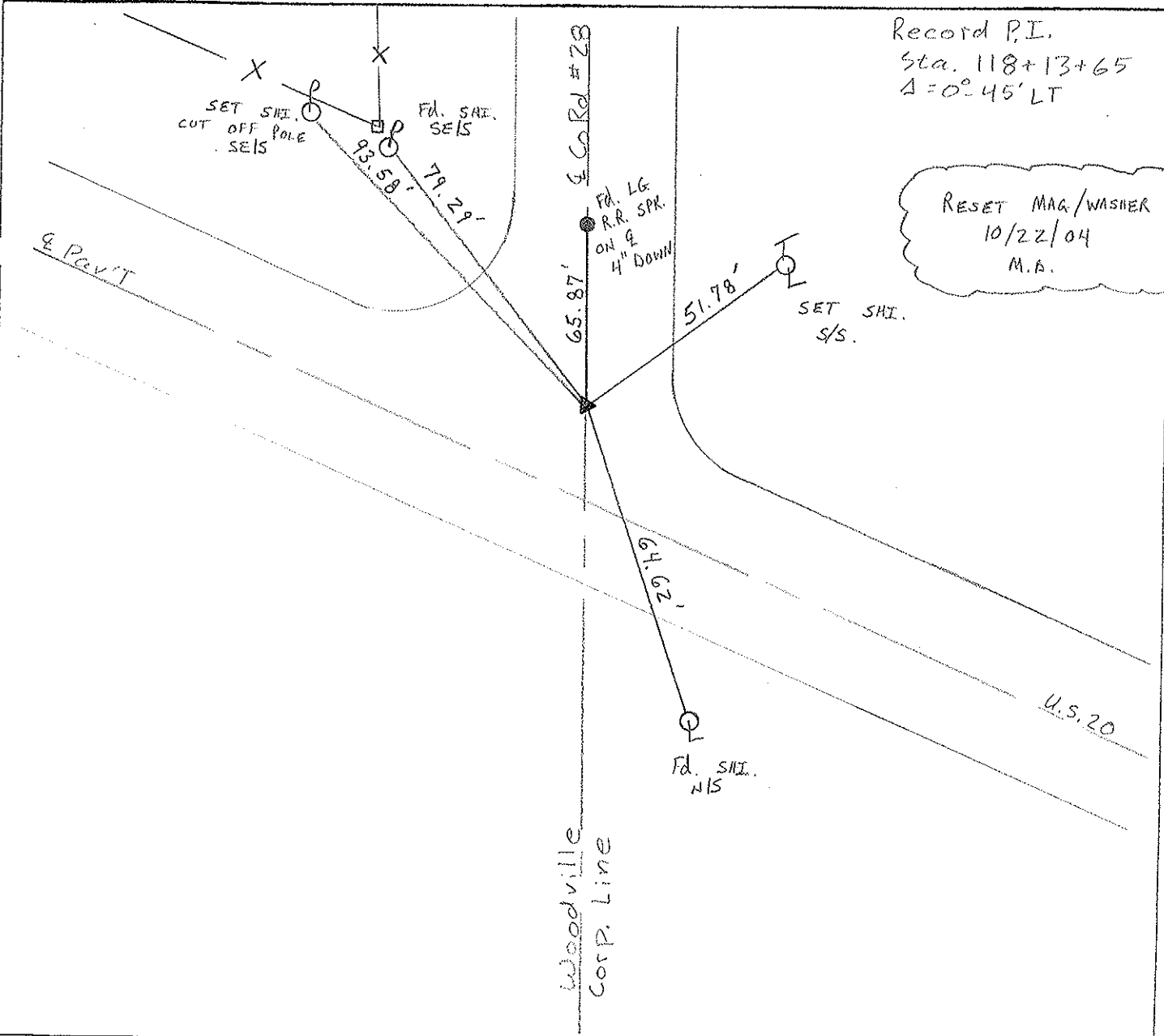
OF LT. EDGE PAVEMENT

S.L.M. 118 + 22



Record P.I.
Sta. 118+13+65
 $\Delta = 0^{\circ}45' LT$

RESET MAG/WASHER
10/22/04
M.A.



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

NOTES CRONIN
 H.C. RIPPLE
 R.C. BARBOUR
GEYMAN

REFERENCE NO. 5
 DRAWN 10/31/85
 DATE 9/23/85
 WEATHER SUNNY
 TEMP. 70°

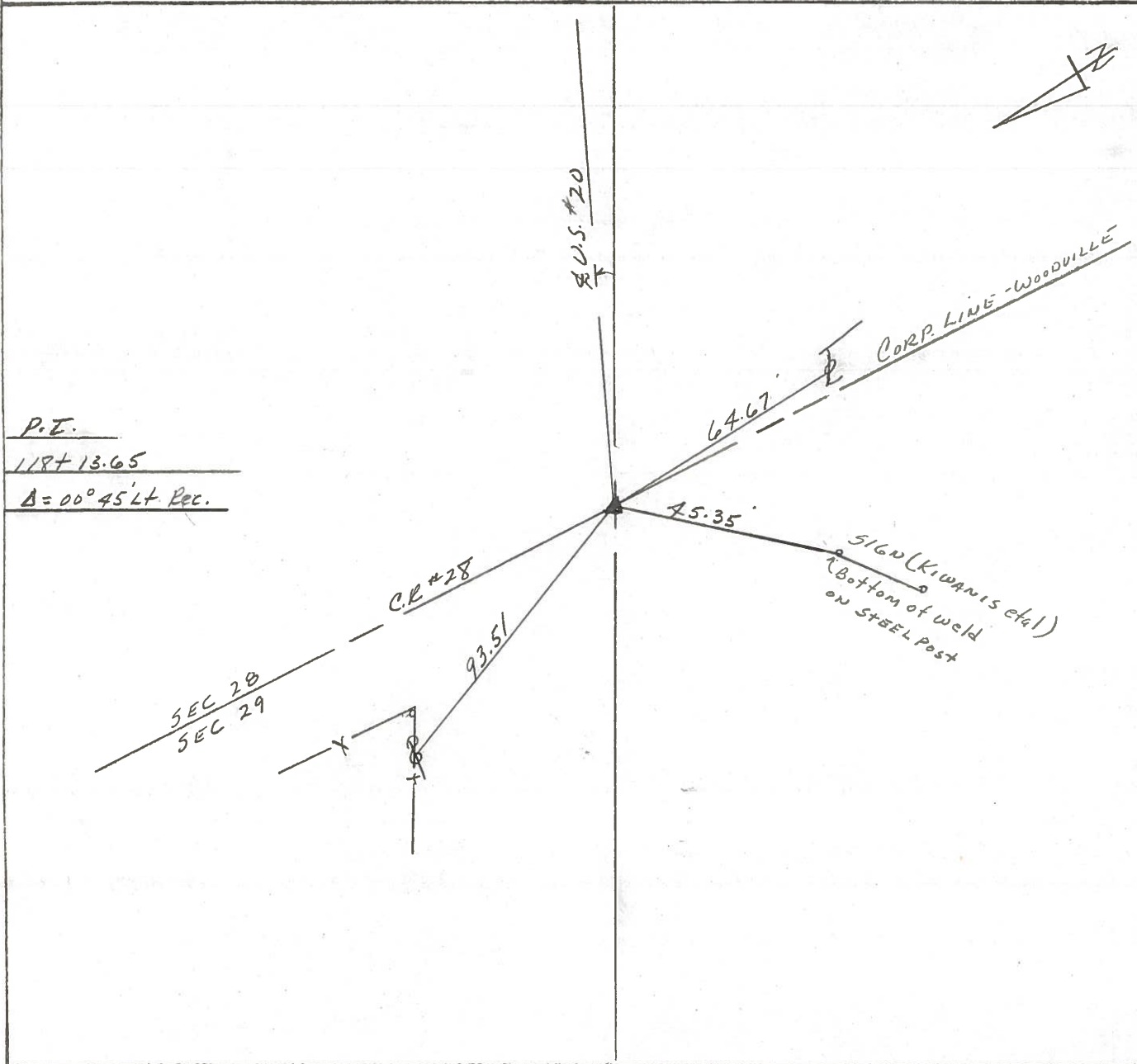
SHEET 8 OF

ROUTE U.S. #20
 COUNTY SANDUSKY
 TOWNSHIP WOODVILLE
 SECTION 28
T6 N R 13 E

TYPE MONUMENT P.K. & WASHER ATOP BOAT SPR.
 ON SURFACE - BELOW ON SURFACE
 LEFT - & PAV'T. - RIGHT 12' LT. & PAV'T.
 TO EDGE PAVEMENT
 S.L.M. 2.238 - (118+15 ± wheeled)

5

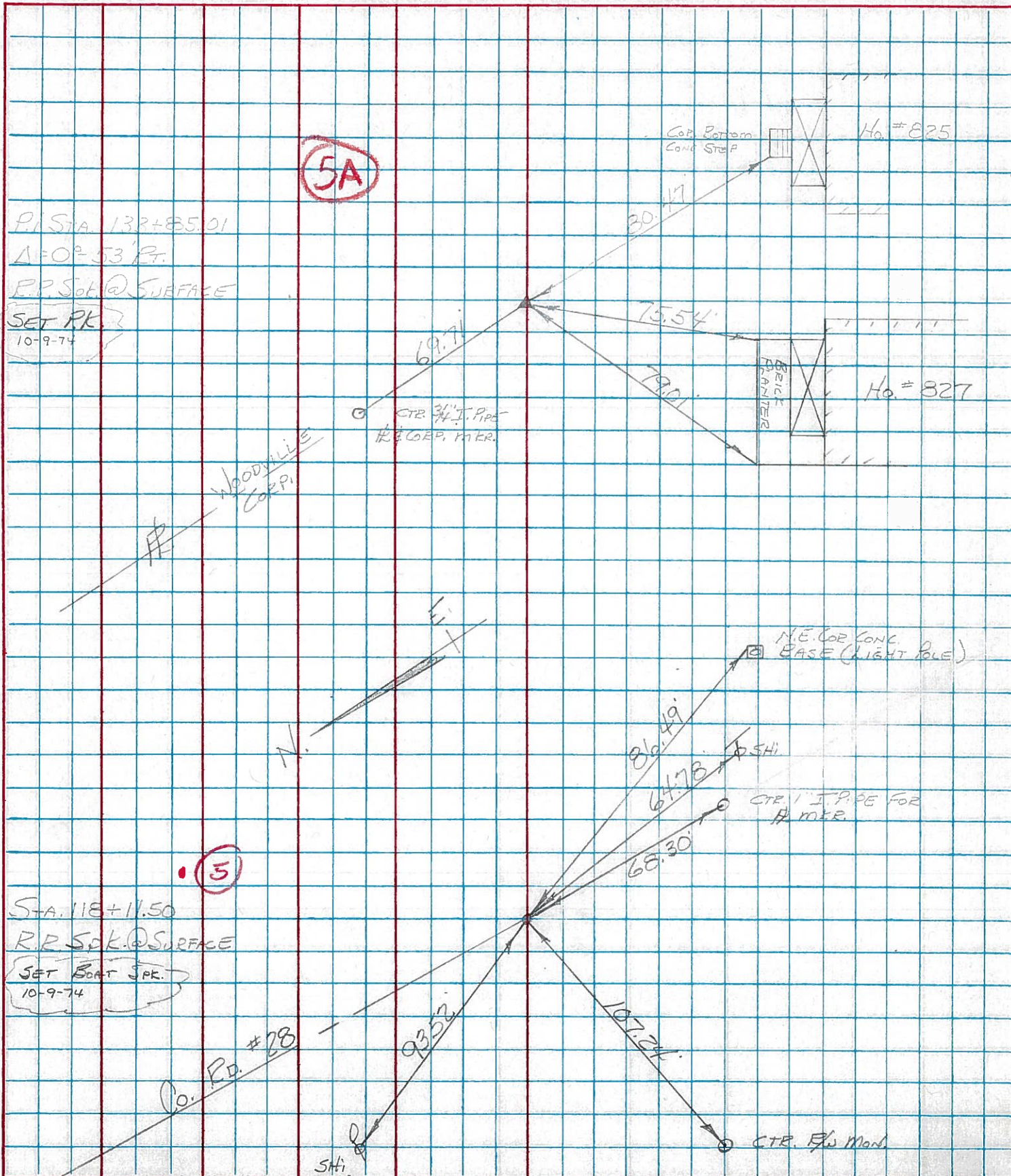
92	95	
	28	
ROAD	TRACTS	
93	94	



PERSONNEL TITLE PERSONNEL TITLE
 BURNSIDE _____
 SMITH _____
 BOWERS _____
 KIJOWSKI _____

COUNTY SANDUSKY DATE 7-9-74
 S. R. U.S. 20 WEATHER CLEAR
 SEC. WOODVILLE TEMP. +90°

DESCRIPTION CONTROL TIES LEFT CENTER LINE RIGHT JOB NO. _____



PERSONNEL	TITLE	PERSONNEL	TITLE
Tomsic	_____	_____	_____
Nanyo	_____	_____	_____
Granata	_____	_____	_____
Bancarz	_____	_____	_____

COUNTY Sandusky

DATE Aug. 28, 1972

S. R. U.S. 20

WEATHER _____

SEC. Woodville Twp

TEMP. _____

DESCRIPTION

Ref. Mon. U.S. 20 (SAND. Co.)

JOB NO. _____

LEFT

CENTER LINE

RIGHT

