

O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL

REFERENCE NO. 12 D

SHEET 7 OF 32

NOTES RHOADES

DATE 10/13/23

ROUTE US 20

H.C. AUBLE

WEATHER CLOUDY

COUNTY SANDUSKY

R.C. NIESE

TEMP. 57°

TOWNSHIP WOODVILLE

ASTON

SECTION 35

DWG BY RHOADES PID 110021

T 6 N R 13 E

TYPE MONUMENT MONBOX W/1" IPIN

ON SURFACE - ~~BELOW~~ ON

OFFSET 8.8' LT : ~~RT~~

- TO - EDGE PAVEMENT

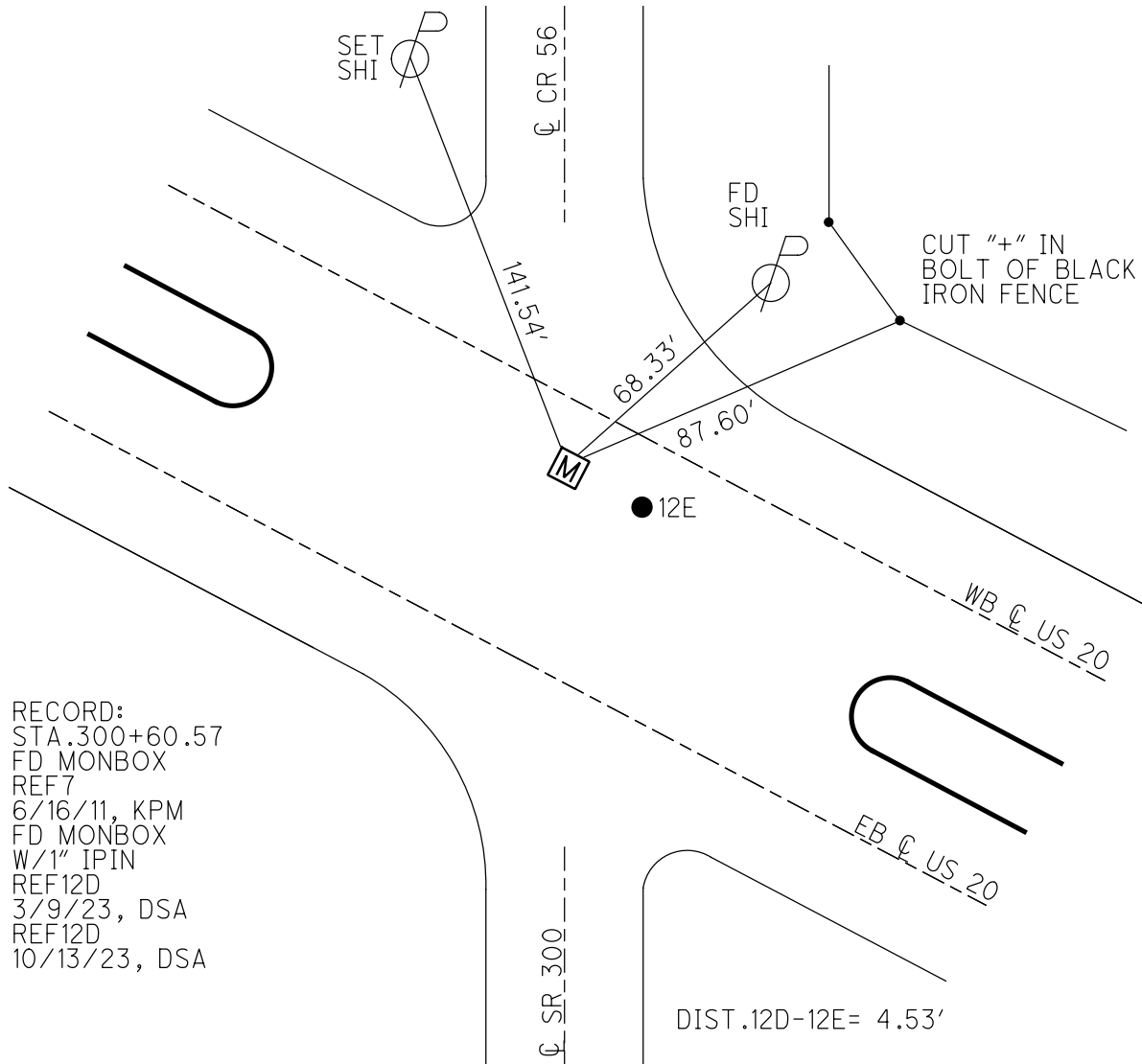
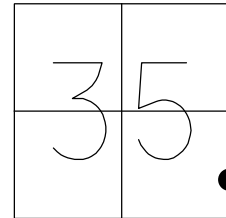
STATION: 300+50.28

HORZ.DATUM: NAD83 2011

GEOID: NAVD88 2018

GRID: NORTHING: 644416.145

EASTING: 1744048.209



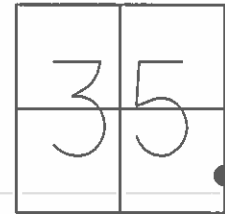
RECORD:
 STA. 300+60.57
 FD MONBOX
 REF 7
 6/16/11, KPM
 FD MONBOX
 W/1" IPIN
 REF 12D
 3/9/23, DSA
 REF 12D
 10/13/23, DSA

DIST. 12D-12E= 4.53'

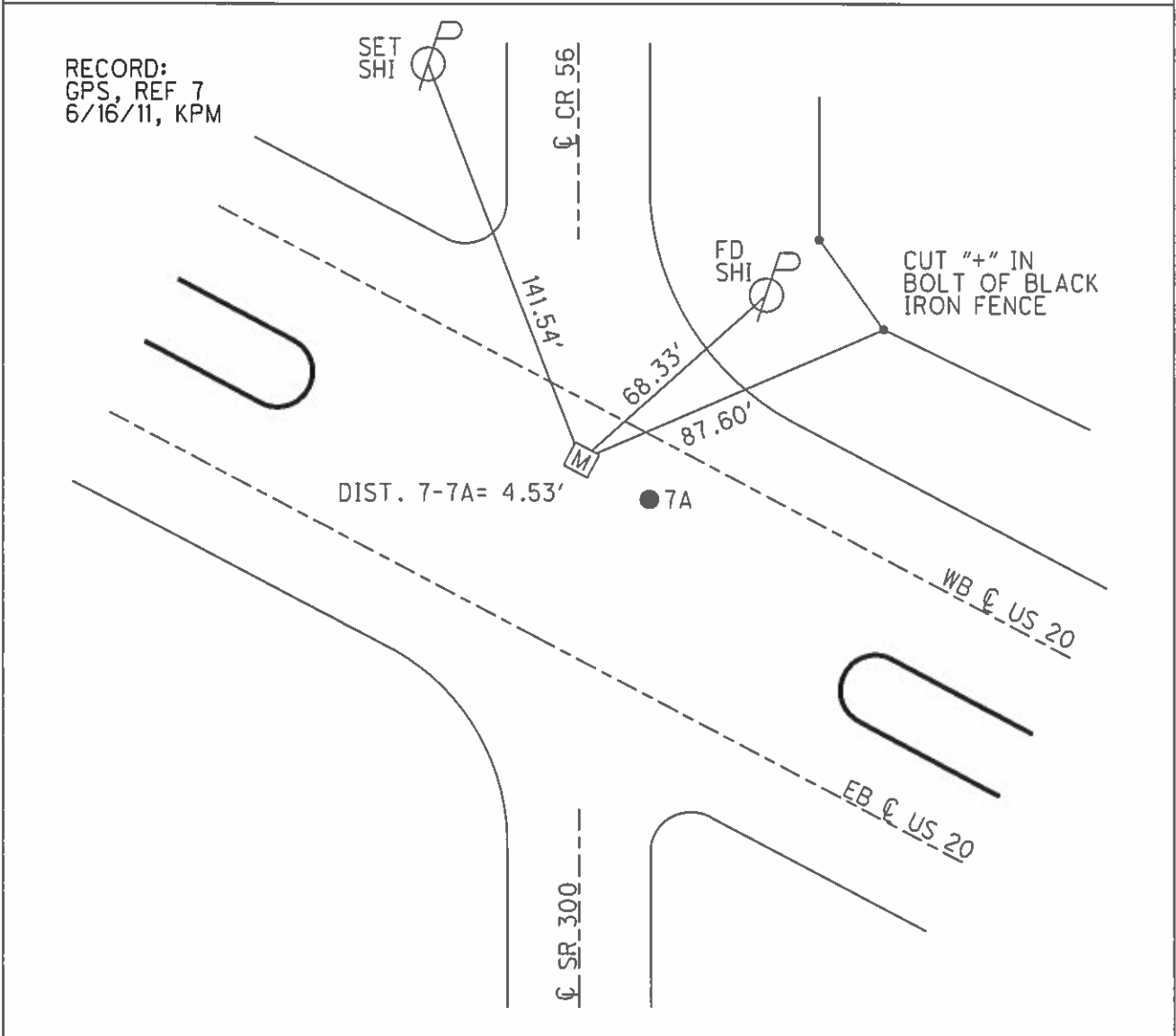
O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL	REFERENCE NO.	<u>7</u>	SHEET	<u>7</u>	OF	<u>33</u>
NOTES	<u>HARBAUGH</u>	DATE	<u>7/6/11</u>	ROUTE	<u>US 20</u>	
H.C.	<u>MOSER</u>	WEATHER	<u>CLOUDY</u>	COUNTY	<u>SANDUSKY</u>	
R.C.	<u>FINGER</u>	TEMP.	<u>89°</u>	TOWNSHIP	<u>WOODVILLE</u>	
				SECTION	<u>35</u>	
				T	<u>6</u>	N
				R	<u>13</u>	E

TYPE MONUMENT MON BOX
 ON SURFACE - ~~BELOW~~ ON
 LEFT - ☉ PAV'T - ~~RIGHT~~ 8.8' (WB LANE)
TO EDGE PAVEMENT
 S.L.M. 300+50.28



GRID: NORTHING: 644416.204 EASTING: 1744048.091

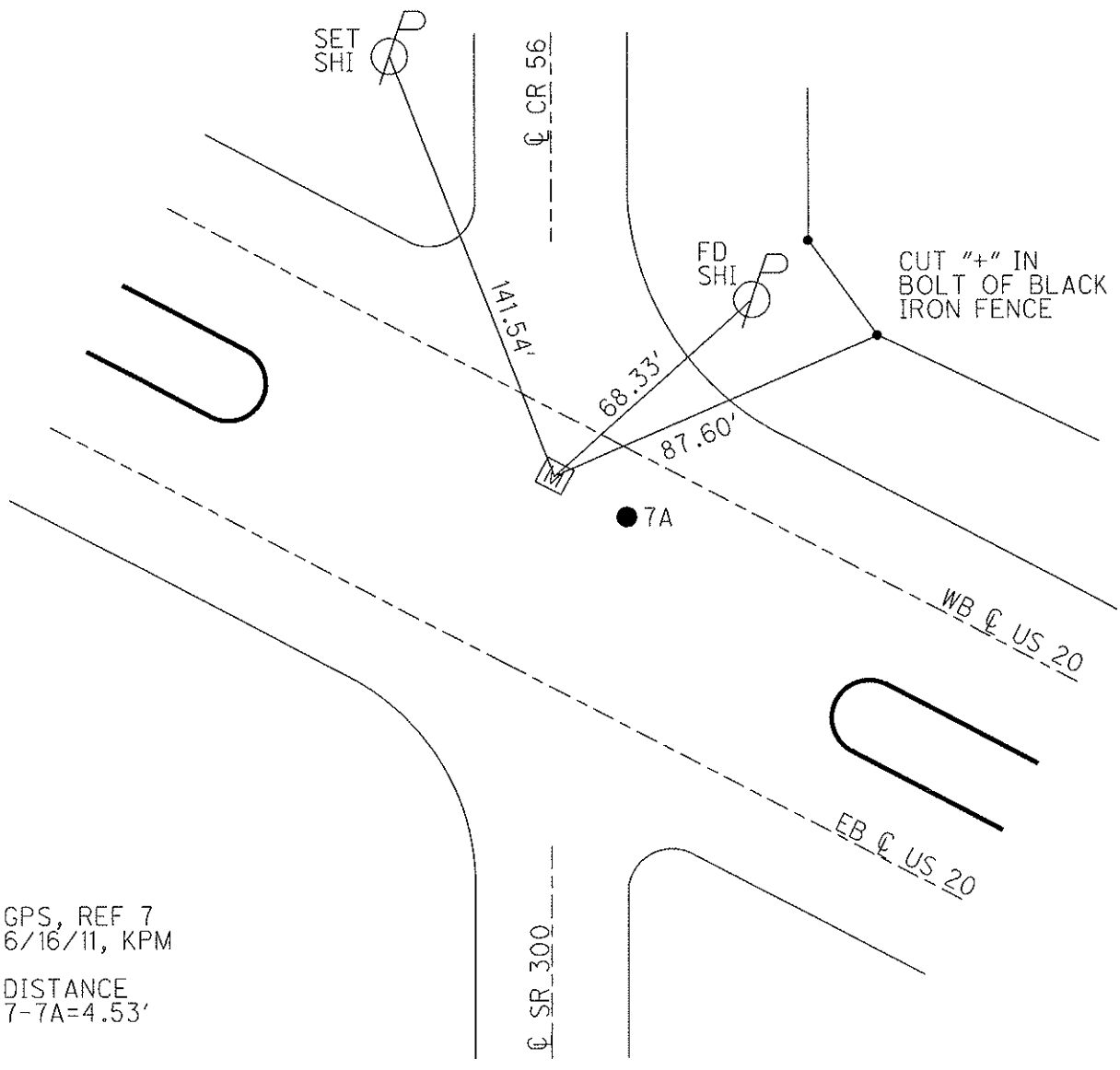
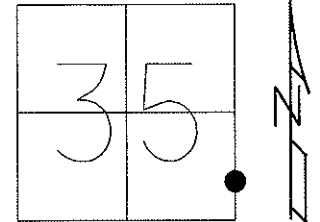


O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL _____ REFERENCE NO. 7 SHEET 7 OF 33
NOTES HARBAUGH DATE 7/6/11 ROUTE US 20
H.C. MOSER WEATHER CLOUDY COUNTY SANDUSKY
R.C. FINGER TEMP. 89° TOWNSHIP WOODVILLE
SECTION 35
T 6 N R 13 E

TYPE MONUMENT MON.BOX
ON SURFACE - ~~BELOW~~ ON _____
LEFT - Q PAV'T - ~~RIGHT~~ 8.8' (WB LANE)
_____ TO _____ EDGE PAVEMENT
S.L.M. 300+50.28

Grid: Northing: 644416.204 Easting: 1744048.091

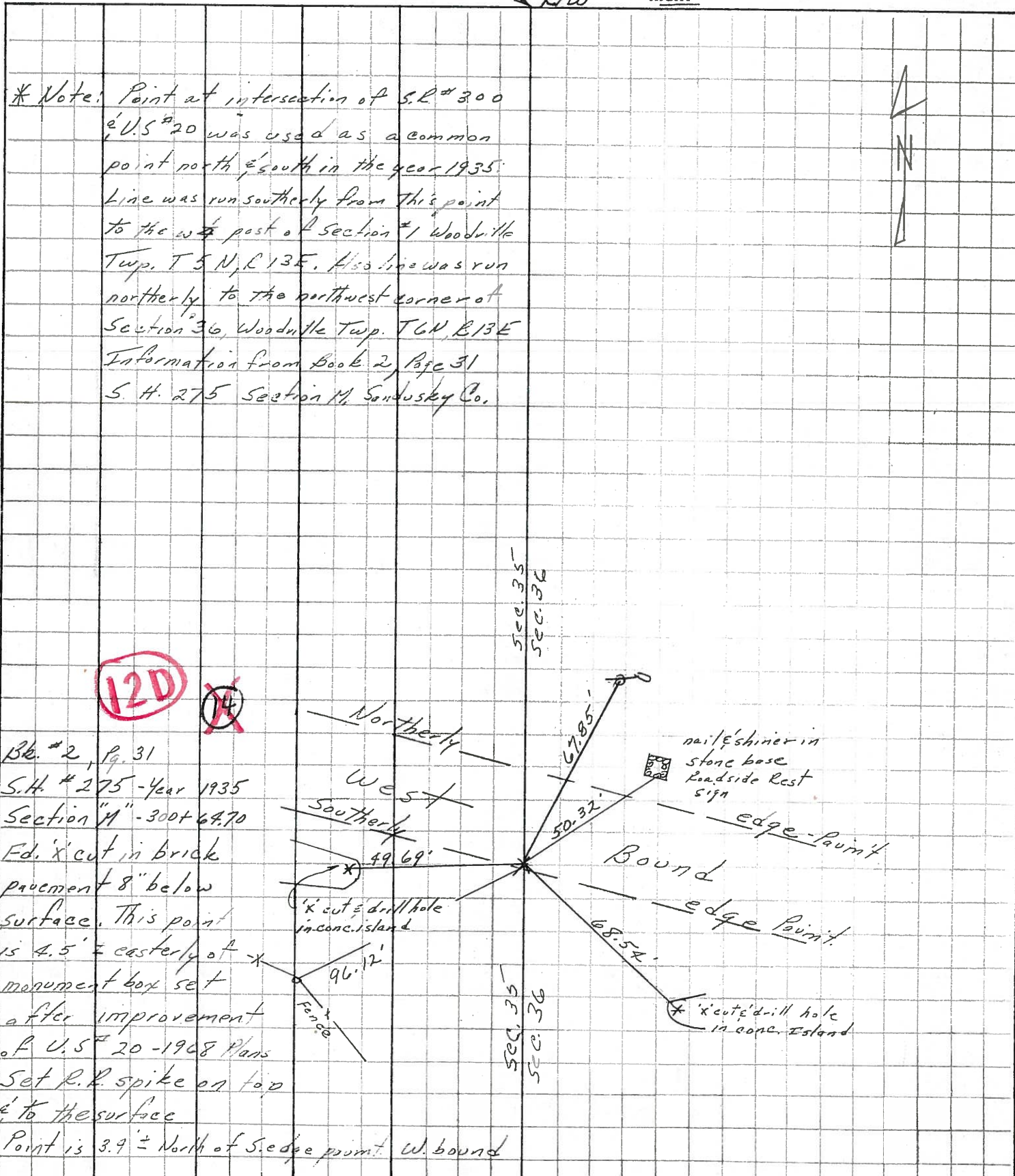


GPS, REF 7
6/16/11, KPM
DISTANCE
7-7A=4.53'

PERSONNEL	TITLE	PERSONNEL	TITLE
<u>Cronin</u>			
<u>Ash</u>			
<u>Ripple</u>			

COUNTY Sandusky DATE Drawn 11/19/73
 S. R. # 300 WEATHER _____
 SEC. U.S. # 6 to U.S. # 20 TEMP. _____

DESCRIPTION Ties for Control Points JOB NO. _____



Bk. # 2, Pg. 31
 S.H. # 275 - Year 1935
 Section "M" - 300 + 64.70
 Ed. 'x' cut in brick pavement 8" below surface. This point is 4.5' ± easterly of monument box set after improvement of U.S. # 20 - 1968 Plans Set R.R. spike on top & to the surface Point is 3.9' ± North of S. edge point W. bound

PERSONNEL TITLE PERSONNEL TITLE

COUNTY Sandusky

DATE

S. R. 20

WEATHER

SEC. 35-Woodville Twp.

TEMP.

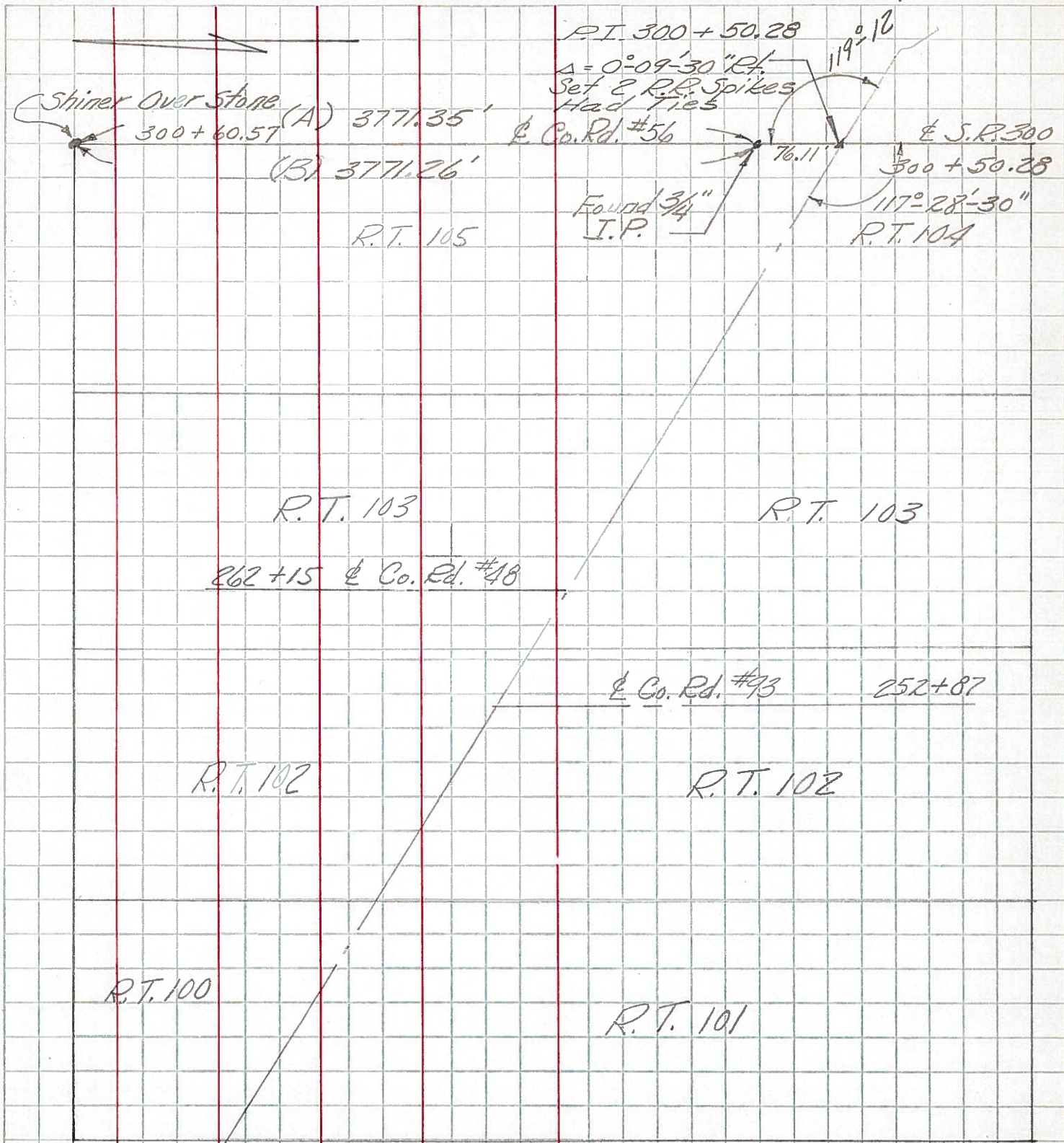
DESCRIPTION

LEFT

CENTER LINE

RIGHT

JOB NO.



Note: (A) Survey Made By County (1959).
 (B) " " " State Hwy (11/28/62)