

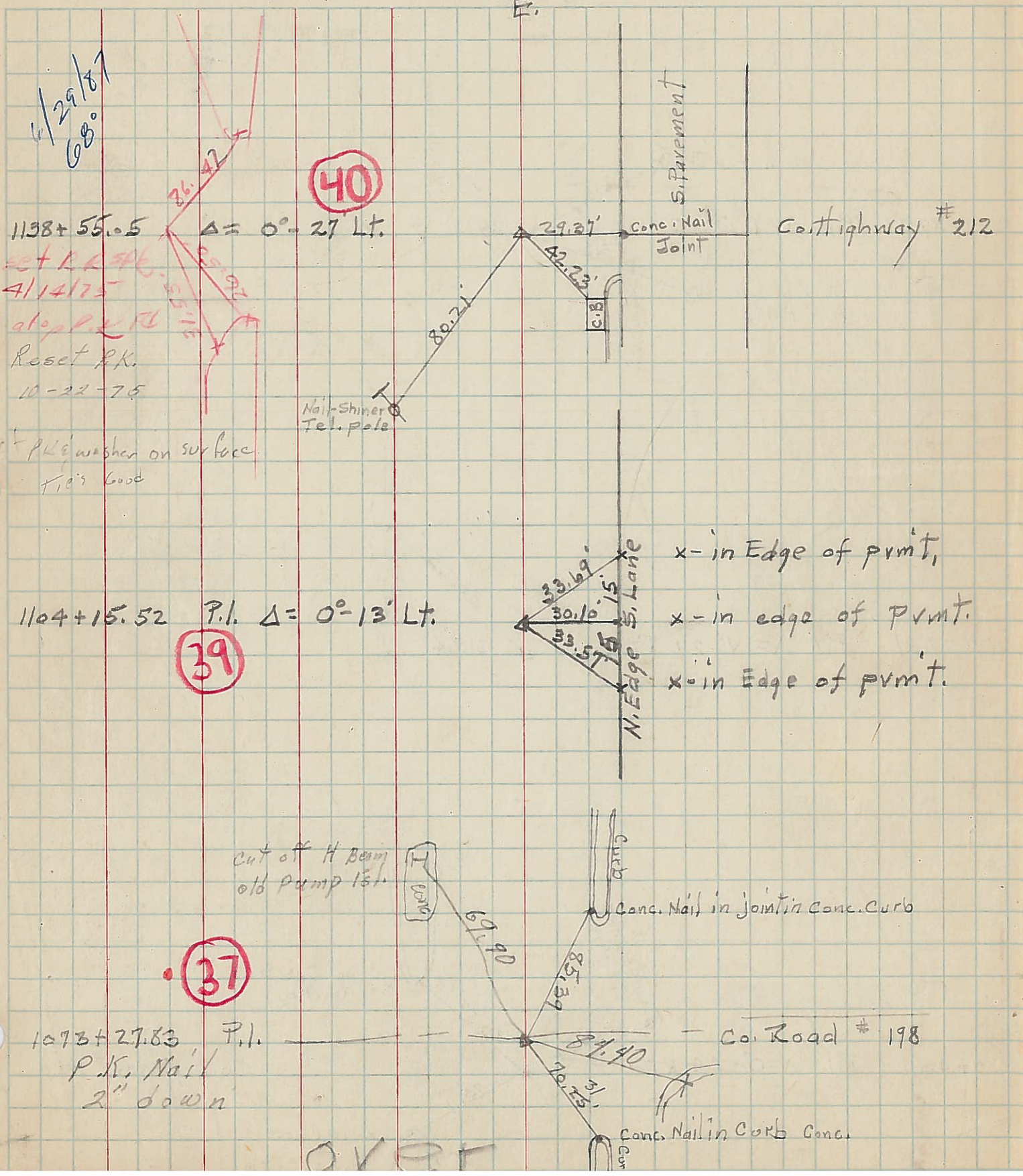
PERSONNEL TITLE PERSONNEL TITLE  
Hawk \_\_\_\_\_  
Hirst \_\_\_\_\_  
Miller \_\_\_\_\_

COUNTY Sandusky DATE 6-1-53

S. R. US. # 20 WEATHER Fair

SEC. Fremont-Clyde TEMP. 65 30°

DESCRIPTION Control point ties LEFT CENTER LINE RIGHT JOB NO.



PERSONNEL TITLE PERSONNEL TITLE

COUNTY Sandusky DATE 3-24-50

S. R. #20 WEATHER

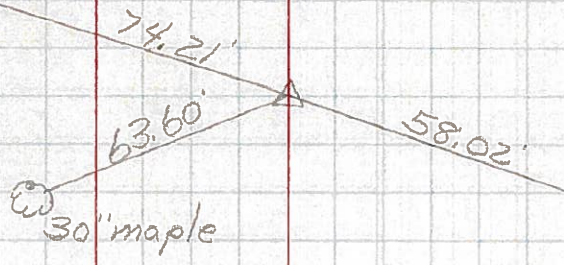
SEC. J TEMP.

DESCRIPTION LEFT CENTER LINE RIGHT JOB NO.

35

S.W. Cor. House Foundation

P.O.T. Sta. 1003+15.45  
Fremont Corp  
Limits

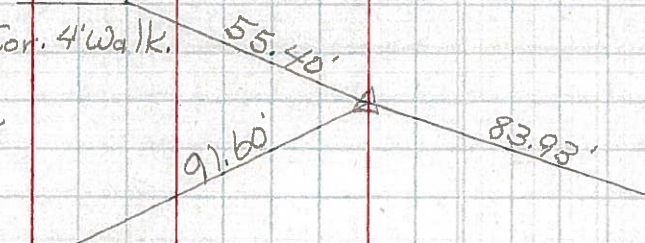


N.E. Cor. Root beer stand.

36

S.W. Cor. 4' walk.

P.I. Sta. 1012+95.05  
 $\Delta = 0^\circ - 21' Lt.$

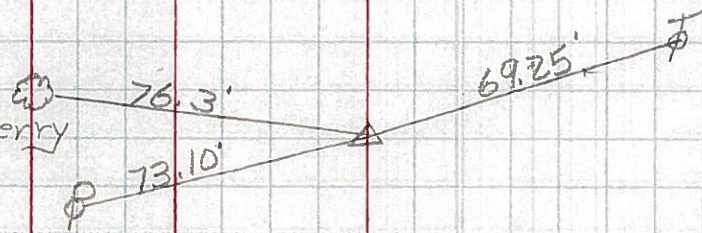


N.W. Cor. first step to House

S.E. Cor. Brick bldg. Furniture store

37

P.I. Sta. 1073+27.83  
18" cherry  
 $\Delta = 0^\circ - 13' Rt.$



39

P.I. Sta. 1104+15.52  
 $\Delta = 0^\circ - 13' Lt.$

