

O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL _____

REFERENCE NO. 42

SHEET 10 OF 19

NOTES AUBLE

DATE 5/21/20

ROUTE US 20

H.C. LEU

WEATHER CLOUDY/FAIR

COUNTY SANDUSKY

R.C. AUBLE

TEMP. 61°

TOWNSHIP GREEN CREEK

SECTION 9

DWG BY NIESE PID 102898

T 4 N R 16 E

TYPE MONUMENT MAG/WASHER

ON SURFACE - ~~BELOW~~ ON

OFFSET 0.3' LT : ~~RT~~

- TO - EDGE PAVEMENT

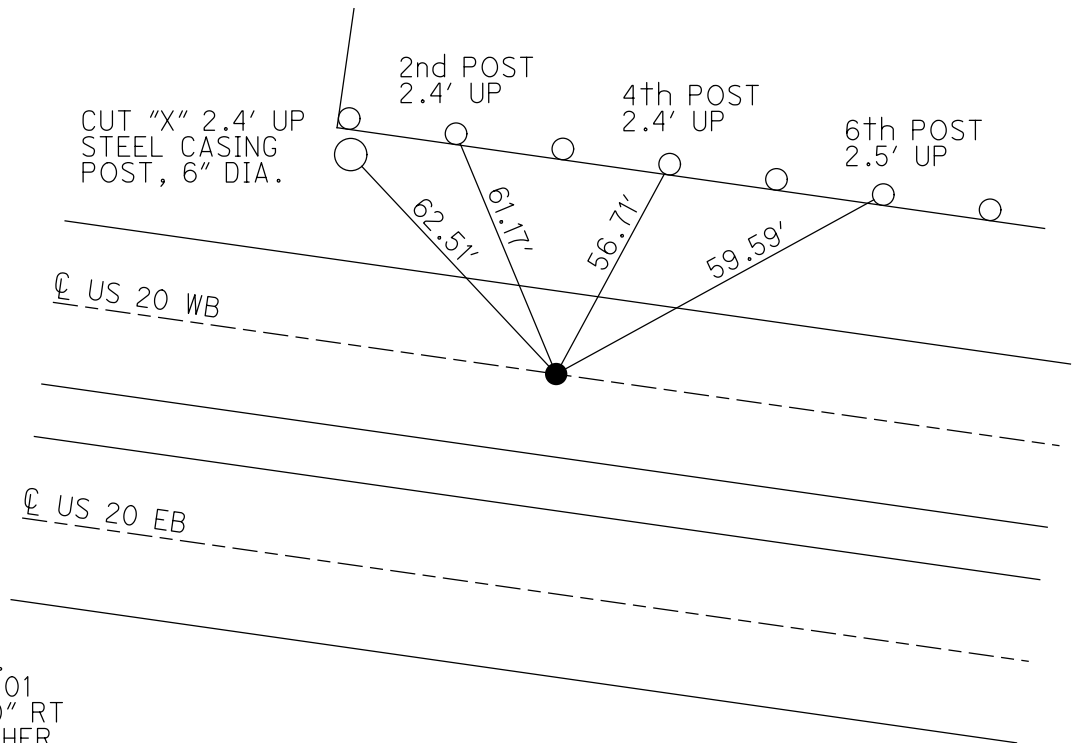
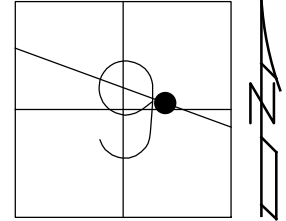
STATION: 1254+11

HORIZ.DATUM: NAD83(2011)

GEOID: NAVD88 2012A

GRID: NORTHING: 603575.517

EASTING: 1825883.967



RECORD: P.I.
 STA 1219+28.01
 $\Delta = 01^{\circ}29'00''$ RT
 FD P.K./WASHER
 ATOP R.R. SPIKE
 FD R.R. SPIKE
 6 1/4" DOWN
 3/29/04, DCH
 SET MAG/WASHER
 10/26/04, DCH
 FD MAG/WASHER
 REF 42
 8/10/18, JLL
 5/21/20, JLL
 SET MAG/WASHER
 4/19/21, DSA

O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. _____

SHEET 4 OF 4

NOTES HOMAN

DATE 3-29-04

ROUTE U.S. 20

H.C. CANTERBURY

WEATHER CLOUDY

COUNTY SANDUSKY

R.C. BARNHISEL

TEMP. 55°

TOWNSHIP GREEN CREEK

ARMS

SECTION 9

T 4 N R 16 E

TYPE MONUMENT R.R. SPIKE

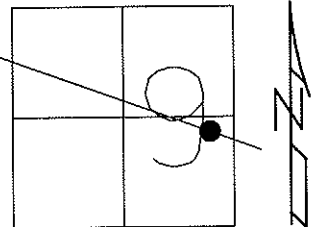
~~ON SURFACE~~ - BELOW 6 1/4"

LEFT ~~- C PAVT - RIGHT~~ 0.6' LT

TO EDGE PAVEMENT

S.L.M. 1254+11

ON Q PAVT TO NORTH



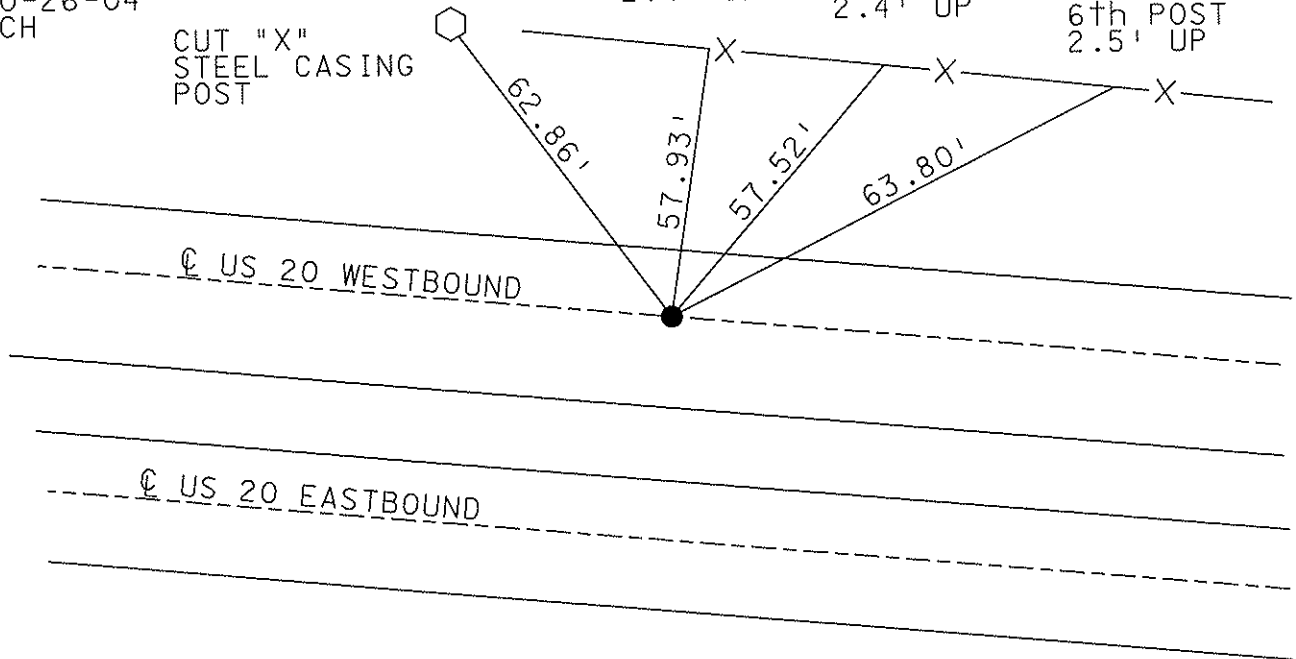
RESET MAG NAIL
& WASHER
10-26-04
DCH

CUT "X"
STEEL CASING
POST

2nd POST
2.4' UP

4th POST
2.4' UP

6th POST
2.5' UP



RECORD:

P.I.
DELTA=01°29'00" RT REC
1219+28.01
PK & WASHER ATOP RR SPIKE
SET IN PLACE OF PK.

O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL _____

REFERENCE NO. _____

SHEET 3 OF _____

NOTES Cronin

DRAWN 8/03/87

H.C. Ripple

DATE 6/29/87

ROUTE U.S. #20

R.C. Barbour

WEATHER sunny

COUNTY Sandusky

Geyman

TEMP. 68°

TOWNSHIP Green Creek

SECTION _____

T 7 N R 16 E

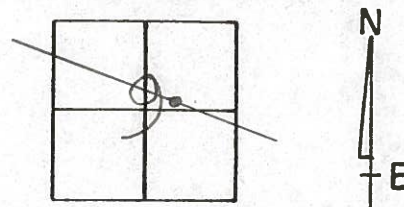
TYPE MONUMENT P.K. washer

ON SURFACE - BELOW on surface

LEFT - ☉ PAV'T. - RIGHT 10' ± Lt. S.E.P. W.B. Lines

TO _____ EDGE PAVEMENT

S.L.M. _____



42

P.I.
 $\Delta = 01^{\circ} 29' 00''$ Rt. Rec.
1219 + 28.01

P.K. washer at top P.R.
spike set in place of P.K.

4' cut in steel casing post

32.16

4' cut in conc. curb

62.81

86.18

U.S. #20



PERSONNEL TITLE PERSONNEL TITLE

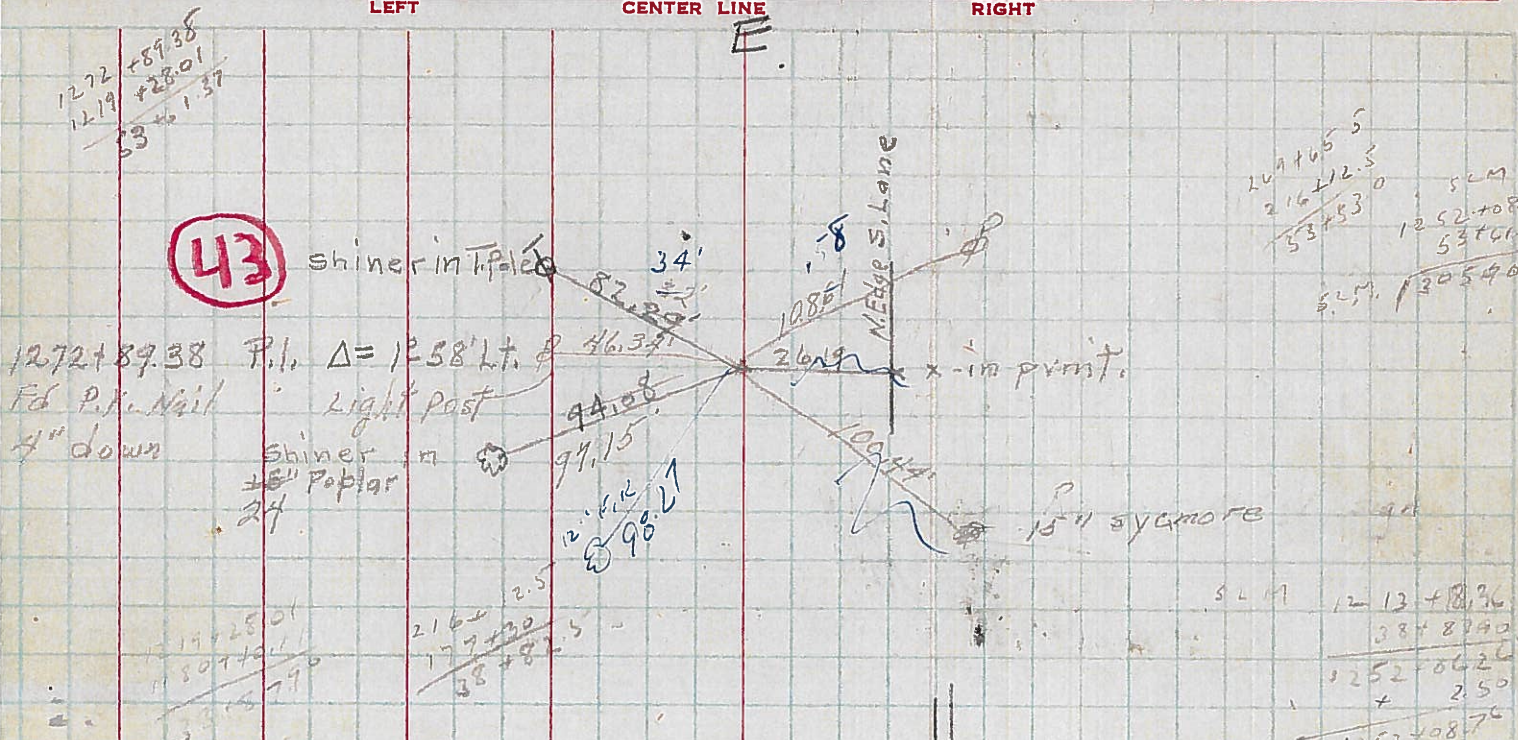
COUNTY _____ DATE 1-24-72

S. R. _____ WEATHER Cloudy

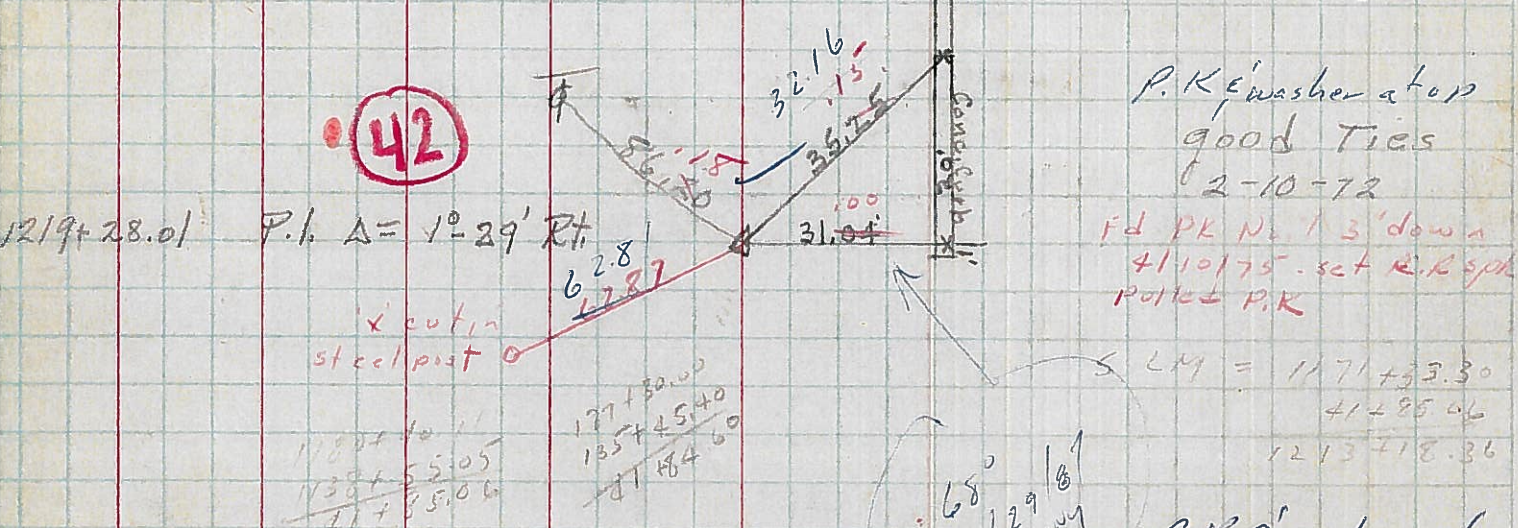
SEC. _____ TEMP. 36°

DESCRIPTION LEFT CENTER LINE RIGHT JOB NO.

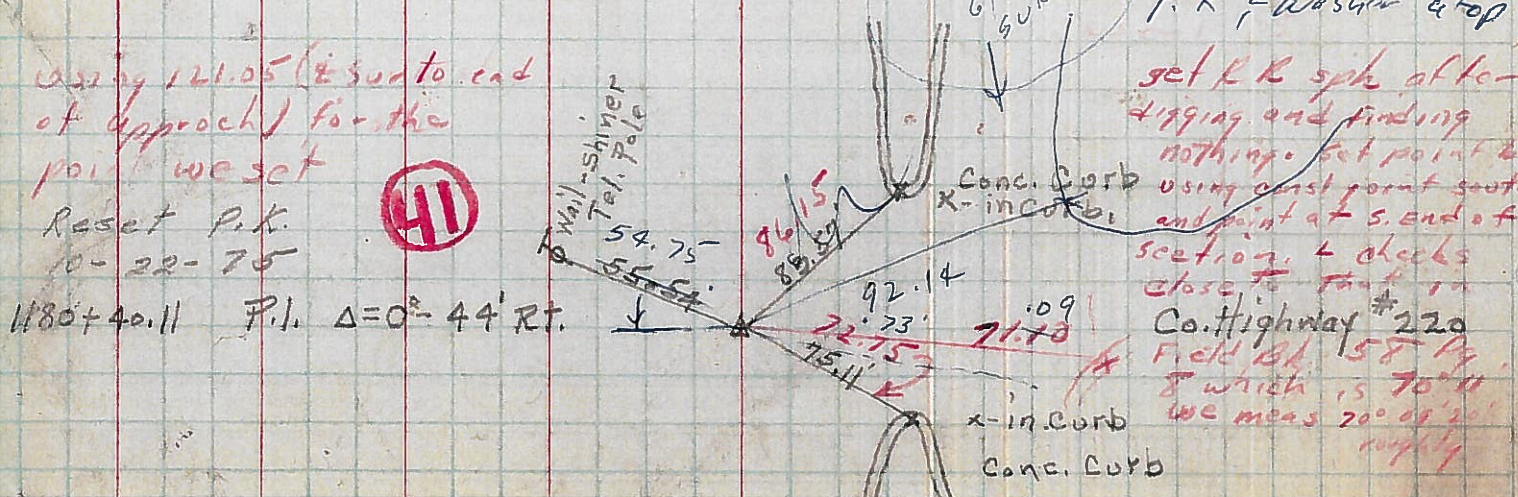
43



42



41



PERSONNEL	TITLE	PERSONNEL	TITLE

COUNTY Sandusky DATE 3-24-50
 S. R. #20 WEATHER
 SEC. J TEMP.

DESCRIPTION _____ LEFT _____ CENTER LINE _____ RIGHT _____ JOB NO. _____

