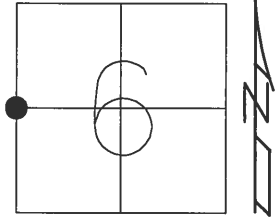


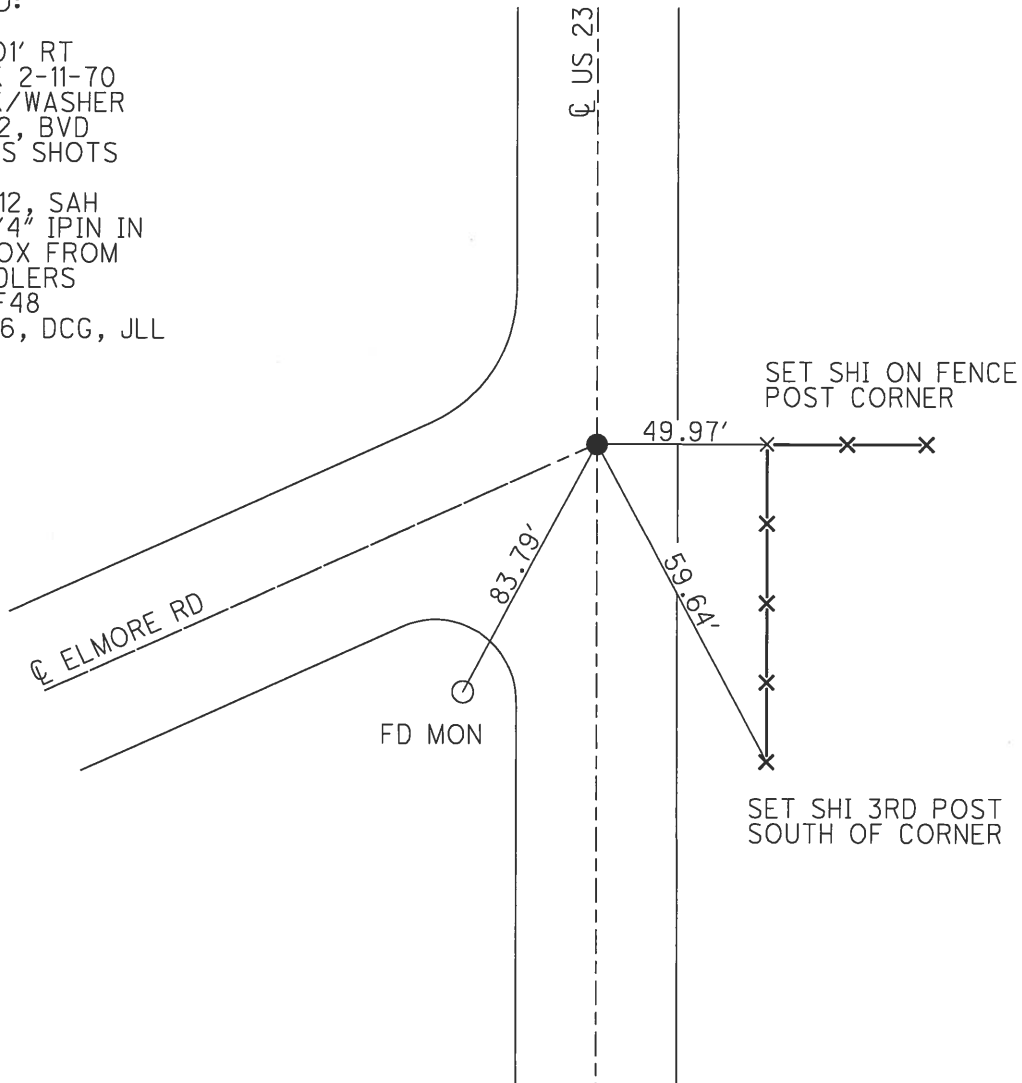
O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL	REFERENCE NO.	<u>24</u>	SHEET	<u>38</u>	OF	<u>51</u>
NOTES	<u>HOMAN</u>	DATE	<u>4-22-14</u>	ROUTE	<u>US 23</u>	
H.C.	<u>ROUSOS</u>	WEATHER	<u>CLOUDY</u>	COUNTY	<u>SANDUSKY</u>	
R.C.	<u>GABLE</u>	TEMP.	<u>60°</u>	TOWNSHIP	<u>WOODVILLE</u>	
				SECTION	<u>6</u>	
				T	<u>6</u>	R
					<u>13</u>	<u>E</u>

TYPE MONUMENT RR.SPIKE
~~ON SURFACE~~ - BELOW 1 1/2"
 LEFT - ☉ PAV'T - RIGHT ON
12' TO E EDGE PAVEMENT
 S.L.M. 608+64
 Grid: Northing: 640447.236 Easting: 1717388.551



RECORD:
 PI
 Δ=0°-01' RT
 SET PK 2-11-70
 SET PK/WASHER
 4-15-92, BVD
 FD, GPS SHOTS
 REF48
 12-03-12, SAH
 SET 3/4" IPIN IN
 MON BOX FROM
 STRADDLERS
 NEWREF48
 10-19-16, DCG, JLL



PERSONNEL TITLE PERSONNEL TITLE

Schneider _____ COUNTY San-Wood DATE 2-11-70

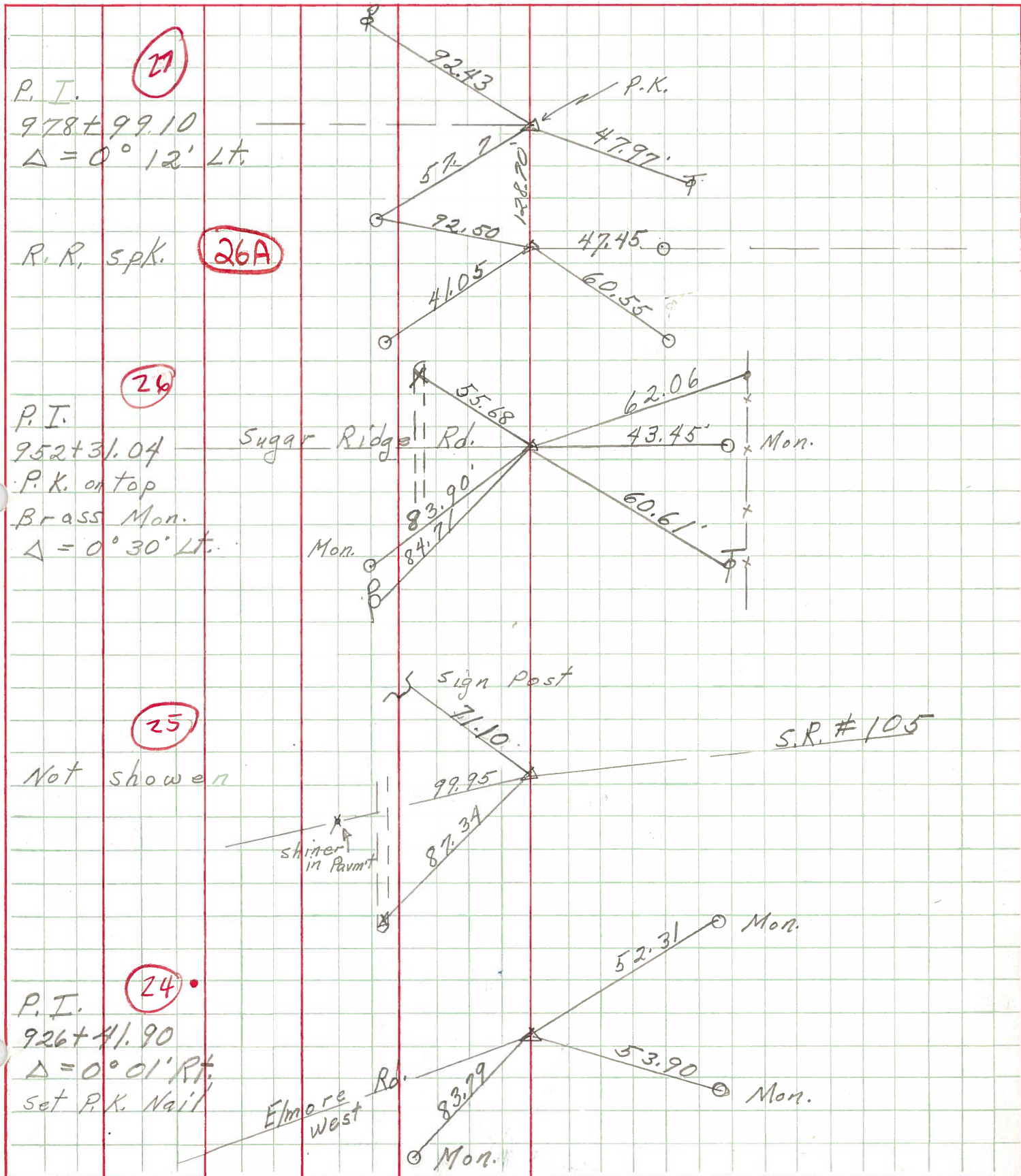
Mosser _____ S. R. 23 WEATHER cloudy

Barbour _____ SEC. U.S. #6 to U.S. #20 TEMP. 30°

Potts _____

DESCRIPTION Ties for Control Points JOB NO.

LEFT CENTER LINE RIGHT



PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	San-Woo	DATE	6-30-60
Swordan	Notes	Rice			23		
Cronin				S. R.	#199	WEATHER	Clear
Holcomba				SEC.	U.S.#6 to U.S.#20	TEMP.	+80°
Sage							

DESCRIPTION Tie for Control Points JOB NO. _____

