

O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL \_\_\_\_\_

REFERENCE NO. 1

SHEET 1 OF 6

NOTES LOEHRKE

DATE 7/13/95

ROUTE SR 51

H.C. CANTERBURY

WEATHER FAIR

COUNTY SANDUSKY

R.C. ROUSOS

TEMP. 95°

TOWNSHIP WOODVILLE

SLOVAK

SECTION 1

DWG BY NIESE PID \_\_\_\_\_

T 5 N R 13 E

TYPE MONUMENT MONBOX

ON SURFACE - ~~BELOW~~ ON

OFFSET 0  $\phi$  PAVEMENT ON LT : RT

- TO - EDGE PAVEMENT

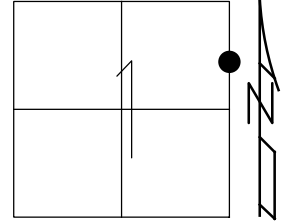
STATION: 0+00

HORIZ. DATUM: \_\_\_\_\_

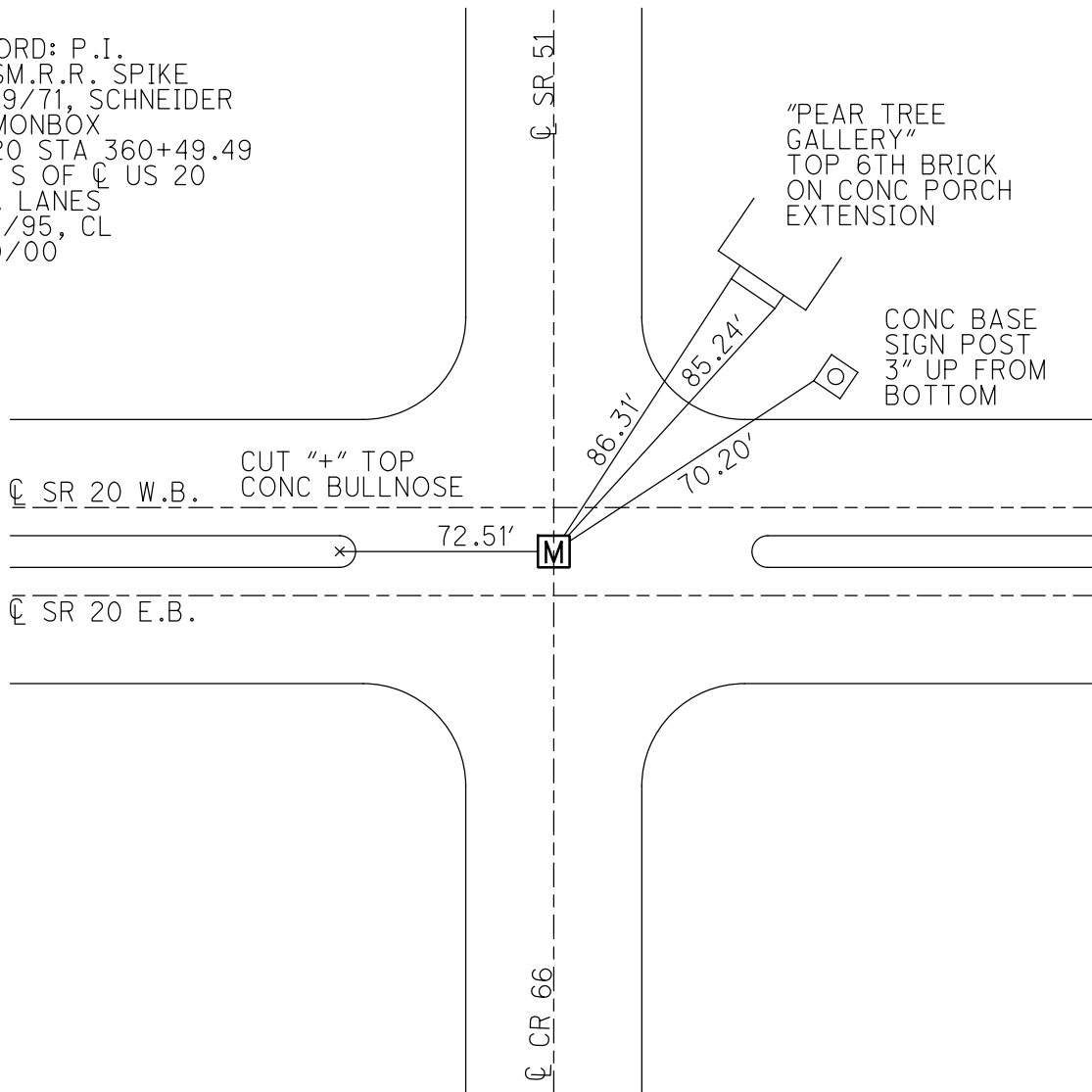
GEOID: \_\_\_\_\_

GRID: NORTHING: \_\_\_\_\_

EASTING: \_\_\_\_\_



RECORD: P.I.  
FD SM.R.R. SPIKE  
12/29/71, SCHNEIDER  
FD MONBOX  
US 20 STA 360+49.49  
9.7' S OF  $\phi$  US 20  
W.B. LANES  
7/13/95, CL  
5/10/00



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 13

SHEET 11 OF 33

NOTES HARBAUGH

DATE 7/6/11

ROUTE US 20

H.C. MOSER

WEATHER CLOUDY

COUNTY SANDUSKY

R.C. FINGER

TEMP. 89°

TOWNSHIP WASHINGTON

SECTION 6

T 5 N R 14 E

TYPE MONUMENT MON.BOX

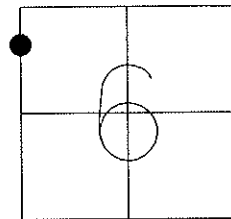
ON SURFACE - ~~BELOW~~ ON

LEFT - Q PAV'T - ~~RIGHT~~ 9.7' (WB LANE)

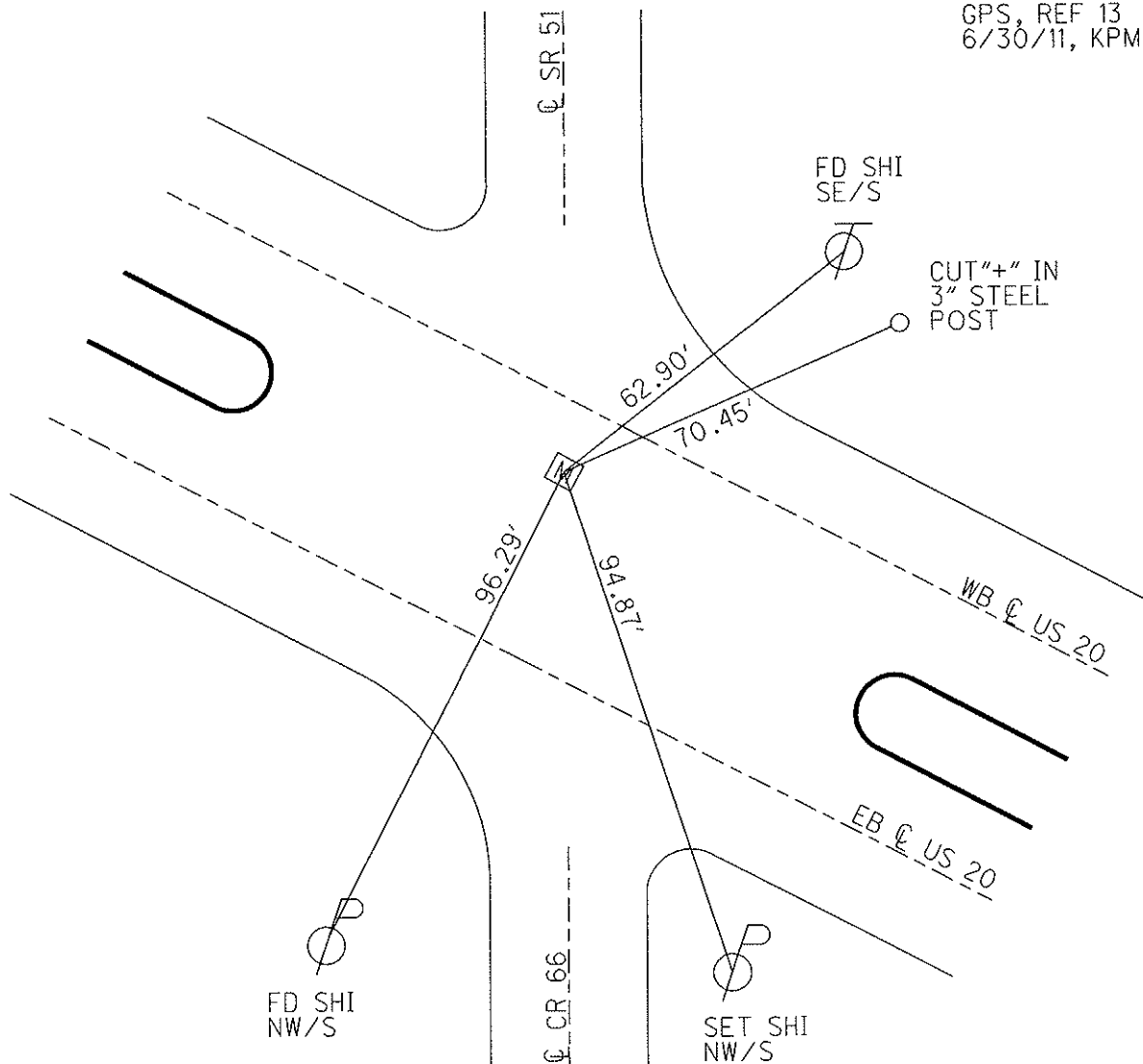
3.2' TO S EDGE PAVEMENT

S.L.M. 361+05

Grid: Northing: 641504.411 Easting: 1749292.924



GPS, REF 13  
6/30/11, KPM



# O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 10

SHEET 8 OF 8

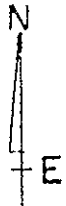
NOTES LOEHRKE  
 H.C. CANTERBURY  
 R.C. ROUSOS  
SLOVAK P

DATE 7-13-95  
 WEATHER FAIR  
 TEMP. + 95°

ROUTE S.R. 20  
 COUNTY SAWDUSKY  
 TOWNSHIP WOODVILLE  
 SECTION 146

T Co N R 14 E  
 13-E 14-E

36	31
1	6

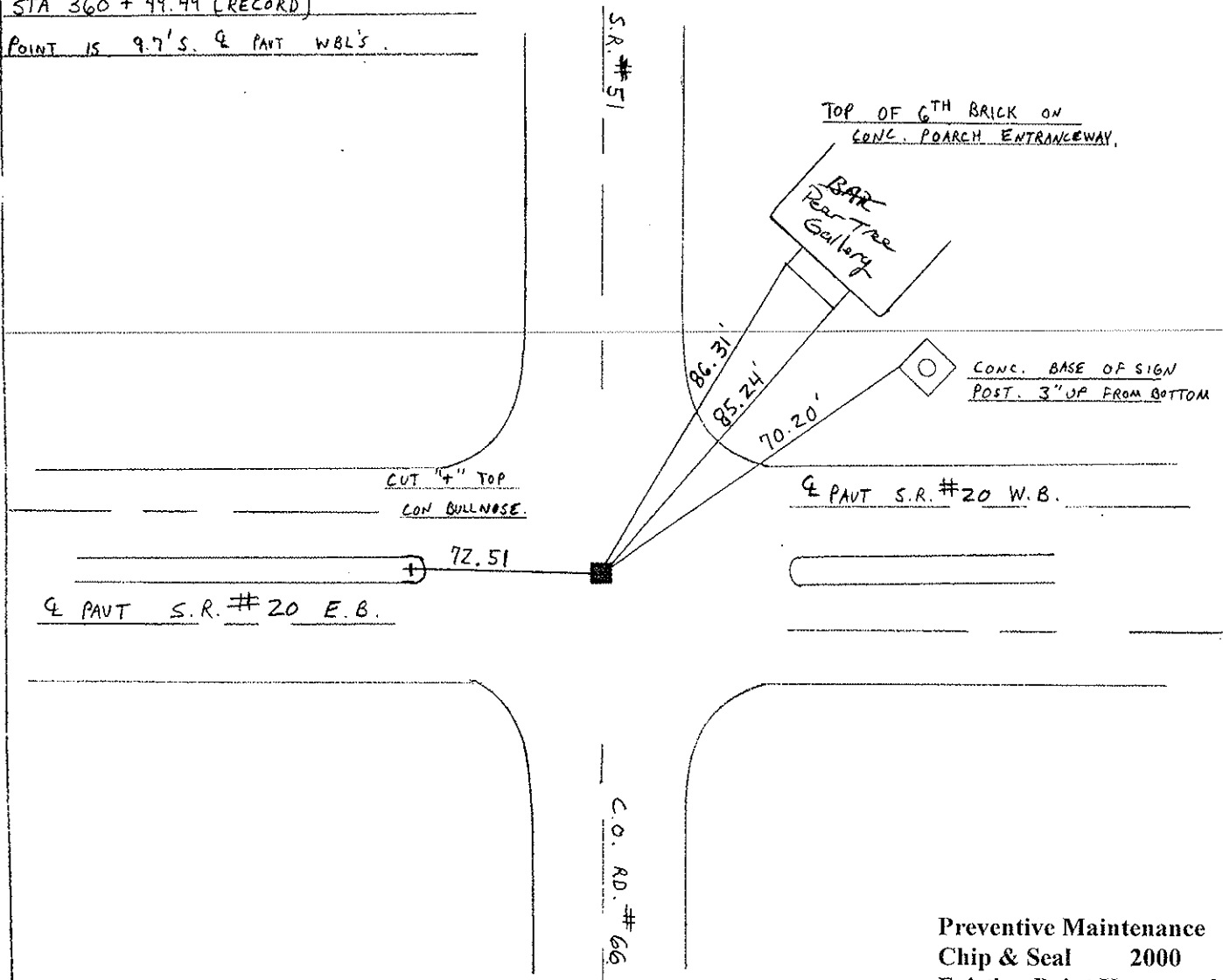


TYPE MONUMENT Mon. Box  
 ON SURFACE - ~~BELOW~~ YES  
 LEFT - ☉ PAV'T. - RIGHT & BOTH  
 9.75' <sup>OF</sup> ~~TO~~ & WBL ~~EDGE~~ PAVEMENT  
 S.L.M. 10 + 989.047

NOTE: P.I. Mon Box #10

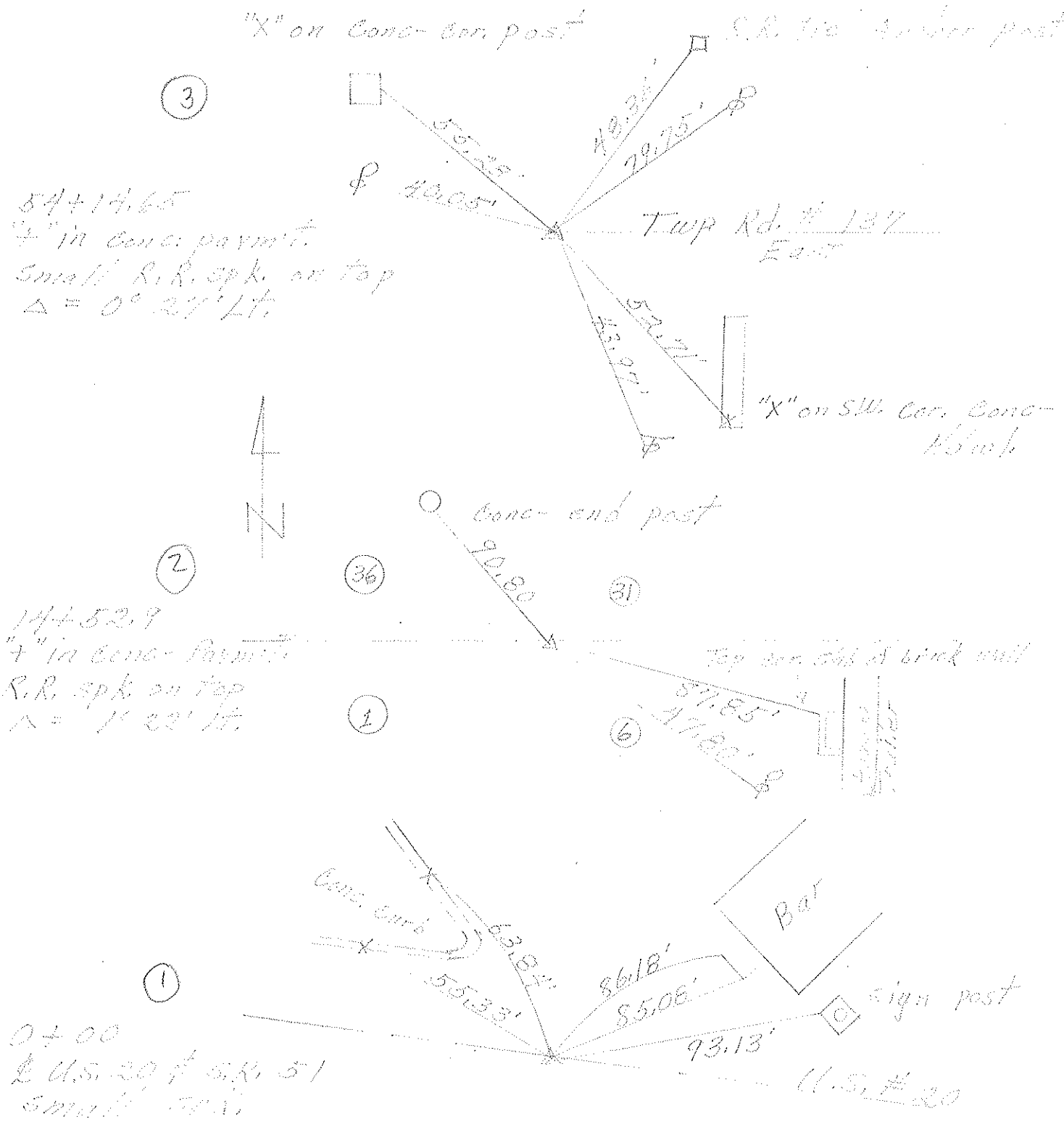
STA 360 + 49.49 (RECORD)

POINT IS 9.75' & PAVT WBL'S.



Preventive Maintenance  
 Chip & Seal 2000  
 Existing Point Uncovered  
 Date 5-10-00

PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE
Schneider				Sandusky	12-29-71
Masser				S. R. 51	WEATHER Fair
Barbarr				SEC. 1, 36 & 5, 31	TEMP. 30°
Seymour					
DESCRIPTION	Wardville & Washington Twp's.			JOB NO.	
	LEFT	CENTER LINE	RIGHT		



PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE
<u>Schneider</u>		<u>Patt's</u>		<u>Sandusky</u>	<u>Feb. 16</u>
<u>Masser</u>				S. R. <u>51</u>	WEATHER
<u>Barbour</u>				SEC. <u>U.S. #20 to Co. Line</u>	TEMP.
<u>Redding</u>					

DESCRIPTION Ties for Center Points JOB NO. \_\_\_\_\_

