

Scanned July 1997

For any Questions Please Contact (P.O. Box 2) Dept. of Transportation at 419-353-5121

| | |
|---|--------------------------|
| SANDUSKY COUNTY SAN-412-(6.86)(8.40) | OHIO FHWA REGION 5 |
| RS-411 (6) | FEDERAL PROJECT |

R/W ONLY SAN-412-6.88
R/W ONLY SAN-412-8.42

STATE OF OHIO
DEPARTMENT OF TRANSPORTATION
SAN-412- (6.86) (8.40)
TOWNSEND TOWNSHIP
SANDUSKY COUNTY

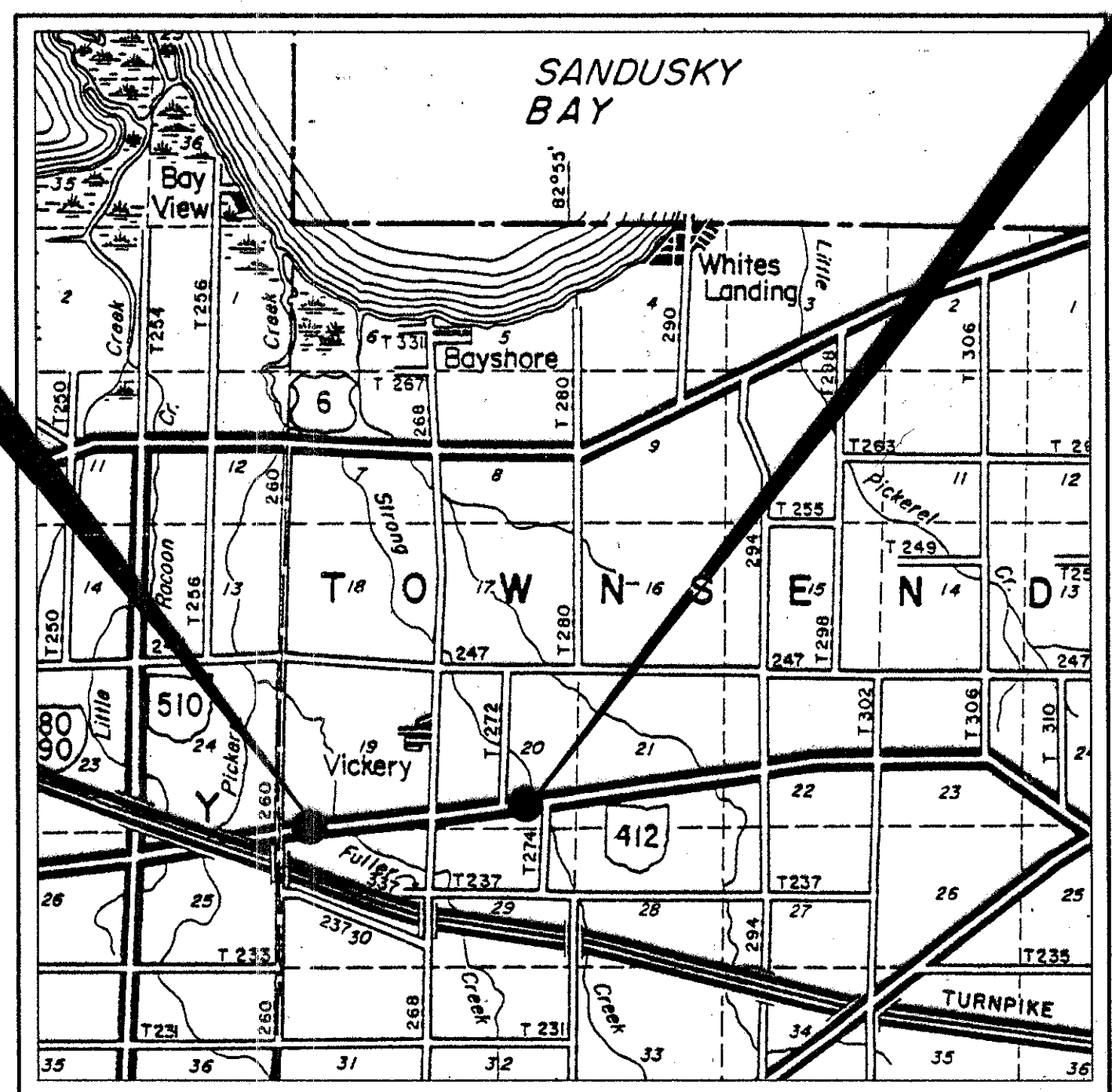
RS-411(6)

ACQUISITION AGENCY: STATE OF OHIO

CONVENTIONAL SIGNS

| | | |
|--|--|-------------|
| County Line _____ | Limited Access (only) _____ | LA _____ |
| Township Line _____ | Right of Way (only) _____ | RW _____ |
| Section Line _____ | Limited Access & Right of Way _____ | LA&RW _____ |
| Corporation Line _____ | Existing Right of Way _____ | |
| Fence Line (existing) -x-x- (proposed) -x-x- | Property Line (in existing fence) -x-x- | |
| Center Line _____ | Railroad _____ or _____ | |
| Trees (to be removed) (to be removed) | Guardrail (existing) o-o-o (proposed) .-.-.- | |
| Utility Poles: Telephone ∅, Power ∅, Light ∅ | | |

RIGHT-OF-WAY



SAN-412-8.40
RESUME PROJECT 443+47.50
END PROJECT 445+42.50

SAN-412-6.86
BEGIN PROJECT 362+30.00
SUSPEND PROJECT 364+20.00

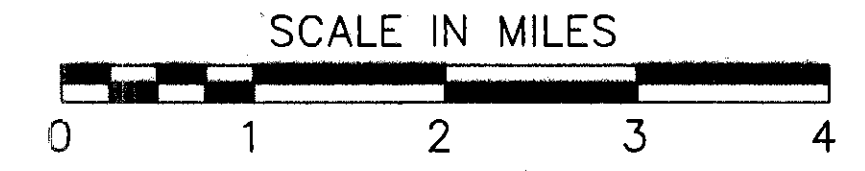
1989 SPECIFICATIONS

The standard specifications of the State of Ohio, Department of Transportation, including changes and supplemental specifications listed in the proposal shall govern this improvement

INDEX OF SHEETS

- PROPERTY MAP & CENTERLINE SURVEY PLAT _____ SHEET 1 OF 4
SAN-412-6.86
- DETAIL & SUMMARY _____ SHEET 2 OF 4
SAN-412-6.86
- PROPERTY MAP & CENTERLINE SURVEY PLAT _____ SHEET 3 OF 4
SAN-412-8.40
- DETAIL & SUMMARY _____ SHEET 4 OF 4
SAN-412-8.40

LOCATION MAP



Portion to be Improved _____
State & Federal Routes _____
Other Roads _____

SCALES



Approved _____
Date _____ Assistant Deputy Director
For Real Estate

Approved _____
Date _____ Director, Department of Transportation

Plan Prepared By:



UNDERGROUND UTILITIES
TWO WORKING DAYS
BEFORE YOU DIG
Call 800-362-2764 (Toll Free)
OHIO UTILITIES PROTECTION SERVICE
NON-MEMBERS
MUST BE CALLED DIRECTLY

DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION
APPROVED

Project SAN-412-(6.86)(8.40)
Date of Letting _____ 19__ Contract No. _____

DIVISION ADMINISTRATOR _____ DATE _____

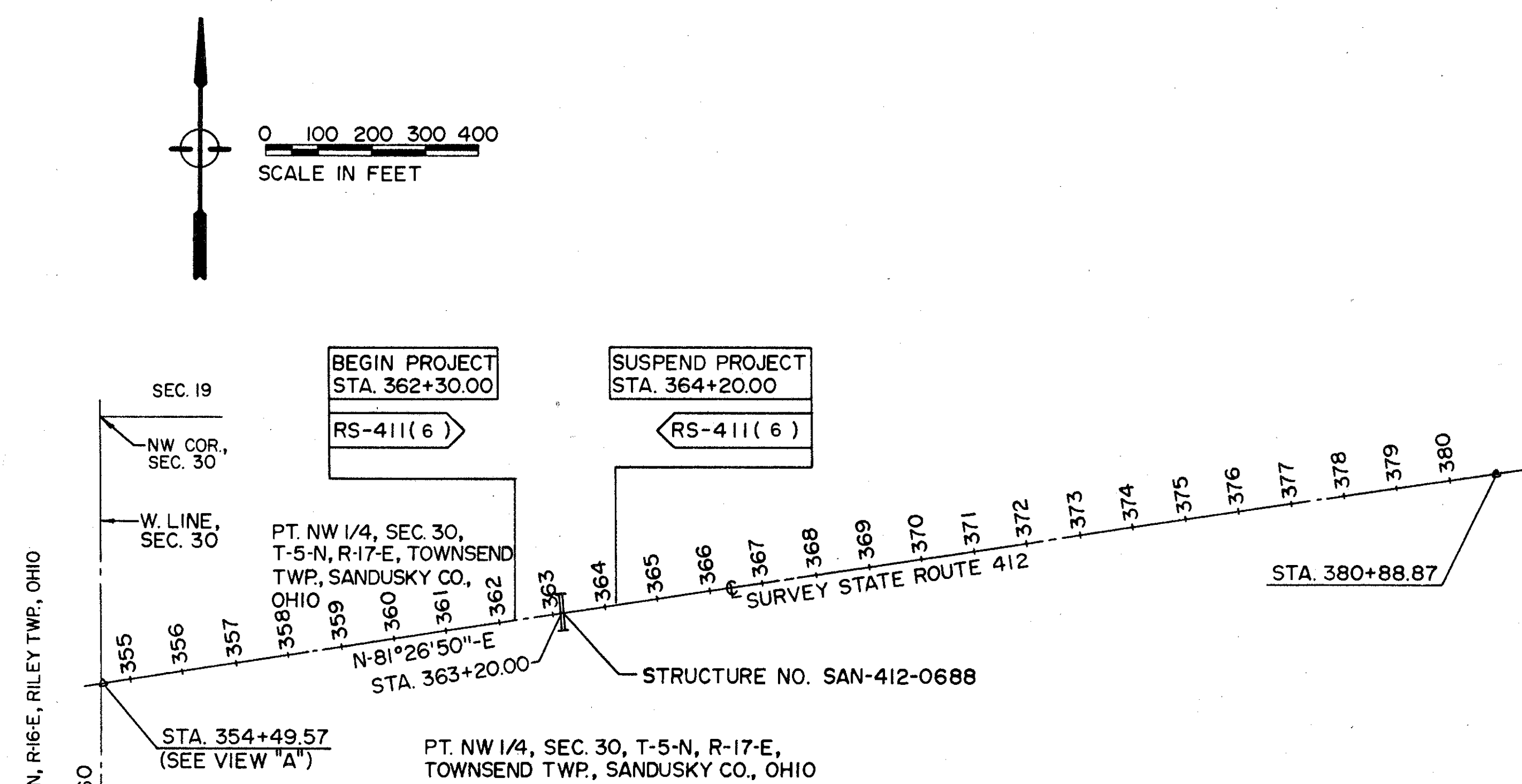
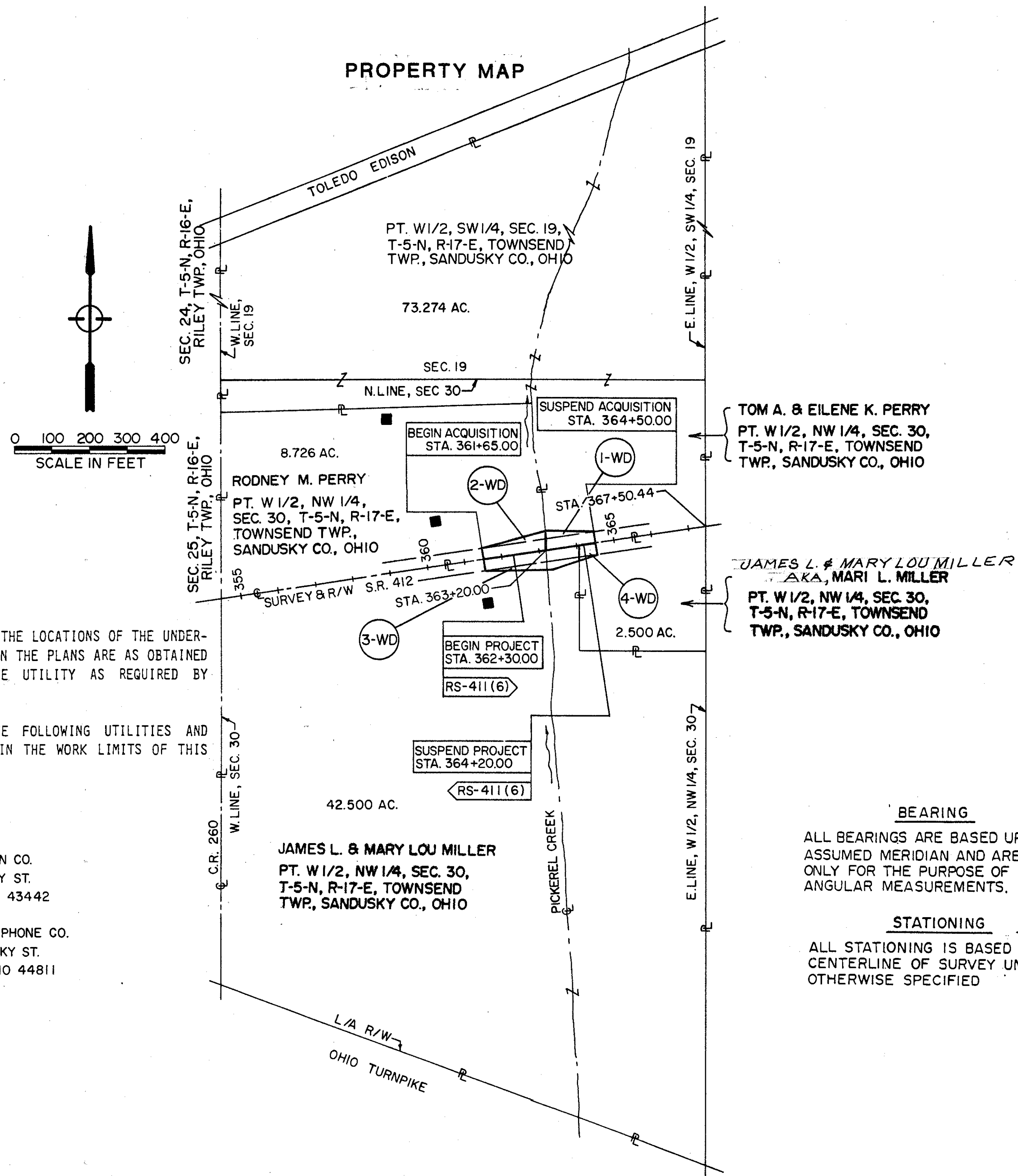
RS412 #6 F68

SANDUSKY COUNTY
TOWNSEND TOWNSHIP T-5-N R-17-E
SECTION 30

| | | | |
|------------------|--|----------------------|-----------|
| CALC. BY _____ | SANDUSKY COUNTY SAN-412-(6.86)(8.40) | OHIO | 22 |
| DATE _____ | | FHWA REGION 5 | 25 |
| CHECKED BY _____ | R/W ONLY SAN-412-(6.88-8.42) | | 1 |
| DATE _____ | | STATE JOB NO. 020750 | |

PROPERTY MAP

CENTERLINE SURVEY PLAT



UNDERGROUND UTILITIES - THE LOCATIONS OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE AS OBTAINED FROM THE OWNERS OF THE UTILITY AS REQUIRED BY SECTION 153.64 ORC.

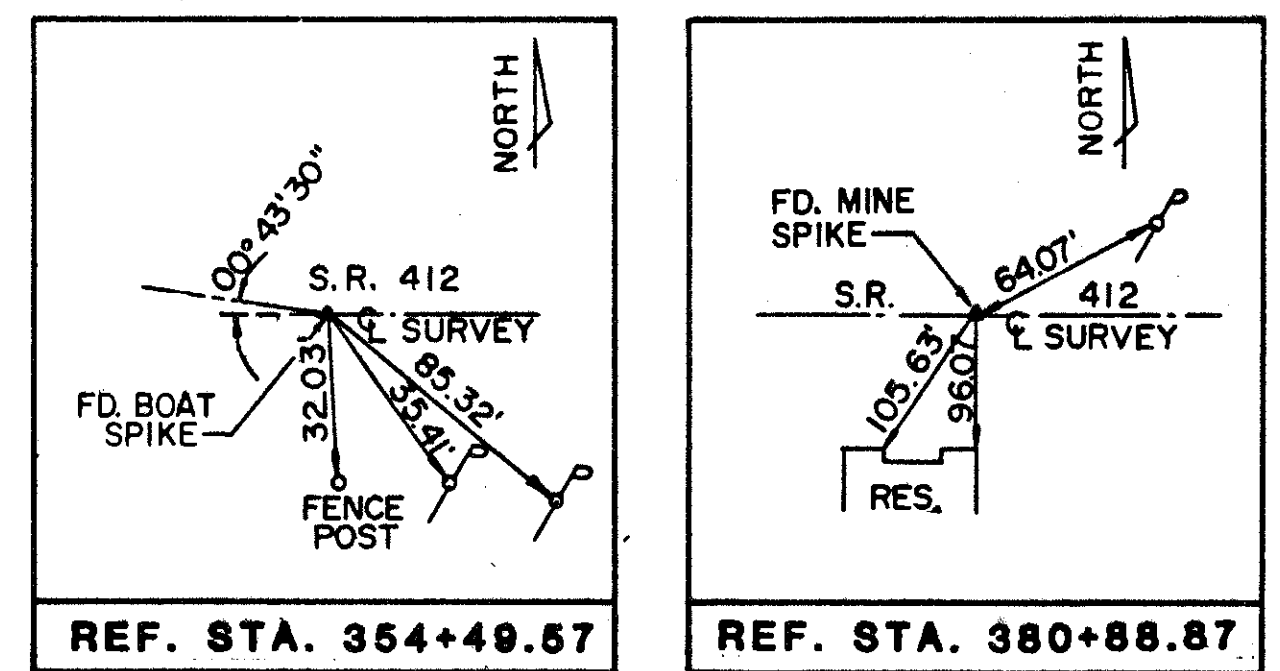
UTILITY OWNERSHIP - THE FOLLOWING UTILITIES AND OWNERS ARE LOCATED WITHIN THE WORK LIMITS OF THIS PROJECT:

TOLEDO EDISON CO.
 2600 SANDUSKY ST.
 LINDSEY, OHIO 43442
 419-665-2621

GENERAL TELEPHONE CO.
 117 N. SANDUSKY ST.
 BELLEVUE, OHIO 44811
 419-483-8192

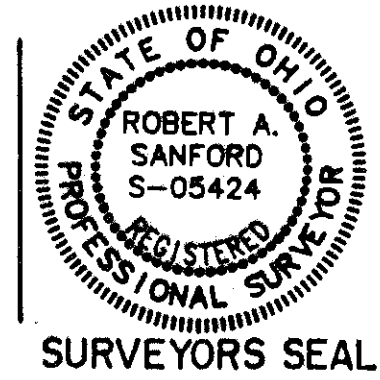
BEARING
 ALL BEARINGS ARE BASED UPON AN ASSUMED MERIDIAN AND ARE USED ONLY FOR THE PURPOSE OF ANGULAR MEASUREMENTS.

STATIONING
 ALL STATIONING IS BASED ON THE CENTERLINE OF SURVEY UNLESS OTHERWISE SPECIFIED



RECEIVED _____
 RECORDED _____
 BOOK _____
 PAGE _____

COUNTY RECORDER



I HEREBY CERTIFY THAT THIS IS A TRUE DELINEATION OF A SURVEY FOR THE OHIO DEPARTMENT OF TRANSPORTATION,

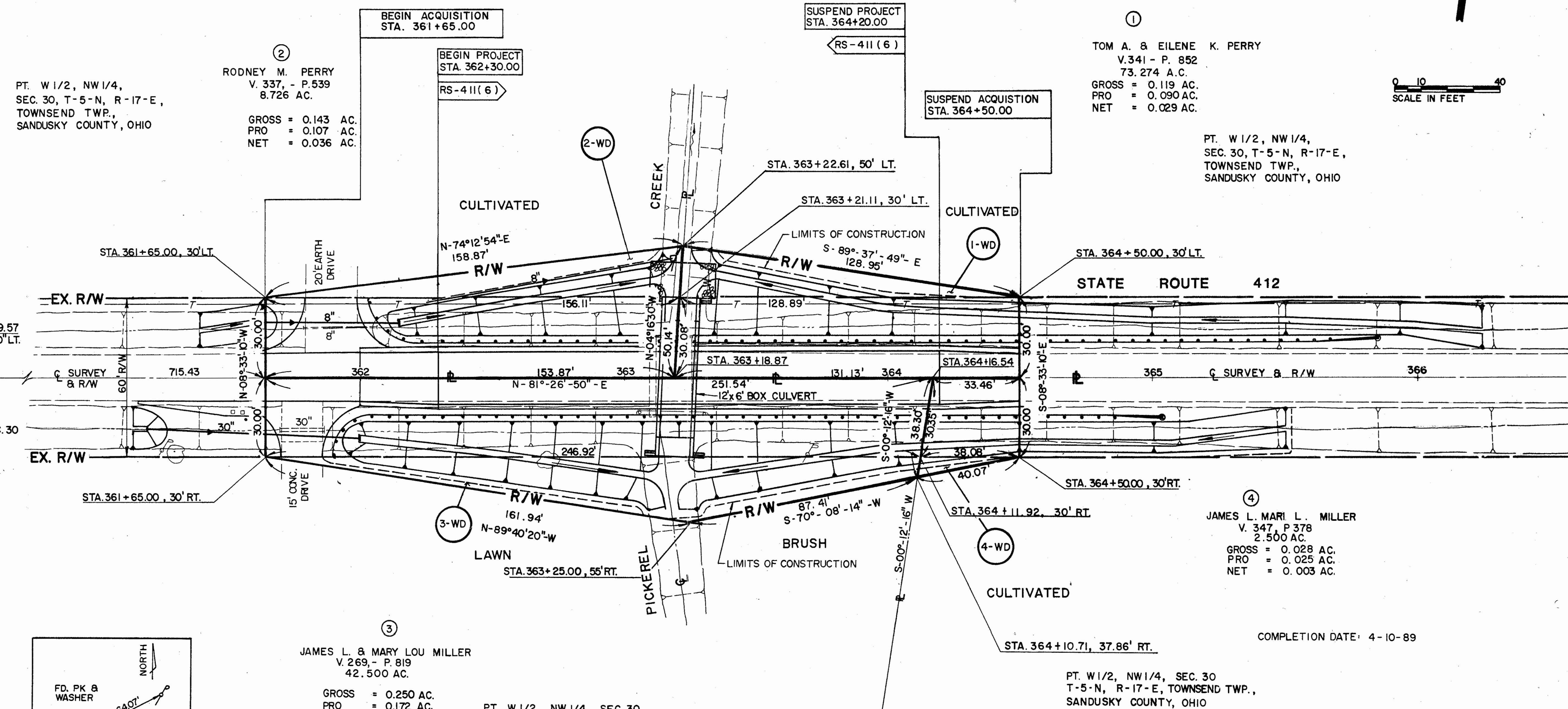
BY: *Robert A. Sanford* DATE: 4/1/89
 SURVEYOR NO. 5424

| REV. | DATE | DESCRIPTION |
|------|---------|----------------------------|
| 1 | 6-19-89 | PAR 412 W. LINE CORRECTION |

SANDUSKY COUNTY
TOWNSEND TOWNSHIP T-5-N R-17-E
SECTION 30

| | | | |
|-------------------|--|---------------|----------|
| CALC. BY: _____ | SANDUSKY COUNTY SAN-412-(6.86)(8.40) | OHIO | 23 25 |
| DATE: _____ | | FHWA REGION 5 | |
| CHECKED BY: _____ | R/W ONLY SAN-412-(6.88-8.42) STATE JOB NO. 020750 | | 2 4 |
| DATE: _____ | | | |

| SUMMARY OF ADDITIONAL RIGHT-OF-WAY | | | | | | | | | | | | | STATE JOB NO. 020750 | | |
|------------------------------------|--|---------------|------|-----------------|------------------|------------------|--------------------|---------------|---------|-------|-------------------|------------|----------------------|-------------|------|
| PARCEL NO. | OWNER | DEED RECORDED | | DEED AREA ACRES | TOTAL PRO. ACRES | GROSS TAKE ACRES | PRO. IN TAKE ACRES | NET TAKE LAND | | BLDG. | NET RESIDUE ACRES | TYPE FUNDS | REMARKS | AS ACQUIRED | |
| | | VOL. | PAGE | | | | | ACRES | SQ. FT. | | | | | VOL. | PAGE |
| 1-WD | TOM A. & EILENE K. PERRY | 341 | 852 | 73.274 | 0.297 | 0.119 | 0.090 | 0.029 | 1281 | NONE | 72.948 | STATE | | 365 | 727 |
| 2-WD | RODNEY M. PERRY | 337 | 539 | 8.726 | 0.600 | 0.143 | 0.107 | 0.036 | 1561 | NONE | 8.090 | STATE | Vol. 287, Pg. 873 | 364 | 282 |
| 3-WD | JAMES L. & MARY LOU MILLER | 269 | 819 | 42.500 | 0.667 | 0.250 | 0.172 | 0.078 | 3413 | NONE | 41.755 | STATE | Vol. 280, Pg. 748 | 364 | 467 |
| 4-WD | JAMES L. & MARY LOU MILLER AKA MARI L. MILLER | 347 | 378 | 2.500 | 0.230 | 0.028 | 0.025 | 0.003 | 150 | NONE | 2.267 | STATE | | 364 | 465 |



PT. W1/2, NW1/4,
SEC. 30, T-5-N, R-17-E,
TOWNSEND TWP.,
SANDUSKY COUNTY, OHIO

RODNEY M. PERRY
V. 337, - P. 539
8.726 AC.

GROSS = 0.143 AC.
PRO = 0.107 AC.
NET = 0.036 AC.

TOM A. & EILENE K. PERRY
V. 341 - P. 852
73.274 A.C.
GROSS = 0.119 AC.
PRO = 0.090 AC.
NET = 0.029 AC.

PT. W1/2, NW1/4,
SEC. 30, T-5-N, R-17-E,
TOWNSEND TWP.,
SANDUSKY COUNTY, OHIO

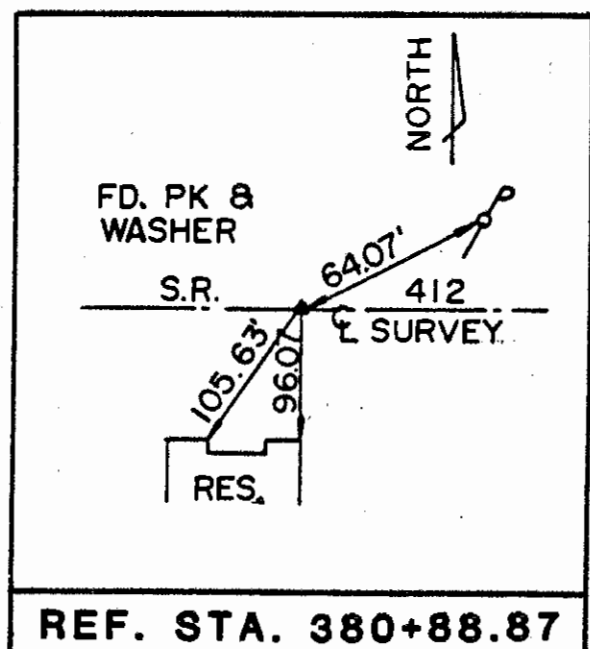
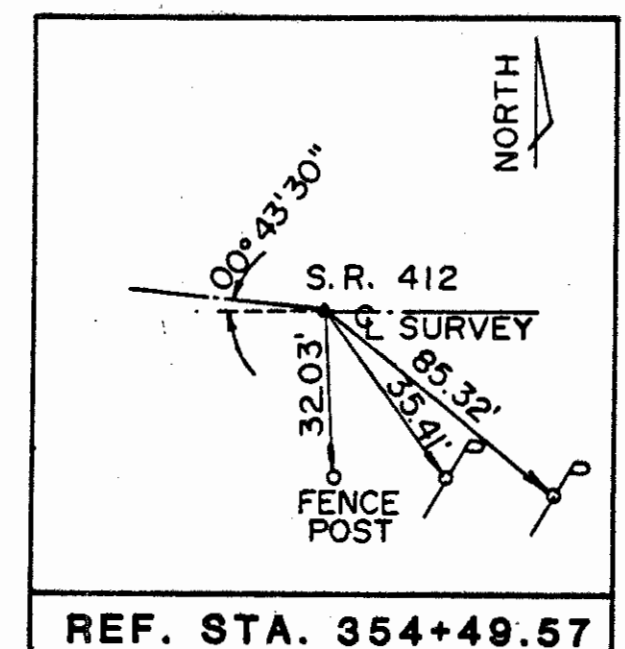
JAMES L. MARI L. MILLER
V. 347, P. 378
2.500 AC.
GROSS = 0.028 AC.
PRO = 0.025 AC.
NET = 0.003 AC.

JAMES L. & MARY LOU MILLER
V. 269, - P. 819
42.500 AC.

GROSS = 0.250 AC.
PRO = 0.172 AC.
NET = 0.078 AC.

PT. W1/2, NW1/4, SEC. 30
T-5-N, R-17-E, TOWNSEND TWP.,
SANDUSKY COUNTY, OHIO

COMPLETION DATE: 4-10-89



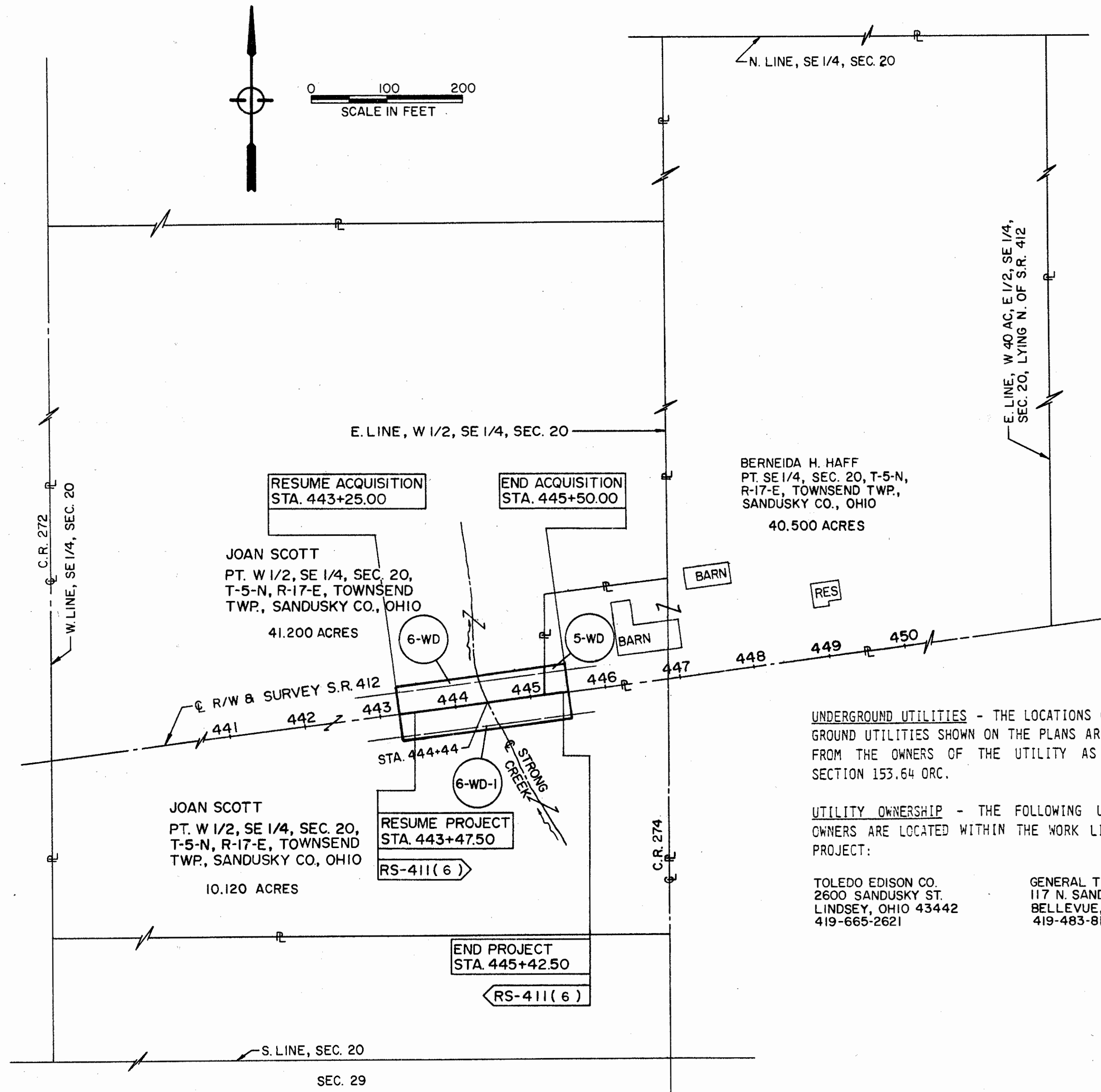
| REV. | DATE | DESCRIPTION |
|------|---------|----------------------------|
| 3 | 11/1/89 | PAR #364 ADD VOL. & PG. |
| 2 | 11/1/89 | PAR #2, ADD VOL. & PG. |
| 1 | 6-19-89 | PAR #4 WD, NAME CORRECTION |

Stanned July 1987

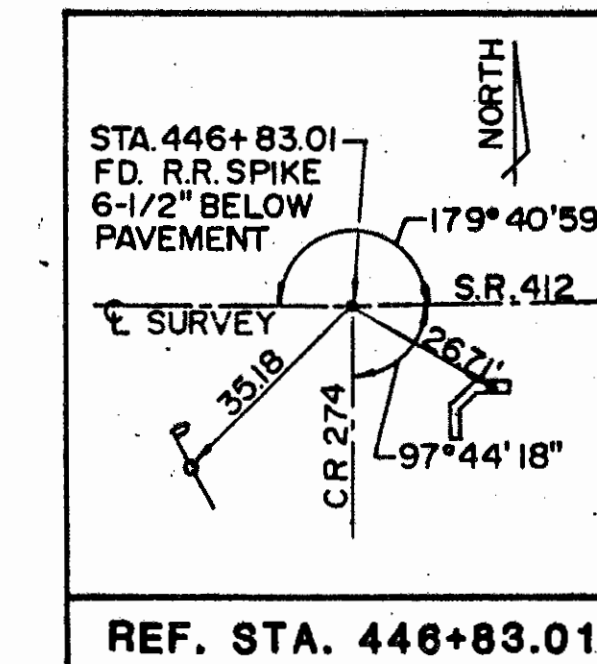
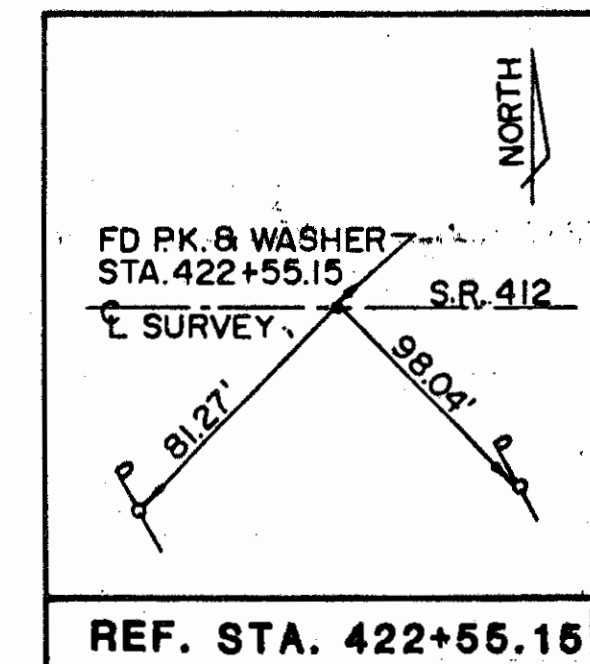
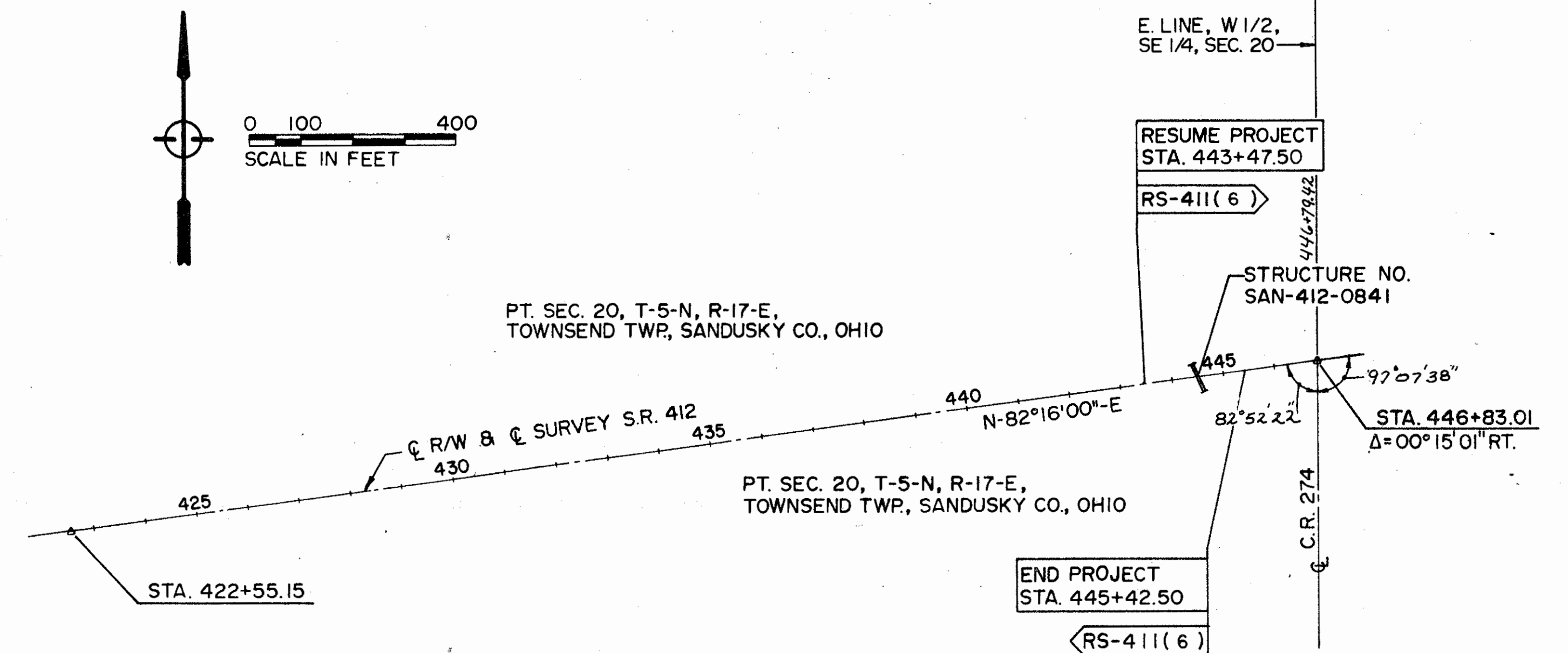
SANDUSKY COUNTY
TOWNSEND TOWNSHIP T-5-N R-17-E
SECTION 20

| | | | |
|--|---|-----------------------|----------|
| CALC. BY _____ DATE _____ CHECKED BY _____ DATE _____ | SANDUSKY COUNTY SAN-412-(6.86)(8.40) | OHIO FHWA REGION 5 | 24 25 |
| R/W ONLY SAN-412-(6.88-8.42) STATE JOB NO. 020750 | | | 3 4 |

PROPERTY MAP



CENTERLINE SURVEY PLAT



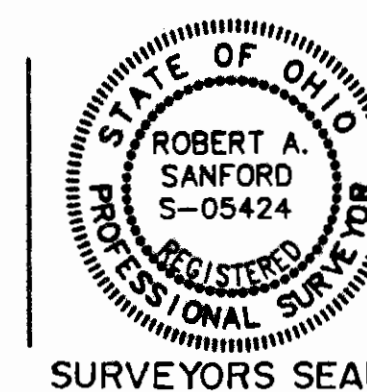
STATIONING
 ALL STATIONING IS BASED ON THE CENTERLINE OF SURVEY UNLESS OTHERWISE SPECIFIED

BEARING
 ALL BEARINGS ARE BASED UPON AN ASSUMED MERIDIAN AND ARE USED ONLY FOR THE PURPOSE OF ANGULAR MEASUREMENTS.

COMPLETION DATE: 4-10-89

RECEIVED _____
 RECORDED _____
 BOOK _____
 PAGE _____

COUNTY RECORDER



I HEREBY CERTIFY THAT THIS IS A TRUE DELINEATION OF A SURVEY FOR THE OHIO DEPARTMENT OF TRANSPORTATION,

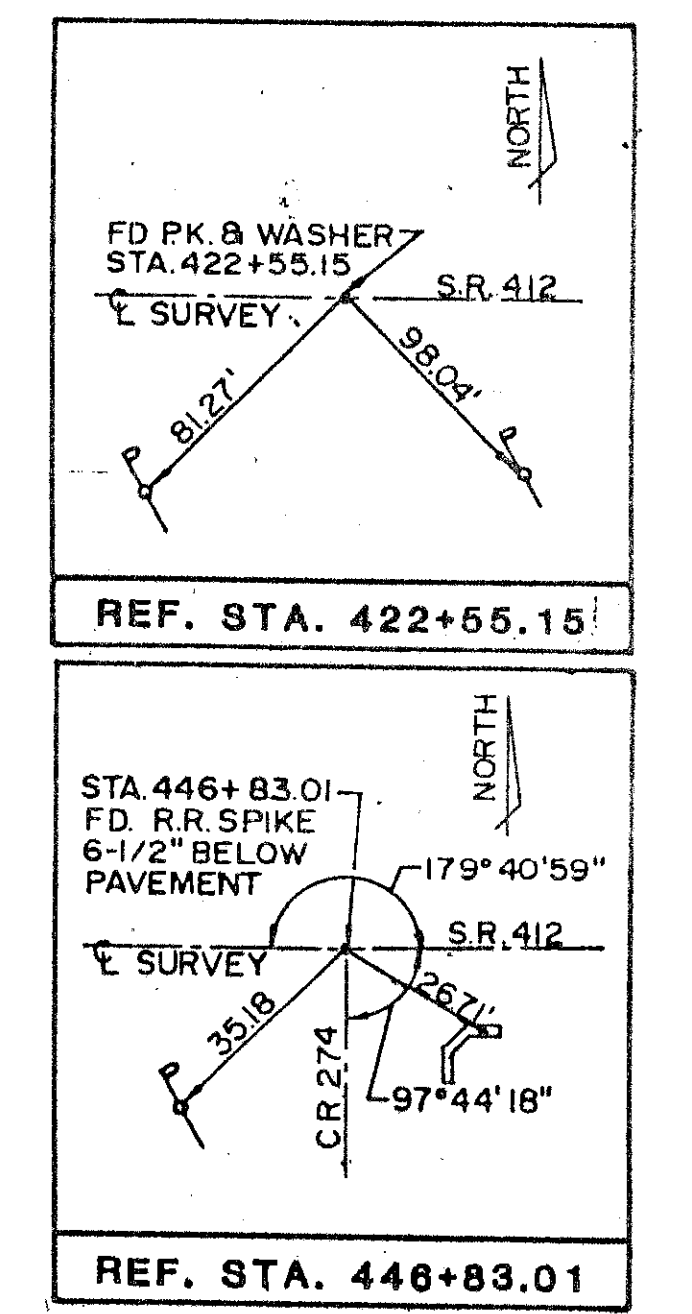
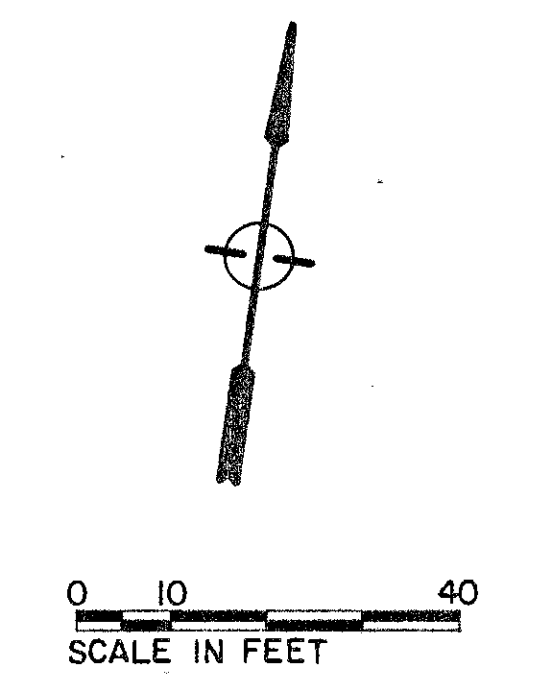
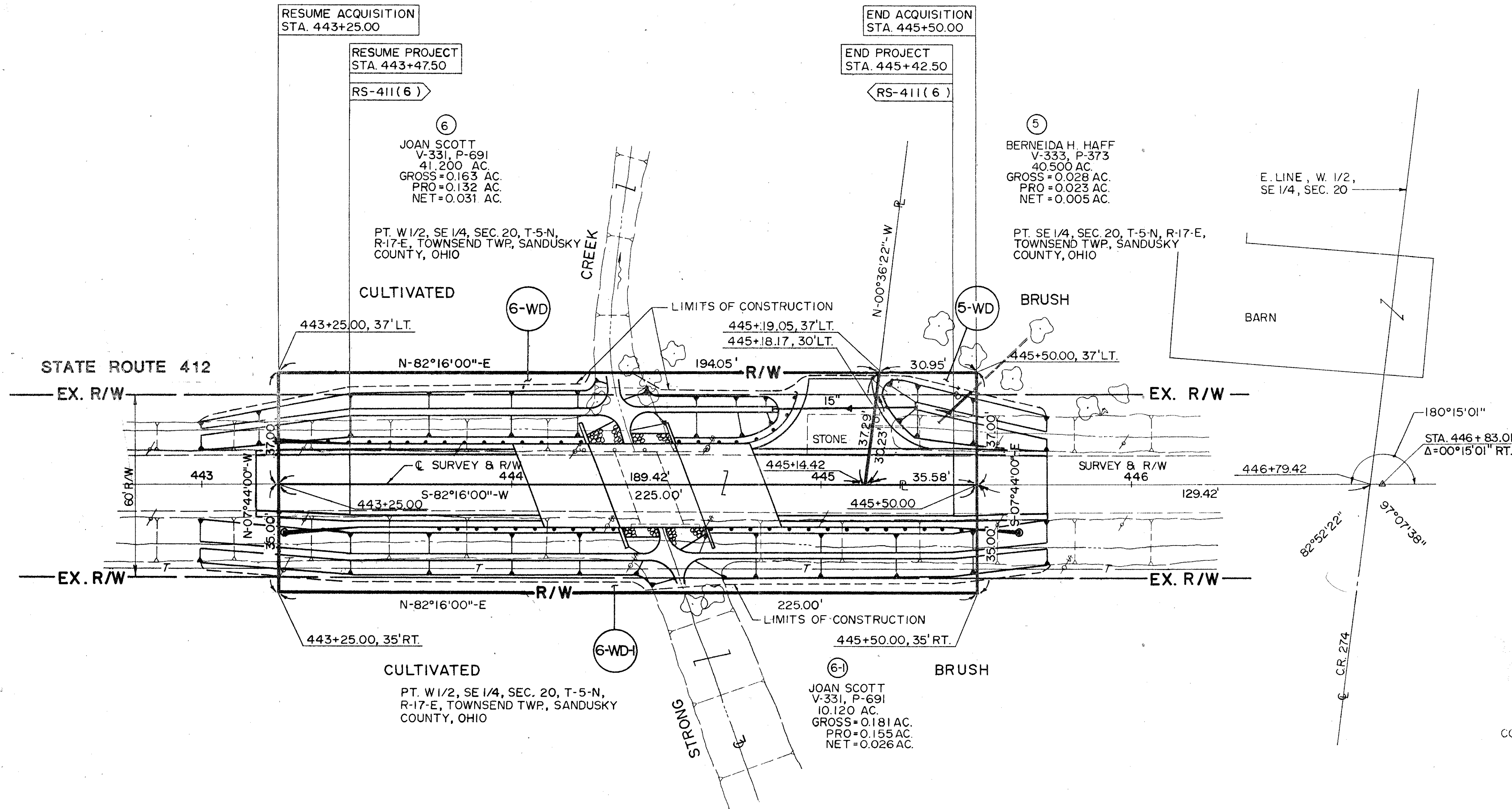
BY: *Robert A. Sanford* DATE: 4/11/89
 SURVEYOR NO. 5424

| REV. | DATE | DESCRIPTION |
|------|--------|---|
| 1 | 7-4-89 | CORRECT LOCATION E LINE, W 1/2, SE 1/4, SEC. 20 |

SANDUSKY COUNTY
TOWNSEND TOWNSHIP T-5-N R-17-E
SECTION 20

| | | | |
|-------------------|---|---------------|----|
| CALC. BY: _____ | SANDUSKY COUNTY SAN-412-(6.86)(8.40) | OHIO | 25 |
| CHECKED BY: _____ | | FHWA REGION 5 | 25 |
| DATE: _____ | R/W ONLY SAN-412-(6.88-8.42) | | 4 |
| | STATE JOB NO. 020750 | | 4 |

| SUMMARY OF ADDITIONAL RIGHT-OF-WAY | | | | | | | | | | | | | STATE JOB NO. 020750 | |
|------------------------------------|------------------|---------------|------|-----------------|--------------------|------------------|--------------------|----------|---------|-------------------|------------|---------|----------------------|-----|
| PARCEL NO. | OWNER | DEED RECORDED | | DEED AREA ACRES | TOTAL P.R.O. ACRES | GROSS TAKE ACRES | PRO. IN TAKE ACRES | NET TAKE | | NET RESIDUE ACRES | TYPE FUNDS | REMARKS | AS ACQUIRED | |
| | | VOL. | PAGE | | | | | ACRES | SQ. FT. | | | | BLDG. | Vol |
| 5-WD | BERNEIDA H. HAFF | 333 | 373 | 40.500 | 0.723 | 0.028 | 0.023 | 0.005 | 220 | NONE | 39.772 | STATE | 364 | 842 |
| 6-WD | JOAN SCOTT | 331 | 691 | 41.200 | 1.777 | 0.163 | 0.132 | 0.031 | 1355 | NONE | 39.392 | STATE | 365 | 155 |
| 6-WD-1 | JOAN SCOTT | 331 | 691 | 10.120 | 1.123 | 0.181 | 0.155 | 0.026 | 1125 | NONE | 8.973 | STATE | 365 | 157 |



COMPLETION DATE: 4-10-89

| REV. | DATE | DESCRIPTION |
|------|--------|--|
| 1 | 8-3-89 | REVISE SUMMARY OF ADDITIONAL RIGHT-OF-WAY RELOCATE R BETWEEN PAR. 5-WD & PAR. 6-WD |

SAN-412-(6.86)(8.40) F. 88