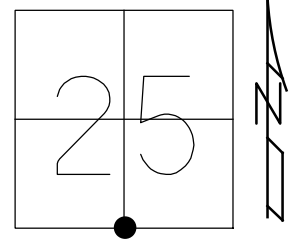


O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

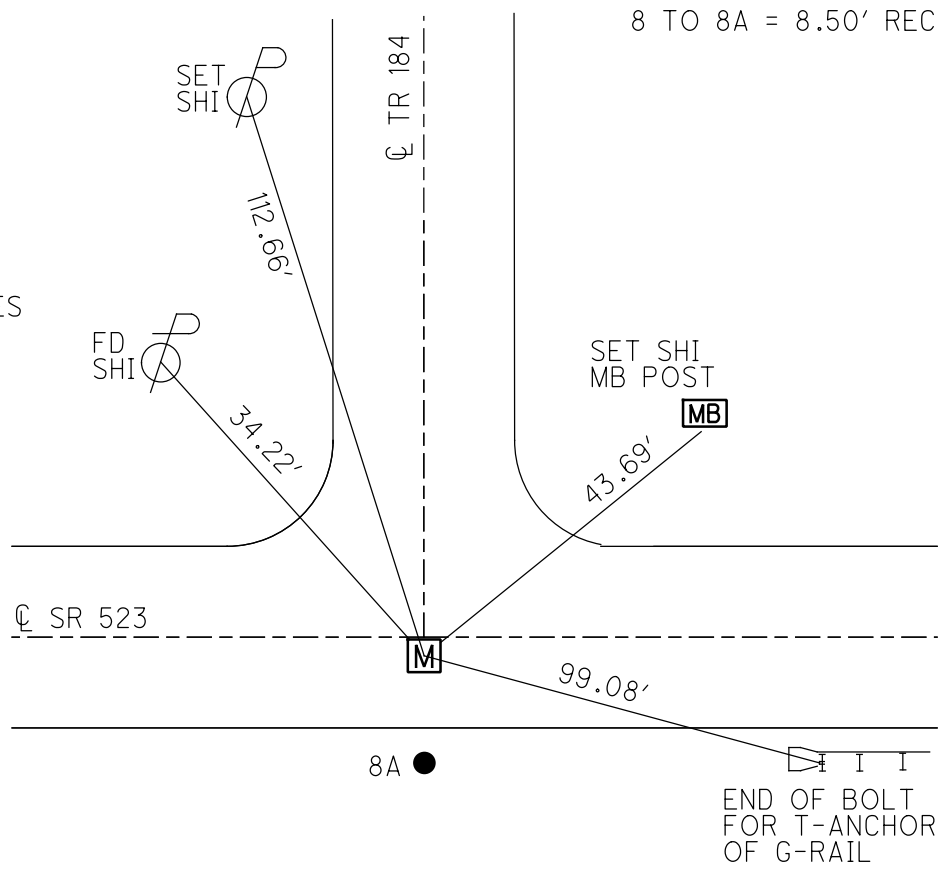
PERSONNEL _____ REFERENCE NO. 8 SHEET 8 OF 11
 NOTES MILLER DATE 12/10/18 ROUTE SR 523
 H.C. LEU WEATHER OVERCAST COUNTY SANDUSKY
 R.C. MILLER TEMP. 27° TOWNSHIP RICE
 DWG BY MILLER PID 84079 SECTION 25
 T 6 N R 15 E

TYPE MONUMENT MONBOX W/ 1" IPIPE
 ON SURFACE - ~~BELOW~~ ON
 OFFSET ☉ PAVEMENT 4' ~~±~~ : RT
5' TO RT EDGE PAVEMENT
 STATION: 159+00.9

HORIZ.DATUM: NAD83 (2011) GEOID: 2012A
 GRID: NORTHING: 647557.148 EASTING: 1810215.157



RECORD: P.I.
 STA 160+26.83
 $\Delta=00^{\circ}25'$ LT
 FD PK/WASHER
 ATOP SQ. HEAD SPIKE
 ATOP 1"x26.5" IPIPE
 DUG 6'X4' HOLE
 FD STAKE & TILE
 PIECES ONLY.
 REF BRIDGE PLANS
 ON FILE @ SAN CO ENG -
 FILE #64 ITEM 23, 2 PAGES
 10-20-86
 FD PK/WASHER
 7-15-93, RCC
 FD PK/WASHER
 REF08
 7-19-17, DCH
 FD MON BOX
 W/ 1" IPIPE
 NEWREF08
 12-10-18, JLL

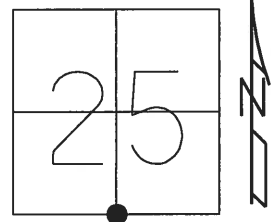


NOTE:
 ALL SECTION CORNERS WERE DUG IN A
 JOINT EFFORT WITH SANDUSKYCOUNTY
 ENGINEER'S OFFICE AND THE CONTRACTOR
 IN JULY 2018. SAN-523-0.00 PID #84079
 FD 1" IPIPE 6.5" BELOW
 CKREF08 7-24-18, JLL

O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

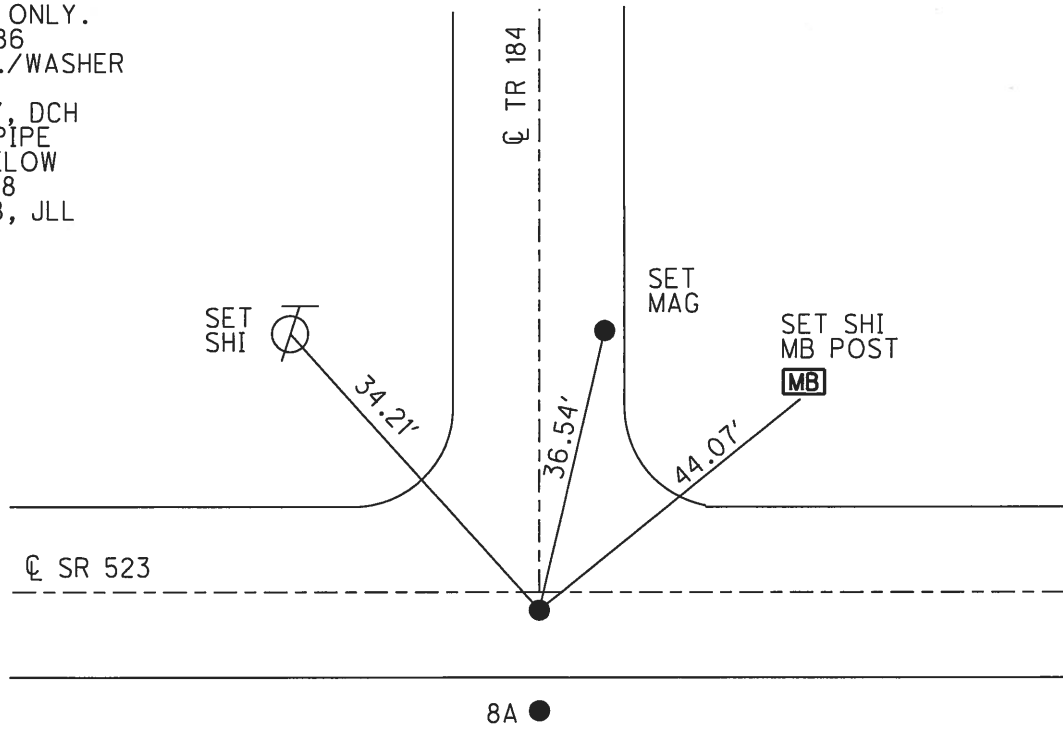
PERSONNEL _____ REFERENCE NO. 8 SHEET 8 OF 10
 NOTES HOMAN DATE 7-19-17 ROUTE SR 523
 H.C. HOMAN WEATHER SUNNY COUNTY SANDUSKY
 R.C. CARSON TEMP. 75° TOWNSHIP RICE
 _____ SECTION 25
 DWG BY HAGEMEYER PID 84079 T 6 N R 15 E

TYPE MONUMENT _____ P.K./WASHER _____
 ON SURFACE - ~~BELOW~~ _____ ON _____
 OFFSET \bar{C} PAVEMENT 4' ~~±~~ : RT
5' TO RT EDGE PAVEMENT
 STATION: 159+47



HORZ. DATUM: - GEOID: -
 GRID: NORTHING: 647557.1771 EASTING: 1810215.0280

RECORD: P.I.
 STA. 160+26.83
 $\Delta = 00^{\circ}25' LT$
 FD P.K./WASHER
 ATOP SQ. HEAD SPIKE
 ATOP 1"x26.5" IPIPE
 FD STAKE & TILE
 PIECES ONLY.
 10-20-86
 FD P.K./WASHER
 REF08
 7/19/17, DCH
 FD 1" IPIPE
 6.5" BELOW
 CKREF08
 7-24-18, JLL



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 8

SHEET 8 OF 9

NOTES CHENEY

H.C. RIPPLE

R.C. GEYMAN

DATE 7-15-1993

WEATHER FAIR

TEMP. 75°

ROUTE #523

COUNTY SANDUSKY

TOWNSHIP RICE

SECTION 25 & 36

T. 6 N R. 15 E

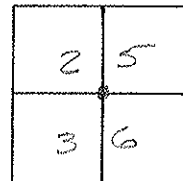
TYPE MONUMENT PK/WASHER

ON SURFACE - ~~BELOW~~ ON

~~1/4~~ - CL PAV'T. - RIGHT 4'

5' TO R EDGE PAVEMENT

S.L.M. 159+47



RECORD: 10-20-1986

S.L.M. P.I. STA. 160+26.83

$\Delta = 00^{\circ}25'$ Lt.

PK/WASHER ATOP SQ. HEAD.

SPK. ATOP 1" x 26.5" I.

PIPE, DUG 6' x 4' HOLE. FD.

STAKE & TILE PIECES ONLY.

REF. BRIDGE PLANS ON FILE @

SAN. Co. ENGR. - FILE # 64-ITEM 23,

2 PAGES

SET PK/WASHER
 8-3-1993
 FCC

SET N/S. ON RAD.
 33'± N. CL PAV'T.
 S.R. #523

FD. N/S.
 S.E. SIDE

MAIL BOX

FD. N/S.
 S.W. SIDE

CL. PAV'T.

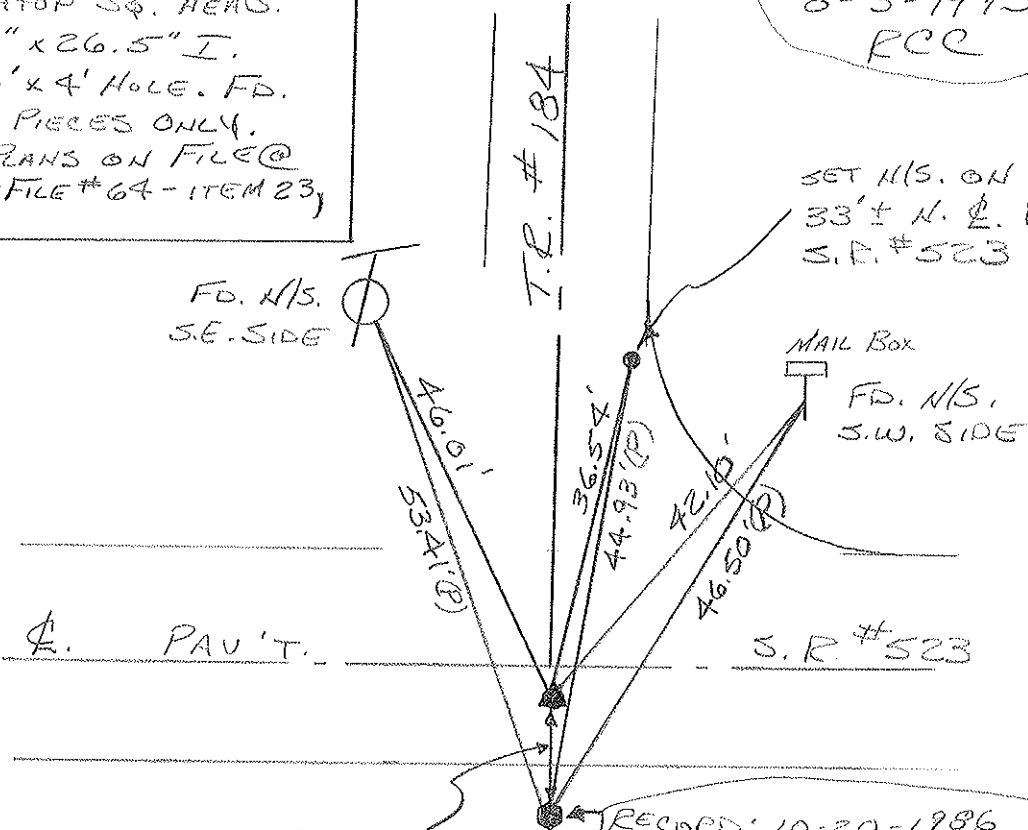
S.R. #523

8.46'

RECORD: 10-20-1986

3/4" x 4' I. ROD WAS SET BY
 Co. & USED AS 1/4 POST. THIS PT.
 IS IN ERROR - HAS BEEN
 USED BY SURVEYORS.

*FD. 8-3-1993: 3' FT. OFF EIP.
 12' FT. OFF CL. PAV'T.
 20" BELOW SURFACE
 PRIVATE
 FCC



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 8

SHEET 8 OF 9

NOTES Cronin

H.C. Ripple

R.C. Geyman

Barbour

DATE 10/20/86

WEATHER sunny

TEMP. 45°

ROUTE # 523

COUNTY Sandusky

TOWNSHIP Rice

SECTION 25 & 36

T 6 N R 15 E

TYPE MONUMENT R.K. washer

ON SURFACE - BELOW on surface

LEFT - € PAV'T. - RIGHT 4" x 4" I. Rod

TO EDGE PAVEMENT

S.L.M. 160+26.83

| | |
|---|---|
| 2 | 5 |
| 3 | 6 |



$\Delta = 0^\circ 25' LT$

160+26.83 ± S.L.M.

R.K. washer atop

square headed spike atop

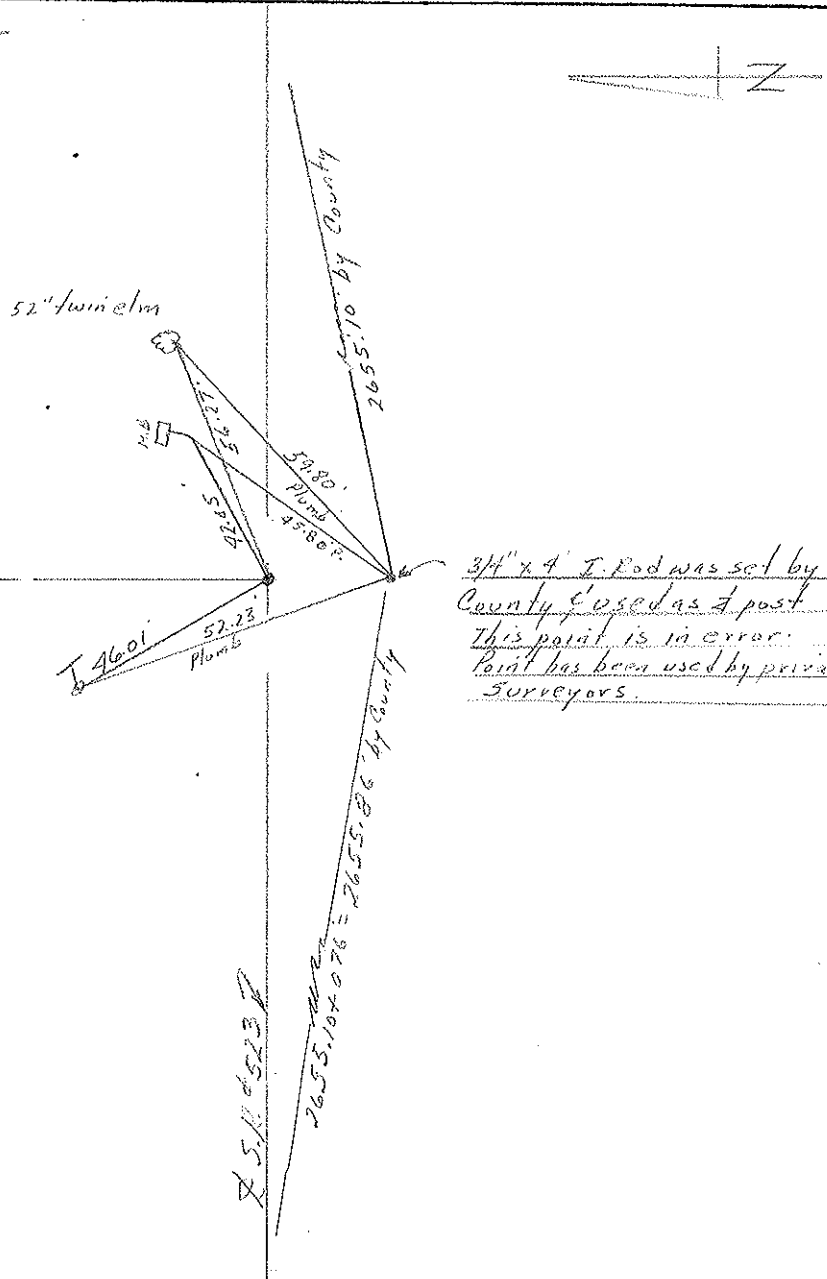
1" x 26 3/4" I. pipe. Dug 6' x 4'

hole. Fd. stake & file pieces

only. Ref: Bridge Plans on

file @ San. Co. Eng. Office. -

File # 64-Item 23-2 pages



3/4" x 4" I. Rod was set by
County & used as a post
This point is in error.
Point has been used by private
surveyors.

X 5.11 6523

County Sandusky S.R. #523

Township Rice

Section # 25

T6N, R15E

Personnel Cronin

Ripple

Geymen

Mosser

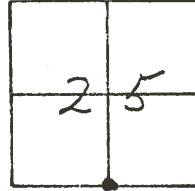
Barbour

#8

Date 4/14/82

Weather Sunny

Temp. 45°



P.I. - Δ = 00°25'21"

160 + 26.83

Dug 6' x 4' hole 3'± deep - Fd. stake

& tile only, no stone. Ref: Bridge

Plans on file @ Sandusky Co.

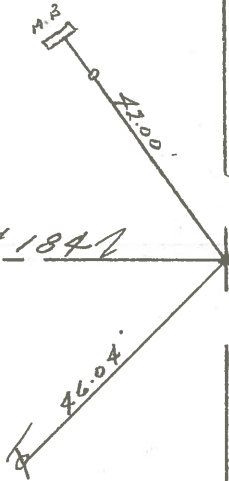
Engineer's Office - File #64 - Item

523 - 2 pages - Set 1 "0.0 x 26 1/2" I. pipe

Stationing is from using S.L.M. 03.07

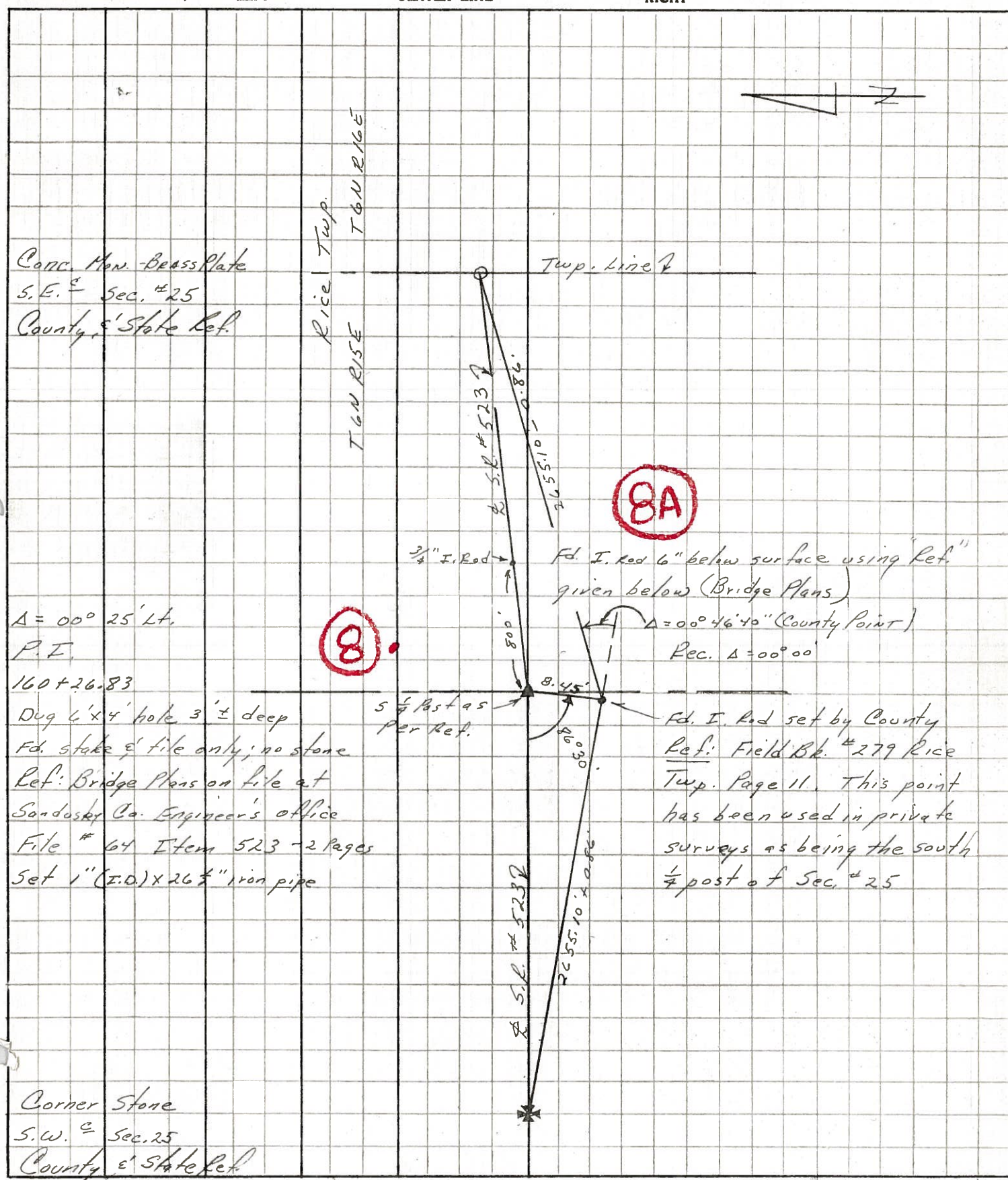
@ Bridge

C.R. # 1842



S.R./W S.R. # 523

| | | | | | | | |
|-----------|-------|-----------|-------|-------------|----------------------|---------|---------|
| PERSONNEL | TITLE | PERSONNEL | TITLE | COUNTY | SANDUSKY | DATE | 4/14/82 |
| CROWN | | BARBOUR | | S. R. # | 523 | WEATHER | SUNNY |
| RIPPLE | | | | SEC. | BRIDGE-SAN 523-03.07 | TEMP. | 42° |
| GEYMAN | | | | DESCRIPTION | ± R/W Alignment | | |
| MOSSER | | | | LEFT | CENTER LINE | RIGHT | JOB NO. |



Conc. Mon. Brass Plate
S.E. $\frac{1}{4}$ Sec. #25
County & State Ref.

8A

8.

$\Delta = 00^\circ 25' \text{LT.}$
P.I.
160+26.83

Dug 6'x4' hole 3' \pm deep
Fd. stake & tile only; no stone
Ref: Bridge Plans on file at
Sandusky Co. Engineer's office
File # 64 Item 523 - 2 Pages
Set 1" (I.D.) x 26 $\frac{1}{2}$ " iron pipe

3/4" I. Rod
8.45'
8.00'
Fd. I. Rod 6" below surface using "Ref." given below (Bridge Plans)
 $\Delta = 00^\circ 46' 40''$ (County Point)
Rec. $\Delta = 00^\circ 00''$

Fd. I. Rod set by County
Ref: Field Bk. #279 Rice
Twp. Page 11. This point
has been used in private
surveys as being the south
 $\frac{1}{4}$ post of Sec. #25

Corner Stone
S.W. $\frac{1}{4}$ Sec. 25
County & State Ref.