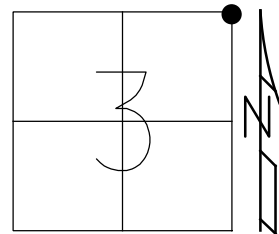


O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

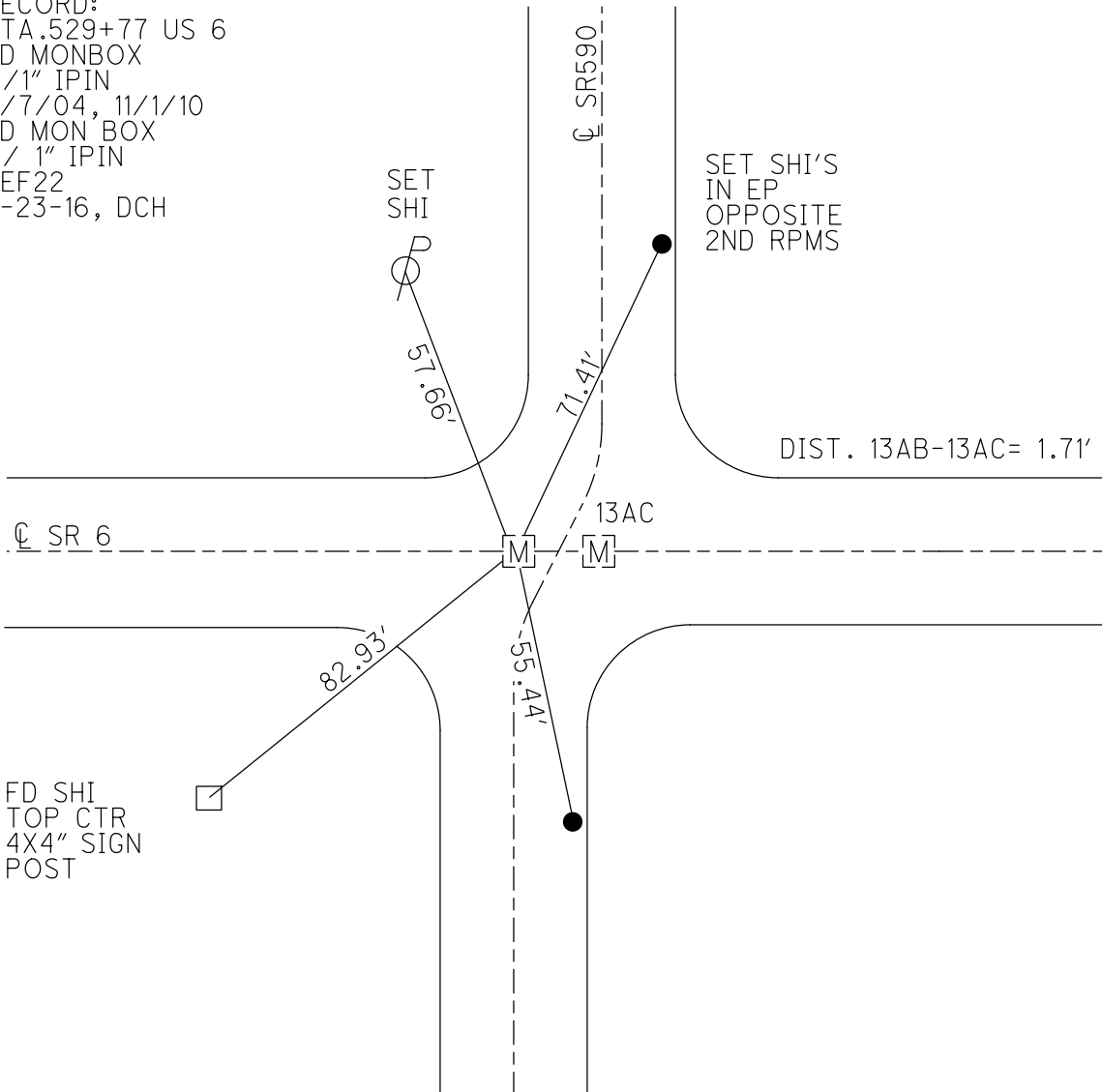
|           |                 |         |         |          |          |    |
|-----------|-----------------|---------|---------|----------|----------|----|
| PERSONNEL | REFERENCE NO.   | 13 AB   | SHEET   | 23       | OF       | 33 |
| NOTES     | HOMAN           | DATE    | 7/07/04 | ROUTE    | SR 590   |    |
| H.C.      | NUHFER          | WEATHER | CLOUDY  | COUNTY   | SANDUSKY |    |
| R.C.      | CANTERBURY      | TEMP.   | 75°     | TOWNSHIP | JACKSON  |    |
|           | ADKINS          |         |         | SECTION  | 3        |    |
|           | HUSS, BARNHISEL |         |         | T 4 N    | R 14 E   |    |

TYPE MONUMENT MON BOX W/1" IPIN  
 ON SURFACE - ~~BELOW~~ ON  
 LEFT - ☉ PAV'T - RIGHT ON  
12.6' TO RT EDGE PAVEMENT  
 S.L.M. 346+57 ±  
 GRID: NORTHING: 611018.654 EASTING: 1769581.685



RECORD:  
 STA. 529+77 US 6  
 FD MONBOX  
 W/1" IPIN  
 7/7/04, 11/1/10  
 FD MON BOX  
 W/ 1" IPIN  
 REF22  
 6-23-16, DCH

NOTE: US 6: REF 22



O.D.O.T. DISTRICT 2 SURVEY OFFICE

①

PERSONNEL

REFERENCE NO. \_\_\_\_\_

SHEET \_\_\_\_\_ OF \_\_\_\_\_

NOTES Crown

M.C. Ripple

R.C. Geyman

Barbour

DATE 8/19/86

WEATHER sunny

TEMP. 83°

ROUTE # 590

COUNTY Sandusky

TOWNSHIP Washington

SECTION \_\_\_\_\_

T 5 N R 14 E

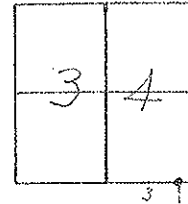
TYPE MONUMENT Mon. Box

ON SURFACE - BELOW should be on surface after 1986 Resurf

LEFT - & PAV'T. - RIGHT ±

TO \_\_\_\_\_ EDGE PAVEMENT

S.L.M. 6.57 ±



346+95.60

± U.S. #67

± S.R. # 590