

O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL

REFERENCE NO. 20

SHEET 33 OF 33

NOTES RHOADES

DATE 2/27/18

ROUTE SR 590

H.C. O'DONNELL

WEATHER SUNNY

COUNTY SANDUSKY

R.C. SEAMAN

TEMP. 42°

TOWNSHIP WASHINGTON

DWG BY MILLER PID 101240

SECTION 22

T 5 N R 14 E

TYPE MONUMENT P.K./WASHER

~~ON SURFACE~~ - BELOW 3"

OFFSET  $\varnothing$  PAVEMENT 3.3' LT : ~~RT~~

7' TO LT EDGE PAVEMENT

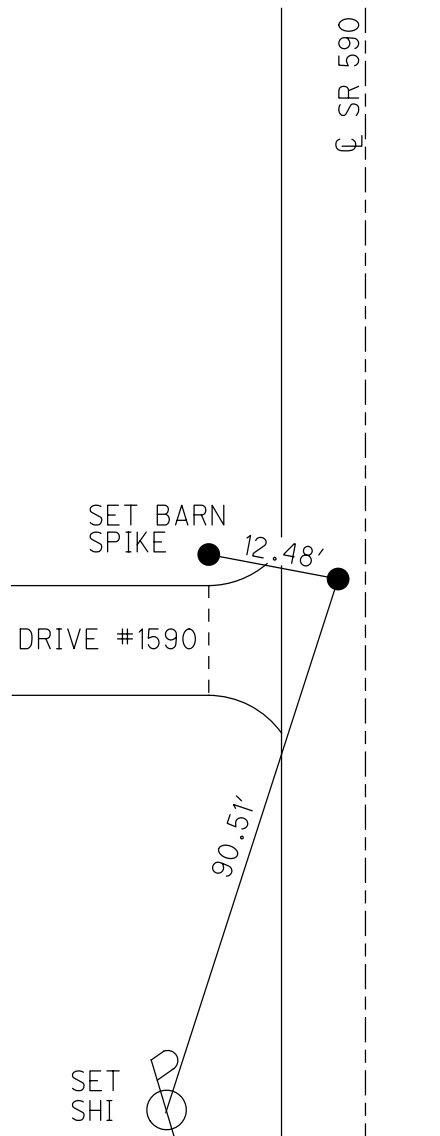
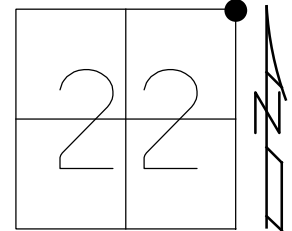
STATION: 504+67

HORIZ.DATUM: NAD83-2011

GEOID: NAVD88-2012A

GRID: NORTHING: 626741.735

EASTING: 1770323.292

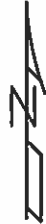
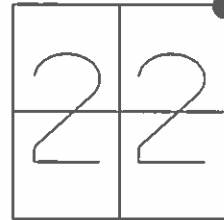


RECORD: P.I.  
 P.K./WASHER  
 ATOP P.K./WASHER  
 ATOP IPIN  
 SET PK/WASHER  
 10/08/96, MB  
 FD P.K./WASHER  
 7/19/10  
 SET MAG/WASHER  
 10/29/10, MC  
 FD P.K./WASHER  
 3" DOWN  
 REF20  
 2-27-18, 4-23-18  
 10-4-18, JFO

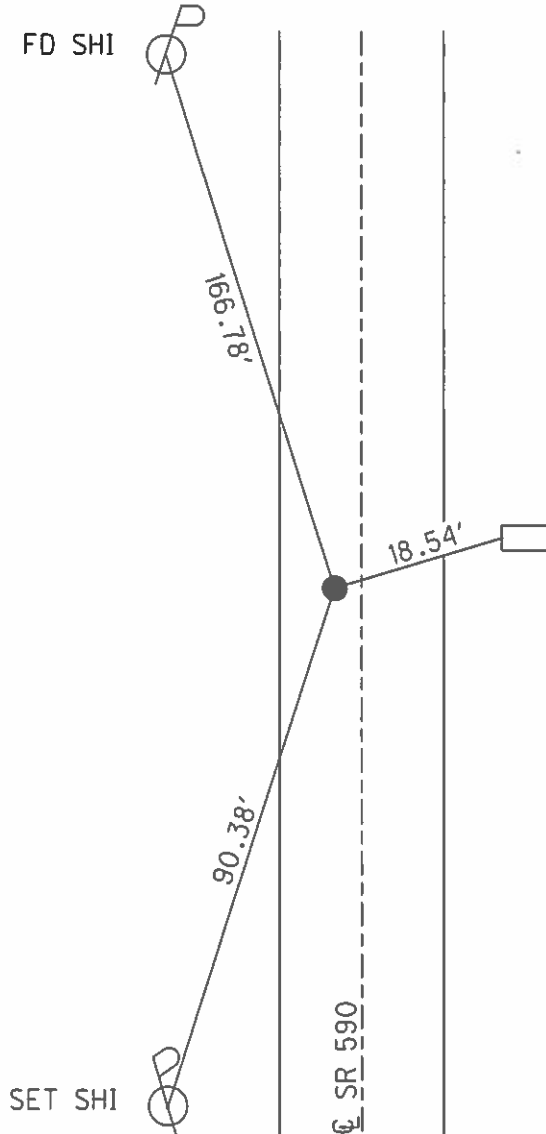
O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL \_\_\_\_\_ REFERENCE NO. 20 SHEET 32 OF 33  
 NOTES CANTERBURY DATE 11/01/10 ROUTE SR 590  
 H.C. HUSS WEATHER SUNNY COUNTY SANDUSKY  
 R.C. FINGER TEMP. +39° TOWNSHIP WASHINGTON  
 SECTION 22  
T 5 N R 14 E

TYPE MONUMENT \_\_\_\_\_ PK/WASHER \_\_\_\_\_  
 ON SURFACE - ~~BELOW~~ \_\_\_\_\_ ON \_\_\_\_\_  
 LEFT - ~~C PAV'T~~ - ~~RIGHT~~ \_\_\_\_\_ 3.3' \_\_\_\_\_  
7.0' TO LT EDGE PAVEMENT  
 S.L.M. \_\_\_\_\_ 504+67 \_\_\_\_\_



GRID: NORTHING: 626741.791 EASTING: 1770323.124



RECORD: PI  
 PK/WASHER ATOP PK/WASHER  
 ATOP IRON ROD  
 SET PK/WASHER 10/08/96 MB  
 SET MAG/WASHER 10/29/10 EF

USED BOTTOM BOLT  
 THROUGH WOOD  
 4"X4" MAILBOX POST

# O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL \_\_\_\_\_

REFERENCE NO. 20

SHEET 10 OF 10

NOTES BARNHISEL

H.C. Rousos

R.C. HANES

DATE 8-7-96

WEATHER SUNNY

TEMP. +85°

ROUTE 590

COUNTY SANOWSKY

TOWNSHIP WASHINGTON

SECTION 22

T. 5 N. R. 14 E

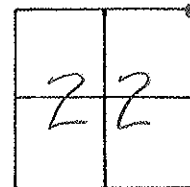
TYPE MONUMENT PK & WASHER

ON SURFACE - ~~BELOW~~ YES

LEFT- & PAW'T. - ~~RIGHT~~ 3.3

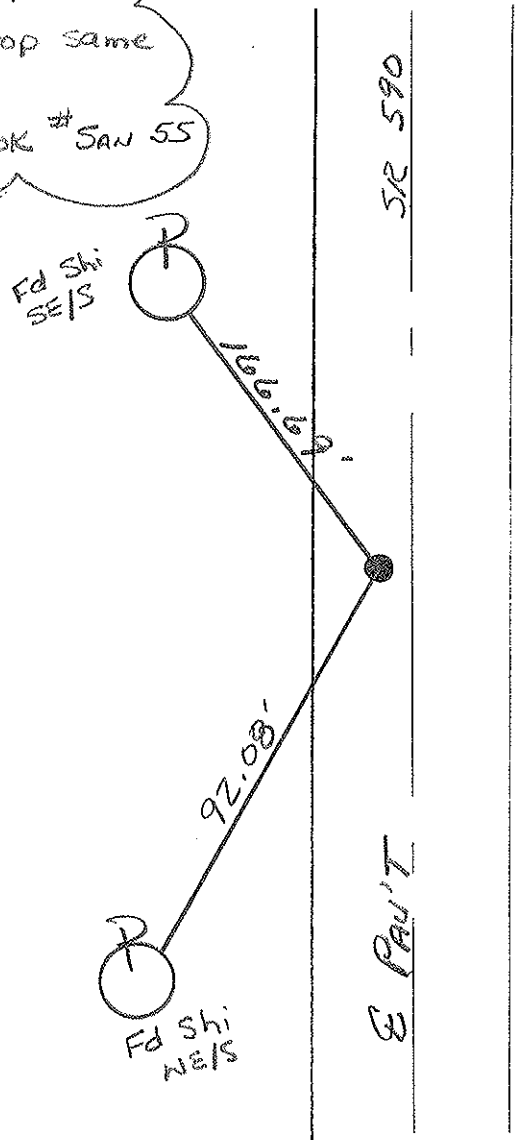
6.7 TO LT EDGE PAVEMENT

S.L.M. 504+67



Record: P.I.  
Sta: 504+91.70  
PK & WASHER atop same  
atop IRON ROD  
REF. FIELD BOOK # SAN 55

(Reset PK & WASHER)  
10-8-96  
MB



O.D.O.T. DISTRICT 2 SURVEY OFFICE

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PERSONNEL

REFERENCE NO. 20

SHEET \_\_\_\_\_ OF \_\_\_\_\_

NOTES Cronin

H.C. Ripple

R.C. Geyman

Barbour

DATE 8/20/86

WEATHER sunny

TEMP. 83°

ROUTE #590

COUNTY Sandusky

TOWNSHIP Washington

SECTION 14, 15, 22, 23

T. 5 N R. 14 E

TYPE MONUMENT P.K. & Washer

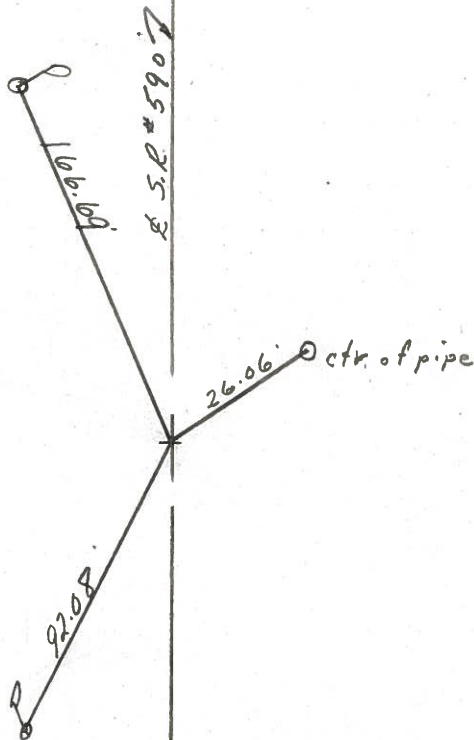
ON SURFACE - BELOW on surface

LEFT- & PAV'T. - RIGHT 3.5' Lt. & P.V.T.

TO \_\_\_\_\_ EDGE PAVEMENT

S.L.M. 9.5628 ±

15	14
22	23



P.I.  
504 + 91.70  
P.K. & washer atop same  
atop iron rod  
Ref. Field Book 5a 55

Drawn

DATE 8/4/76

PERSONNEL TITLE PERSONNEL TITLE

Cronin Schneider

Ripple Messer

Geyman Barbour

COUNTY Sandusky

S. R. #590

WEATHER Sunny

SEC. U.S. #6 to U.S. #20

TEMP. 70°

DESCRIPTION Ties for Control Points - Ref. Field Bk. #Sa. 55

JOB NO.

LEFT

CENTER LINE

RIGHT

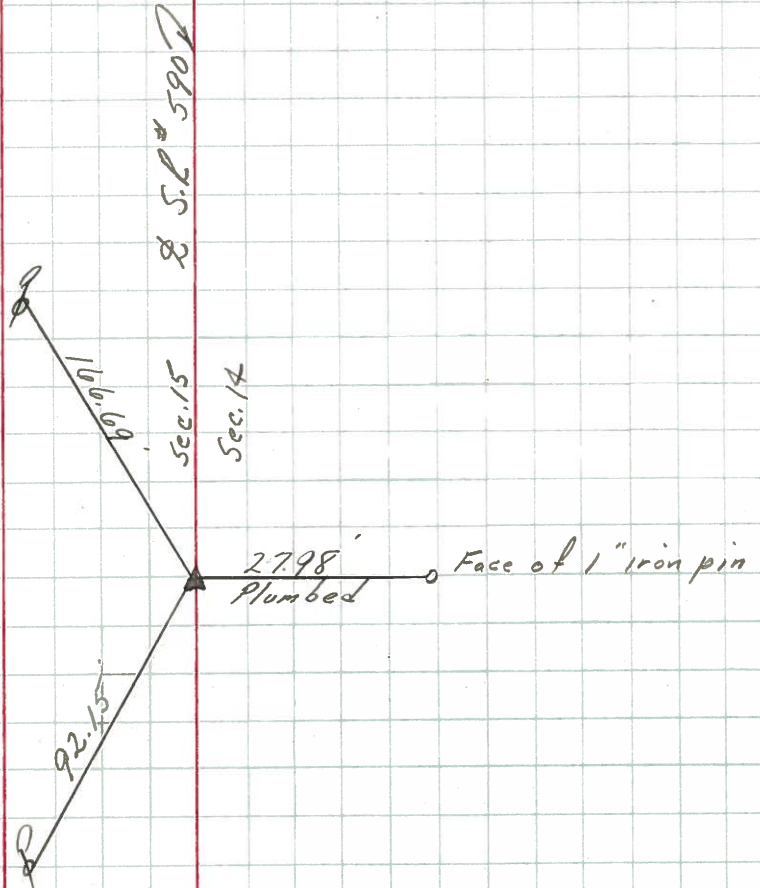


(20)

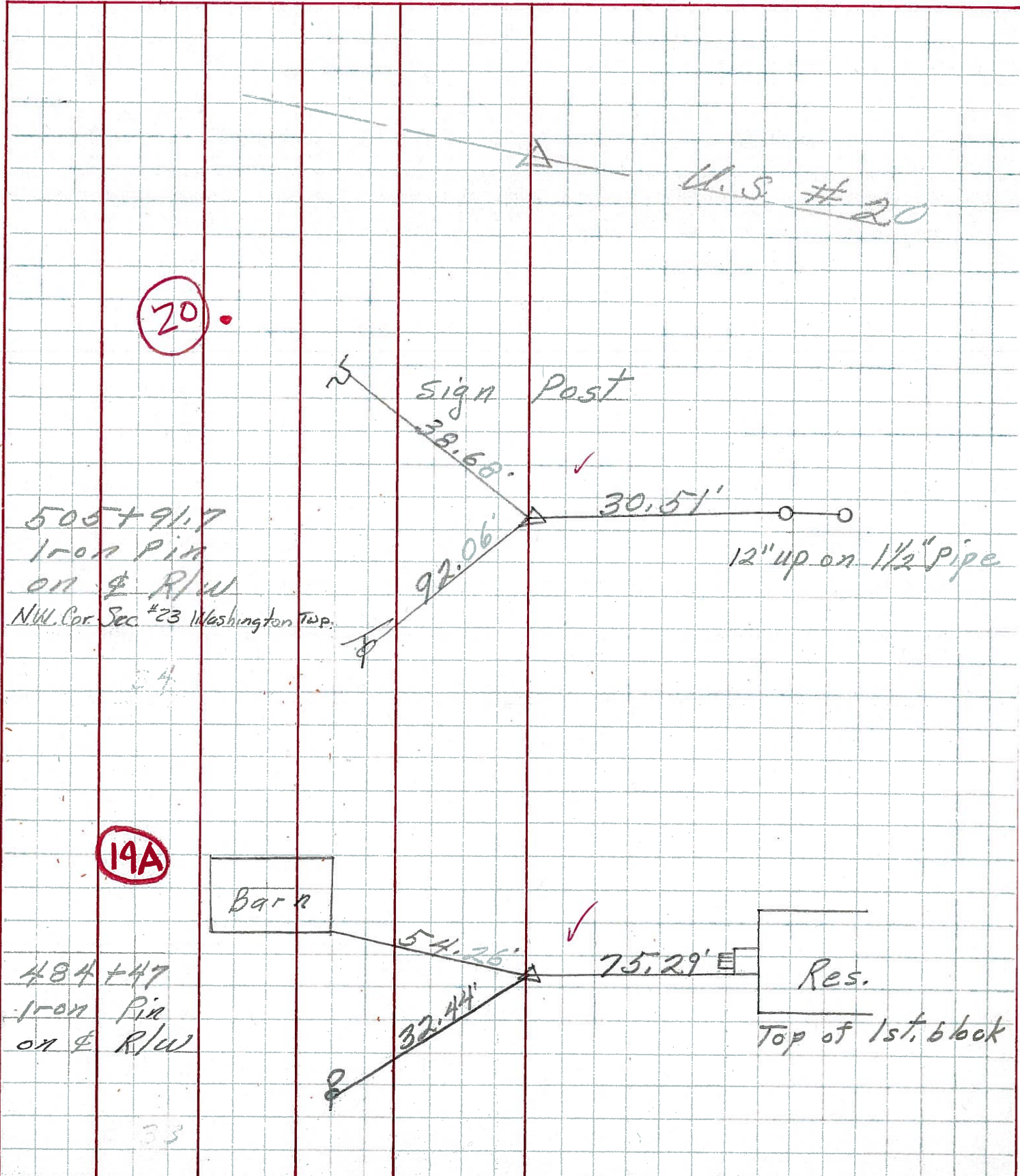
Washington Twp

504 + 91.70

Fd. Iron rod - Reset  
P.K. Nail & washer after  
blacktop  
Ref. Field Bk. Sa. 55



PERSONNEL TITLE PERSONNEL TITLE COUNTY Sandusky DATE 8-2-71  
 S. R. 590 WEATHER Fair  
 SEC. 15 & 14 TEMP. 80°  
 DESCRIPTION Napoleon Rd. North JOB NO.



PERSONNEL	TITLE	PERSONNEL	TITLE
Schneider		Potts	
Mosser			
Barbour			
Reading			

COUNTY Sandusky DATE 4-30-68  
 S. R. 590 WEATHER Cool  
 SEC. U.S. # 6 to U.S. # 20 TEMP. 45°

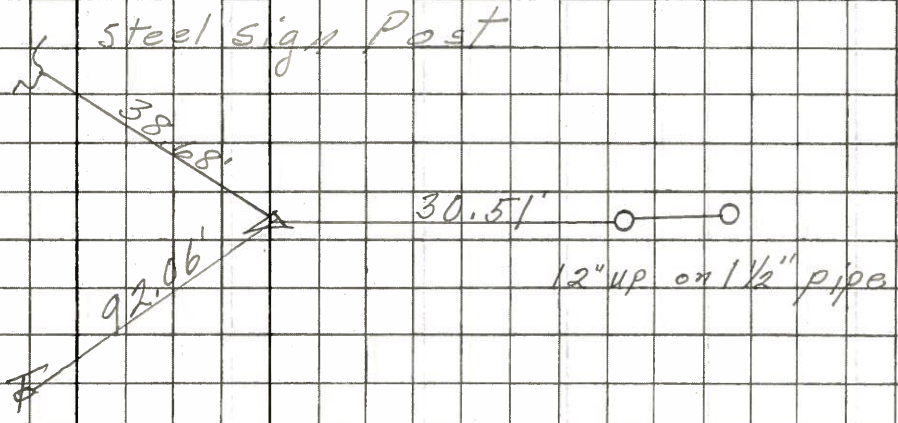
DESCRIPTION Ties for Control Points JOB NO.

Ties from U.S. # 20 through Lindsay are with survey notes

No. 7561 to 7571 are with survey notes.

20

505+91.7  
 Iron Pin Lt. of &



7559'