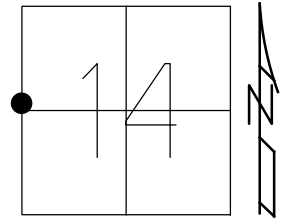


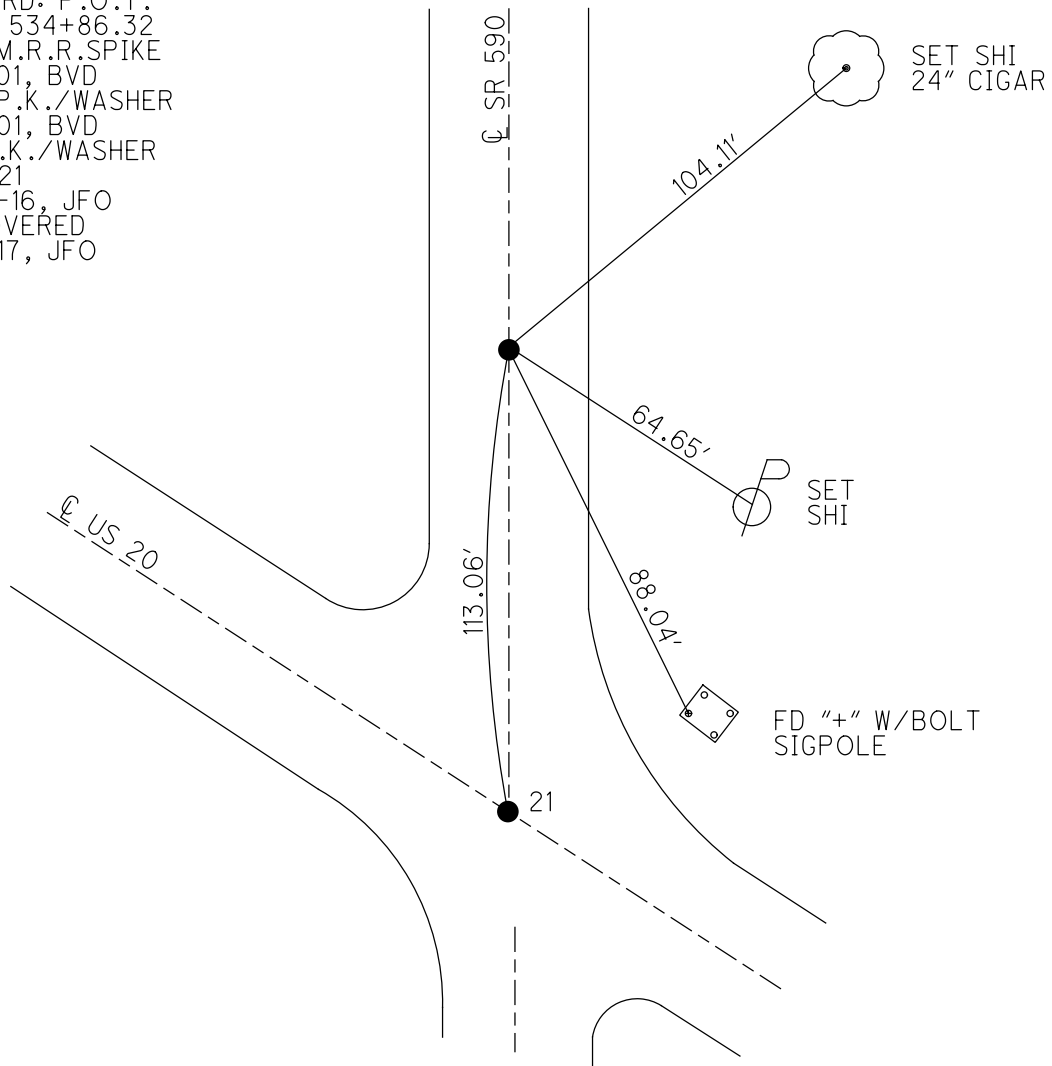
O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL _____ REFERENCE NO. 21 A SHEET 1 OF 15
 NOTES RHOADES DATE 7/20/17 ROUTE SR 590
 H.C. O'DONNELL WEATHER SUNNY COUNTY SANDUSKY
 R.C. POORE TEMP. 82° TOWNSHIP WASHINGTON
 _____ SECTION 14
 _____ T 5 N R 14 E

TYPE MONUMENT P.K./WASHER
 ON SURFACE - ~~BELOW~~ ON
 LEFT - ☉ PAV'T - RIGHT ON
13.1' TO RT EDGE PAVEMENT
 S.L.M. 534+86.88
 GRID: NORTHING: 629743.933 EASTING: 1770443.057



RECORD: P.O.T.
 STA. 534+86.32
 FD SM.R.R.SPIKE
 7-5-01, BVD
 SET P.K./WASHER
 9-4-01, BVD
 FD P.K./WASHER
 REFB21
 3-28-16, JFO
 UNCOVERED
 11-8-17, JFO



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. _____

SHEET 1 OF 14

NOTES Van DUSEN

H.C. Rousos

DATE 7-5-01

ROUTE SR 590

R.C. Brown

WEATHER Sunny

COUNTY Sandusky

TEMP. 65°

TOWNSHIP Washington

SECTION 14 & 15

T 5 N R 14 E

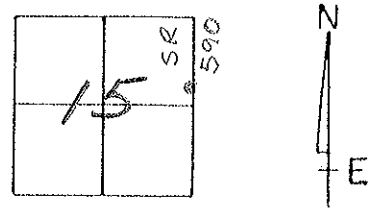
TYPE MONUMENT Small RR Spike

~~ON SURFACE~~ - BELOW 2" Below

~~LEFT - & PAV'T. - RIGHT~~ on

13.1' TO R+ EDGE PAVEMENT

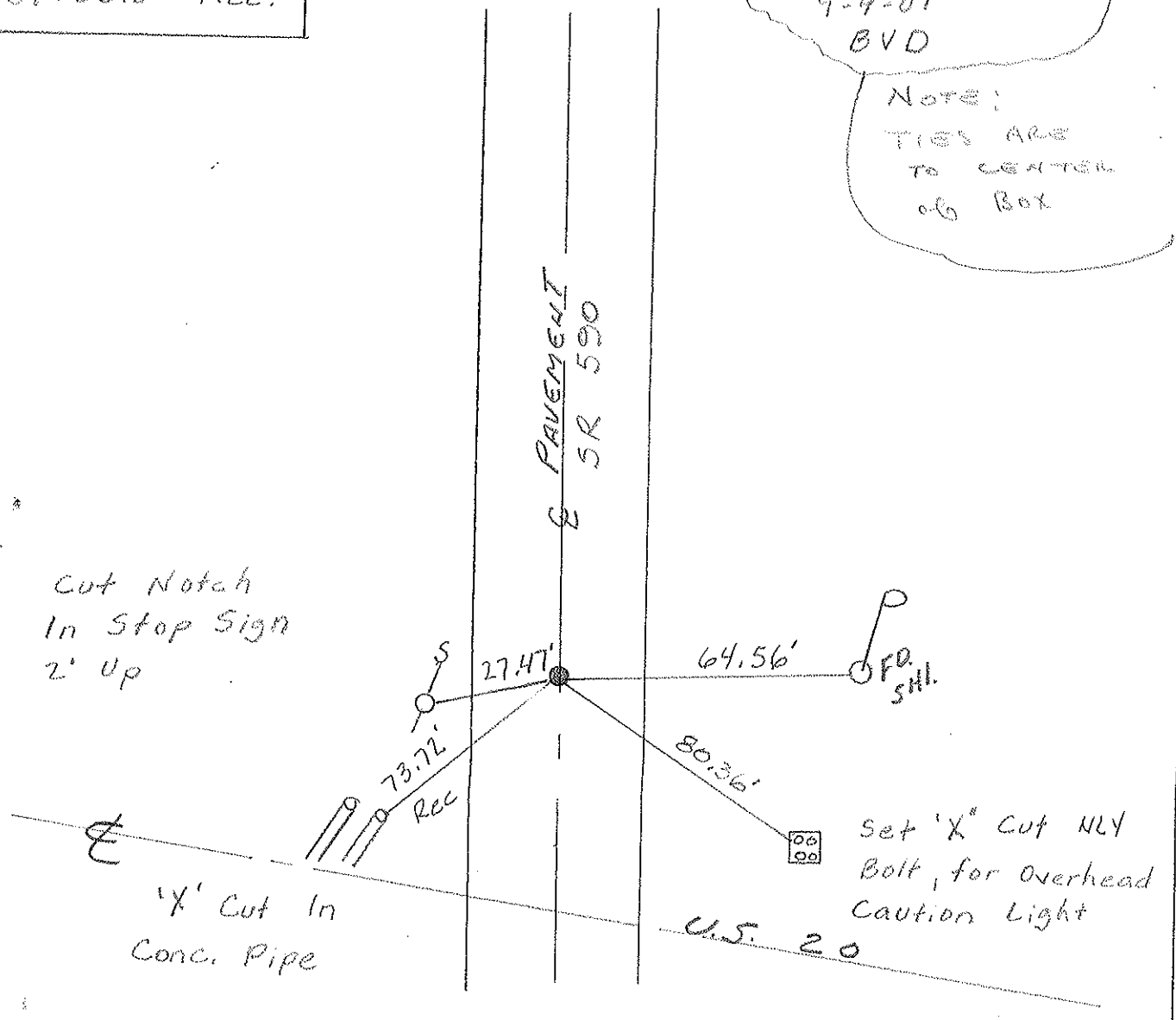
S.L.M. 534+86



P.O.T.
534+86.32 Rec.

Set PK & Washer
9-4-01
BVD

NOTE:
TIES ARE
TO CENTER
of Box



Resurfaced 2001

11

O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. _____

SHEET _____ OF _____

NOTES Cronin

H.C. Ripple

R.C. Geyman

Barbour

DATE 8/21/86

WEATHER sunny

TEMP. 83°

ROUTE #590

COUNTY Sandusky

TOWNSHIP Washington

SECTION 14 & 15

T 5 N R 14 E

TYPE MONUMENT small R.R. spike

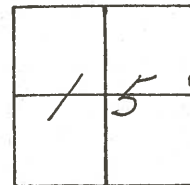
ON SURFACE - BELOW 1" below

LEFT- & PAV'T. - RIGHT & P.V.T.

TO _____ EDGE PAVEMENT

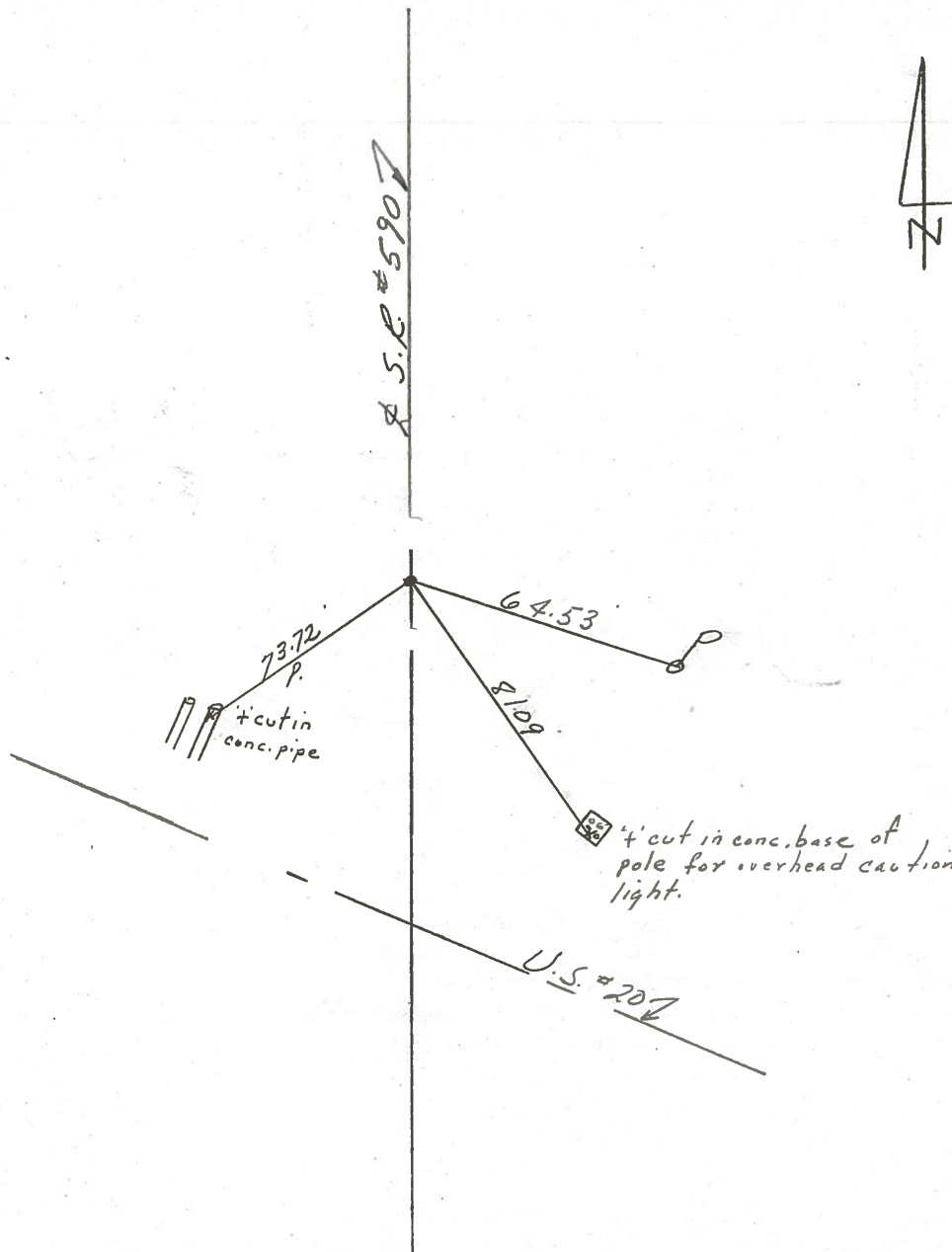
S.L.M. 10.130 ±

21A



P.O.T.

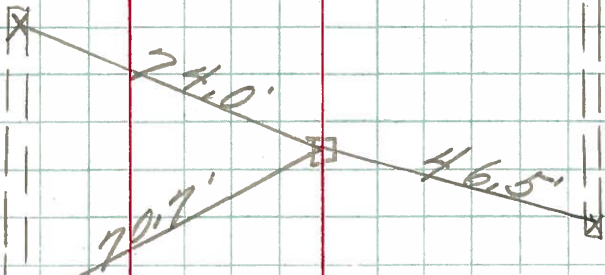
534+86.32 ??



PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE	S. R.	WEATHER	SEC.	TEMP.
				<u>Sandusky</u>	<u>7-28-71</u>	<u>590</u>	<u>cloudy</u>	<u>15 & 14</u>	<u>75°</u>
DESCRIPTION <u>U.S. # 20 to Ottawa Co. Line</u>					JOB NO.				
LEFT			CENTER LINE			RIGHT			

(22)

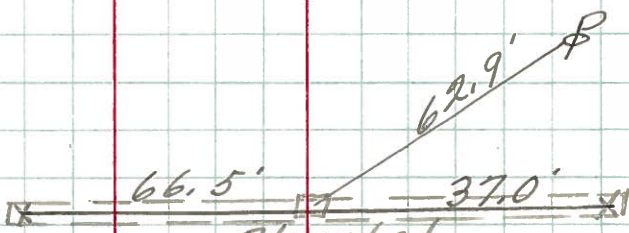
P.I.
 558 + 92.89
 Sec. Corner
 $\Delta = 0^{\circ} 04''$
 Center Mon
 Box # 2
 NW 1/4 Sec. # 14



"X" on tiles
 All plumbed

(21B)

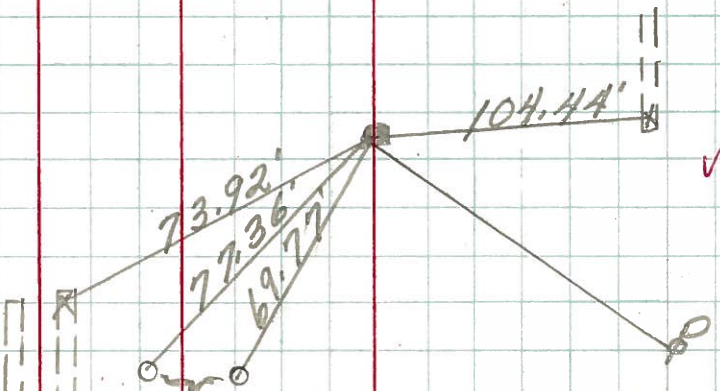
P.I.
 549 + 73.25
 $\Delta = 26^{\circ} 30''$ Lt.
 Center Mon. Box # 1
 NW 1/4 NW 1/4 Sec. # 14.



Plumbed
 "X" on ends of tile

(21A)

P.O.T.
 634 + 86.32
 Small spk.
 on top



ends on north edge of U.S. 20