

White Star Park

2-1-95

Julie Thomas

- extend sta 2+21.80 Lf.  $\approx 10'$
- extend sta. 2+25 Rt  $\approx 10'$
- Sta. 2+75 to Sta. 7+25 : extend all cross sections 20' beyond right edge of parking lot.

PERSONNEL	TITLE	PERSONNEL	TITLE
<u>CORDES</u>	<u>IN</u>		
<u>HERMILLER</u>	<u>TAPE</u>		
<u>VOBEL</u>	<u>Ø</u>		

COUNTY SANDUSKY DATE 9-30-94  
 S. R. # 300 WEATHER SUNNY  
 SEC. WT. STAR PARK TEMP. +65° F

DESCRIPTION CORE ELEV. JOB NO. 026112-72

	LEFT		CENTER LINE		RIGHT
	B.S	HI	FS	ELEV.	
BM	2.91	700.338		697.428	"□" CUT IN NE CORNER OF CONCRETE BY THE MENS REST ROOM. 5+86, 162 RT.
# 1			4.86		GROUND SHOT BESIDE CORE 5+80.2, 51.7 RT.
			5.78		SHOT IN BOTTOM OF CORE 5+80.2, 51.7
# 2			5.70		GROUND SHOT BESIDE CORE 7+01, 61' RT.
			6.52		SHOT IN BOTTOM OF CORE 7+01, 61' RT.
# 3			6.47		GROUND SHOT BESIDE HOLE 3+84.4 47' LT
			7.63		SHOT IN BOTTOM OF CORE 3+84.4 47' LT
# 4			7.46		SHOT BESIDE CORE (GROUND) 6+42.0 29.6' LT.
			8.67		SHOT IN BOTTOM OF CORE 6+42.0, 29.6' LT.
BM	2.29	700.748		698.458	"□" CUT IN CONCRETE CORNER OF PUMP SHELTER NE 3+34, 130' RT.
# 5			6.46		GROUND SHOT BESIDE CORE 3+07.6, 42.7' RT.
			6.96		SHOT BOTTOM OF CORE 3+07.6, 42.7' RT
# 6			6.68		SHOT BESIDE CORE ON GROUND 3+80.3, 50.7' RT
			7.43		BOTTOM OF CORE 3+80.3, 50.7' RT.
BM			2.29	698.458	✓ OK.

PERSONNEL  
HERMILLER  
\_\_\_\_\_

TITLE  
M  
\_\_\_\_\_

PERSONNEL  
CORDON  
VOGEL  
\_\_\_\_\_

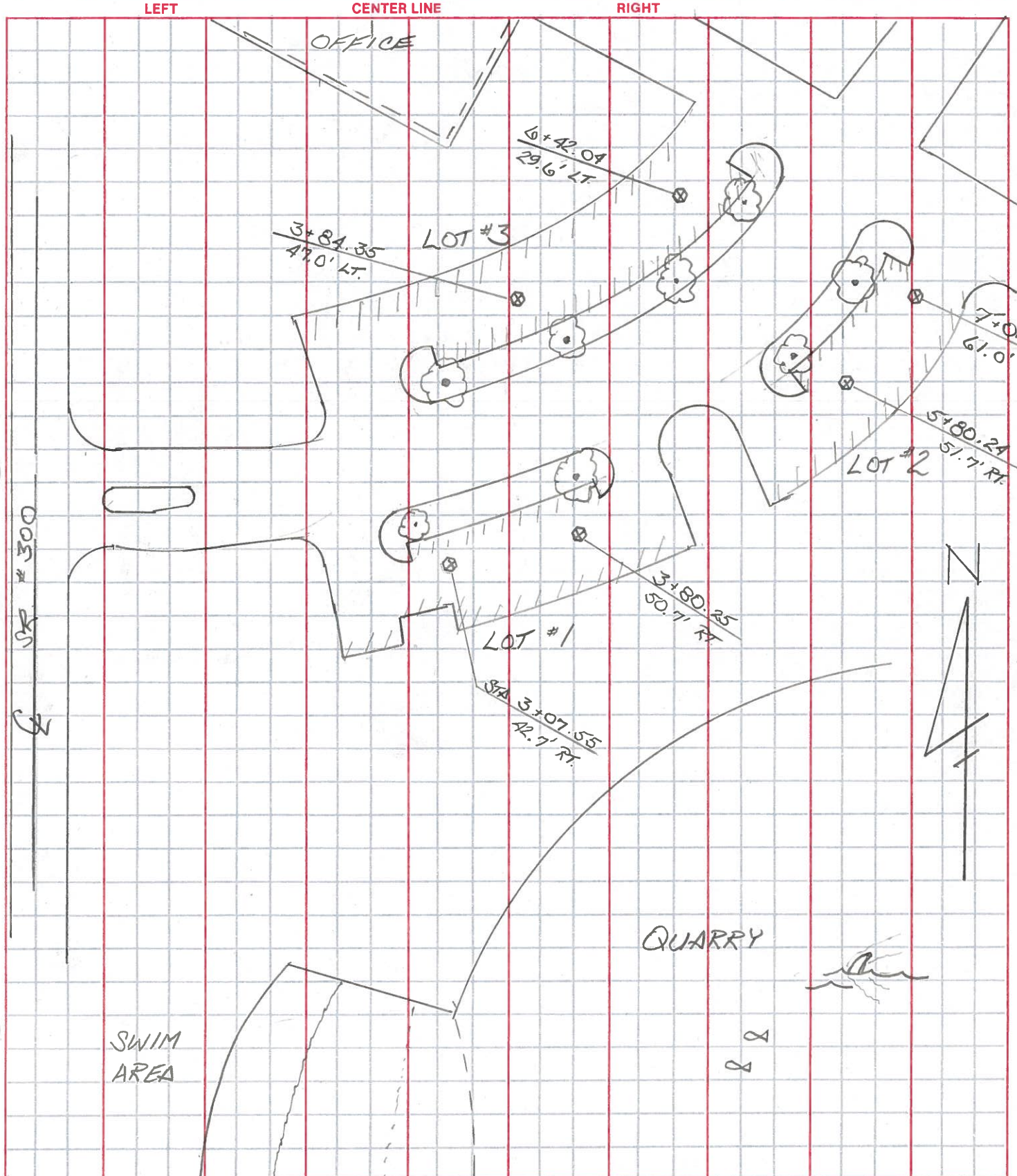
TITLE  
\_\_\_\_\_  
\_\_\_\_\_

COUNTY SANDUSKY DATE 9-30-94

S. R. #300 WEATHER SUNNY

SEC. WT. STAR PARK TEMP. +65°F

DESCRIPTION WHITE STAR PARK JOB NO. 02612-72



PERSONNEL	TITLE	PERSONNEL	TITLE
BARNHISEL	π M		
CORDES	TAPE		
VOGEL	∅		

COUNTY SANDUSKY DATE 2-1-95  
 S. R. 300 WEATHER cloudy  
 SEC. WHITE STAR PARK TEMP. +35°

DESCRIPTION EXTEND X-SECTIONS JOB NO. 026112-72

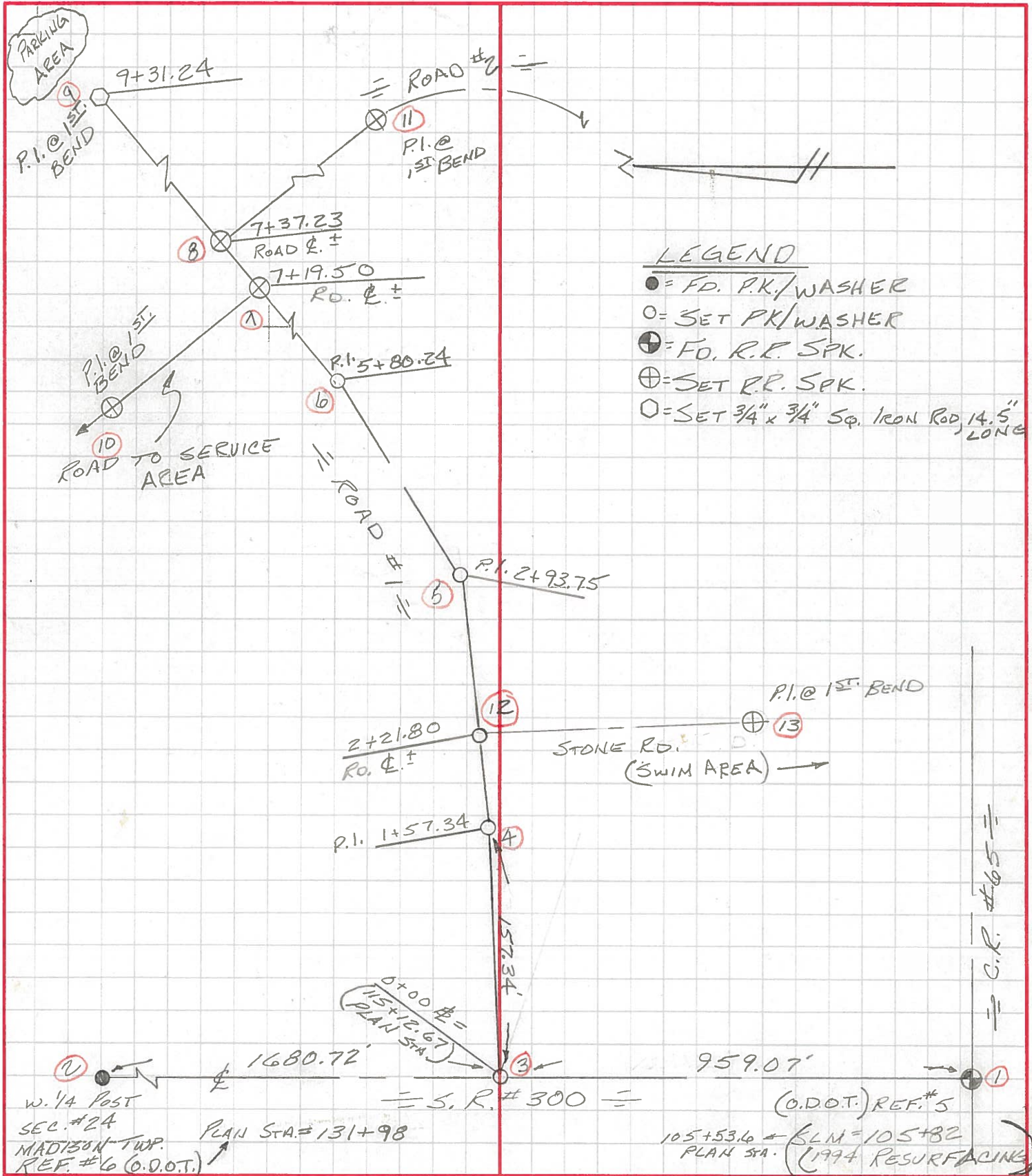
STA:	+	π	-	ELEV.	RIGHT	
B.M.	1.30	699.758		698.458	"□" CUT IN CONC. SLAB OF N.E. CORNER OF SHELTER FOR WATER PUMP. 3+34 / 130' RT	
					LAST X-SEC. SHOT FROM 4-26-94	
		LT OF DRAIN	LT EDGE OF DRAIN			
2+21.80		4.5 23	4.75 11.0	4.36 43' RT	4.05 55.4	3.90 66.7
2+25				4.6 25' RT	4.3 41	RT only
2+75				3.3 101' RT	2.8 120	2.2 130 RT only
2+93.75 BK TAN.				3.2 101' RT	2.3 120	2.0 130 RT only
3+25				3.7 99' RT	2.8 114	2.3 129 RT only
3+50				4.3 110' RT	3.9 125	3.6 135 RT only
3+75				4.5 108' RT	4.3 123	4.1 138 RT only
4+00				4.7 110' RT	4.9 125	4.7 140 RT only
4+25				5.0 110' RT	4.8 125	5.0 140 RT only
4+50				4.8 108' RT	4.6 123	4.4 138 RT only



PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	SANDUSKY	DATE	4-1-1994
CHENEY	⊠			S. R.	#300	WEATHER	FAIR
RIPPLE	⊠			SEC.	WHITE STAR PARK	TEMP.	55°
GEYMAN	⊠					P.A.	026112-72

DESCRIPTION ALIGNMENT

LEFT CENTER LINE RIGHT



PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	SANDUSKY	DATE	4-1-1994
CHENEY	M			S. R.	# 300	WEATHER	FAIR
RIFFLE	T				WHITE STAR PARK		
GEYMAN	Ø			SEC.		TEMP.	50°

DESCRIPTION: ALIGNMENT CONTROL ANGLES & DISTANCES P.A. JOB NO. 026112-72

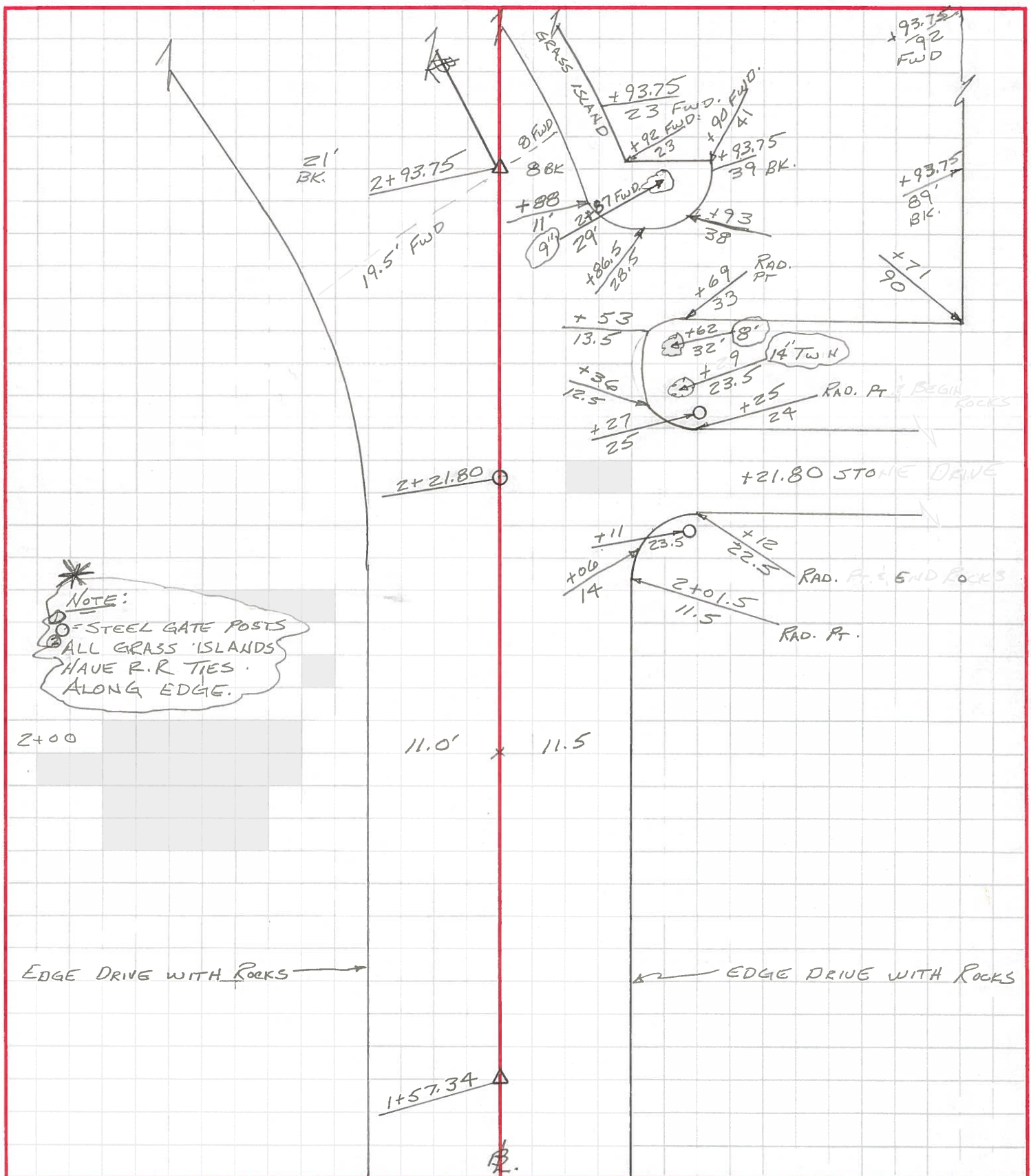
COURSE	DISTANCES			DIST. USED	RIGHT
	①	②	③		
3-2	1680.74 ④1680.73	1680.70	1680.71	1680.72'	ASSUMED NORTH: LINE 1-2 ON LINE 1-2
1-3	959.06	959.07	959.07	959.07'	ON LINE 1-2
3-4	157.34	157.34	157.34	157.34'	2-3-4 = 88°-25'-02"
4-5	136.42	136.41	136.41	136.41'	3-4-5 = 165°-37'-59"
5-6	286.49	286.48	286.49	286.49'	4-5-6 = 155°-52'-30"
6-7	139.26	139.27	139.26	139.26'	5-6-7 = 158°-22'-04"
6-8	156.99	156.99	156.99	156.99'	ON LINE 6-7
6-9	350.99	351.00	351.00	351.00'	ON LINE 6-7
7-10	201.45	201.45	201.45	201.45'	9-7-10 = 241°-10'-51"
8-11	469.08	469.08	469.08	469.08'	9-8-11 = 82°-03'-16"
4-12	64.46'	(TAPED)		64.46'	ON LINE 4-5
12-13	155.17	155.17	155.17	155.17'	13-12-4 = 83°-01'-27"





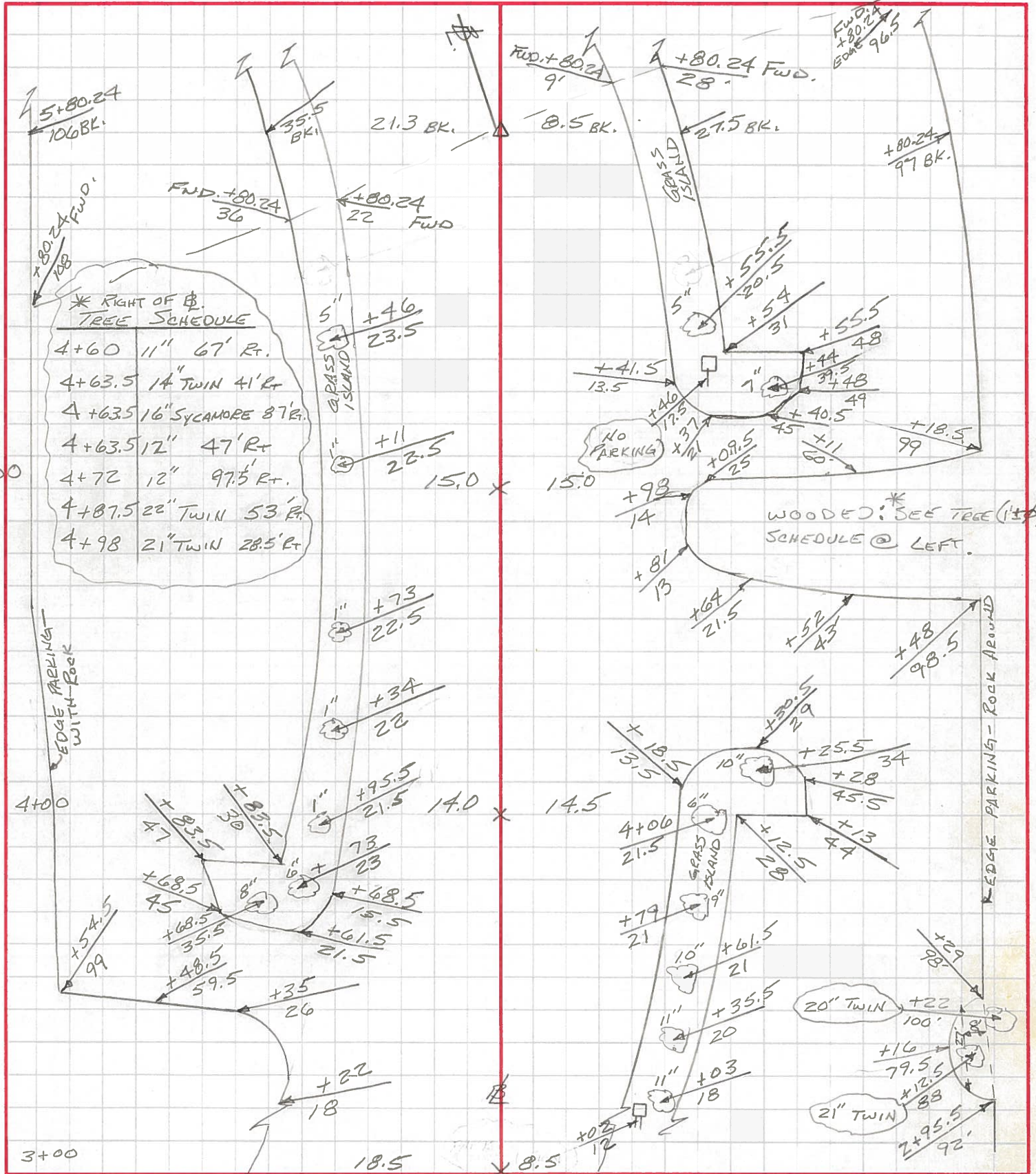
PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE
CHENEY	★			SANDUSKY	4-13-1994
RIPPLE	H. TAPE			S. R. #300	WEATHER RAIN
BARBOUR	R. TAPE			SEC. WHITE STAR PARK	TEMP. 50°

DESCRIPTION TOPO FA. JOB NO. 026112-72



PERSONNEL CHENEY TITLE AD PERSONNEL \_\_\_\_\_ TITLE \_\_\_\_\_ COUNTY SAUNDERS DATE 4-13-1994  
RIPLLE TITLE H. TAPE PERSONNEL \_\_\_\_\_ TITLE \_\_\_\_\_ S. R. #300 WEATHER RAIN  
BARBOUR TITLE R. TAPE PERSONNEL \_\_\_\_\_ TITLE \_\_\_\_\_ SEC. WHITE STAR PARK TEMP. 50°

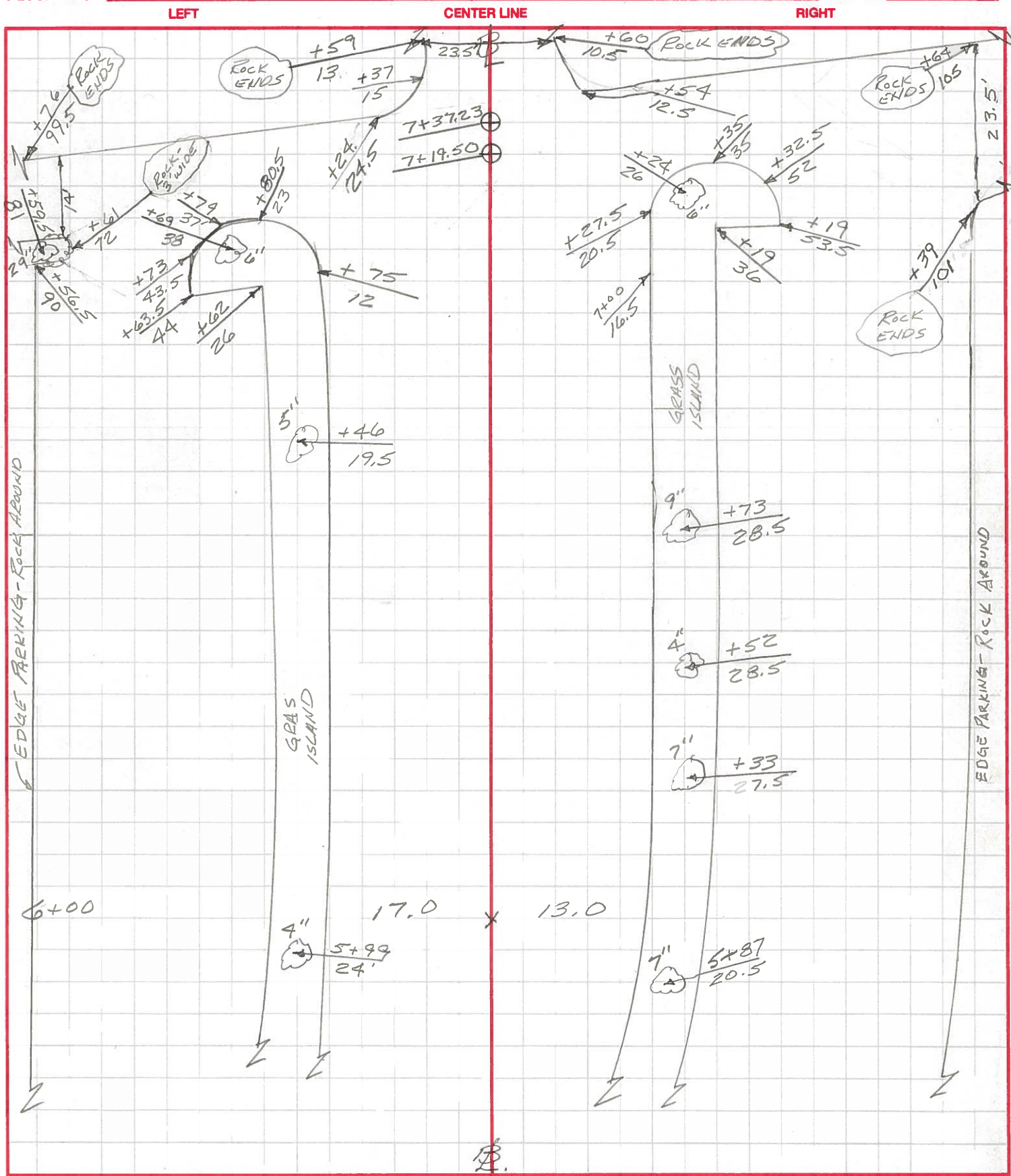
DESCRIPTION TOPO JOB NO. 026112-72  
 LEFT CENTER LINE RIGHT



PERSONNEL	TITLE	PERSONNEL	TITLE
CHENEY			
RIPPLE			
BARBOUR			

COUNTY SANDUSKY DATE 4-13-1994  
 S. R. # 300 WEATHER RAIN  
 SEC. WHITE STAR PARK TEMP. 50°

DESCRIPTION TOPO P.A. JOB NO. 026112-72



PERSONNEL TITLE PERSONNEL TITLE COUNTY Sand DATE 4-22-94  
Barbour π Geyman φ S. R. 300 WEATHER Clear  
 SEC. White STAR PK TEMP. 56°

DESCRIPTION Bench Marks P.A. 026112-72  
+ HI LEFT CENTER LINE RIGHT JOB NO.

+	HI	LEFT	CENTER LINE B.M. ELEV	RIGHT
5.33	705.038	5.91	699.708	USGS 44 RHP 1951 700 29' W. SR 300 + 22'S. CORN. 65
0.20	699.328	5.14	699.128	Sq. Head Nail IN # 27' LT. STA 111+85 RT. 300
5.03	699.218	0.76	694.188	Sq. Head Nail IN # 25' LT. STA 115+42 RT. 300
0.72	699.178	1.75	698.458	<input checked="" type="checkbox"/> IN CON. CORNER OF Pump Shelter N.E. 130' RT. STA. 3+34 BACK TRAIL #5
			697.428	<input checked="" type="checkbox"/> IN N.E. CORNER CON. MEN'S Rest Room 162' RT. STA. 5+86 #5
RETURN Check				
1.89	699.318	-0.86	697.428	TBM #4
1.04	699.498	5.31	698.458	TBM #3
6.83	701.018	1.89	694.188	TBM #2
5.71	704.838	5.13	699.128	TBM #1
			699.708	USGS

PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE
<u>CHENEY</u>	<u>HT</u>			<u>SANDUSKY</u>	<u>4-26-1994</u>
<u>PITTLE</u>				S. R. # <u>300</u>	WEATHER <u>FAIR</u>
<u>BARBOUR</u>	<u>TAPE</u>			SEC. <u>WHITE STAR PARK</u>	TEMP. <u>80°</u>
<u>GEYMAN</u>	<u>φ</u>				P.A. <u>026112-72</u>
DESCRIPTION	<u>X - SECTIONS</u>			JOB NO.	

STA.	+	1.	-	ELEV.	φ	RIGHT							
* B.M.	6.12	700.31		694.19		T.B.M. #2							
0+00				$\frac{7.98}{38}$	$\frac{7.52}{19}$	$\frac{6.98}{0}$	$\frac{6.57}{17}$	$\frac{6.07}{41}$	$\frac{5.48}{73}$	(φ ON RD. SKEW)			
0+11				$\frac{7.97}{37}$	$\frac{7.56}{20}$	$\frac{6.98}{0}$	$\frac{6.61}{17}$	$\frac{6.15}{45}$	$\frac{5.65}{74}$	(E/P ON RD SKEW)			
0+25			$\frac{8.2}{46}$	$\frac{7.7}{34}$	$\frac{7.35}{19.0}$	$\frac{6.70}{0}$	$\frac{6.54}{14.5}$	$\frac{5.3}{20}$	$\frac{5.2}{28}$	$\frac{6.17}{31.5}$	$\frac{6.08}{44}$	$\frac{6.06}{56}$	$\frac{5.6}{E/P}$
0+50				$\frac{7.0}{24}$	$\frac{6.76}{12.7}$	$\frac{6.21}{0}$	$\frac{6.14}{10.7}$	$\frac{4.9}{16}$	$\frac{4.5}{21}$	$\frac{4.8}{29}$	$\frac{5.55}{33.8}$	$\frac{5.51}{46.3}$	$\frac{5.4}{62}$
0+75			$\frac{6.2}{23}$	$\frac{5.8}{17}$	$\frac{5.95}{12.5}$	$\frac{5.73}{0}$	$\frac{5.55}{11.5}$	$\frac{4.3}{18}$	$\frac{4.0}{23}$	$\frac{4.86}{31.0}$	$\frac{4.78}{43.0}$	$\frac{4.7}{54}$	
1+00			$\frac{5.9}{22}$	$\frac{5.4}{18}$	$\frac{5.48}{11.5}$	$\frac{5.18}{0}$	$\frac{4.93}{11.3}$	$\frac{4.0}{15}$	$\frac{4.0}{23}$	$\frac{4.43}{26.6}$	$\frac{4.42}{38.5}$	$\frac{4.2}{49}$	
1+25			$\frac{4.9}{22}$	$\frac{4.90}{12.3}$	$\frac{4.65}{0}$	$\frac{4.44}{10.0}$	$\frac{4.29}{18.0}$	$\frac{4.15}{31.5}$	$\frac{3.8}{43}$				
BK. TAN. 1+57.34			$\frac{4.5}{22}$	$\frac{4.47}{13.5}$	$\frac{4.28}{0}$	$\frac{4.27}{17.0}$	$\frac{3.8}{26}$						
1+75			$\frac{4.6}{21}$	$\frac{4.46}{11.0}$	$\frac{4.47}{0}$	$\frac{4.36}{13.4}$	$\frac{3.7}{25}$						
2+00			$\frac{5.0}{22}$	$\frac{4.83}{11.0}$	$\frac{4.87}{0}$	$\frac{4.87}{11.0}$	$\frac{4.2}{17}$	$\frac{4.2}{23}$					

PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE
CHENEY	$\phi$ T			SANDUSKY	4-26-1994
RIFFLE				S. R. # 300	WEATHER FAIR
BARBOUR	TAPE			SEC. WHITE STAR PARK	TEMP. 85°
GEYMAN	$\phi$				FA. JOB NO. 026112-72

DESCRIPTION  $\times$  SECTIONS

STA.	LEFT		CENTER LINE				RIGHT						
	+	H.I.	-	ELEV.	$\phi$								
2+21.80	(ROAD PROFILE ON SKEW)			5.26	$\phi$	5.00	5.1	4.9					
				$\frac{11.3}{22}$		$\frac{11.3}{24}$	$\frac{11.3}{43}$	EIP					
2+25			$\frac{4.9}{22}$	$\frac{5.4}{16}$	$\frac{5.40}{11.3}$	$\frac{5.30}{\phi}$	$\frac{5.09}{11.6}$	$\frac{5.2}{25}$					
				EIP	EIP	EIP	EIP						
2+50			$\frac{5.8}{22}$	$\frac{5.94}{11.6}$	$\frac{5.83}{\phi}$	$\frac{6.00}{12.5}$	$\frac{5.7}{23}$						
				EIP	EIP	EIP	EIP						
* T.P.	5.34	699.07	6.58	693.73					P.K. STA. 2+93.75 (P.I)				
2+75			$\frac{4.6}{24}$	$\frac{5.10}{15.0}$	$\frac{5.10}{\phi}$	$\frac{5.04}{13}$	$\frac{4.85}{28}$	$\frac{4.17}{59}$	$\frac{3.22}{91}$	$\frac{2.6}{101}$			
				EIP	EIP	EIP	EIP	EIP	EIP	EIP			
BK. TAN. 2+93.75			$\frac{4.8}{31}$	$\frac{5.4}{26}$	$\frac{5.36}{21.0}$	$\frac{5.34}{\phi}$	$\frac{5.25}{8.0}$	$\frac{4.3}{15}$	$\frac{4.1}{27}$	$\frac{4.66}{EIP}$	$\frac{4.17}{63}$	$\frac{3.36}{EIP}$	$\frac{2.7}{95}$
				EIP	EIP	EIP	EIP	EIP	EIP	EIP	EIP	EIP	
												$\frac{2.6}{101}$	
FWD. TAN 2+93.75						$\frac{5.30}{\phi}$	$\frac{4.0}{15}$	$\frac{4.1}{21}$	$\frac{4.60}{23.0}$	$\frac{4.66}{52}$	$\frac{4.00}{72}$	$\frac{3.32}{92.0}$	$\frac{2.8}{93}$
						EIP	EIP	EIP	EIP	EIP	EIP	EIP	
												$\frac{2.2}{101}$	
3+25			$\frac{5.8}{32}$	$\frac{5.5}{24}$	$\frac{5.68}{18.5}$	$\frac{5.47}{\phi}$	$\frac{5.20}{11.5}$	$\frac{4.2}{17}$	$\frac{4.4}{24}$	$\frac{4.95}{26.5}$	$\frac{4.75}{53}$	$\frac{4.32}{83}$	$\frac{3.7}{87}$
					EIP	EIP	EIP	EIP	EIP	EIP	EIP	EIP	
												$\frac{3.4}{99}$	



PERSONNEL CHENEY  $\checkmark$  T TITLE \_\_\_\_\_ COUNTY SANDUSKY DATE 4-26-1994  
 PERSONNEL RIPPLE \_\_\_\_\_ S. R. #300 WEATHER FAIR  
 PERSONNEL BARBOUR TAPE \_\_\_\_\_ SEC. WHITE STAR PARK TEMP. 90°  
 PERSONNEL GEYMAN  $\checkmark$  \_\_\_\_\_

DESCRIPTION X- SECTIONS LEFT CENTER LINE RIGHT JOB NO. 0261R-72

STA.	+	H.I.		-	ELEV. $\checkmark$										
* T.P.	2.89	699.92	2.04	697.03	(W. POST - NO PARKING BETWEEN SIGNS) CHRT.										
5+00	6.98 81 EIP	6.52 51 EIP	6.28 29.5 EIP	6.0 27	5.6 16	5.84 15.0 EIP	5.60 0	5.47 15.0 EIP	5.3 20	4.9 39	4.6 69	4.3 101	4.2 110		
	7.45 100 EIP	8.0 108													
5+25	7.07 90 EIP	6.50 62 EIP	6.08 29.6 EIP	5.5 26	5.2 17	5.42 15.8 EIP	5.24 0	5.18 41.5	4.85 53	3.91 100 EIP	4.0 110				
	7.48 99.5	7.8 109													
5+50	7.54 101 EIP	6.28 65 EIP	5.69 31.2 EIP	5.2 28	5.0 22	5.24 17.6 EIP	5.11 0	4.67 11.9 EIP	3.9 16	3.9 43	4.1 47	4.46 48.7 EIP	3.99 77	3.45 100 EIP	3.45 110
	7.7 109														
BK. TANK 5+80.24	7.15 90 EIP	6.48 65 EIP	5.69 35.5 EIP	5.0 32	4.9 25	5.19 21.3 EIP	4.90 0	4.78 8.5 EIP	3.7 17	3.8 27	4.21 27.5 EIP	4.40 58	3.45 97.0 EIP	3.3 110	
	7.78 106.0 EIP	7.9 116													
FWD. TANK 5+80.24	7.09 100 EIP	6.10 66 EIP	5.48 36.0 EIP	4.8 32	4.7 25	5.17 22.0 EIP	X 0	4.88 9.0 EIP	3.9 17	3.9 27	4.31 28.0 EIP	4.39 65	3.82 85	3.83 98.5 EIP	3.5 110
	7.35 108.0 EIP	7.7 118													
* B.M.	0.92	698.35	2.49	697.43	T.B.M. #4										



PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE
CHENEY	$\phi$			SANDUSKY	4-27-1994
RIPPLE	$\pi$			S. R. #300	WEATHER FAIR
BARBOUR	TAPE			SEC. WHITE STAR PARK	TEMP. 75°
GERMAN	$\phi$				

DESCRIPTION X-SECTIONS      JOB NO. 026112-72

STA.	LEFT			CENTER LINE				RIGHT						
	+	H.I.	-	ELEV. $\phi$ .										
6+00	4.71 6.3	4.17 31.5 EIP	3.8 3.3 25	3.3 3.3	3.57 19	3.35 16.9 EIP	3.22 12.9 EIP	2.8 14	2.4 24	2.5 31	2.83 32.3 EIP	2.83 68	2.35 87	
	5.56 87	5.78 701	5.71 704 EIP	5.9 112								2.2 111	2.00 101 EIP	
6+25	5.98 96 EIP	5.61 78	4.80 52	4.21 29.0 EIP	3.3 20	3.67 13.0 EIP	3.50 0	3.28 10.4 EIP	2.8 18	2.2 27	2.6 35	3.04 35.5 EIP	3.01 65	2.52 86
	6.2 70.6											2.2 110	2.09 101.3 EIP	
6+50	5.73 70	5.08 44	4.46 27.0 EIP	4.1 25	3.7 13	3.95 12.0 EIP	3.93 0	3.74 17.8 EIP	3.2 19	2.7 28	3.1 36	3.48 36.6 EIP	3.20 66	2.79 88
	6.35 92.5 EIP	6.8 701										2.5 113	2.52 103.5 EIP	
6+75	5.88 62	5.22 43.5 EIP	5.0 41	4.0 23	4.2 13	4.58 11.8 EIP	4.53 0	4.25 17.3 EIP	3.7 19	2.9 29	3.2 35	3.69 36.2 EIP	3.57 62	3.27 86
	6.53 84	6.81 700										2.9 115	3.05 100.5 EIP	
7+00		7.2 87	6.60 73.5 EIP	6.32 63	5.55 37	4.87 13	4.71 0	4.26 17.2 EIP	3.3 26	3.3 35	3.64 36.3 EIP	3.74 58	3.47 84	3.13 100.5 EIP
														3.8 110
7+19.50	7.5 202	7.4 184	7.2 159	7.1 135	6.8 113	4.46 0	(E PROFILE ROAD ON SKEW)							

PERSONNEL TITLE PERSONNEL TITLE

CHENEY D  
 RIPPLE K  
 BARBOUR TAPE  
 GEYMAN φ

COUNTY SANDUSKY DATE 4-27-1994

S. R. # 300 WEATHER FAIR

SEC. WHITE STAR PARK TEMP. 80°

DESCRIPTION X-SECTIONS JOB NO. 026112-72

STA.	+	H.I.	LEFT		CENTER LINE		RIGHT							
			-	ELEV.	+	-	+	-	+	-	+	-		
7+25				5.6 31	5.08 22.7 EIP	4.95 15	4.47 0	4.20 21.3 EIP	3.4 31	3.7 51	3.83 52.3 EIP	3.81 77	3.58 101 EIP	3.5 110
7+37.23	(φ)	ROAD PROFILE ON SKEW					4.65 0	4.14 14	3.85 41	3.67 74	3.38 100	3.3 127	3.4 159	3.4 185
7+50				5.5 25	5.2 20	4.9 12	4.7 0							3.3 200
7+75							5.0 0							
8+00							5.4 0							
8+25							6.1 0							
8+50							6.4 0							
* B.M.			0.92					T.B.M. #4						



PERSONNEL TITLE PERSONNEL TITLE

RIPPLE M. H. TAPE  
GEYMAN R. TAPE

COUNTY SANDUSKY

DATE 3-10

S. R. # 300

WEATHER

SEC. WHITE STAR PARK

TEMP. PA.

DESCRIPTION

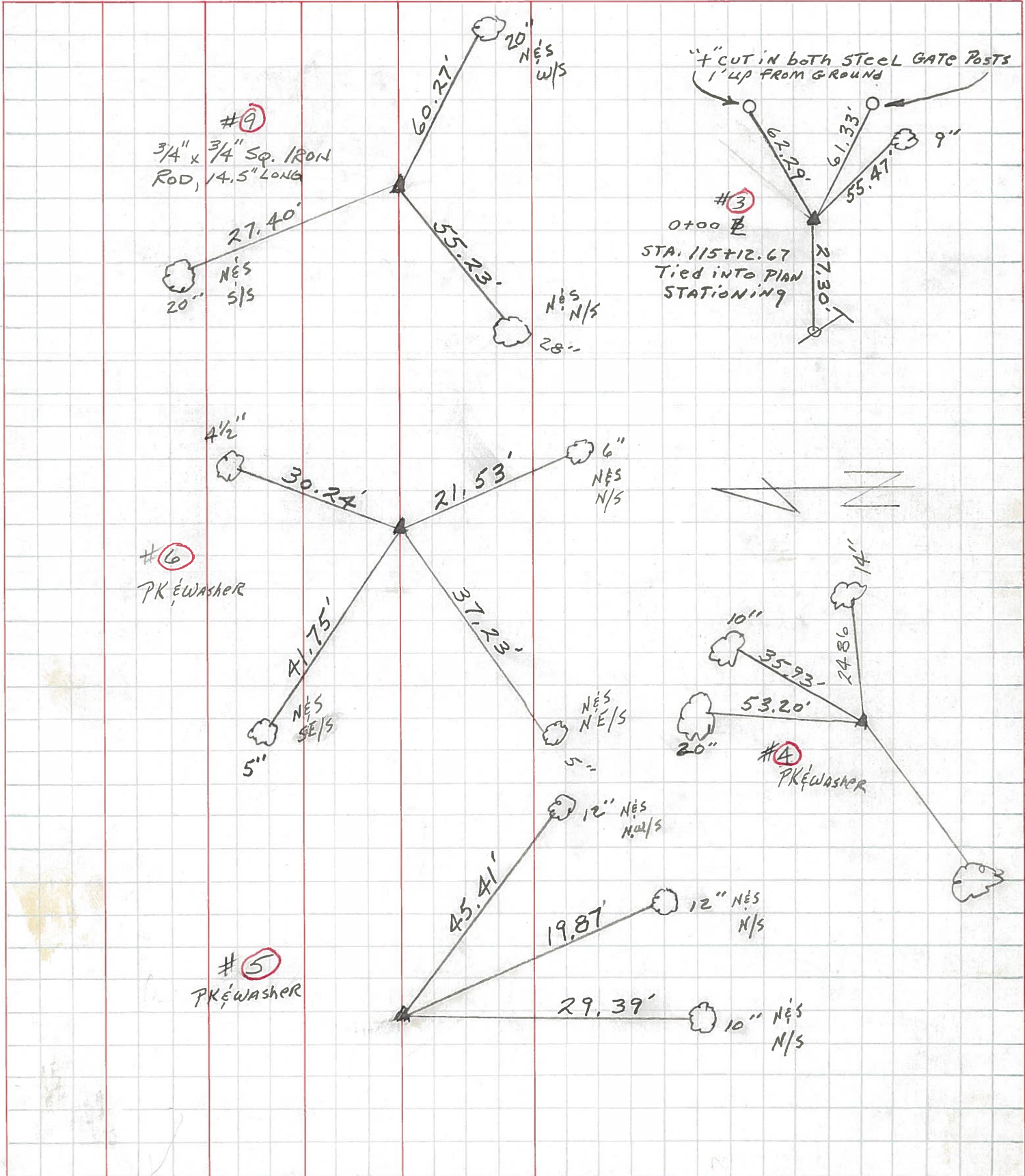
TIES & CONTROL

JOB NO. 026112-72

LEFT

CENTER LINE

RIGHT



PERSONNEL TITLE PERSONNEL TITLE

RIPPLE H. TAPE

GEYMAN R. TAPE

COUNTY SANDUSKY

DATE 3-11

S. R. # 300

WEATHER

SEC. WHITE STAR PARK

TEMP.

DESCRIPTION TIES CONTROL

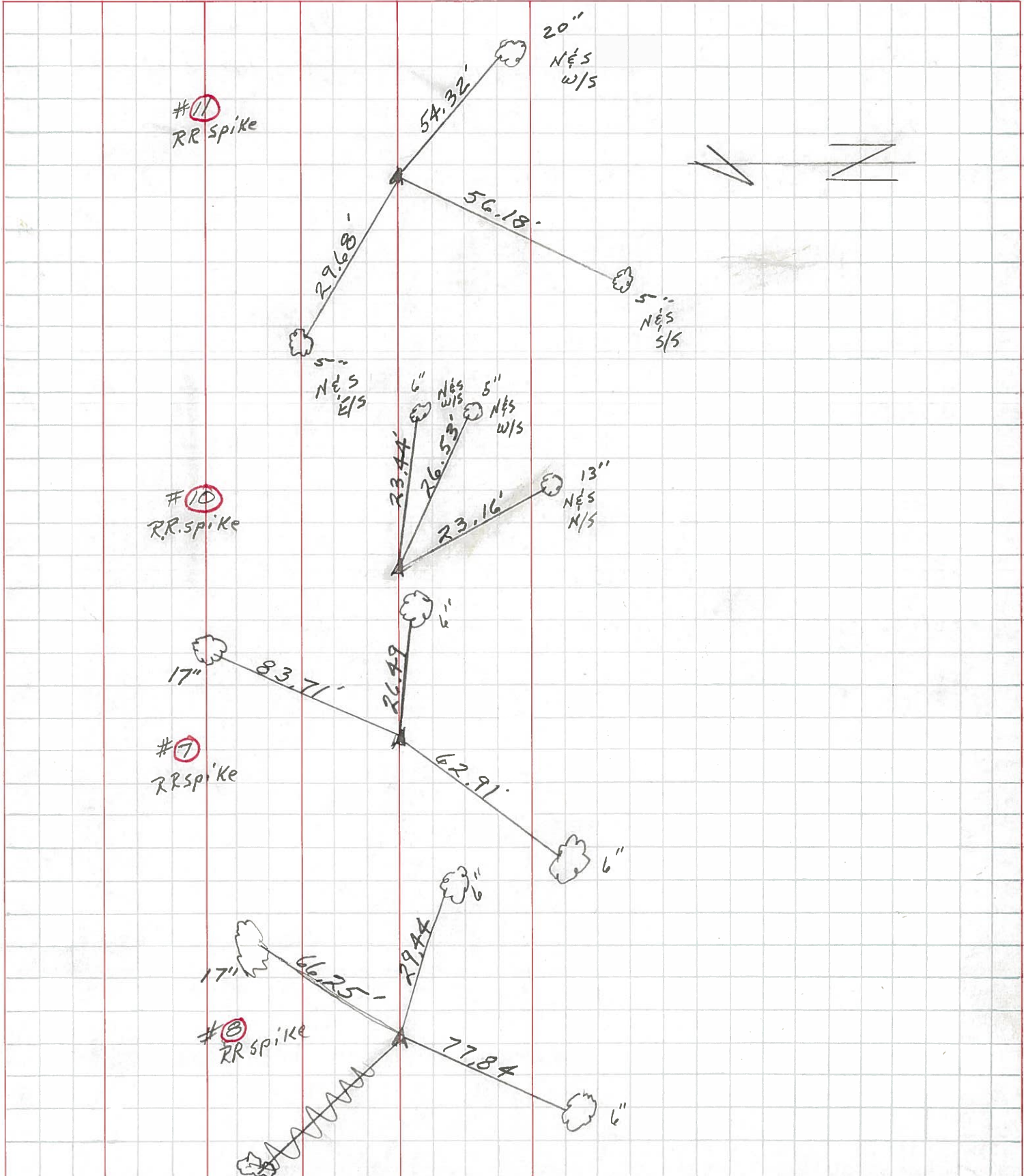
P.A.

JOB NO. 02612-72

LEFT

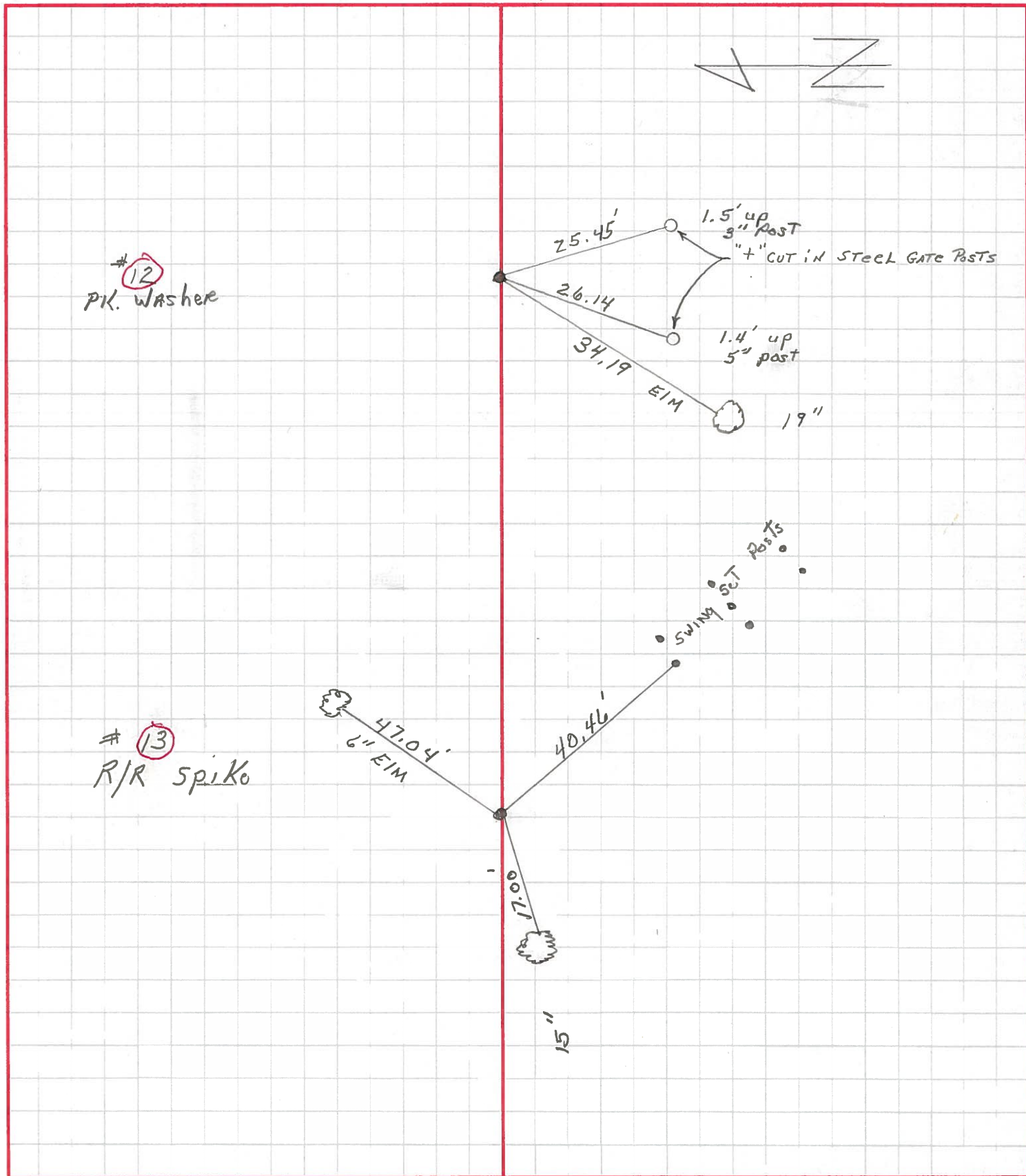
CENTER LINE

RIGHT



PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE
Cheney				SANDUSKY	4-14-94
RIPPLE				S. R. # 300	WEATHER
BARBOUR	H. TAPE			SEC. WHITE STAR PARK	TEMP.
GEYMAN	R. TAPE				P.A. JOB NO. 026112-72

DESCRIPTION Ties for CONTROL POINTS



	Feet
U.E., Tinney, 1.5 mi W. of, along Greensburg Pike; crossroads	709.75
U.E., Tinney, 2.5 mi W. of, along Greensburg Pike; crossroads	707.18
Tinney, 3.5 mi W. of, along Greensburg Pike; at SW. angle of crossroads; Sandusky County standard disk not stamped	706.501
"22 RHP 1951 707" (Described in line 7)	706.408
U.E., Rollersville, 2.0 mi S. of, thence 1.0 mi W.; crossroads	700.15
U.E., Rollersville, 2.0 mi S. of, thence 2.1 mi W.; at offset crossroads; centerline of rd. at junction of T-rd. E.	699.66
Rollersville, 2.0 mi S. of, along Rollersville Road, thence 2.1 mi W. along Greensburg Pike; 3.2 mi NE. of Wayne; in sec. 7, T. 4 N., R. 12 E.; in NE. corner of offset crossroads; in top of concrete culvert pipe; standard tablet stamped	696.96
"23 RHP 1951 RESET 1955" (Less than third order accuracy)	696.96
WL = 692 ft	
U.E., Wayne, 1.0 mi NE. of, along State Highway 281, thence 1.6 mi E. along Greensburg Pike; centerline of rd. at junction of T-rd. N.	696.49
U.E., Wayne, 1.0 mi NE. of, along State Highway 281, thence 1.1 mi E. along Greensburg Pike; crossroads	696.76
Wayne, 1.0 mi NE. of, along State Highway 281; near SE. cor. sec. 10, T. 4 N., R. 12 E.; in SE. corner of crossroads; 2 ft SE. of telephone pole; in concrete post; standard tablet stamped "24 RHP 1951 697" (Reported not found, 1958)	697.021
Reference mark; in crossroads; rail spike	697.31
U.E., Wayne, 0.7 mi N. of, along Wayne Road; thence 0.4 mi E. along Greensburg Pike; centerline of rd. at crossing of W. rail of main track of N. Y. C. RR.	687.14
U.E., Wayne, 0.7 mi N. of, along Wayne Road, thence 0.1 mi W. along Greensburg Pike; centerline of rd. at junction of T-rd. N.	678.66
U.E., Wayne, 0.7 mi N. of, along Wayne Road, thence 0.8 mi W. along Greensburg Pike; centerline of rd. at junction of drive N. to barn	676.83
<u>LINE 11.</u>	
FROM FREMONT QUADRANGLE ALONG ROADS WEST TO POINT 2.0 MILES NORTH OF ROLLERSVILLE (By R. H. Paine, 1951; Book AV 280 a)	
U.E., Gibsonburg, 1.0 mi S. of, along State Highway 300, thence 3.3 mi E. along Schade Road; centerline of rd. at junction of field rd. S.	653.83
U.E., Gibsonburg, 1.0 mi S. of, along State Highway 300, thence 2.7 mi E. along Schade Road; centerline of rd. at junction of drive S.	659.31
Gibsonburg, 1.0 mi S. of, along State Highway 300, thence 2.1 mi E. along Schade Road; at NW. cor. sec. 29, T. 5 N., R. 14 E.; 26 ft S. and 12 ft E. of crossroads; in E. concrete headwall of culvert; standard tablet stamped "43 RHP 1951 668"	667.766
U.E., Gibsonburg, 1.0 mi S. of, along State Highway 300, thence 1.0 mi E. along Schade Road; crossroads	680.93
U.E., Gibsonburg, 1.0 mi S. of, along State Highway 300, thence 0.5 mi E. along Schade Road; centerline of rd. at junction of T-rd. S.	692.24
Gibsonburg, 1.0 mi S. of, along State Highway 300; 24 ft N. and 28 ft W. of crossroads; 2 ft E. of SE. corner fence post; in concrete post; Sandusky County standard disk not stamped	700.512
Gibsonburg, 1.0 mi S. of, along State Highway 300; in NE. cor. sec. 26, T. 5 N., R. 13 E.; 29 ft W. and 22 ft S. of crossroads; 5 ft S. of NE. corner fence post; in concrete post; standard tablet stamped "44 RHP 1951 700"	699.708
U.E., Gibsonburg, 1.0 mi S. of, along State Highway 300, thence 1.0 mi W. along Schade Road; crossroads	691.26
U.E., Gibsonburg, 1.0 mi S. of, along State Highway 300, thence 2.0 mi W. along Schade Road; crossroads	670.46
"47 RHP 1951 667" (Described in line 7)	666.269
<u>LINE 12.</u>	
FROM POINT 1.0 MILE SOUTH OF GIBSONBURG ALONG ROADS NORTH INTO MAUMEE BAY QUADRANGLE (By R. H. Paine, 1951; Book AV 280 a)	
"44 RHP 1951 700" (Described in line 11)	699.708



	41-043-24 Feet
U.E., Gibsonburg; centerline of State Highway 300 at crossing of SW. rail of SW. track of Pa. RR.	685.76
U.E., Gibsonburg, 0.6 mi W. of, along State Highway 300; centerline of hwy. at junction of T-rd. E.	680.82
U.E., Gibsonburg, 0.6 mi N. of, along State Highway 300, thence 0.5 mi E. along Sampell Road; centerline of rd. at junction of T-rd. N.	681.64
Gibsonburg, 1.0 mi N. of, along State Highway 300, thence 0.5 mi E. along Tille Road; in sec. 12, T. 5 N., R. 13 E.; 16 ft N. and 20 ft E. of, and level with crossroads; 3 ft S. of guy pole and SW. corner fence post; in concrete post; standard tablet stamped "70 RHP 1951 668" (Reported disturbed, 1972)	668.053
U.E., Gibsonburg, 1.0 mi N. of, along State Highway 300, thence 0.5 mi E. along Tille Road, thence 0.9 mi N. along Shumaker Road; centerline of rd. at junction of drive W.	651.08
U.E., Gibsonburg, 1.0 mi N. of, along State Highway 300, thence 0.5 mi E. along Tille Road, thence 1.5 mi N. along Shumaker Road; centerline of rd. at junction of field rd. W. at gate	641.23
Gibsonburg, 3.3 mi N. of, along State Highway 300, thence 0.6 mi SE. along U. S. Highway 20; 3.4 mi SE. of Woodville; near S. 1/4 cor. sec. 36, T. 6 N., R. 13 E.; 60 ft N. and 25 ft W. of, and 1 ft lower than crossroads; 3 ft W. of SE. corner fence post; in concrete post; standard tablet stamped "71 RHP 1951 644" (Reported destroyed, 1972)	643.933
U.E., Woodville, 3.4 mi SE. of, along U. S. Highway 20, thence 0.5 mi N. along Shumaker Road; centerline of rd. opposite fence line E.	637.34
Woodville, 3.4 mi SE. of, along U. S. Highway 20, thence 1.5 mi N. along Shumaker Road; in sec. 25, T. 6 N., R. 13 E.; 35 ft N. and 18 ft E. of junction of Shumaker and Dishinger Roads; 2 ft S. of power pole; in concrete post; standard tablet stamped "72 RHP 1951 625"	624.900
U.E., Woodville, 3.4 mi SE. of, along U. S. Highway 20, thence 2.0 mi N. along Shumaker Road; centerline of rd. at junction of Y-rd.	612.60
U.E., Woodville, 2.9 mi SE. of, along U. S. Highway 20, thence 2.3 mi N. along State Highway 300; centerline of rd. at junction of T-rd. S.	611.76
Woodville, 3.0 mi NE. of, along State Highway 105; 1.5 mi W. of Elmore; near NW. cor. sec. 24, T. 6 N., R. 13 E.; 27 ft S. and 26 ft E. of crossroads; 1 ft W. of stone corner fence post; in concrete post; standard tablet stamped "73 RHP 1951 621"	620.677
U.E., Elmore, 0.9 mi NW. of, along State Highway 51, thence 0.8 mi W. along Witty Road; crossroads	618.95

PERSONNEL TITLE PERSONNEL TITLE

Cronin  
Ash  
Ripple

COUNTY Sandusky  
S. R. # 300

DATE Drawn 11/5/73

WEATHER

SEC. U.S. # 6 to U.S. # 20

TEMP

DESCRIPTION Ties for Control Points

JOB NO.

LEFT

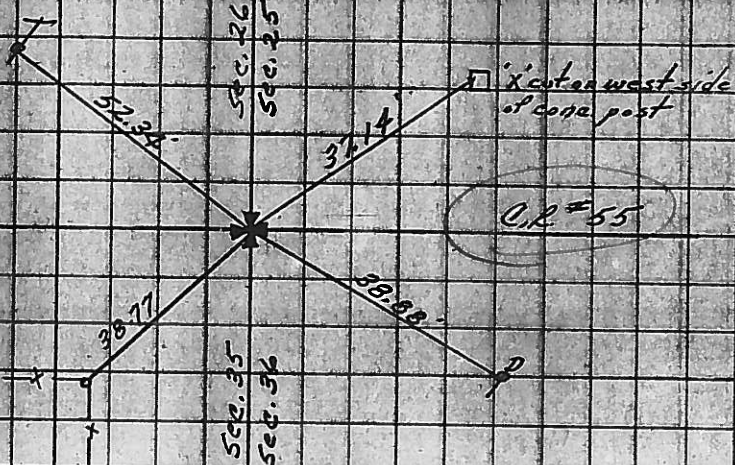
CENTER LINE

RIGHT

Madison Twp

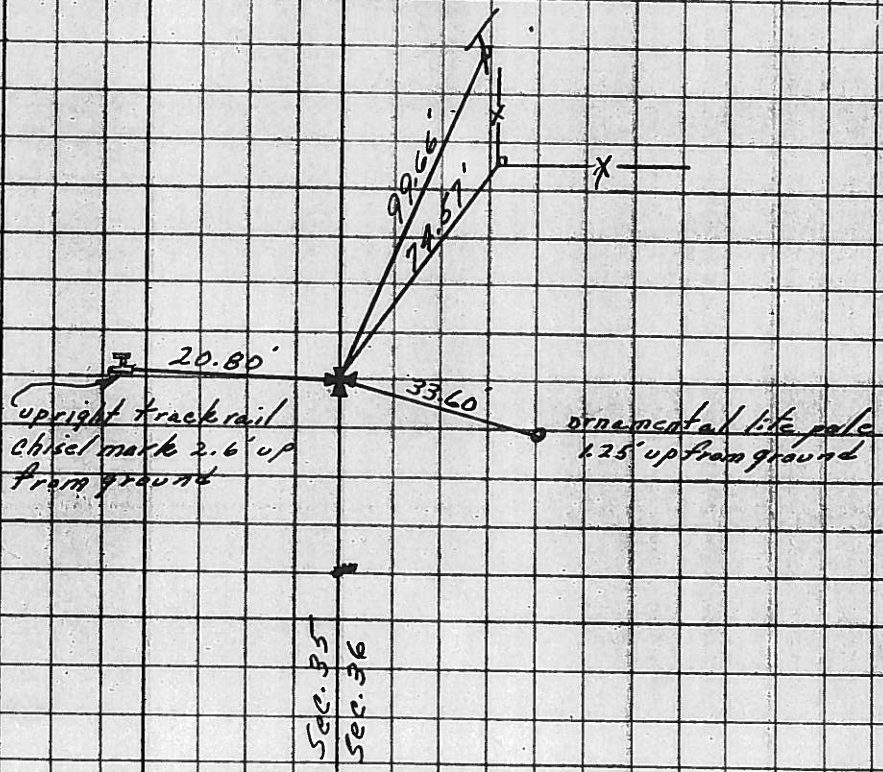
(3)

Section Corner  
Fd. small spike atop  
L.P. spike atop stone  
from County Ref.



(2)

W 1/4 Post Section 36  
Fd. stone with drill hole  
19" below surface  
10x10x14 sand stone  
7/27/73  
Set 1"x18" iron pipe atop  
1' to the surface



Upright track rail  
chisel mark 2.6' up  
from ground  
ornamental life pole  
1.25' up from ground

ODOT DISTRICT 2 SURVEY OFFICE

SHEET 1 OF

County Sandusky S.R. 300

Date 28 Feb. 85

Township Madison

Weather Cool

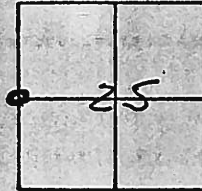
Section 25-26

Temp. 36°

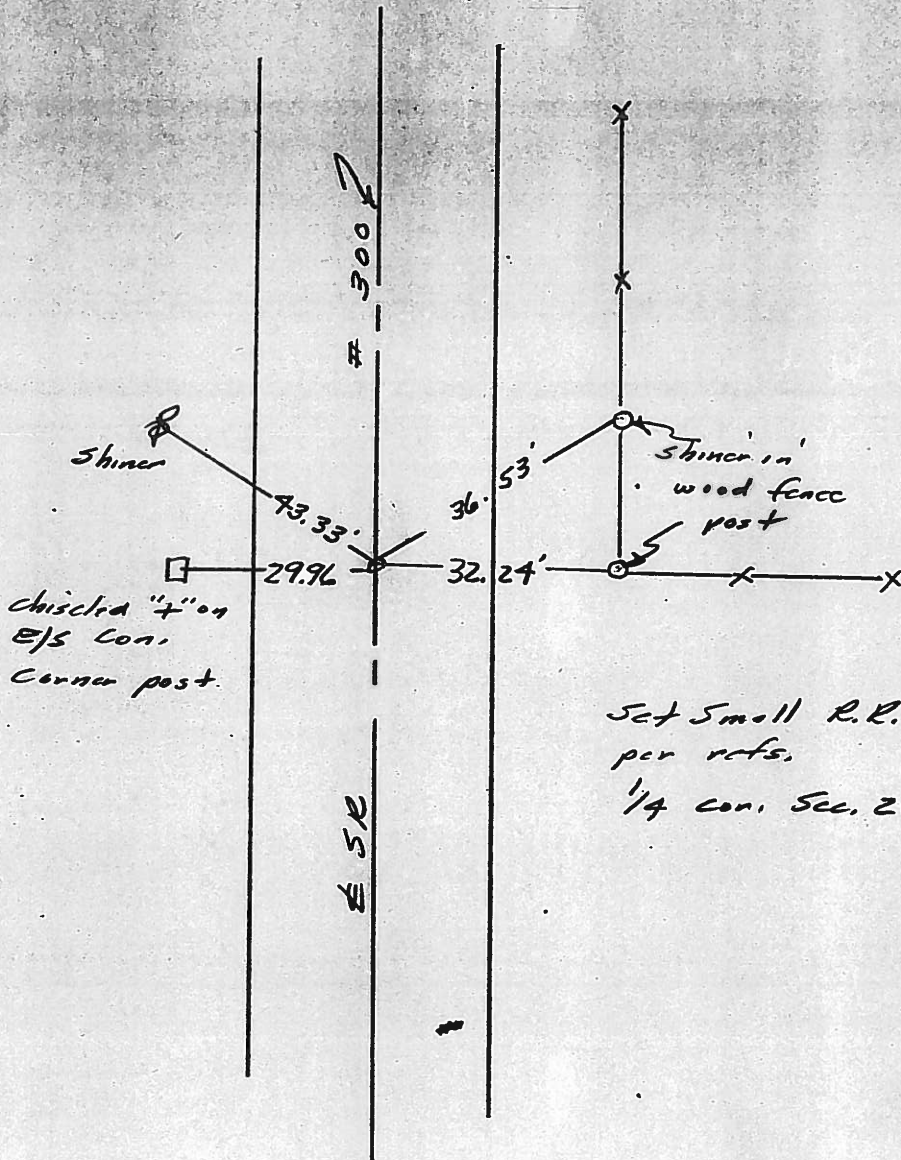
T N, R E

Personnel 1. Stone

J. Hauscholder



REF. NO. 4



chisled "4" on  
E/S con.  
corner post.

Set Small R.R. 5pk. as  
per refs.  
1/4 con. Sec. 25-26



County Sandersky S.R. 300

Date 28 Feb. 85

Township Madison

Weather Cool

Section 23-24-25-26

Temp. 36°

T N, R E

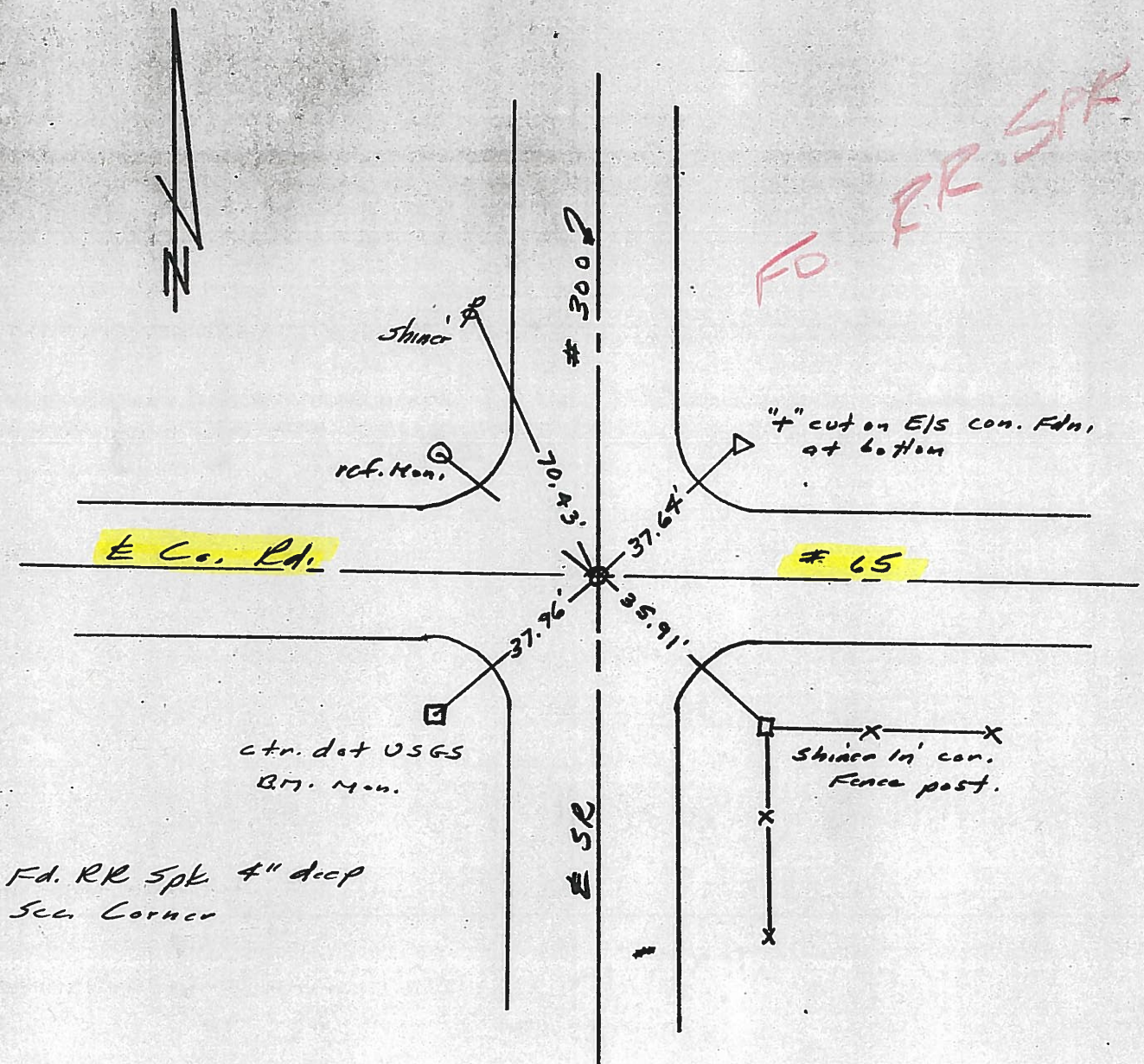
Personnel L. Stone

J. Householder

23	24
26	25



REF. No. 5



FO RR SPK

"4" cut on E/S con. Fdn, at bottom

# 65

ctr. dot USGS  
B.M. Mon.

Shiner in con.  
Fence post.

Fd. RR Spk 4" deep  
See Corner

PERSONNEL TITLE PERSONNEL TITLE

Cronin  
Ash  
Ripple

COUNTY Sandusky

DATE Drawn 11/5/73

S. R. #300

WEATHER

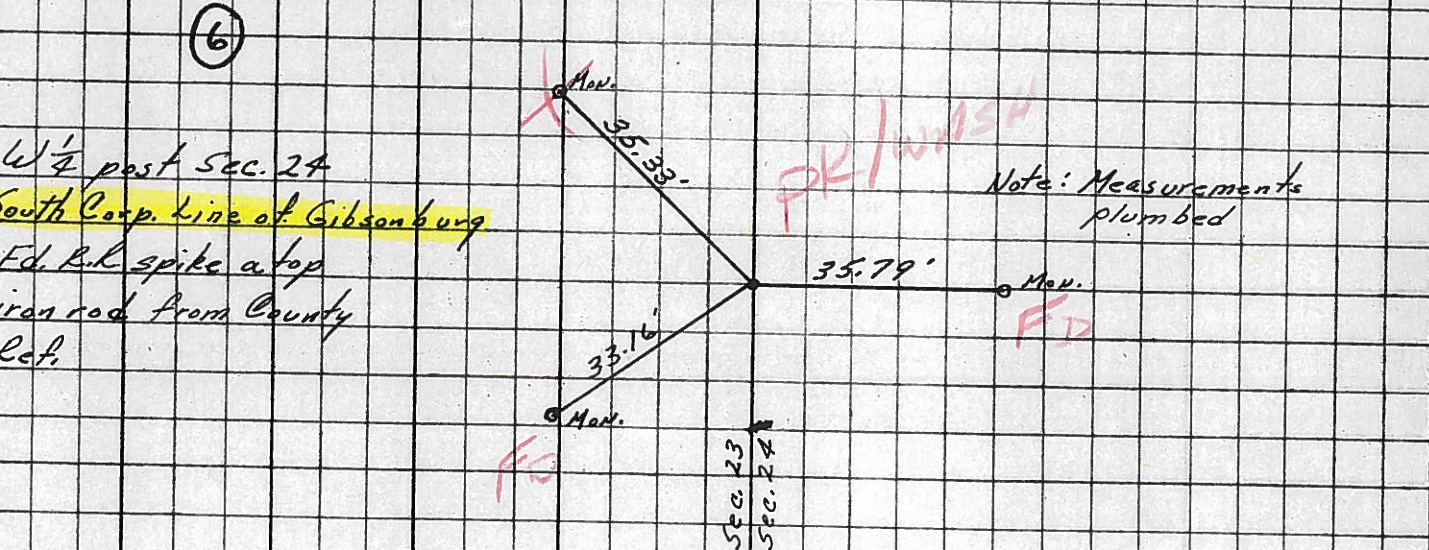
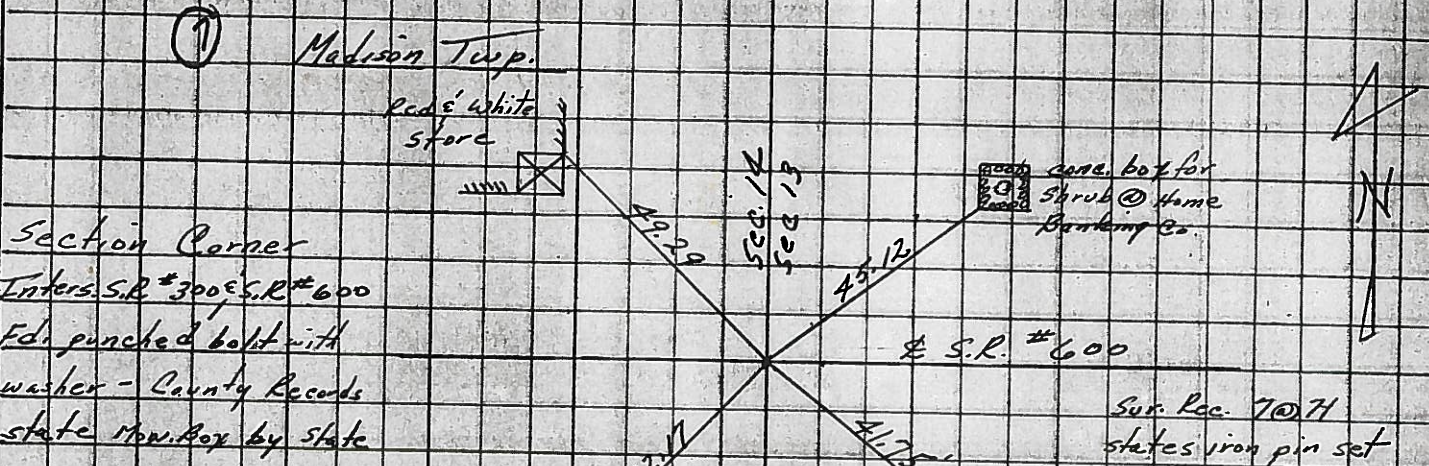
SEC. U.S. #6 to U.S. #20

TEMP.

DESCRIPTION Ties for Control Points

JOB NO.

LEFT CENTER LINE R/W RIGHT



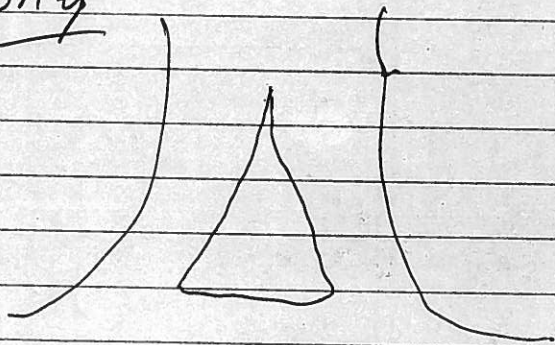
①

Phase one

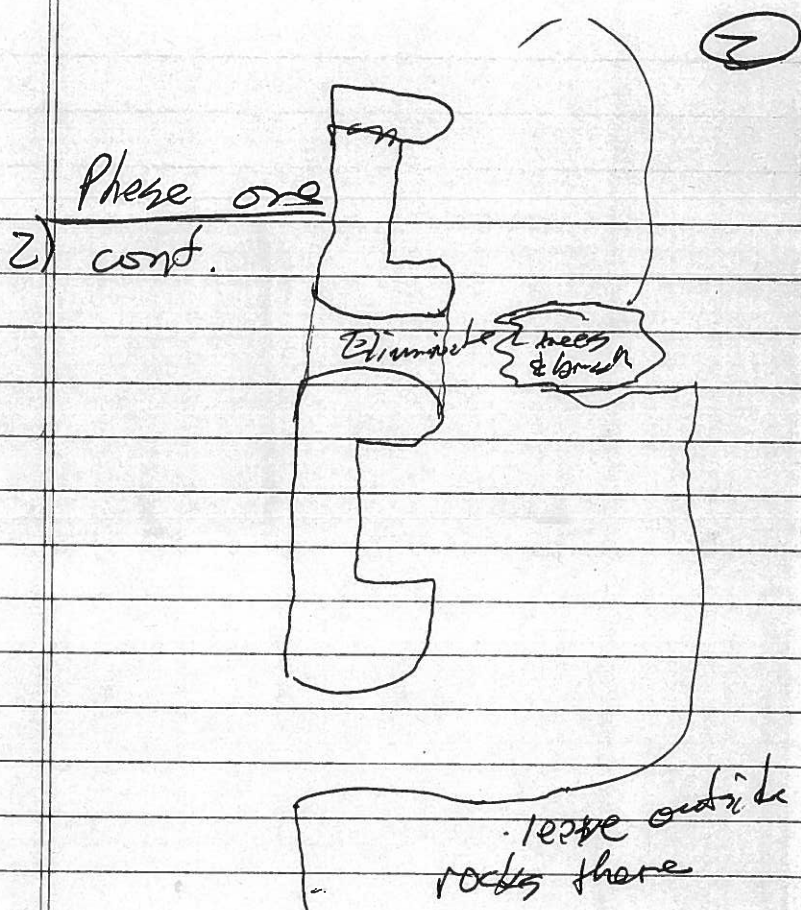
624-93

Remove RR ties and  
install concrete curbs  
~~start~~ start @ 300 and  
go east,

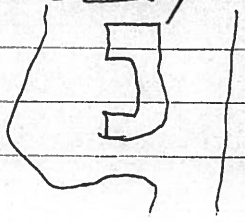
1) main entrance - inside  
only



2) parking on south side of  
drive inside island only  
connect both parking areas  
together and eliminate drives  
Park District will remove  
trees & brush



3) parking lot on north side of drive - some remove RR ties and install curbs 1/2 side 13/2nd only



\$  
2.25  
cu. ft.

(10)

\$60/cu. yd.  $\frac{21 \text{ cu. ft.}}{\text{cu. yd.}}$  2.25/cu. ft.  
(3)

4) Asphalt entire area if  
money available - or next  
allocation - do main drive  
and south parking area first.

Note: - widen island

- like to have 24' wide  
main drive

- ~~may~~ can use directional  
drive thru parking areas and  
directional parking

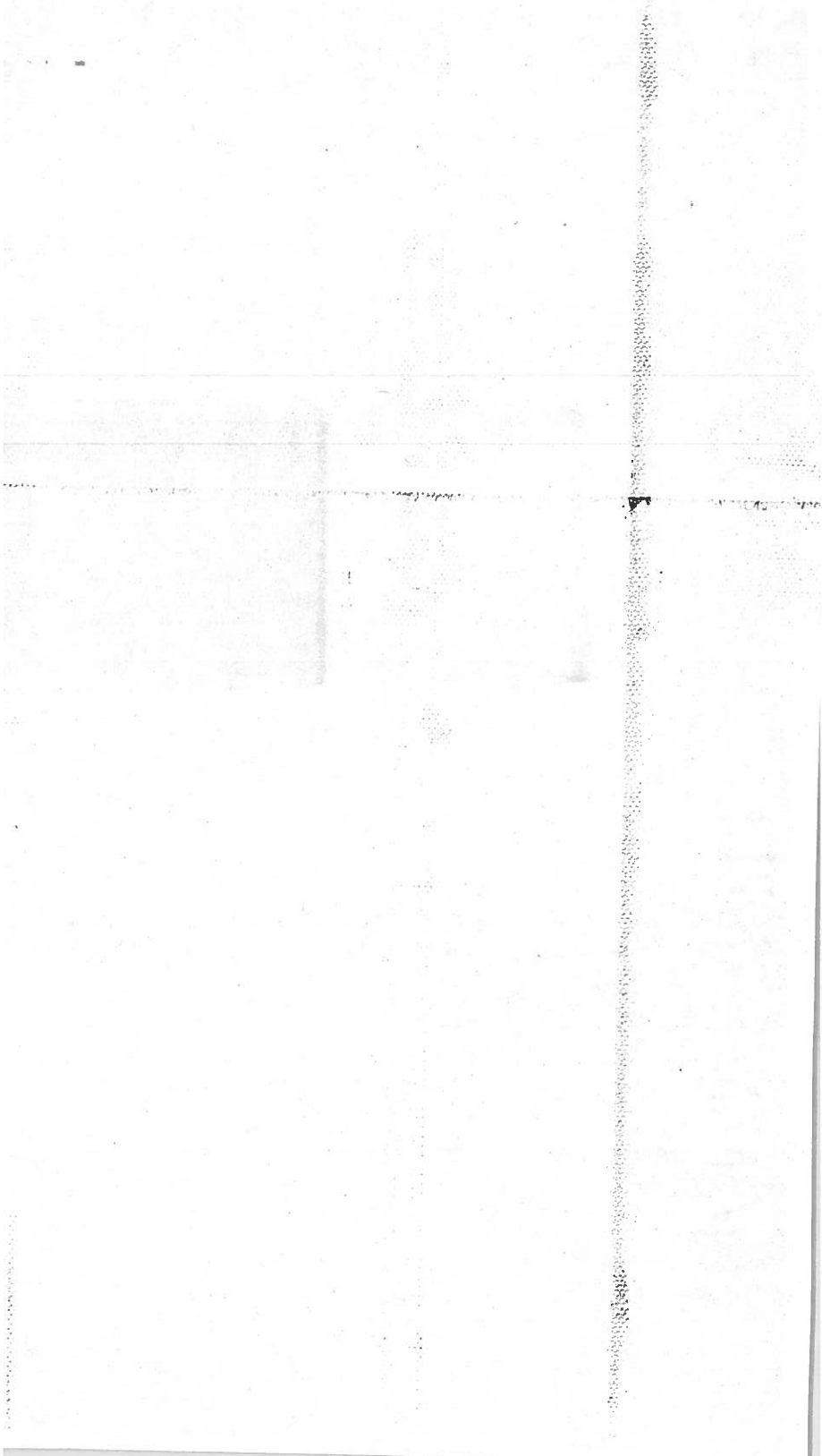
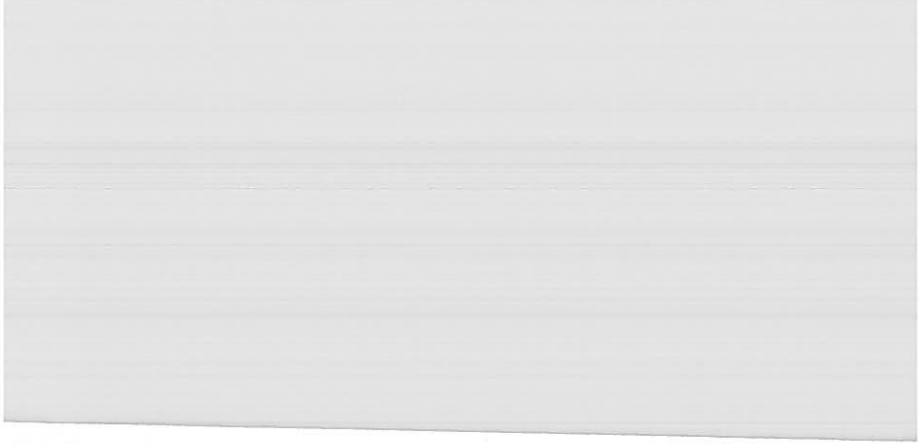
- add embankment in plans

- seeding and mulching

- possible P.O. for trees  
or include in project.

- limit const to ~~only~~ only as  
parking area & time

- no const. betw July 1<sup>st</sup> & Aug. 15<sup>th</sup>



State Route 300

Service Area

Lot 3

Road 1

Lot 1

Lot 2

Road 2

Quarry

Swim Area

Lot 4

\*NO. 13: P.I. @ 10:30 P.M. PERMITS

34' x 34' sq. Rod

34' x 34' sq. Rod

CHECK FOR LOCAL ELEV

W/TH Doug Habbert

3.5 BRK  
3.5 BRK  
4 THE INTO SE# 300  
5 COARTE SURVEY THING  
6 SET 1ST 21' FOR EACH RD.

TREES WITHIN 10'±  
PARKING AREA

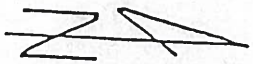


WHITE STAR PARK

PARKING RESTRICTION AREAS

- a) No Parking Areas
- b) No Parking Between Signs
- c) 10 Minute Parking Zone
- d) Handicap Parking Area
- e) No Parking Along Road

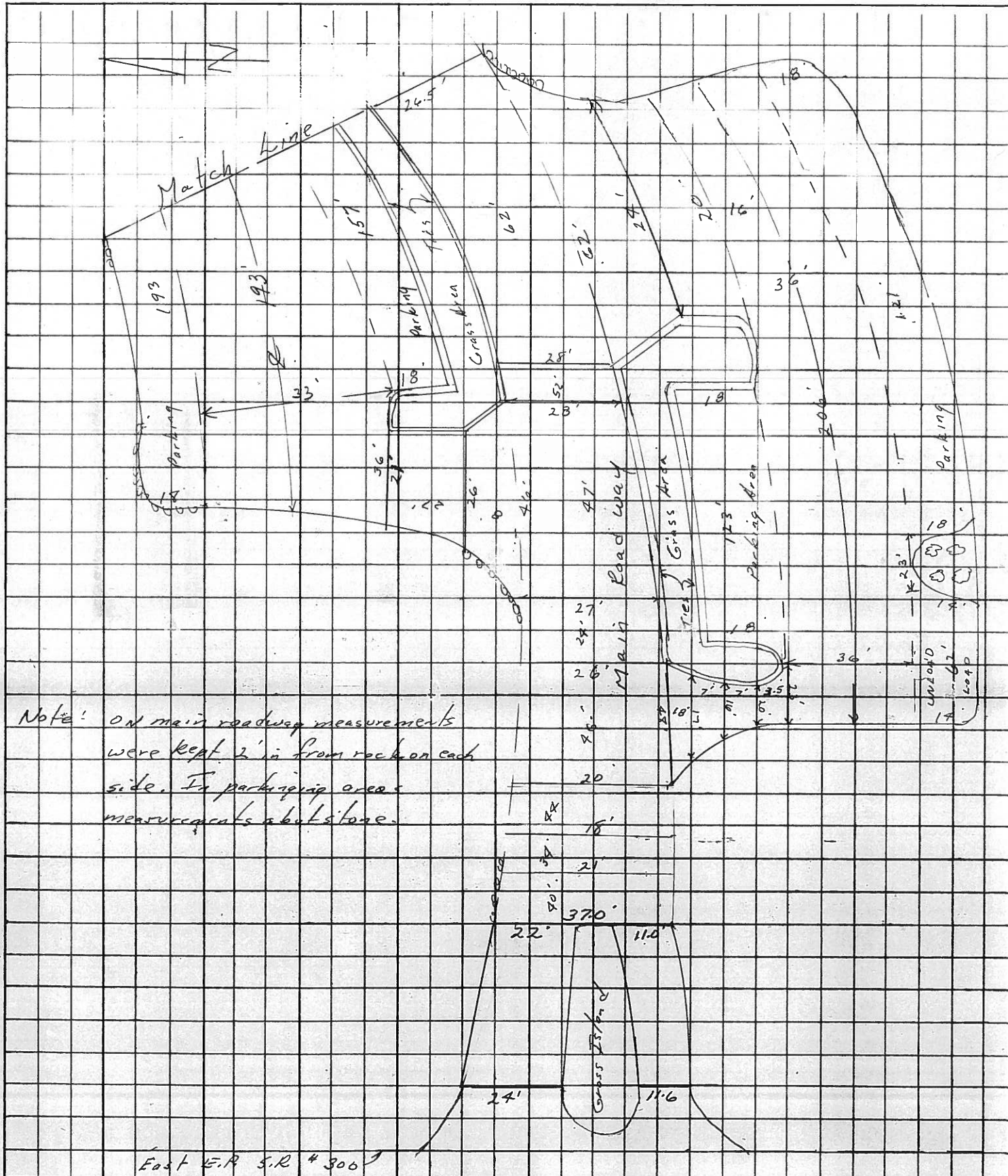
CASE#



PERSONNEL	TITLE	PERSONNEL	TITLE
<i>Cronin</i>			
<i>Gorman</i>			
<i>Barbour</i>			

COUNTY SANDUSKY DATE 6/17/82  
 S. R. #300 WEATHER SUNNY  
 SEC. White Star Park TEMP. 70°

DESCRIPTION Roadway & Parking Area Measurements JOB NO. \_\_\_\_\_







1/2 MILE



SHOP

MAINTENANCE AREA

WELL #2  
PLAYGROUND

CHINKAPIN PICNIC SHELTER

SYCAMORE PICNIC SHELTER

CHANGING SHELTERS

BANK FISHING AREA

SWIMMING AREA

WHITE STAR QUARRY

PICNIC AREA

SCUBA ACCESS AREA

NONPOWER BOAT LAUNCH

POI

STATE ROUTE 300

COUNTY ROAD 65

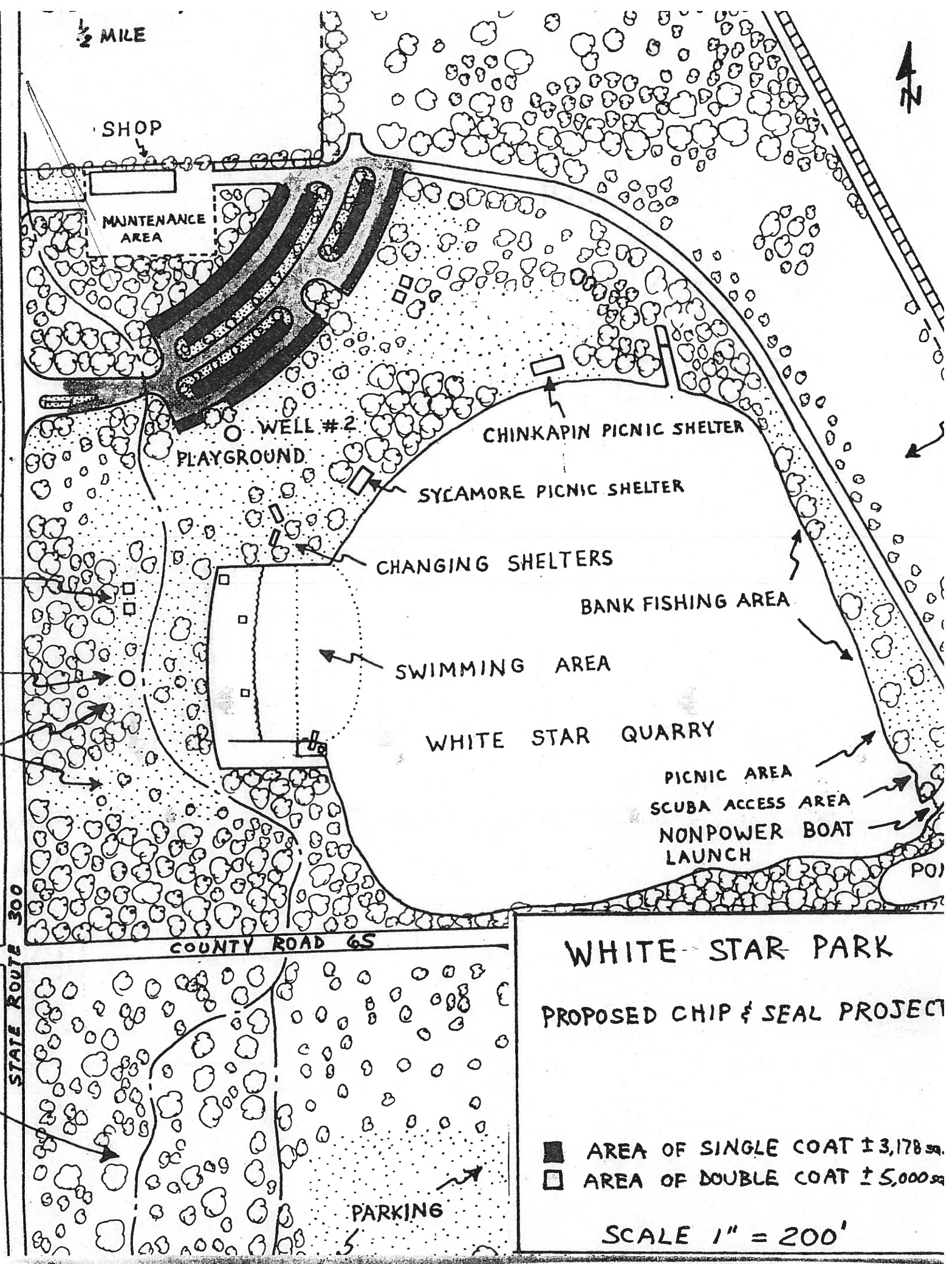
# WHITE STAR PARK

## PROPOSED CHIP & SEAL PROJECT

- AREA OF SINGLE COAT ± 3,178 sq.
- AREA OF DOUBLE COAT ± 5,000 sq.

SCALE 1" = 200'

PARKING





Fort Stephenson Building  
600 W. State Street • Fremont, Ohio 43420  
(419) 334-4495

June 9, 1982

Ohio Department of Transportation  
Att: Herb Behrman  
317 East Poe Road  
Bowling Green, Ohio 43402

Dear Mr. Behrman:

Please find enclosed a map which indicates those portions of the roads and parking lots at White Star Park to be include in the proposed chip and seal project using 1981 Park District Highway Funds.

The map shows that approximately 3,178 sq. yds. will be treated with a single coat and approximately 5,000 sq. yds. will be treated with a double coat. We would like to keep the cost of this project close to our allocated amount of \$8,638.00. If the above proposal is not possible for this price range, we may want to go with just a single coat over the entire area. Any filling or grading of the site required prior to application, can be done by the Park District.

Should you require a more detailed map or further information please do not hesitate to call.

Thank you for your cooperation.

Sincerely,

Thomas W. Miller  
Director

Enclosure: Map of White Star Park

TWM/tjm

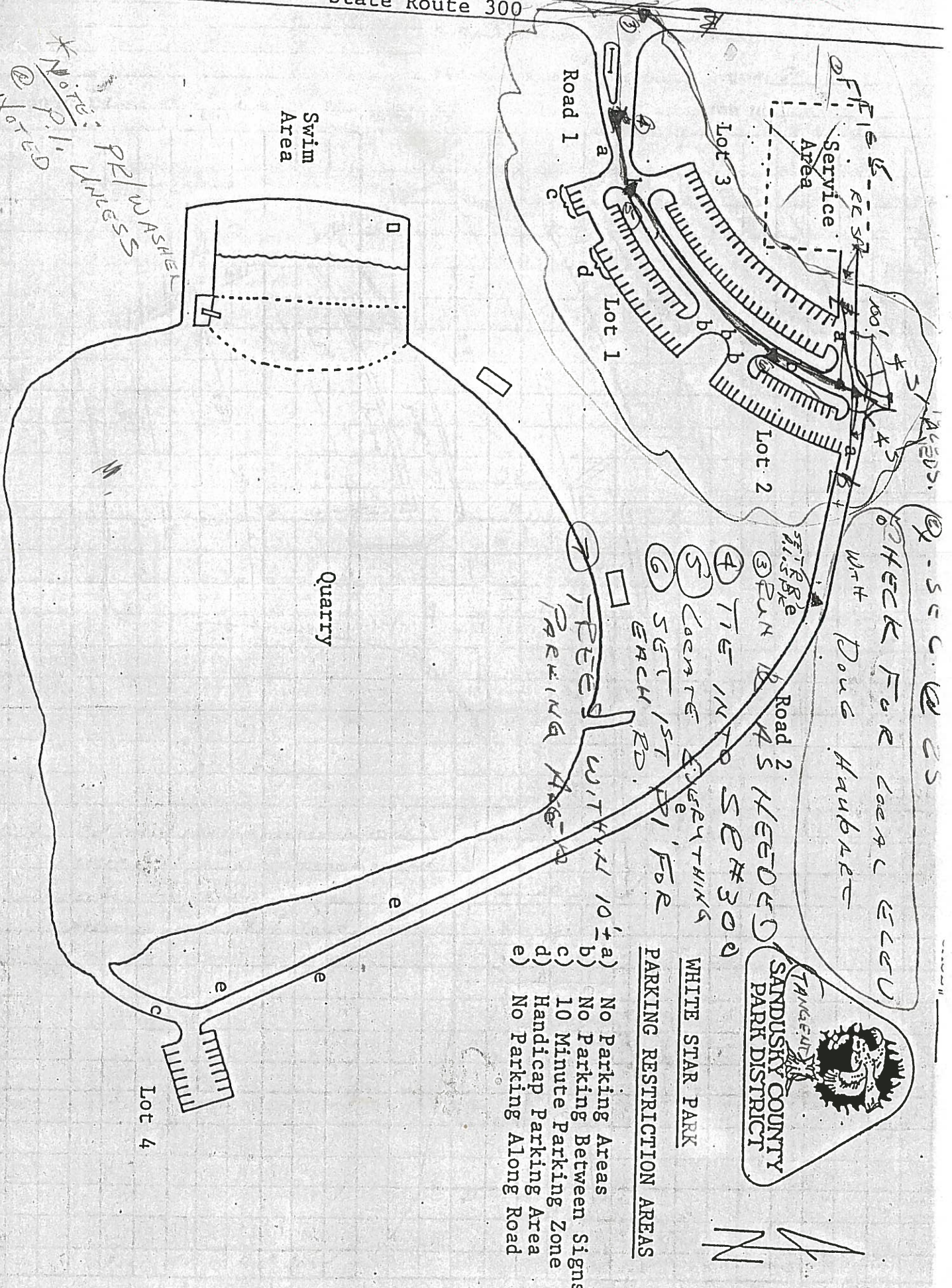
COPY TO CRONIN  
6-16-82

RECEIVED  
JUN 11 9 15 AM '82  
ODOT-DISTRICT 2

SR#300  
 WHITE STAR PARK

State Route 300

\*NOTE: P.L. 11  
 @ NOTED  
 PL/WASH  
 JAMES



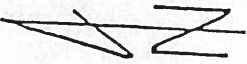
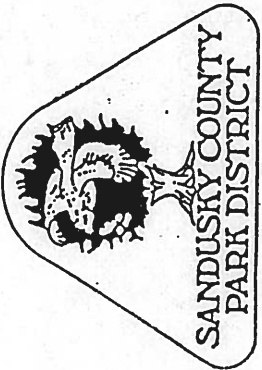
SANDUSKY COUNTY  
 PARK DISTRICT

WHITE STAR PARK

PARKING RESTRICTION AREAS

- a) No Parking Areas
- b) No Parking Between Signs
- c) 10 Minute Parking Zone
- d) Handicap Parking Area
- e) No Parking Along Road

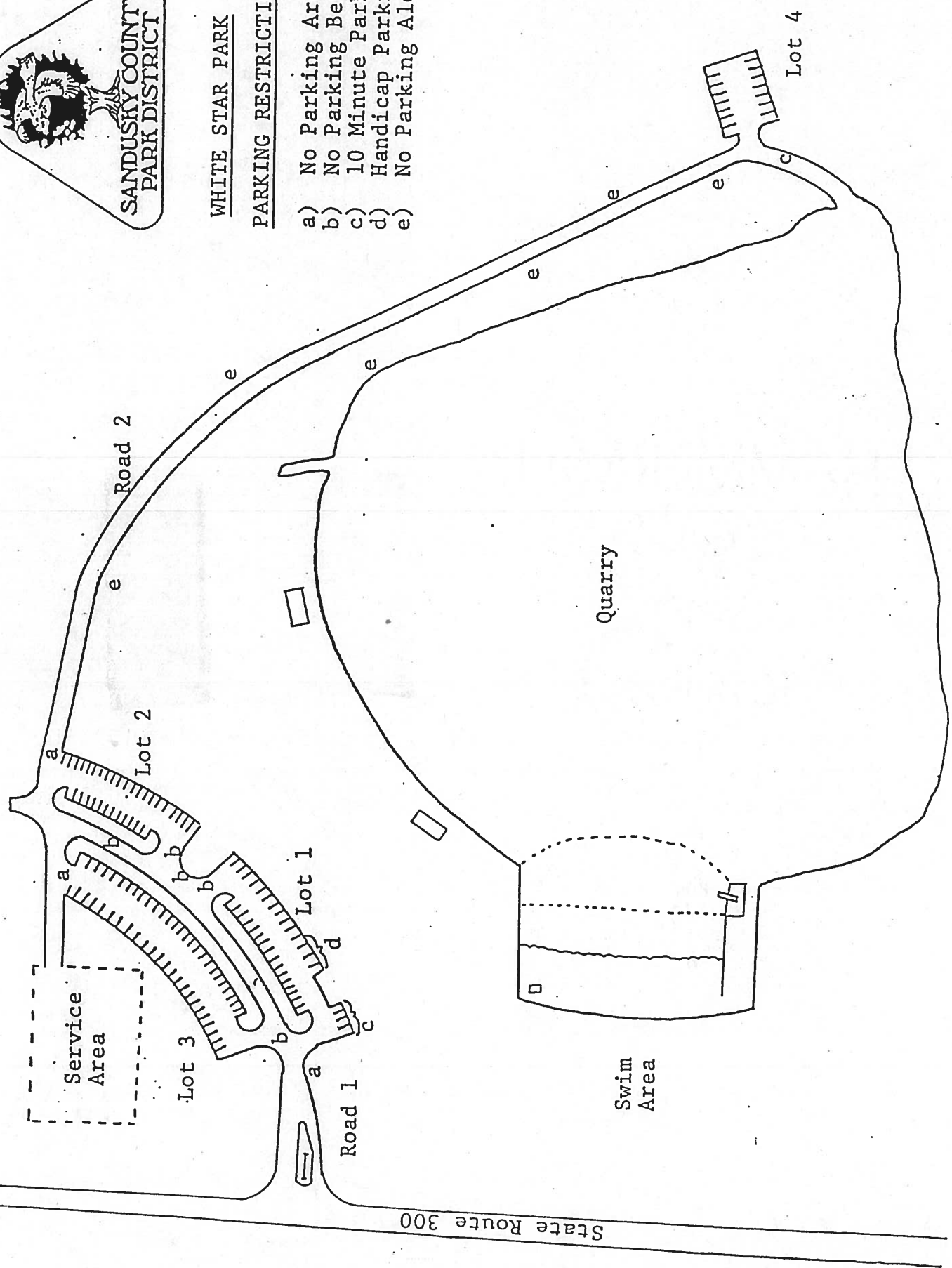
CASE# \_\_\_\_\_



WHITE STAR PARK

PARKING RESTRICTION AREAS

- a) No Parking Areas
- b) No Parking Between Signs
- c) 10 Minute Parking Zone
- d) Handicap Parking Area
- e) No Parking Along Road



PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE
<u>Cronin</u>		<u>Schneider</u>		<u>Sandusky</u>	<u>7/5/77</u>
<u>Ripple</u>		<u>Barbour</u>		S. R. # <u>300</u>	WEATHER <u>sunny</u>
<u>Geyman</u>				SEC.	TEMP. <u>95°</u>
DESCRIPTION	<u>Fence Location as to State R/W</u>			JOB NO.	
	<u>LEFT or west</u>	<u>CENTER LINE</u>	<u>RIGHT</u>		

Station	Material	Type	Condition	Distance	Notes
6+50	steel	post	New	28.50	V-2, Pg. 156 - R/W = 60'
6+32	"	"	"	28.60	
6+09	"	"	"	28.70	
5+90	"	"	"	28.50	
5+69	"	"	"	28.50	
5+52	"	"	"	28.30	
5+34	"	"	"	28.40	
5+20	"	"	"	28.50	
5+09	"	"	"	28.50	
4+91	steel	post	New	28.70	
4+76	wooden	post	Reused	28.78	
4+57	steel	post	New	28.70	
4+37	steel	post	New	28.60	
4+19	wooden	post	New	28.40	
3+95	steel	post	New	28.70	
3+77	wooden	post	New	28.40	
3+54	steel	post	New	28.60	
3+30	wooden	post	New	28.80	
3+05	steel	post	New	28.50	
2+92	wooden	post	New	28.20	0+00 = 1076.23 South of the Intersection of S.R. #300 & R. #65
2+53	wooden	post	New	28.30	
2+31	steel	post	New	28.60	
2+14	steel	post	New	28.40	
1+91	steel	post	New	28.70	
1+51	steel	post	New	28.70	
1+59	steel	post	New	28.50	
1+47	steel	post	New	28.70	
1+31	wooden	post	New	29.00	
1+15	steel	post	O.K.	28.70	
0+88	wooden	post	New	28.50	
0+67	steel	post	O.K.	28.60	
0+50	wooden	post	New	28.80	
0+33	steel	post	O.K.	29.20	
0+22	wooden	post	New	29.80	
0+00	steel end	post	O.K.	30.70	

Ohio Department of Transportation

District 02

FAX

TRANSMISSION

317 East Poe Road  
Bowling Green, OH 43402

telephone: (419) 353-8131  
fax: (419) 353-1468

Date: APRIL 22, 1996

No. of pages (including this page): 2

To: Mr. Jerry NUNN

From: Steve Hoffman

Survey Manager  
EXT. 4263

FAX #: 419-241-2517

Comments:

Bench mark LIST PER your REQUEST.  
Please CALL if you need additional data, OR  
CONTACT the PROJECT ENGINEER

Bench Marks ?  
White Star Park Project  
near Gibsons Bay  
Jerry Nunn  
419-241-5120 - phone  
PAX FAX 419-241-2517

PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	<u>SANDUSKY</u>	DATE	<u>4-22-94</u>
<u>BARBOUR</u>				S. R.	<u>300</u>	WEATHER	<u>CLEAR</u>
<u>Geyman</u>				SEC.	<u>White Star Park</u>	TEMP.	<u>56°</u>
DESCRIPTION	<u>BENCH MARKS FOR PROJECT</u>					JOB NO.	
	LEFT	CENTER LINE	RIGHT				

USGS

699.708

"44 RHP 1951 700"

29' West of SR 300 & 22' South of  
COUNTY ROAD 65

B.M. #1

699.128

SQUARE HEAD NAIL IN  $\phi$ , 27' Left  
of sta. 111+05, S.R. 300

B.M. #2

694.188

SQUARE HEAD NAIL IN  $\phi$ , 25' Left  
of sta. 15+42, S.R. 300

B.M. #3

698.458

CUT "□" IN CONCRETE, CORNER OF  
Pump Shelter, N.E.  
130' Right, sta. 3+34 (BACK TANGENT)

B.M. #4

697.428

CUT "□" IN CONCRETE, N.E. CORNER  
MEN'S Rest Room  
162' Right, sta. 5+86



PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE
BARBOUR				SANDUSKY	4-22-94
Geyman				S. R. 300	WEATHER CLEAR
				SEC. White Star Park	TEMP. 56°
DESCRIPTION	BENCH MARKS FOR PROJECT			JOB NO.	
	LEFT	CENTER LINE	RIGHT		

USGS	699.708	"44 RHP 1951 700" 29' West of SR 300 & 22' South of COUNTY ROAD 65
B.M. #1	699.128	SQUARE HEAD NAIL IN $\phi$ , 27' Left of sta. 111+05, S.R. 300
B.M. #2	694.188	SQUARE HEAD NAIL IN $\phi$ , 25' Left of sta. 115+42, S.R. 300
B.M. #3	698.458	CUT "□" IN CONCRETE, CORNER OF Pump Shelter, N.E. 130' Right, sta. 3+34 (BACK TANGENT)
B.M. #4	697.428	CUT "□" IN CONCRETE, N.E. CORNER MEN'S Rest Room 162' Right, sta. 5+86

State of Ohio Department of Transportation  
Field Notes

SHEET NO. 1-2

PERSONNEL	TITLE	PERSONNEL	TITLE
<u>CORDES</u>	<u>AK</u>		
<u>HERMILLER</u>	<u>TAPE</u>		
<u>VOGEL</u>	<u>Ø</u>		

COUNTY SANDUSKY DATE 9-30-94  
 S. R. # 300 WEATHER SUNNY  
 SEC. WT. STAR PARK TEMP. +65° F

DESCRIPTION CORE ELEV. JOB NO. 026112-72

	LEFT		CENTER LINE		RIGHT
BM	<u>B.S</u> <u>2.91</u>	<u>HI</u> <u>700.338</u>	<u>FS</u> <u>697.428</u>	<u>ELEV.</u>	" <u>Ø</u> " CUT IN NE CORNER OF CONCRETE BY THE MENS REST ROOM. 5+86, 162 RT.
# 1			<u>4.86</u>		GROUND SHOT BESIDE CORE 5+80.2, 51.7 RT.
			<u>5.78</u>		SHOT IN BOTTOM OF CORE 5+80.2, 51.7
# 2			<u>5.70</u>		GROUND SHOT BESIDE CORE 7+01, 61' RT.
			<u>6.52</u>		SHOT IN BOTTOM OF CORE 7+01, 61' RT.
# 3			<u>6.47</u>		GROUND SHOT BESIDE HOLE 3+84.4 47' LT
			<u>7.63</u>		SHOT IN BOTTOM OF CORE 3+84.4 47' LT
# 4			<u>7.46</u>		SHOT BESIDE CORE (GROUND) 6+42.0 29.6' LT.
			<u>8.67</u>		SHOT IN BOTTOM OF CORE 6+42.0, 29.6' LT.
BM	<u>2.29</u>	<u>700.748</u>	<u>698.450</u>	<u>698.450</u>	" <u>Ø</u> " CUT IN CONCRETE CORNER OF PUMP SHELTER NE 3+34, 130' RT.
# 5			<u>6.46</u>		GROUND SHOT BESIDE CORE 3+07.6, 42.7' RT.
			<u>6.96</u>		SHOT BOTTOM OF CORE 3+07.6, 42.7' RT
# 6			<u>6.68</u>		SHOT BESIDE CORE ON GROUND 3+80.3, 50.7' RT
			<u>7.43</u>		BOTTOM OF CORE 3+80.3, 50.7' RT.
BM			<u>2.29</u>	<u>698.450</u>	<u>✓ OK.</u>

State Route 300

Road 1

Swim Area

Service Area

Lot 2

San. 300 S. of Gibsomburg

(star)

White fall Park

E. side of 300 U.S.G.S.

Maybe an old quarry

- Look in Park's staff

- Look at plans for an entrance

- Control

Lot 4

W  
EX. R/W  
G

CO. SCHOOL

COMPLETION

7/9/93	A
6/3/93	A
	P
4/13/93	P
	C
	S
DATE	

B. Rosbrock

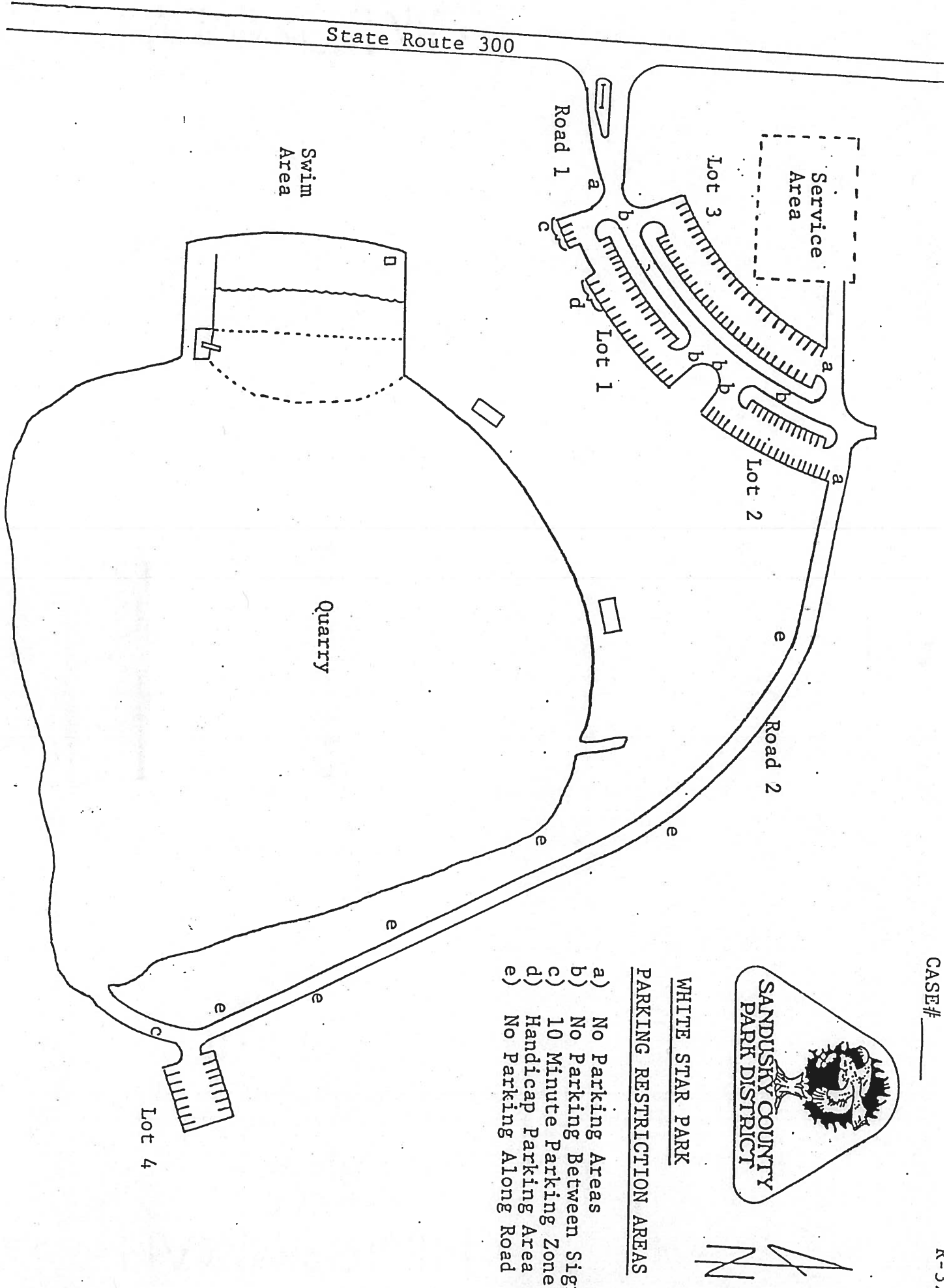
STATION 150 + 00



WHITE STAR PARK

PARKING RESTRICTION AREAS

- a) No Parking Areas
- b) No Parking Between Signs
- c) 10 Minute Parking Zone
- d) Handicap Parking Area
- e) No Parking Along Road





Fort Stephenson Building  
600 W. State Street • Fremont, Ohio 43420  
(419) 334-4495

June 9, 1982

Ohio Department of Transportation  
Att: Herb Behrman  
317 East Poe Road  
Bowling Green, Ohio 43402

Dear Mr. Behrman:

Please find enclosed a map which indicates those portions of the roads and parking lots at White Star Park to be include in the proposed chip and seal project using 1981 Park District Highway Funds.

The map shows that approximately 3,178 sq. yds. will be treated with a single coat and approximately 5,000 sq. yds. will be treated with a double coat. We would like to keep the cost of this project close to our allocated amount of \$8,638.00. If the above proposal is not possible for this price range, we may want to go with just a single coat over the entire area. Any filling or grading of the site required prior to application, can be done by the Park District.

Should you require a more detailed map or further information please do not hesitate to call.

Thank you for your cooperation.

Sincerely,

Thomas W. Miller  
Director

Enclosure: Map of White Star Park

TWM/tjm

*Copy To Cronin  
6-16-82*

RECEIVED  
JUN 11 9 15 AM '82  
ODOT-DISTRICT 2

GIBSONBURG, O.

1/2 MILE

SHOP

MAINTENANCE AREA

WELL #2

PLAYGROUND

CHINKAPIN PICNIC SHELTER

SYCAMORE PICNIC SHELTER

CHANGING SHELTERS

BANK FISHING AREA

SWIMMING AREA

WHITE STAR QUARRY

PICNIC AREA

SCUBA ACCESS AREA

NONPOWER BOAT LAUNCH

PON

STATE ROUTE 300

COUNTY ROAD 65

PARKING

# WHITE STAR PARK

## PROPOSED CHIP & SEAL PROJECT

- AREA OF SINGLE COAT ± 3,178 sq.
- AREA OF DOUBLE COAT ± 5,000 sq.

SCALE 1" = 200'

PERSONNEL TITLE PERSONNEL TITLE

COUNTY SANDUSKY

DATE 6/17/82

Pronin  
Geyman  
Barbour

S. R. #300

WEATHER SUNNY

SEC. White Star Park

TEMP. 70°

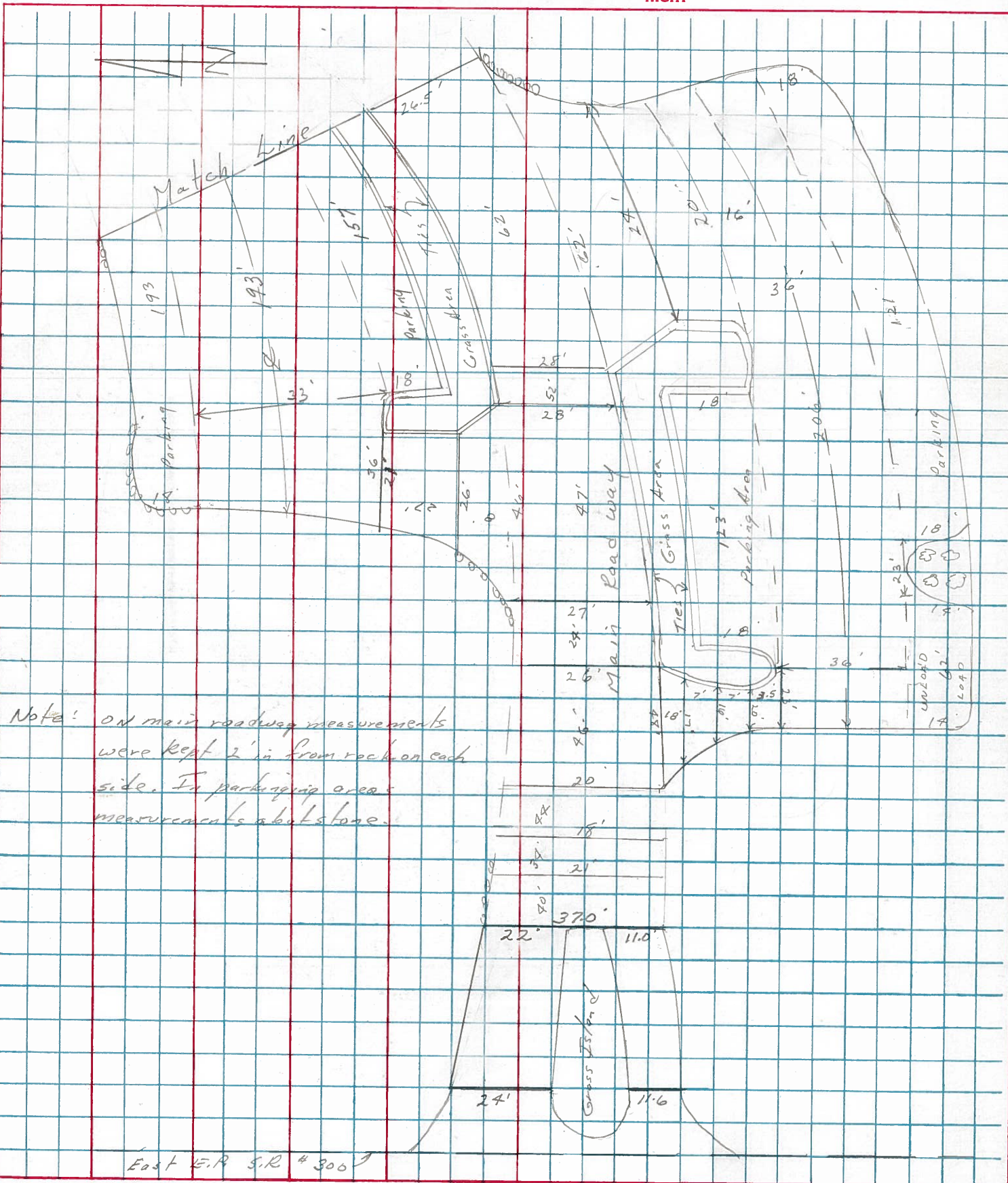
DESCRIPTION Roadway & Parking Area Measurements

JOB NO.

LEFT

CENTER LINE

RIGHT



Note: on main roadway measurements were kept 2' in from rock on each side. In parking area: measurements about stone.

East E.R. S.R. #300

