

STATE OF OHIO DEPARTMENT OF TRANSPORTATION

SEN-4-4.41 VENICE TOWNSHIP SENECA COUNTY

UNDERGROUND UTILITIES
TWO WORKING DAYS
BEFORE YOU DIG
CALL 800-362-2764 (TOLL FREE)
OHIO UTILITIES PROTECTION SERVICE
NON-MEMBERS
MUST BE CALLED DIRECTLY

OHIO
FHWA REGION 5
FEDERAL PROJECT

SENECA COUNTY
R/W ONLY
SEN-4-4.41
JOB NO. 027930
P.I.D. 3714

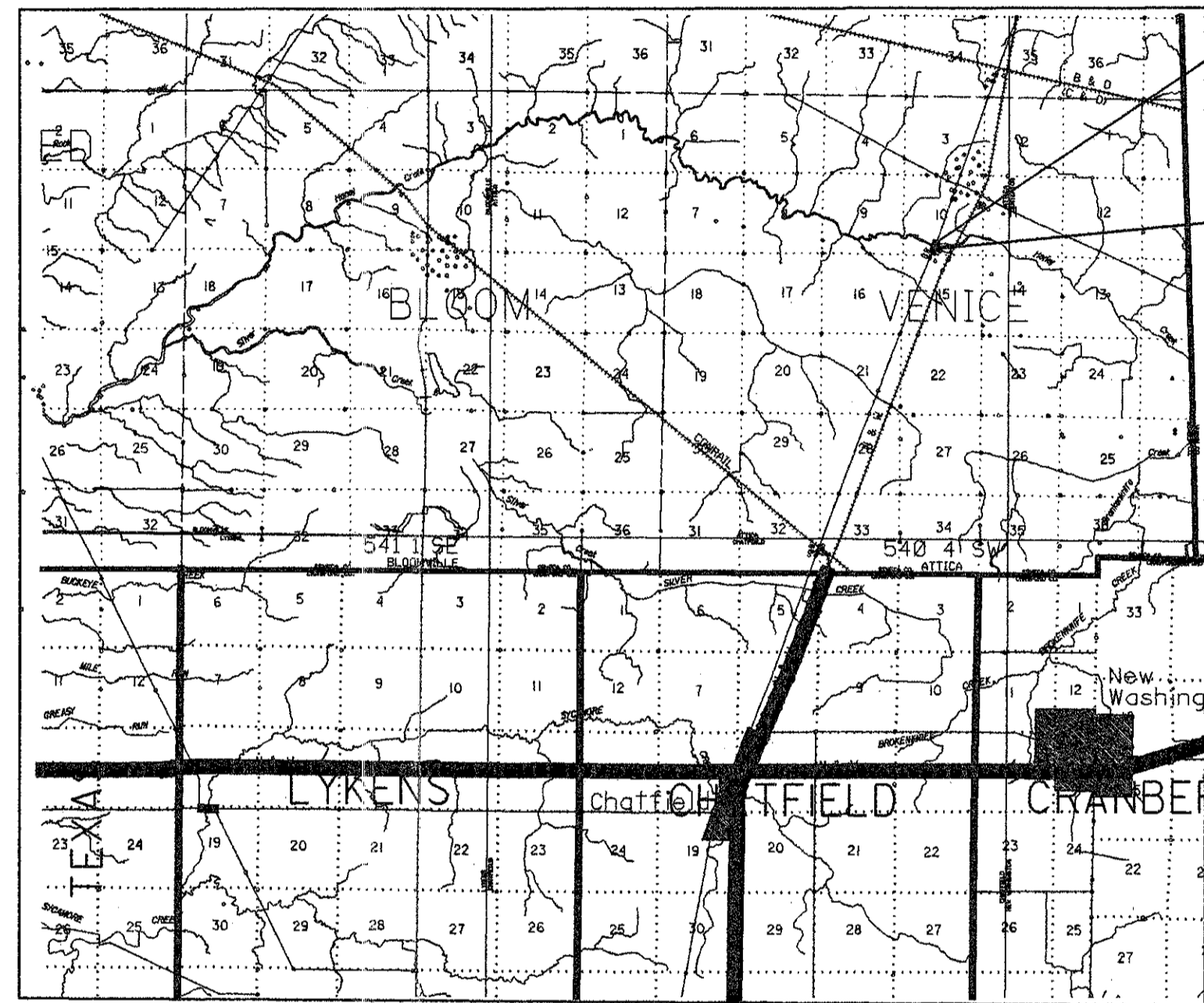
ACQUIRING AGENCY
STATE OF OHIO

CONVENTIONAL SIGNS

County Line	-----	Limited Access (only)	-----LA
Township Line	-----	Right of Way (only)	-----RW
Section Line	-----	Limited Access & Right of Way	-----LA & RW
Corporation Line	----- or -----	Existing Right of Way	-----
Fence Line (existing)	---x---x--- (proposed) ---x---x---	Property Line (in existing fence)	---x---x---
Center Line	----- 352 ----- 353 -----	Railroad	----- or -----
Trees	--- (Stumps) --- (to be removed) ---	Guardrail (existing)	----- (proposed) -----
Utility Poles: Telephone	--- Power --- Light ---		

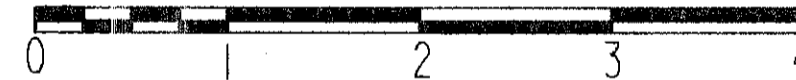
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Right-of-Way Plan	-----	3 & 4



LOCATION MAP

SCALE IN MILES



Portion to be improved	-----
State and Federal Routes	=====
Other Roads	-----

SCALES

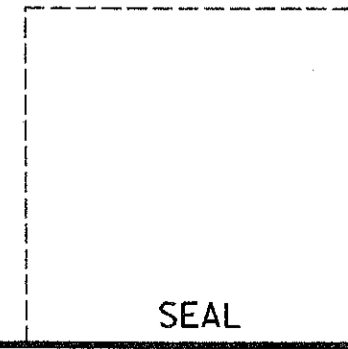


Approved _____
Date _____ Assistant Deputy Director
for Real Estate

Approved _____
Date _____ Director, Department of Transportation

DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION
APPROVED: _____
DIVISION ADMINISTRATOR DATE

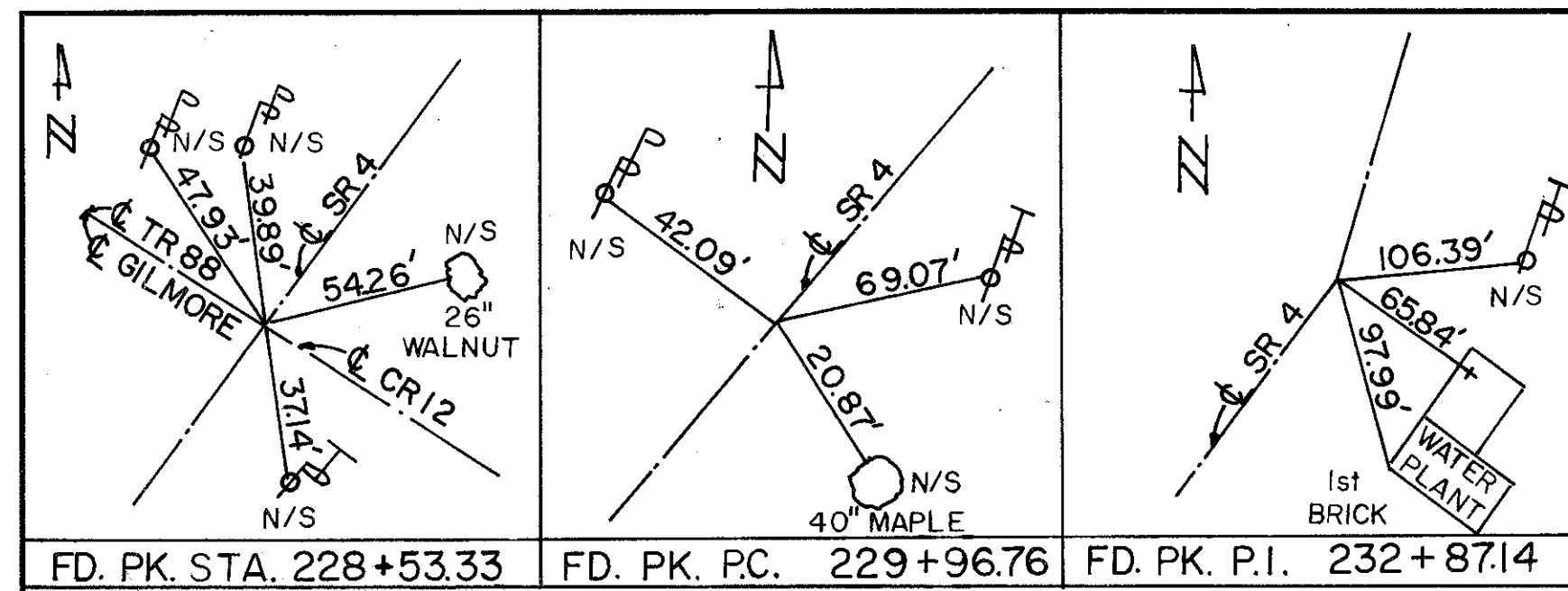
Plan Prepared By:
OHIO DEPARTMENT OF TRANSPORTATION
DISTRICT No. 2



Project : _____
Date of Letting _____ 19__ , Contract No. _____

ZFAH13002001SEN4RWTS .DGN:1

R6004 #3



FD. PK. STA. 228+53.33 FD. PK. PC. 229+96.76 FD. PK. P.I. 232+87.14

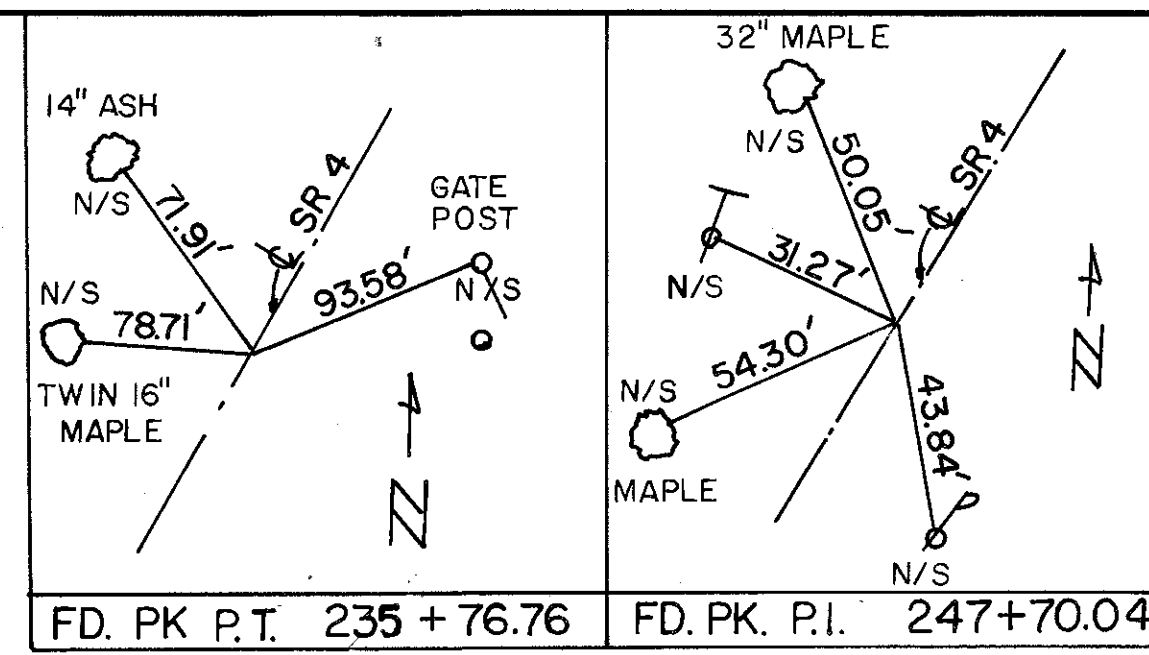
CENTERLINE SURVEY PLAT

SENECA COUNTY

STATE ROUTE 4

SECTION 10

VENICE TOWNSHIP T-1-N R-17-E



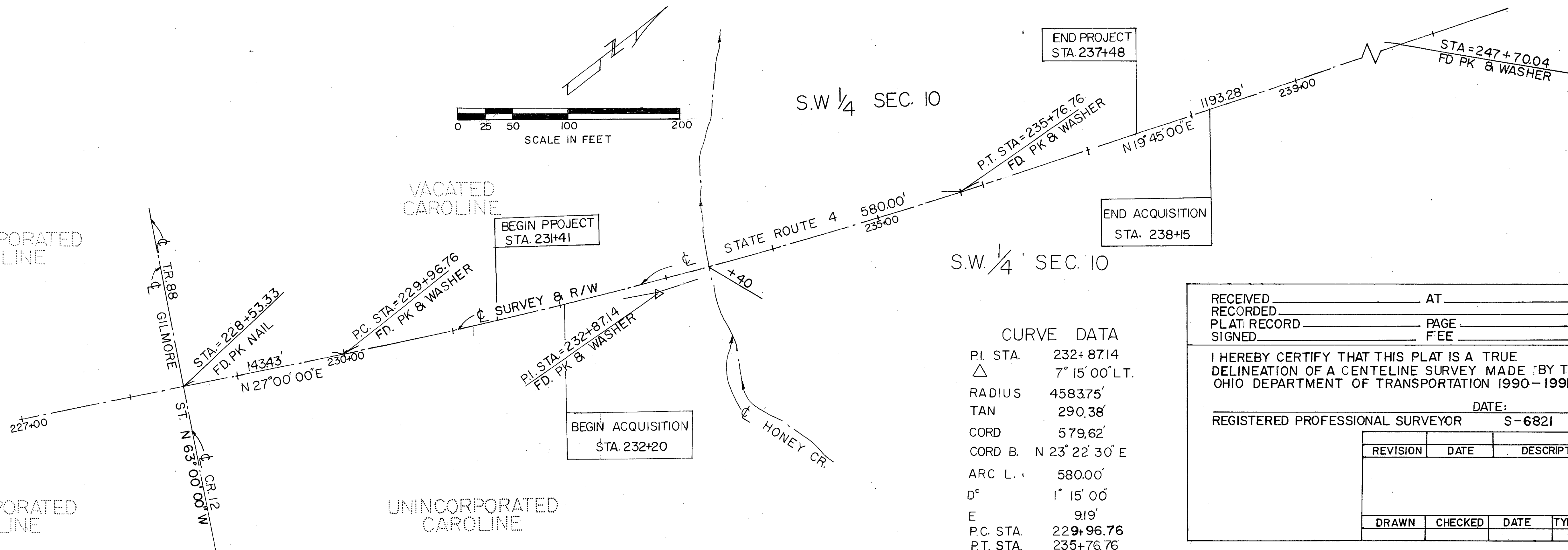
FD. PK. P.T. 235+76.76 FD. PK. P.I. 247+70.04

FHWA REGION	STATE	PROJECT
5	OHIO	

SENECA COUNTY
R/W ONLY SEN-4-04.41
JOB NO. 027930
PID 3714

35
38

1
4



CURVE DATA

P.I. STA.	232+87.14
△	7° 15' 00" L.T.
RADIUS	458375'
TAN	290.38'
CORD	579.62'
CORD B.	N 23° 22' 30" E
ARC L.	580.00'
D°	1° 15' 00"
E	919'
P.C. STA.	229+96.76
P.T. STA.	235+76.76

RECEIVED _____ AT _____
RECORDED _____
PLAT RECORD _____ PAGE _____
SIGNED _____ FEE _____

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE DELINEATION OF A CENTERLINE SURVEY MADE BY THE OHIO DEPARTMENT OF TRANSPORTATION 1990-1991

DATE: _____
REGISTERED PROFESSIONAL SURVEYOR S-6821

REVISION	DATE	DESCRIPTION

DRAWN	CHECKED	DATE	TYPE FUNDS

SUMMARY OF ADDITIONAL RIGHT OF WAY

PARCEL	OWNER	SHEET NO.	OWNERS RECORD		RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUC-TURE	NET RESIDUE		TYPE FUND	AUDITOR'S ID NO. PARCEL.	REMARKS AND PERSONALTY	AS ACQUIRED	
			BOOK	PAGE							LEFT	RIGHT				BOOK	PAGE
1WD	STEPHEN L. & BARBARA Z. SCHAAF	3 & 4	391	599	32.02 AC.	1.517 AC.	0.707 AC.	0.509 AC.	0.198 AC.	NO	30.305 AC.		STATE	049-00-007992-00-00		446	113
1T									0.080 AC.	NO			STATE		HONEY CR. BANK GRADING		
2T	VILLAGE OF ATTICA	3	170	536	LOT 18.2		0.017 AC.	0.017 AC.	0.017 AC.	NO			STATE	049-00-580918-00-00	HONEY CR. BANK GRADING		
3WD	THE INCORPORATED VILLAGE OF ATTICA, SENECA CO, OHIO	3 & 4	285	457	3.03 AC.	0.244 AC.	0.399 AC.	0.199 AC.	0.200 AC.	NO		2.586 AC.	STATE	050-00-58330-00-00		446	340
4WD	RONALD E. & FAYE A. CARY	4	284	328	20.96 AC.	0.771 AC.	0.172 AC.	0.108 AC.	0.064 AC.	NO		20.125 AC.	STATE	049-00-078512-00-00		446	432

TOTAL NUMBER OF
4 OWNERSHIPS
0 TOTAL TAKES
0 OWNERSHIPS WITH STRUCTURES INVOLVED
0 OWNERSHIPS WITH "P" ITEMS

PLAN COMPLETION DATE _____

REV.	DATE	DESCRIPTION

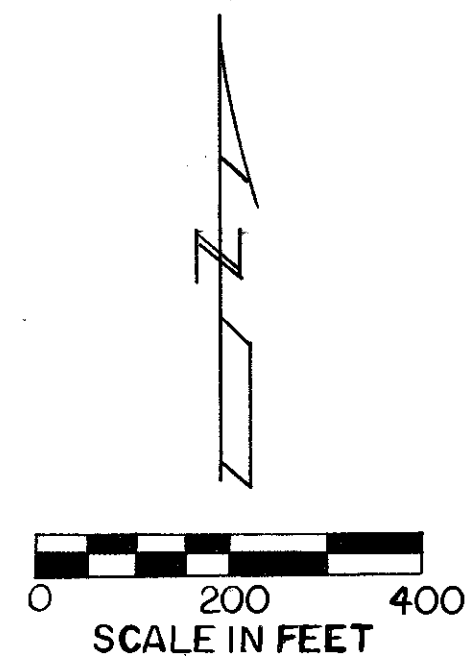
FHWA REGION	STATE	PROJECT
5	OHIO	

36
38

SENECA COUNTY
R/W - ONLY SEN-4-04.41

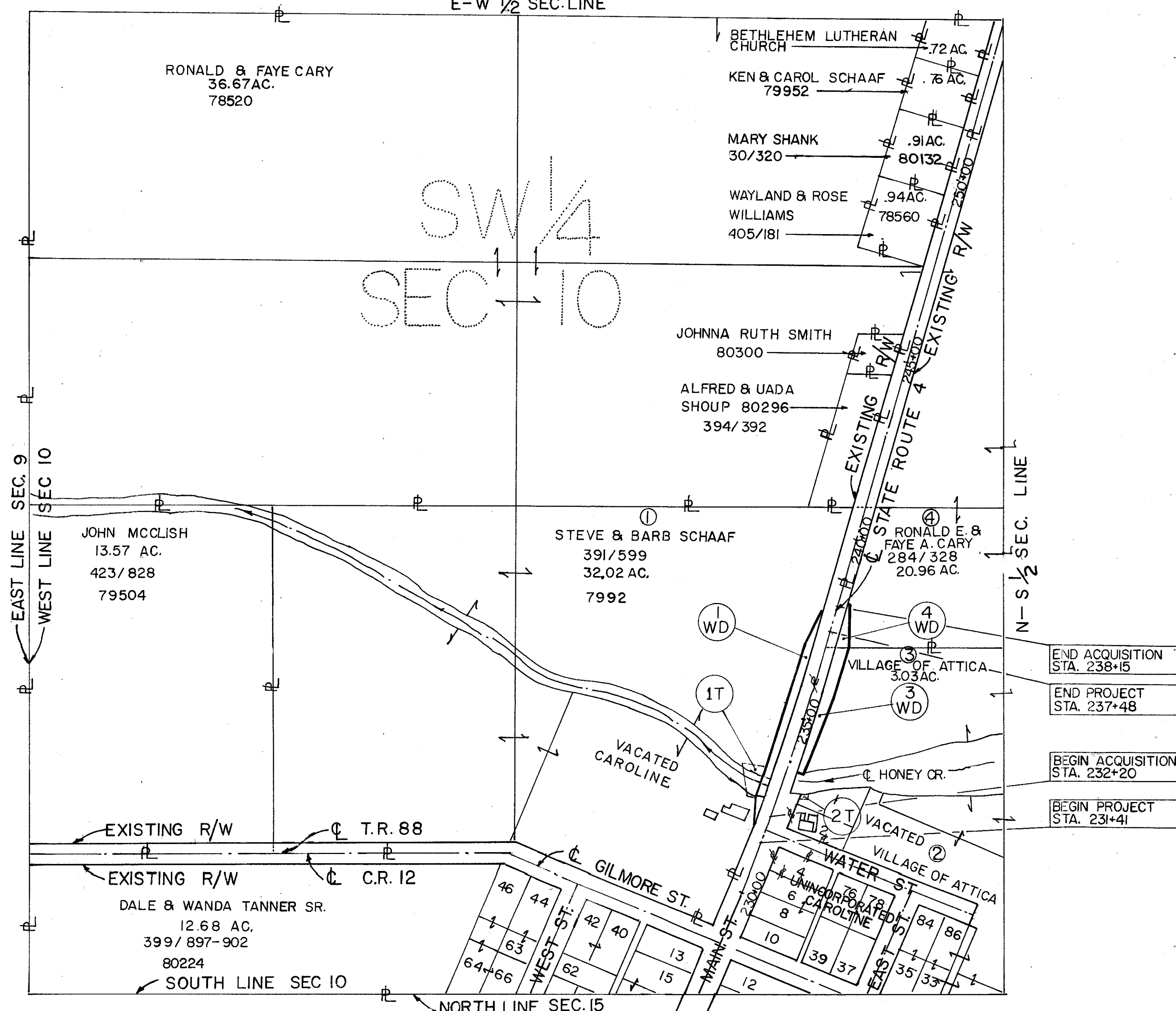
2
4

PROPERTY MAP



SENECA COUNTY
VENICE TOWNSHIP

SECTION 10
T-1-N R-17-E
E-W 1/2 SEC. LINE



UTILITY OWNERS	
TYPE	NAME AND ADDRESS
TELEPHONE	GENERAL TELEPHONE COMPANY 117 NORTH SANDUSKY STREET BELLEVUE, OHIO 44811 419-483-8158
NATURAL GAS	COLUMBIA GAS OF OHIO, INC. 166 MILAN AVENUE NORWALK, OHIO 44857 419-668-3742
WATER	ATTICA WATER COMPANY ATTICA, OHIO 44807 419-426-8815
ELECTRIC	OHIO POWER COMPANY 301 CLEVELAND AVENUE, SW CANTON, OHIO 44701 216-456-8173
CABLE TV	CONTINENTAL CABLEVISION 29 EAST MAIN STREET NORWALK, OHIO 44857 419-668-8111

NOTE: LOCATION OF UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE AS OBTAINED FROM OWNERS OF THE UTILITIES AS REQUIRED BY SECTION 153.64 OF THE OHIO REVISED CODE.

REV.	DATE	DESCRIPTION

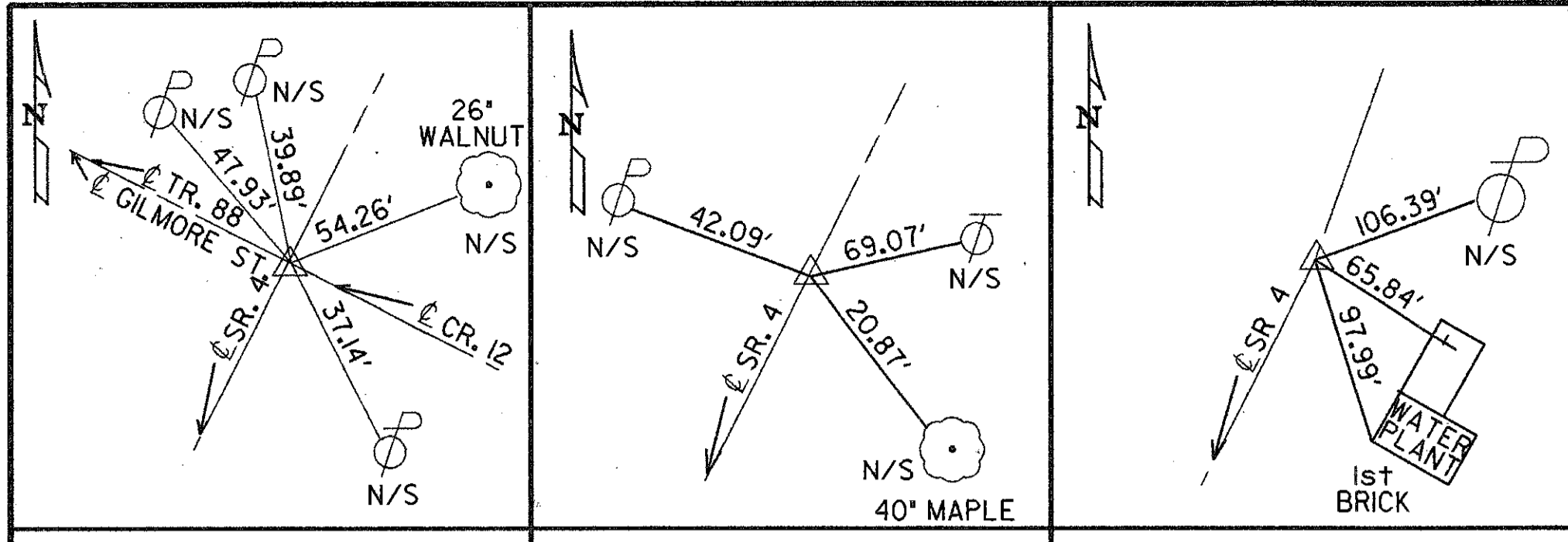
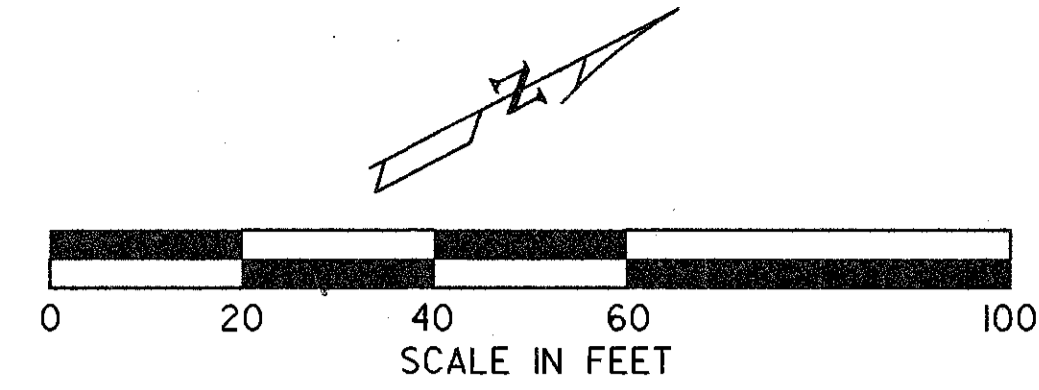
SENECA COUNTY VENICE TOWNSHIP SECTION 10 T-1-N R-17-E

FEMA REGION	STATE	PROJECT
5	OHIO	

37
38

SENECA COUNTY
R/W ONLY SEN-4-04.41
JOB NO. 027930
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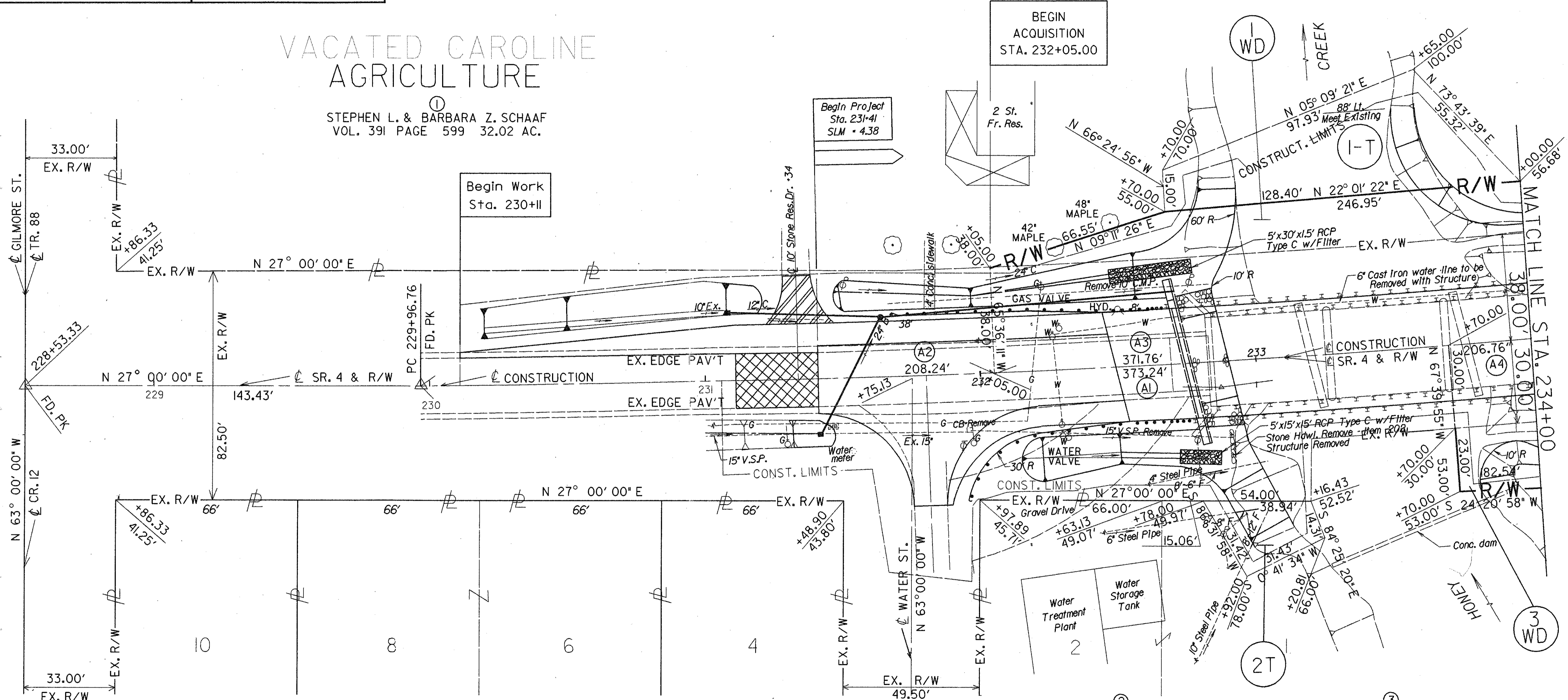
3
4



FD. PK. STA. 228+53.33 FD. PK. STA. 229+96.76 FD. PK. STA. 232+87.14

VACATED CAROLINE AGRICULTURE

STEPHEN L. & BARBARA Z. SCHAAF
VOL. 391 PAGE 599 32.02 AC.



UNINCORPORATED CAROLINE

VILLAGE OF ATTICA
VOL. 170 PAGE 536 LOTS 1 & 2
NET 0.017 AC.

THE INCORPORATED VILLAGE OF ATTICA
SENECA COUNTY OHIO
VOL. 285 PAGE 457 3.03 AC.

T.B.A. 0.399 AC.
P.R.O. 0.199 AC.
NET 0.200 AC.

CURVE DATA

	RADIUS	Δ	TANGENT	ARC	CORD	CORD BEARING
A	4583.75'	7°15'00"	290.38'	580.00'	579.62'	N 23°22'30" E
A-1	4583.75'	4°39'56"	186.72'	373.24'	373.14'	N 24°40'02" E
A-2	4583.75'	2°36'11"	104.14'	208.24'	208.22'	N 25°41'55" E
A-3	4583.75'	4°38'49"	185.98'	371.76'	371.66'	S 22°04'24" W
A-4	4583.75'	2°35'04"	103.39'	206.76'	206.72'	N 21°02'32" E

PLAN COMPLETION DATE _____

REV.	DATE	DESCRIPTION

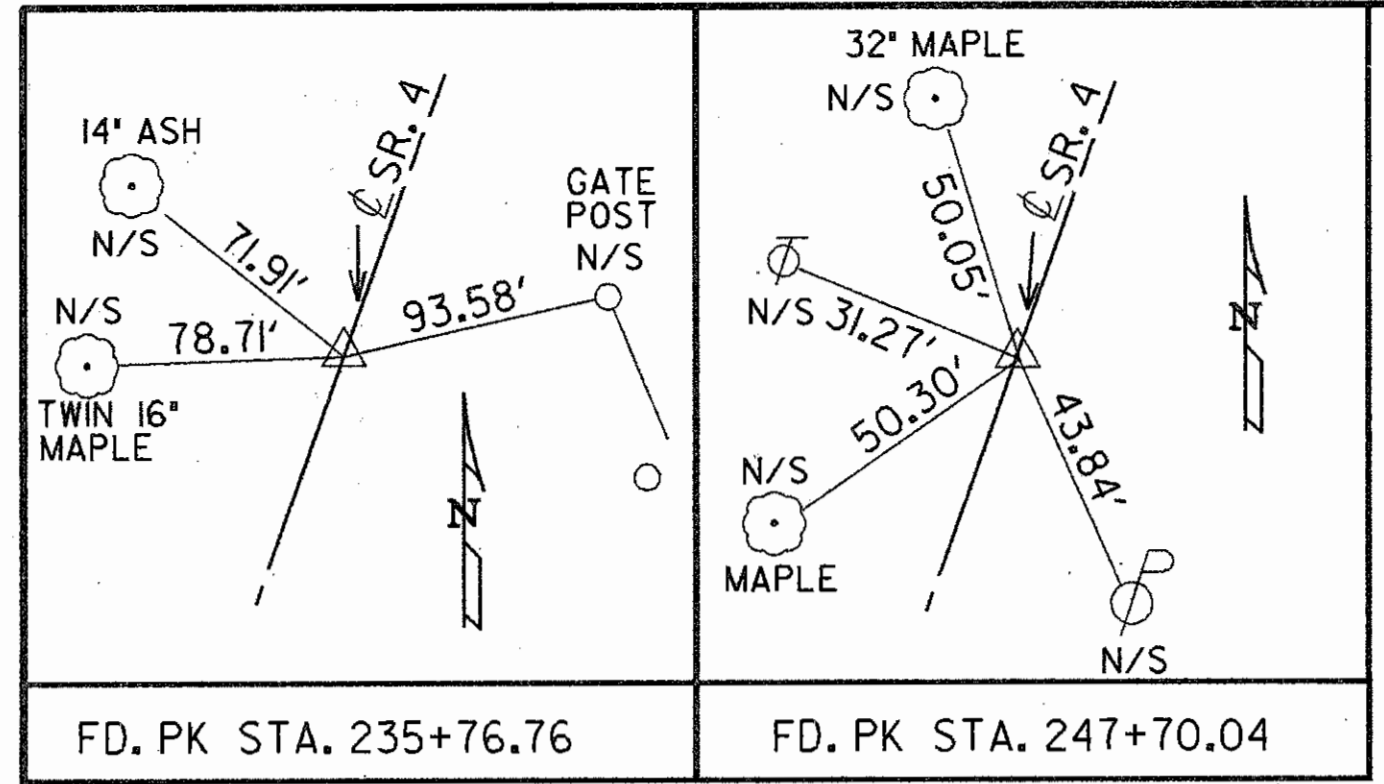
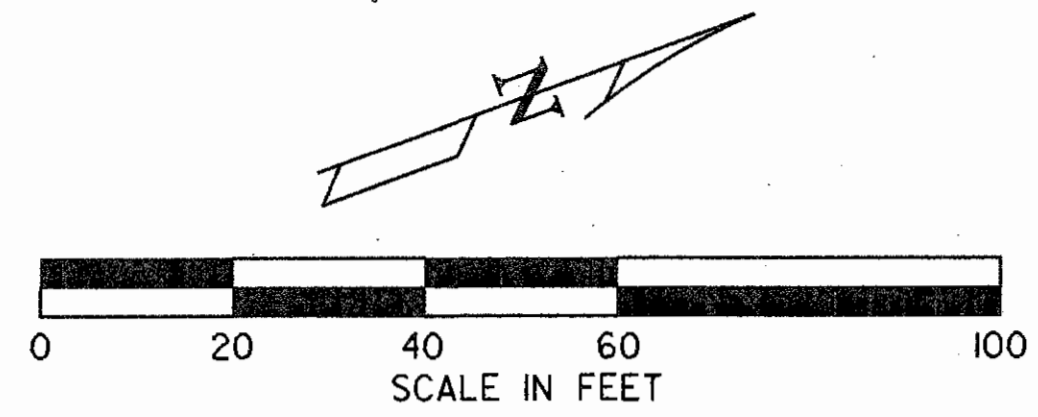
SENECA COUNTY VENICE TOWNSHIP SECTION 10 T-1-N R-17-E

FYMA REGION	STATE	PROJECT
5	OHIO	

38
38

SENECA COUNTY
R/W ONLY SEN-4-04.41
JOB NO. 027930
P.I.D. 3714

4
4



END PROJECT
237+48

END ACQUISITION
STA. 238+15.00

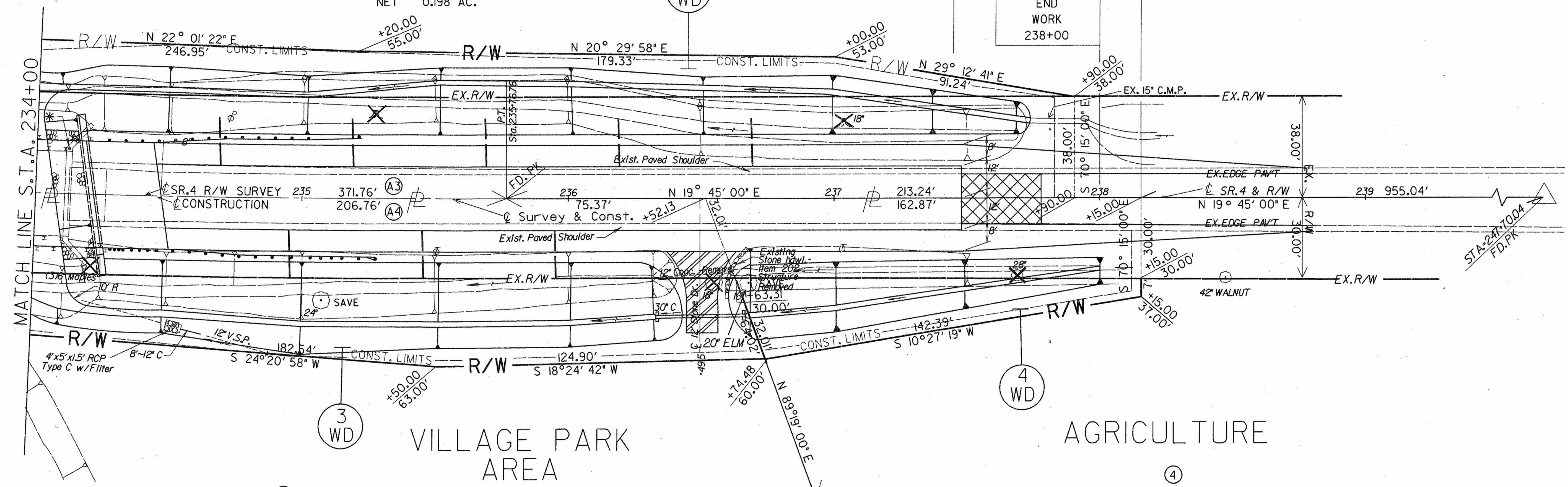
END WORK
238+00

STEPHEN L. & BARBARA Z. SCHAAF
VOL. 391 PAGE 599 32.02 AC.

T.B.A. 0.707 AC.
P.R.O. 0.509 AC.
NET 0.198 AC.

AGRICULTURE

AGRICULTURE



THE INCORPORATED VILLAGE OF ATTICA,
SENECA COUNTY, OHIO
VOL. 285 PAGE 457 3.03 AC.

RONALD E. & FAYE A. CARY
VOL. 284 PAGE 328 20.96 AC.

T.B.A. 0.172 AC.
P.R.O. 0.108 AC.
NET 0.064 AC.

T.B.A. 0.399 AC.
P.R.O. 0.199 AC.
NET 0.200 AC.

CURVE DATA

	RADIUS	Δ	TANGENT	ARC	CORD	CORD BEARING
A	4583.75'	7° 15' 00"	290.38'	580.00'	579.62'	N 23° 22' 30" E
A1						
A2						
A3	4583.75'	4° 38' 49"	185.98'	371.76'	371.66'	S 22° 04' 24" W
A4	4583.75'	2° 35' 04"	103.39'	206.76'	206.72'	N 21° 02' 32" E

VENICE TOWNSHIP
SE 1/4 SECTION 10
T-1-N R-17-E

PLAN COMPLETION DATE _____

REV.	DATE	DESCRIPTION

SR. 4 RIGHT-OF-WAY STA. 234+00 TO 238+15

SEN4P2.DGN