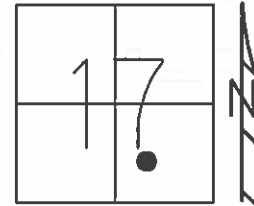


O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

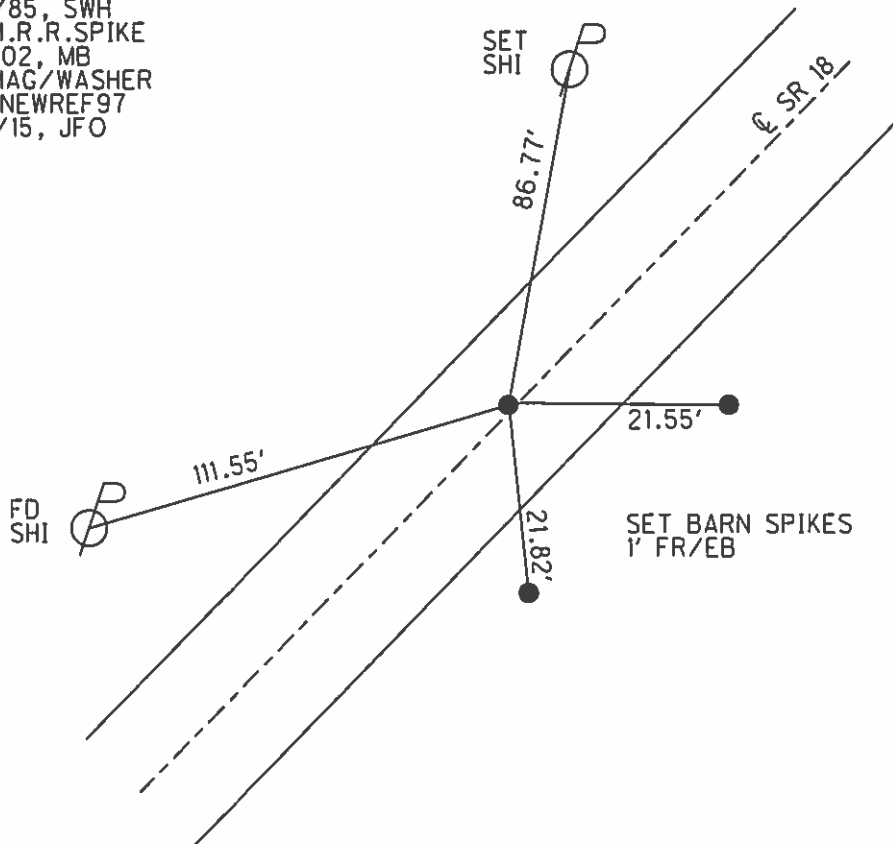
PERSONNEL \_\_\_\_\_ REFERENCE NO. 97 SHEET 2 OF 18  
 NOTES WESTFALL DATE 4/16/15 ROUTE SR 18  
 H.C. LEU WEATHER OVERCAST/WINDY COUNTY SENECA  
 R.C. WESTFALL TEMP. 60° TOWNSHIP THOMPSON  
 \_\_\_\_\_ SECTION 17  
 \_\_\_\_\_ T 3 N R 17 E

TYPE MONUMENT SM.R.R.SPIKE  
~~ON SURFACE~~ - BELOW .35'  
 LEFT - ☉ PAV'T - ~~RIGHT~~ 0.5'  
9.6' TO LT EDGE PAVEMENT  
 S.L.M. 1624+98.82



Grid: Northing: 564266.169 Easting: 1851192.547

RECORD: P.I.  
 $\Delta = 10^{\circ}00'$  LT  
 STA. 42+48.08  
 FD SM.R.R.SPIKE  
 7/12/85, MB  
 SET P.K./WASHER  
 9/27/85, SWH  
 FD SM.R.R.SPIKE  
 7/31/02, MB  
 SET MAG/WASHER  
 GPS, NEWREF97  
 6/30/15, JFO



# O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL \_\_\_\_\_

REFERENCE NO. 97

SHEET \_\_\_\_\_ OF \_\_\_\_\_

NOTES Hoffman

H.C. LOETHKE

R.C. BARANISEL

DATE 7-12-85

WEATHER CLEAR

TEMP. 75°

ROUTE SR 18

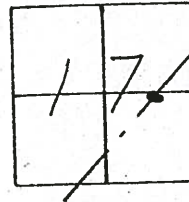
COUNTY SENeca

TOWNSHIP THOMPSON

SECTION 17

T3 N R 17 E

TYPE MONUMENT SMALL SPIKE Set PK/WASHER  
ON SURFACE - BELOW 1 1/2" 9-27-85 SWH  
 LEFT- & PAV'T. - RIGHT 0.5  
9.6 TO LT EDGE PAVEMENT  
 S.L.M. 1627+21

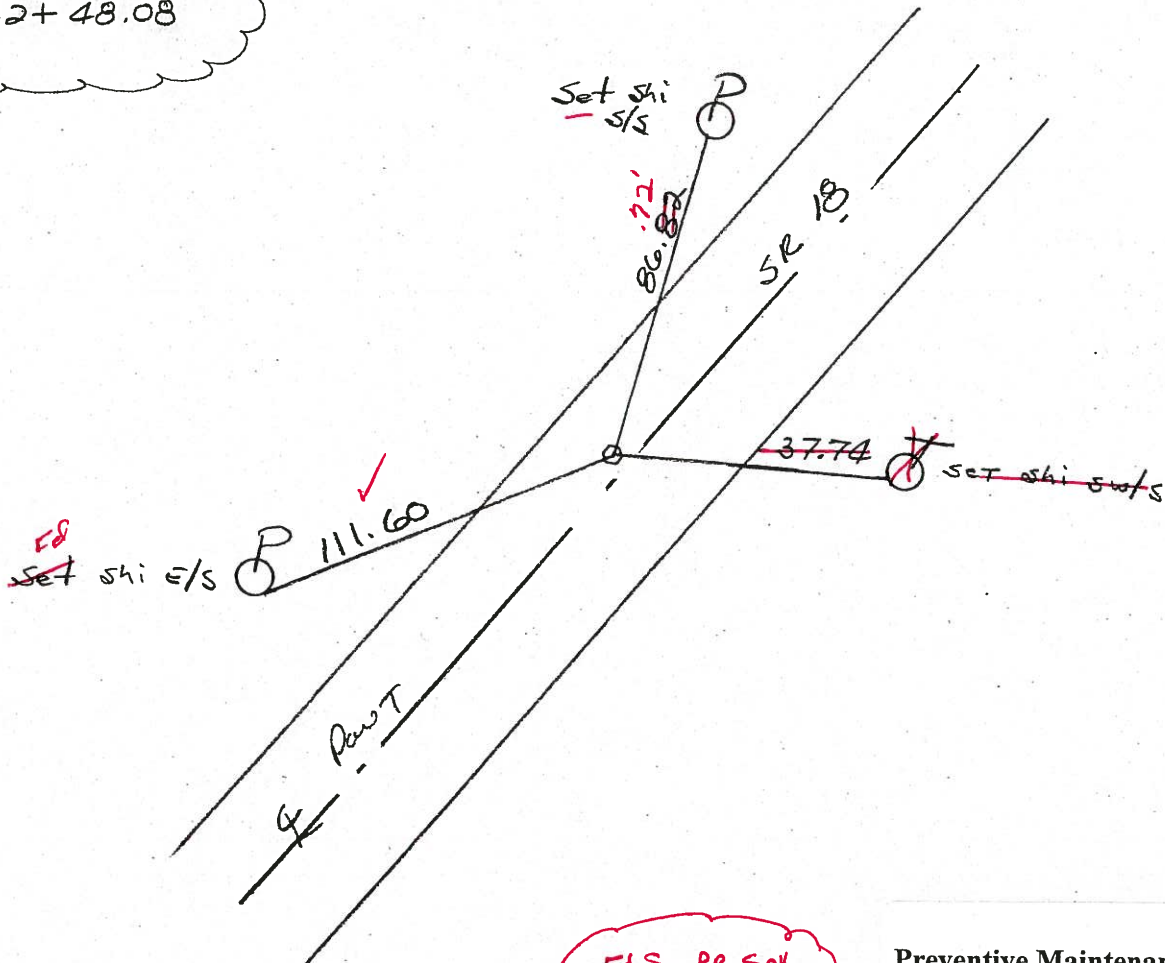


RECORD:

P.I.

$\Delta = 10.00' LT$

42+48.08



Fd Sm RR Spk  
 3 1/2" down  
 7-31-02  
 MB

Preventive Maintenance  
 Chip & Seal 2002  
 Existing Point Uncovered  
 Date 12-06-02

# O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL \_\_\_\_\_

REFERENCE NO. 97

SHEET \_\_\_\_\_ OF \_\_\_\_\_

NOTES Hoffman

H.C. LOEHLKE

R.C. BARANISCH

DATE 7-12-85

WEATHER CLEAR

TEMP. 75°

ROUTE SR 18

COUNTY SAN JUAN

TOWNSHIP THOMPSON

SECTION 17

T3 N R 17 E

TYPE MONUMENT SMALL SPIKE

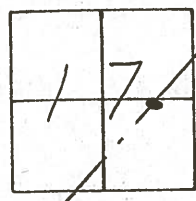
~~ON SURFACE~~ - BELOW 1 1/2"

LEFT-☉ PAV'T. - RIGHT 0.5

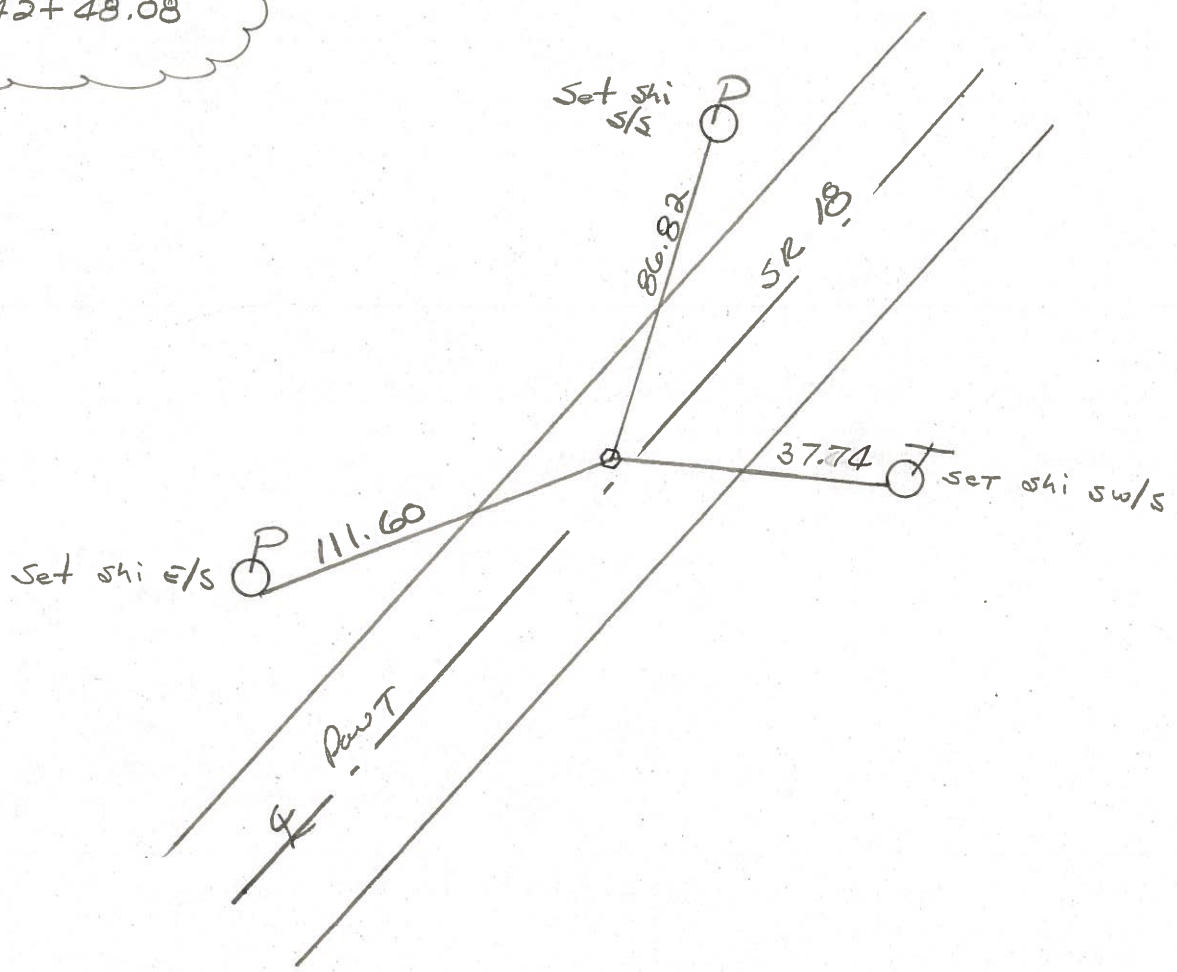
9.6 TO LT EDGE PAVEMENT

S.L.M. 1627+21

Set PK/WASHER  
9-27-85 SWK

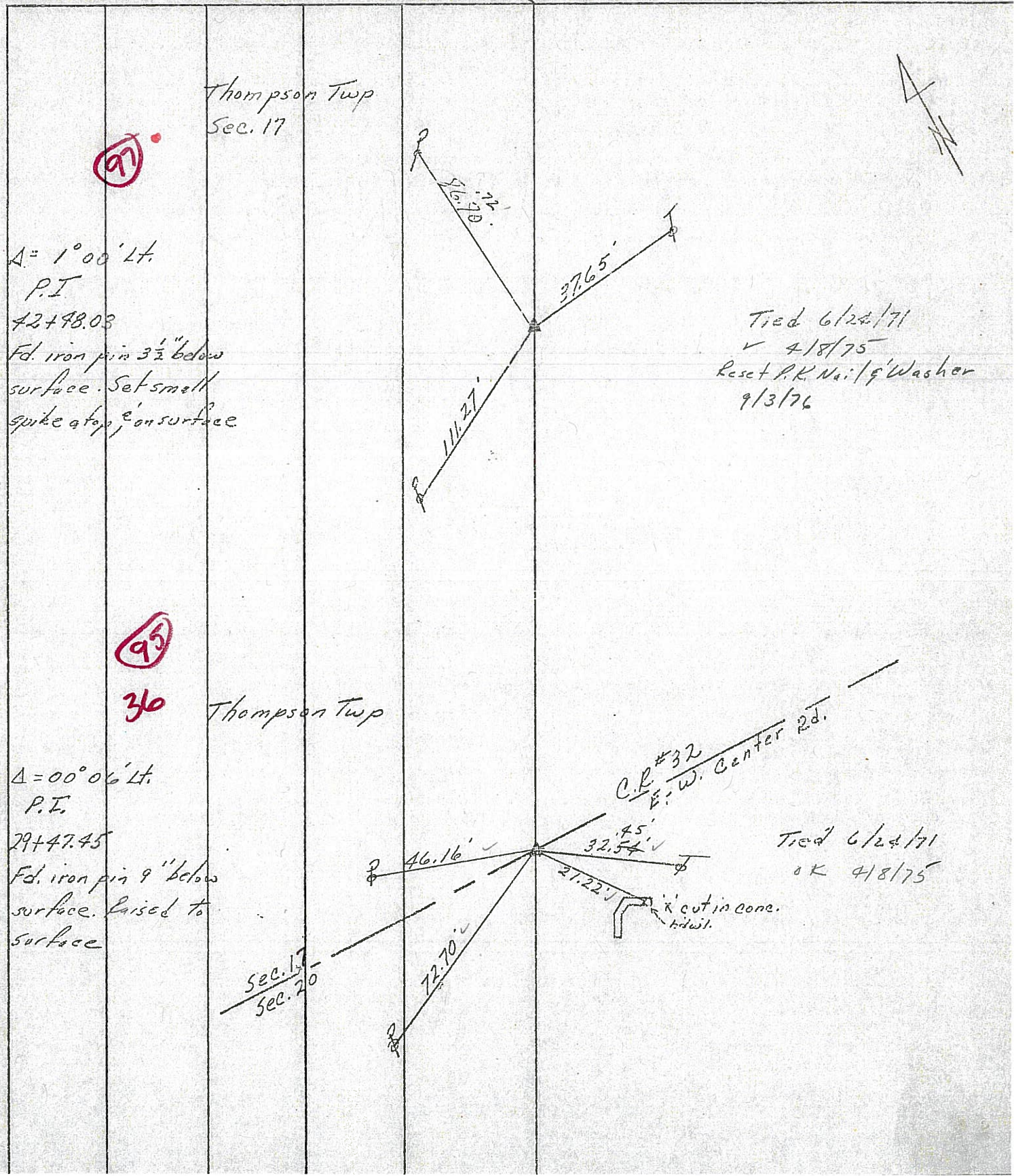


RECORD:  
P.I.  
 $\Delta = 10.00' LT$   
42+48.08



PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE
Ash				Seneca	11/21/72
Cronin				S. R. # 18 (S.H. #267)	WEATHER overcast - snow
Ripple				SEC. 0 R-1 & R-2	TEMP. 33°
Anderson					

DESCRIPTION Ties for Control Points - Republic to Sandusky Co. Line. JOB NO. \_\_\_\_\_



Thompson Twp  
Sec. 17

97

$\Delta = 1^{\circ}00' Lt.$   
P.I.  
42+98.03  
Fd. iron pin 3 1/2" below  
surface. Set small  
spike atop, 1" on surface

Tied 6/24/71  
✓ 4/8/75  
Reset P.K. Nail & Washer  
9/3/76

Thompson Twp

98  
36

$\Delta = 00^{\circ}06' Lt.$   
P.I.  
29+47.45  
Fd. iron pin 9" below  
surface. Raised to  
surface

Tied 6/24/71  
OK 4/8/75

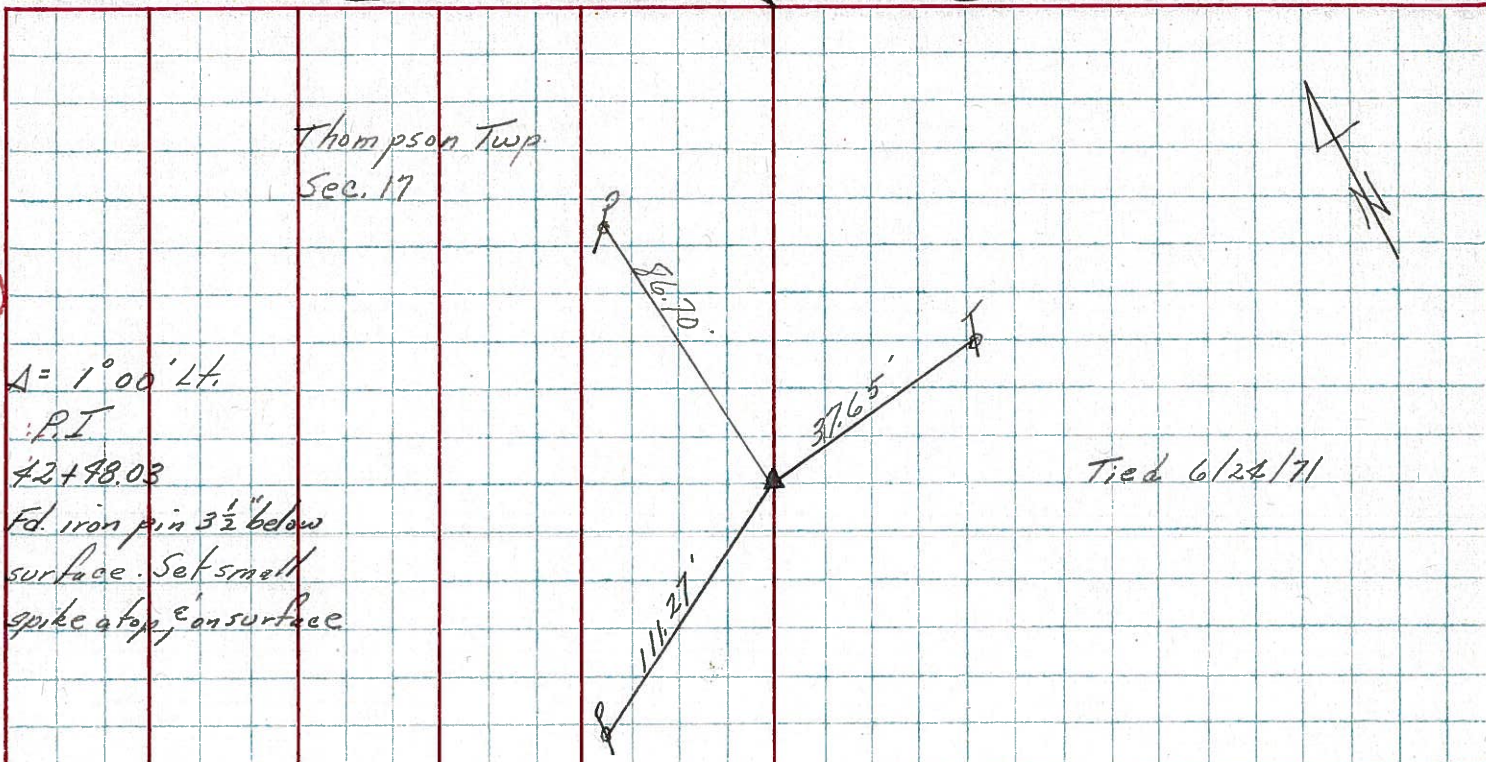
Sec. 17  
Sec. 20

C.P. #32  
E-W. Center Rd.

PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE
Ash				Seneca	11/21/72
Cronin				S. R. # 18 (S.H. # 267)	WEATHER overcast-snow
Ripple				SEC. P R-1 & R-2	TEMP. 33°
Anderson					

DESCRIPTION Ties for Control Points - Republic to Sandusky Co. Line JOB NO. \_\_\_\_\_

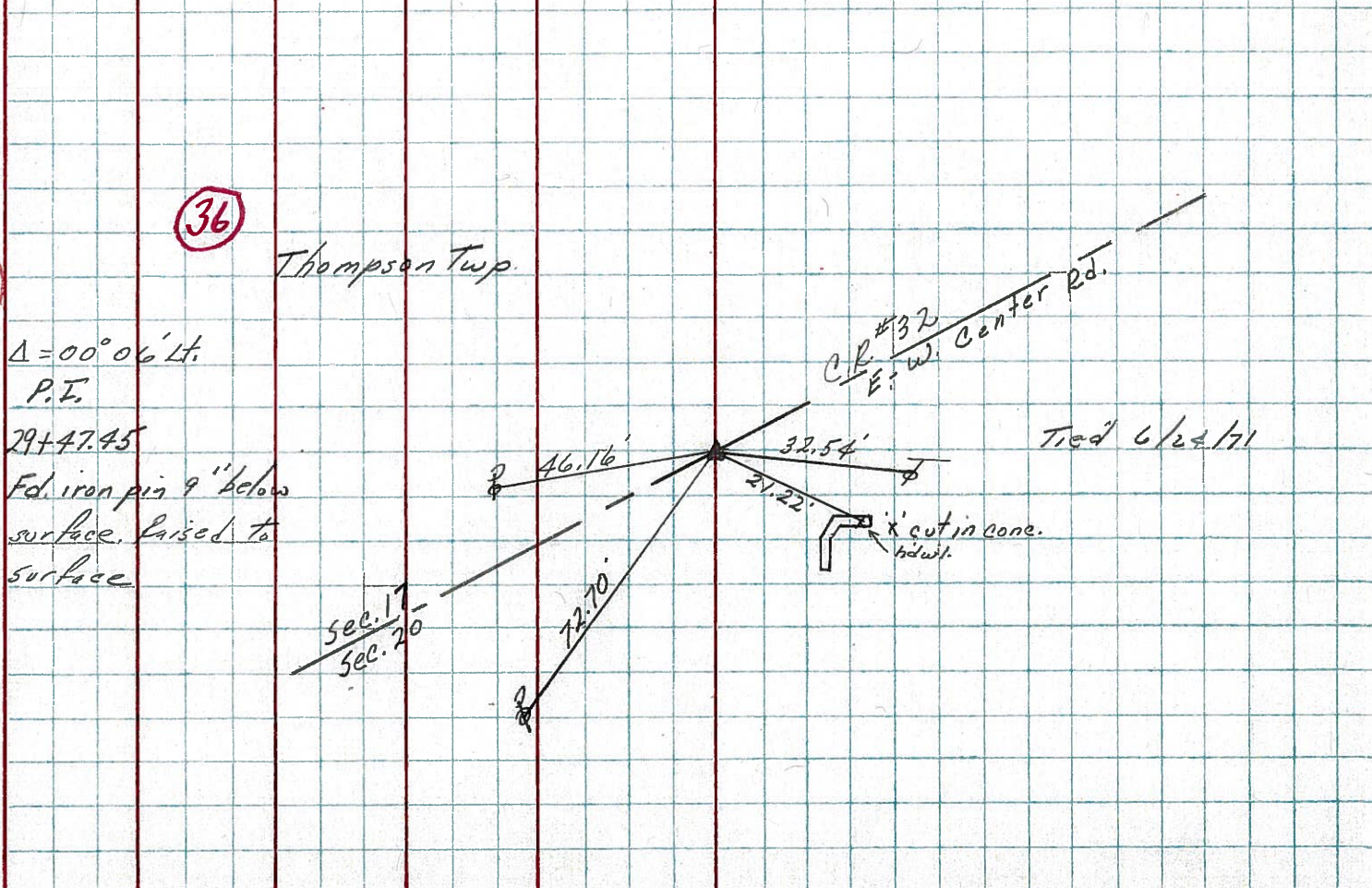
97



$\Delta = 1^{\circ}00' Lt.$   
P.I.  
42+48.03  
Fd. iron pin  $3\frac{1}{2}''$  below surface. Set small spike at top,  $\epsilon$  on surface

95

36



$\Delta = 00^{\circ}06' Lt.$   
P.I.  
29+47.45  
Fd. iron pin 9" below surface. raised to surface

PERSONNEL	TITLE	PERSONNEL	TITLE
Schnaider			
Barbour			
Redding			
Potts			

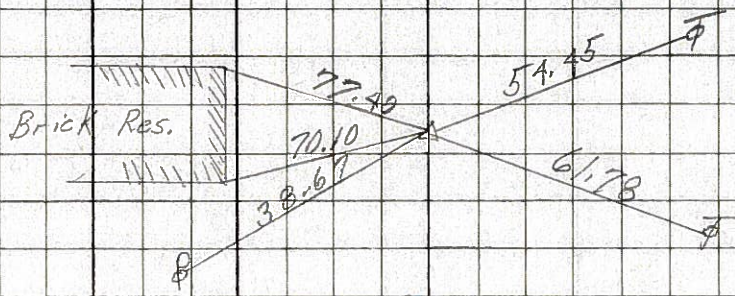
COUNTY Seneca DATE 11-13-68  
 S. R. 18 WEATHER Co 16-windy  
 SEC. Republic to Sen. Co. Line TEMP. 35°

DESCRIPTION Ties for Control Points JOB NO. \_\_\_\_\_  
 LEFT CENTER LINE RIGHT

98

1649+79.5  
 $\Delta = 0^\circ 39' Lt.$   
 P. K. Nail

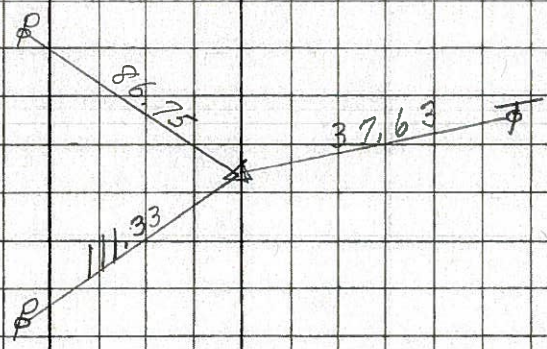
8186



97

1626+58.5  
 $\Delta = 1^\circ 00' Lt.$   
 P. K. Nail

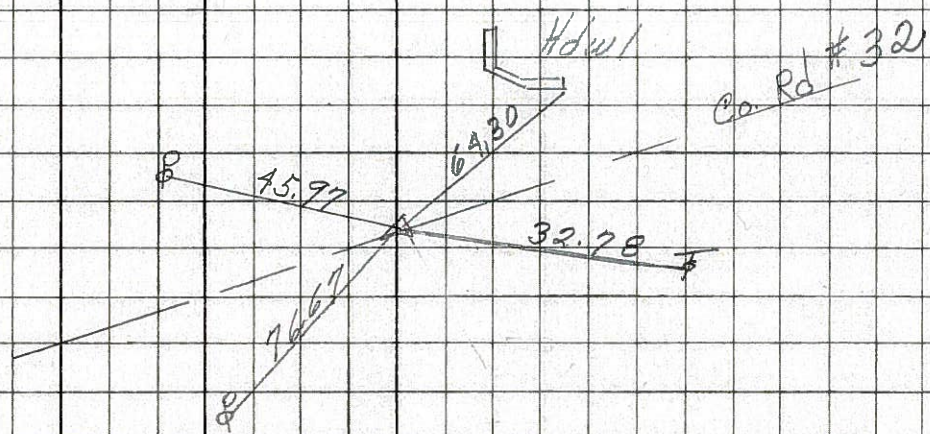
8185



95

1613+57  
 P. K. Nail  
 $\Delta = 0^\circ 06' Lt.$

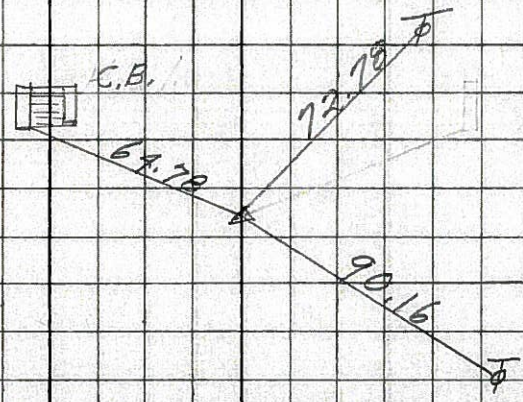
8184



94

1599+51  
 $\Delta = 0^\circ 49' Lt.$   
 P. K. Nail

8183

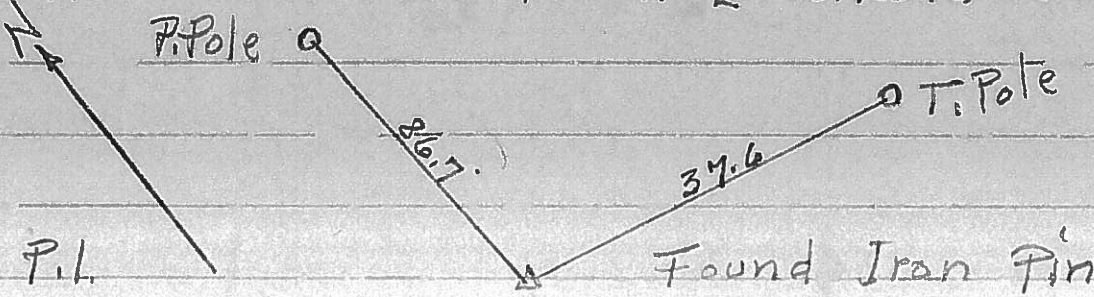


S.R. # 18 Sen. Co. 0+00 at Co. Road # 32

(97)

N=2

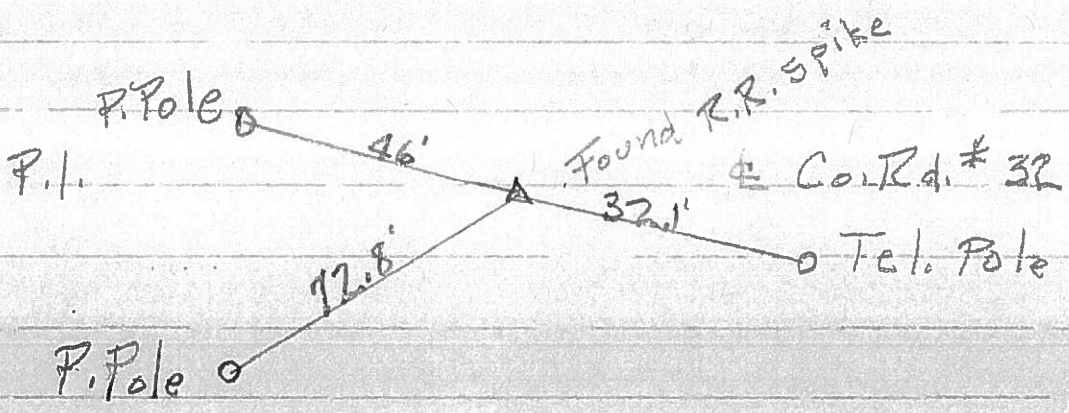
13+41 P.I.



(95)

N=1

0+40.9 P.I.



(101-A)

73+08.5 P.I.

