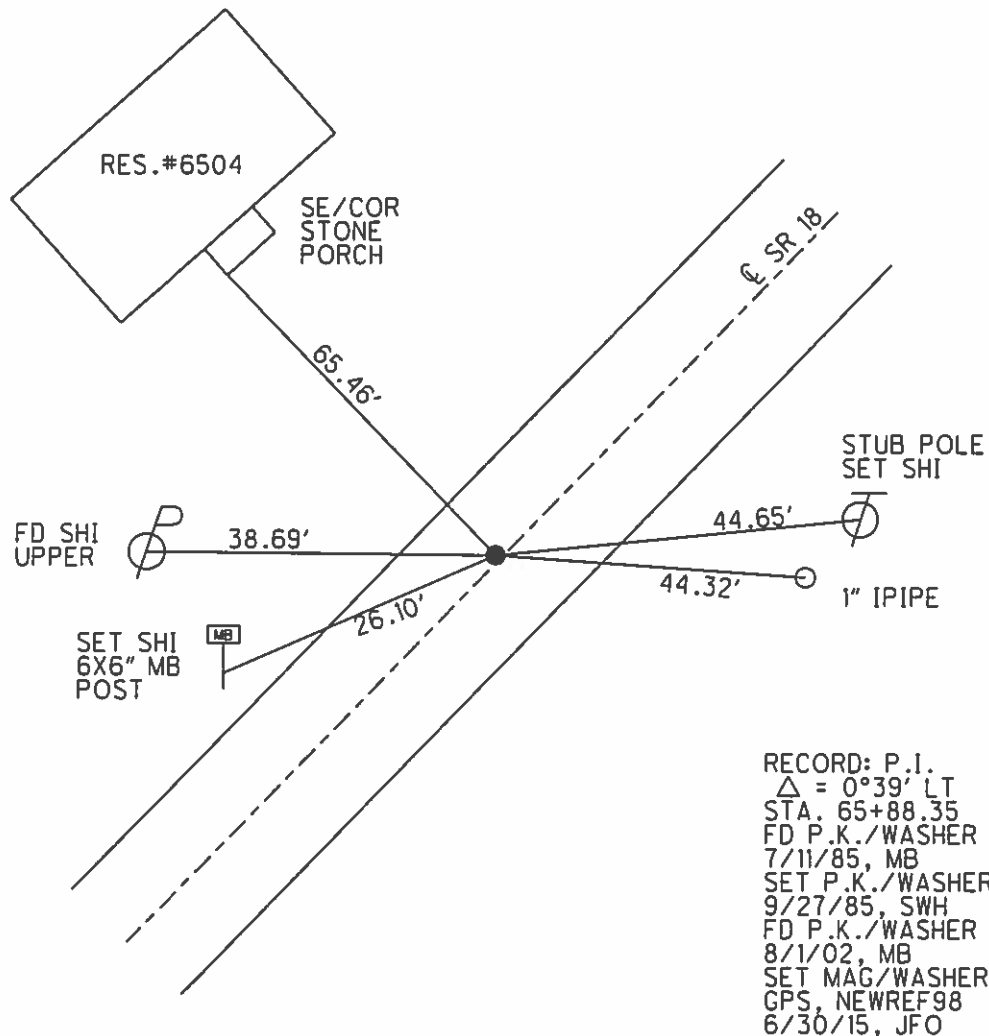
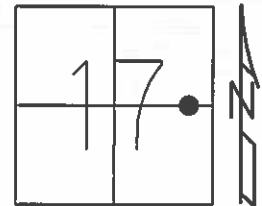


O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL _____ REFERENCE NO. 98 SHEET 3 OF 18
 NOTES WESTFALL DATE 4/16/15 ROUTE SR 18
 H.C. LEU WEATHER OVERCAST/WINDY COUNTY SENECA
 R.C. WESTFALL TEMP. 60° TOWNSHIP THOMPSON
 _____ SECTION 17
 _____ T 3 N R 17 E

TYPE MONUMENT P.K./WASHER
 ON SURFACE - ~~BELOW~~ ON _____
 LEFT - ☉ PAV'T - ~~RIGHT~~ 1.0'
9.2' TO LT EDGE PAVEMENT
 S.L.M. 1648+38.62
 Grid: Northing: 565951.626 Easting: 1852815.505



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL _____

REFERENCE NO. 98

SHEET _____ OF _____

NOTES Hoffman

H.C. LOEHKE

R.C. BARNHISEL

DATE 7-11-85

WEATHER CLEAR

TEMP. 65°

ROUTE SR 18

COUNTY SENECA

TOWNSHIP THOMPSON

SECTION 17

T3 N R 17 E

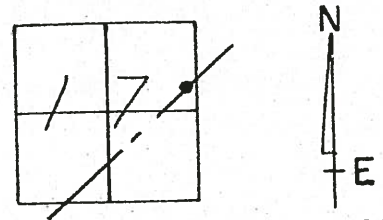
TYPE MONUMENT P.K./WASHER SET P.K./WASHER 9-27-85 SWH

ON SURFACE - ~~BELOW~~ YES

LEFT- & PAW'T. - ~~RIGHT~~ 1.0

9.2 TO LT. EDGE PAVEMENT

S.L.M. 1650 + 63

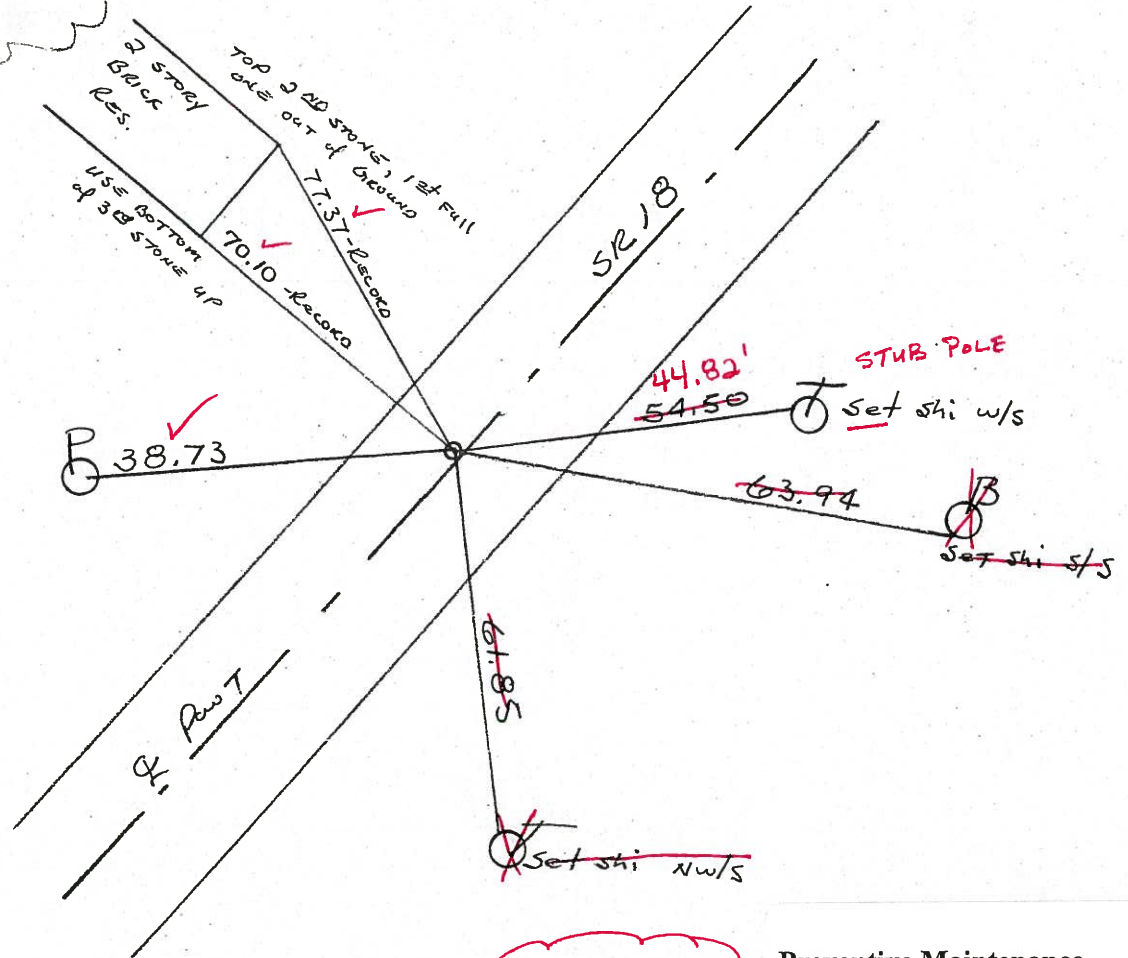


RECORD:

P.I.

$\Delta = 00-39' LT$

65 + 88.35



Fd P.K./washer
B-1-02
MIS

Preventive Maintenance
Chip & Seal 2002
Existing Point Uncovered
Date 12-06-02

O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL _____

REFERENCE NO. 98

SHEET _____ OF _____

NOTES Hoffman

H.C. LOEHKE

R.C. BARNHISEL

DATE 7-11-85

WEATHER CLEAR

TEMP. 65°

ROUTE SR 18

COUNTY SENECA

TOWNSHIP THOMPSON

SECTION 17

T3 N R 17 E

TYPE MONUMENT P.K./WASHER Set P.K./WASHER

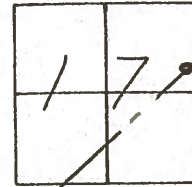
ON SURFACE - BELOW YES

LEFT - Q PAV'T. - RIGHT 1.0

9.2 TO LT. EDGE PAVEMENT

S.L.M. 1650 + 63

Set P.K./WASHER
9-27-85 SWH

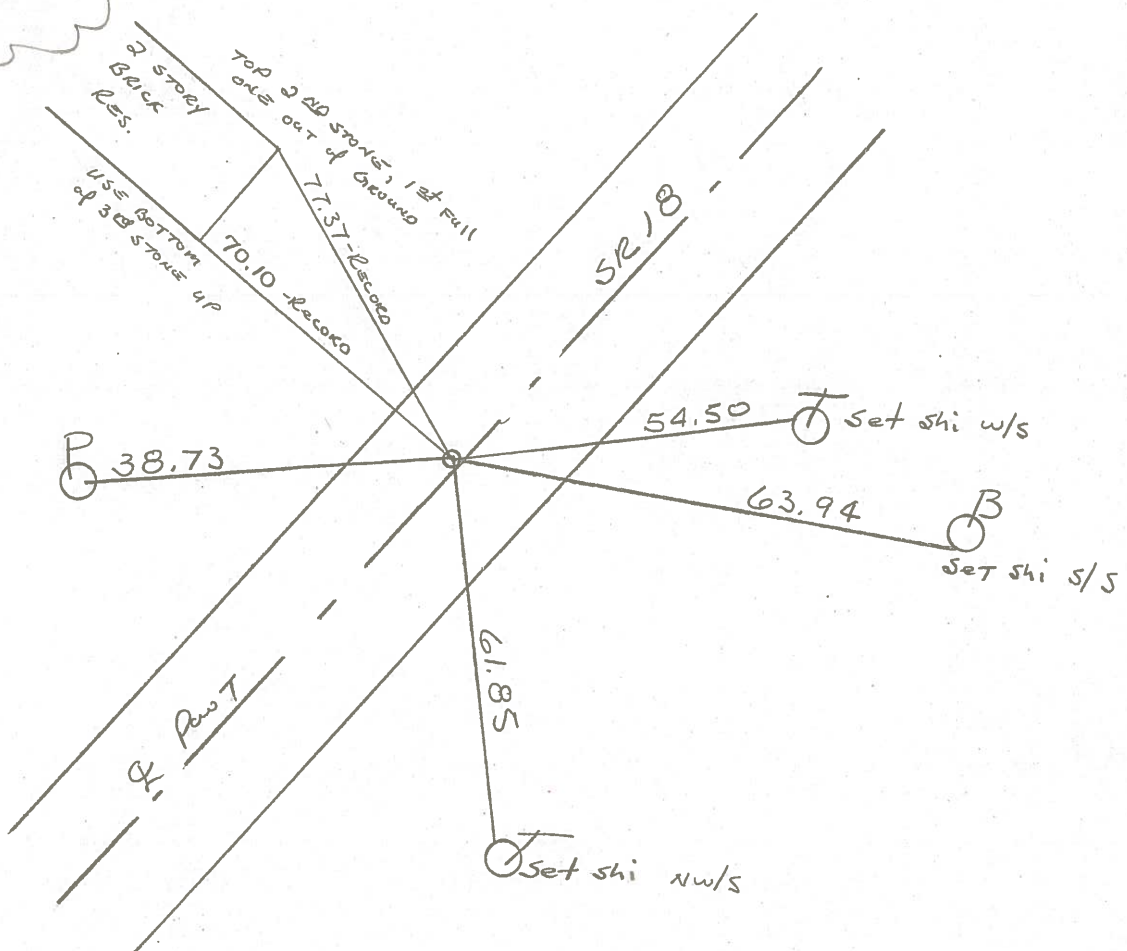


RECORD:

P.I.

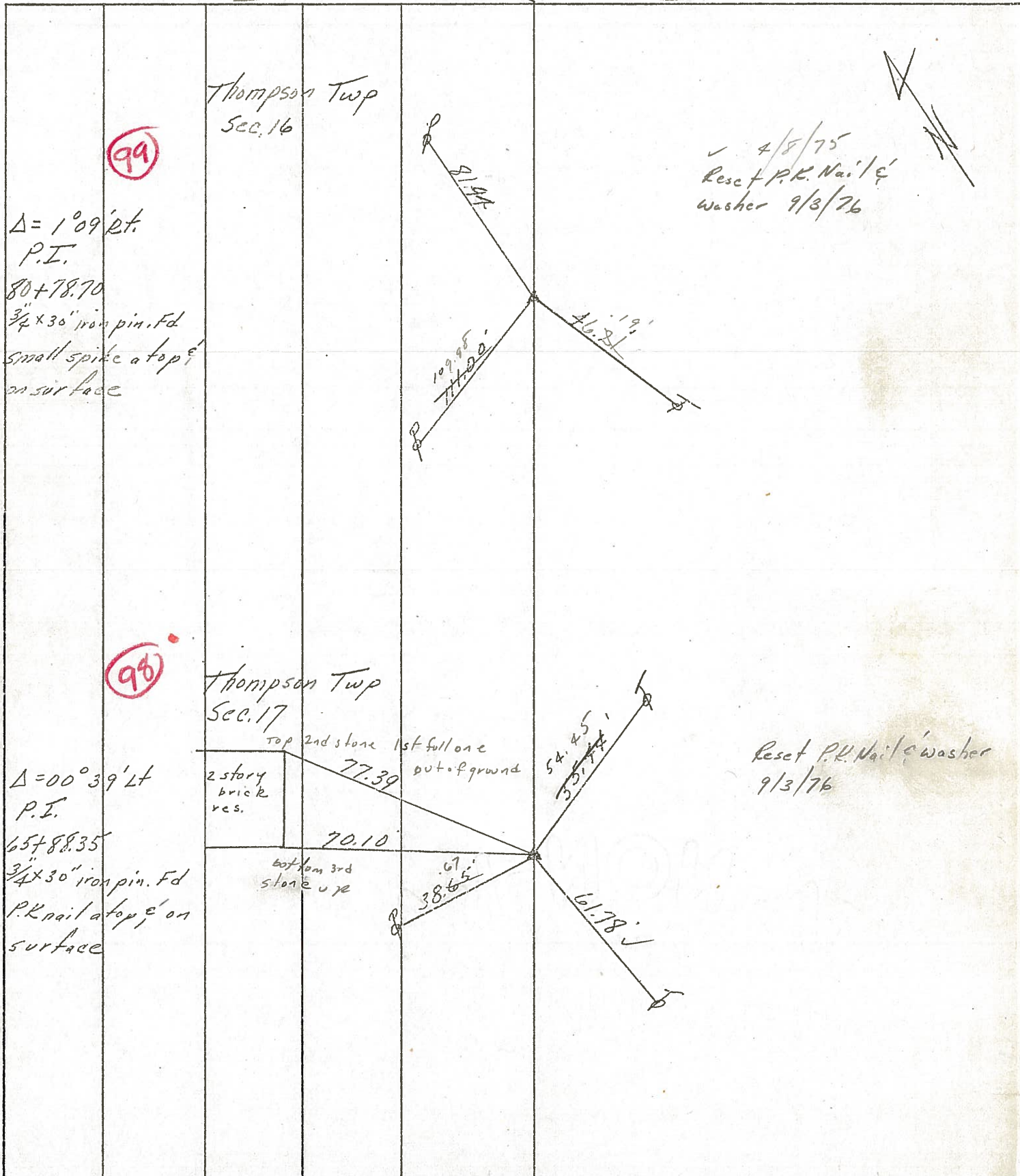
$\Delta = 0^\circ - 39' 47''$

65 + 88.35



PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE
Ash				Seneca	11/21/72
Cronin				S. R. #18 (S.H. #267)	WEATHER overcast
Ripple				SEC. Q R-1 & K-2	TEMP. 35°
Anderson					

DESCRIPTION Ties for Control Points - Republic to Sandusky Co. Line JOB NO. _____



PERSONNEL	TITLE	PERSONNEL	TITLE
Ash			
Cronin			
Ripple			
Anderson			

COUNTY Seneca DATE 11/21/72
 S. R. #18 (S.H. #267) WEATHER overcast
 SEC. Q R-1 & R-2 TEMP. 35°

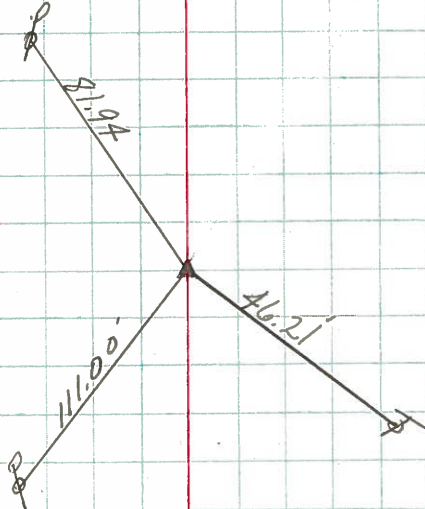
DESCRIPTION Ties for Control Points - Republic to Sandusky Co. Line JOB NO. _____

LEFT CENTER LINE RIGHT

Thompson Twp
Sec. 16

99

$\Delta = 1^{\circ}09'21''$
 P.I.
 80+78.70
 3/4" x 30" iron pin. Fd
 small spike at top &
 on surface

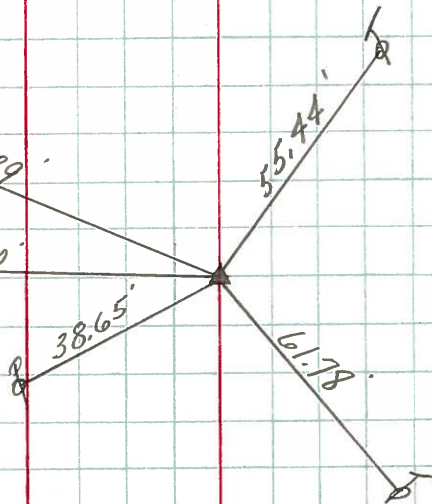


98

Thompson Twp
Sec. 17

$\Delta = 00^{\circ}39'21''$
 P.I.
 65+88.35
 3/4" x 30" iron pin. Fd
 P.K. nail at top, & on
 surface

2 story
brick
res.



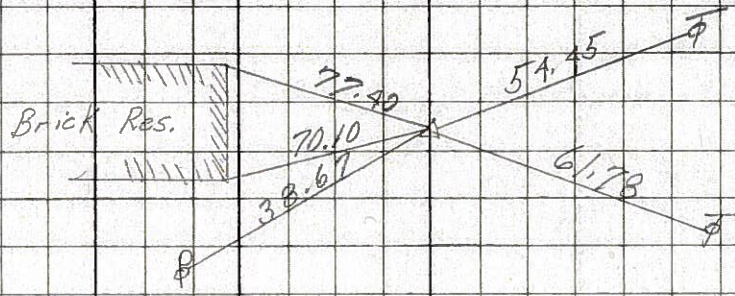
PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	Seneca	DATE	11-13-68
Schneider				S. R.	18	WEATHER	Co 16-Windy
Barbour				SEC.	Republic to Sen. Co. Line	TEMP.	35°
Redding							
Potts							

DESCRIPTION Ties for Control Points LEFT CENTER LINE RIGHT JOB NO.

98

1649+99.5
 $\Delta = 0^{\circ} 39' Lt.$
 P.K. Nail

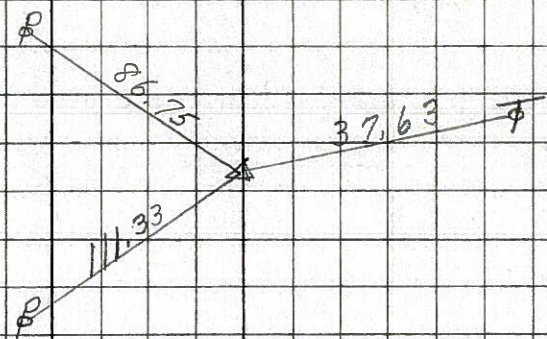
8186



97

1626+58.5
 $\Delta = 1^{\circ} 00' Lt.$
 P.K. Nail

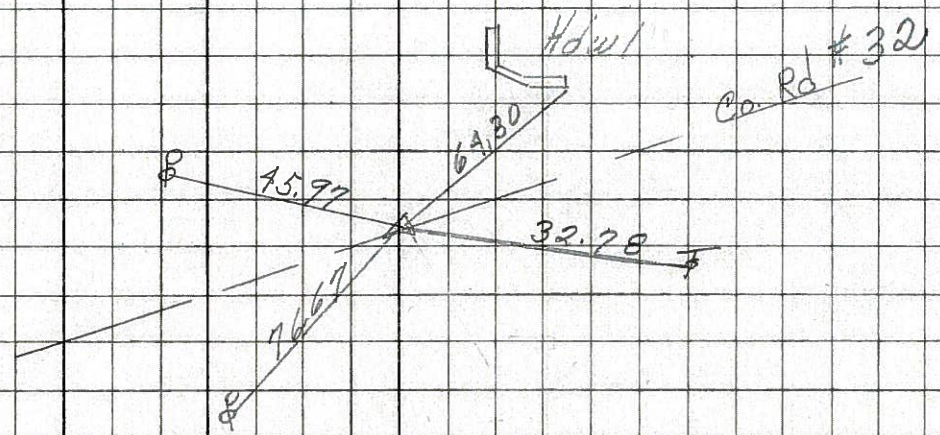
8185



95

1613+57
 P.K. Nail
 $\Delta = 0^{\circ} 06' Lt.$

8184



94

1599+51
 $\Delta = 0^{\circ} 49' Lt.$
 P.K. Nail

8183

