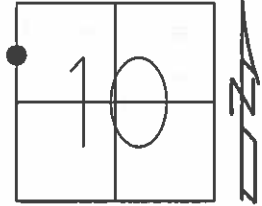


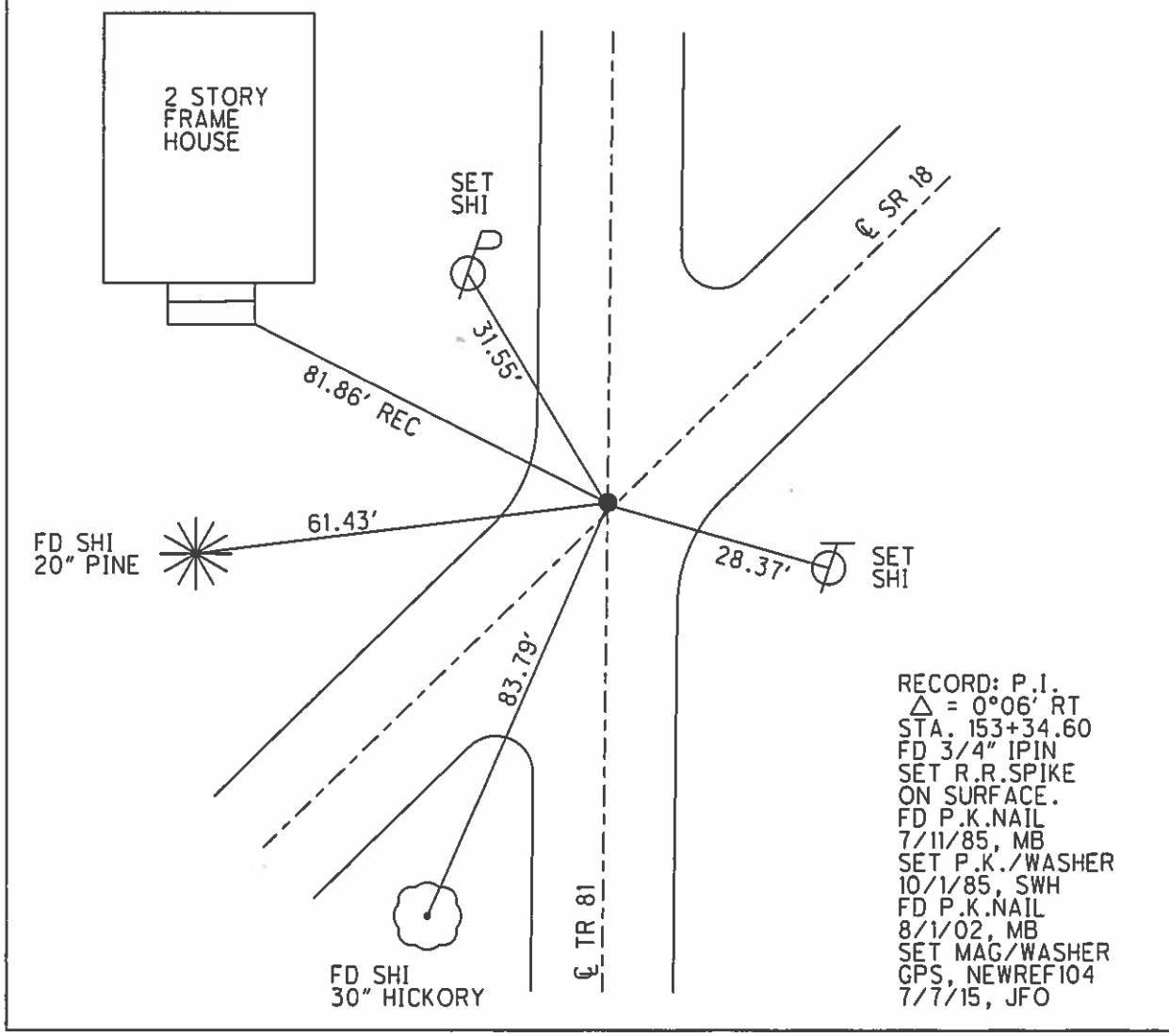
O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL _____ REFERENCE NO. 104 SHEET 11 OF 18
 NOTES RHOADES DATE 4/16/15 ROUTE SR 18
 H.C. O'DONNELL WEATHER OVERCAST/WINDY COUNTY SENECA
 R.C. RHOADES TEMP. 60° TOWNSHIP THOMPSON
 _____ SECTION 10
 _____ T 3 N R 17 E

TYPE MONUMENT P.K.NAIL
~~ON SURFACE~~ - BELOW 0.3'
 LEFT - ☉ PAV'T - ~~RIGHT~~ 0.5'
 - TO - EDGE PAVEMENT
 S.L.M. 1735+83.55



Grid: Northing: 572188.988 Easting: 1858943.829



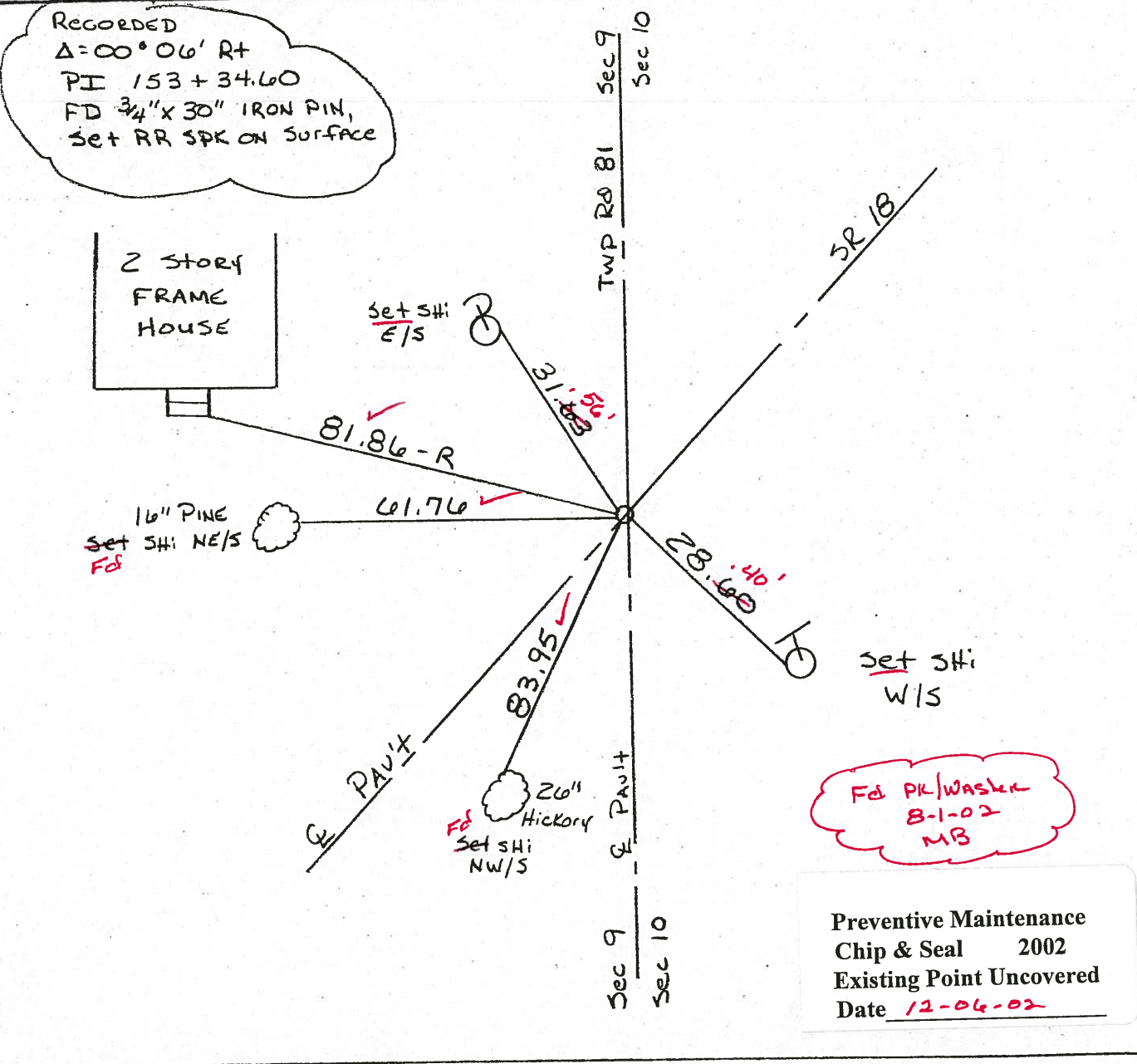
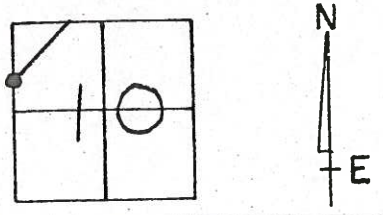
RECORD: P.I.
 $\Delta = 0^{\circ}06' RT$
 STA. 153+34.60
 FD 3/4" IPIN
 SET R.R.SPIKE
 ON SURFACE.
 FD P.K.NAIL
 7/11/85, MB
 SET P.K./WASHER
 10/1/85, SWH
 FD P.K.NAIL
 8/1/02, MB
 SET MAG/WASHER
 GPS, NEWREF104
 7/7/15, JFO

O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL _____ REFERENCE NO. 104 SHEET _____ OF _____

NOTES BARNHISEL DATE 7-11-85 ROUTE 18
 H.C. LOEHRKE WEATHER CLEAR COUNTY SENECA
 R.C. HOFFMAN TEMP. 650 TOWNSHIP THOMPSON
 SECTION 10
 T3 N R 17 E

TYPE MONUMENT P.K. Set PK/WASHER
 ON SURFACE - BELOW yes 10-1-85 SWH
 LEFT- & PAV'T. - RIGHT 0.5
 / TO / EDGE PAVEMENT ON & #18 C.R.
 S.L.M. 1738+16



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL _____

REFERENCE NO. 104

SHEET _____ OF _____

NOTES BARNHISEL

H.C. LOEHRKE

R.C. HOFFMAN

DATE 7-11-85

WEATHER C/CGR

TEMP. 650

ROUTE 18

COUNTY SENECA

TOWNSHIP THOMPSON

SECTION 10

T3 N R 17 E

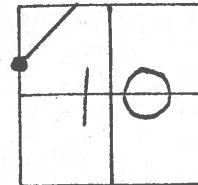
TYPE MONUMENT Pik. Set P.K./WASHER

ON SURFACE - BELOW yes

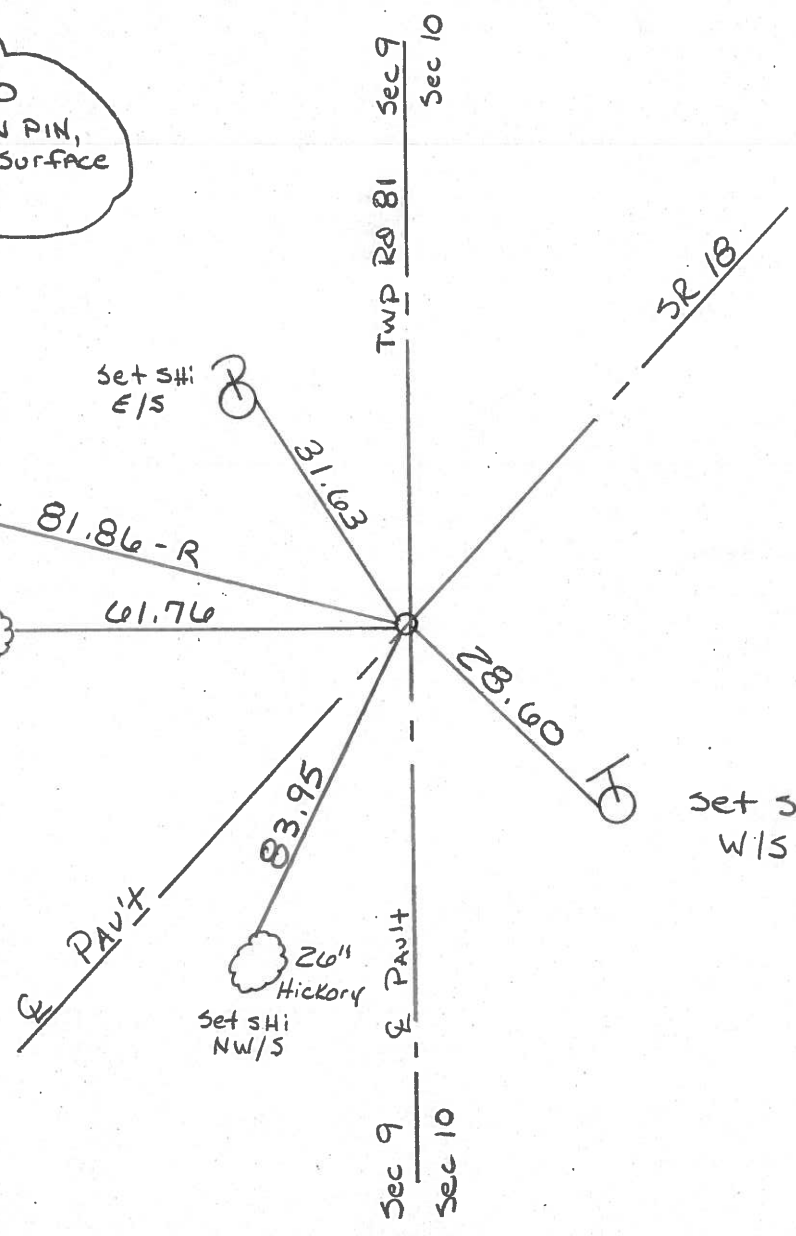
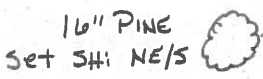
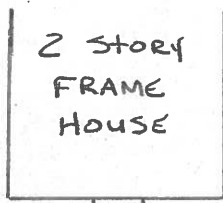
LEFT- & PAV'T. - RIGHT 0.5

/ TO / EDGE PAVEMENT ON & #18 C.R.

S.L.M. 1738+16

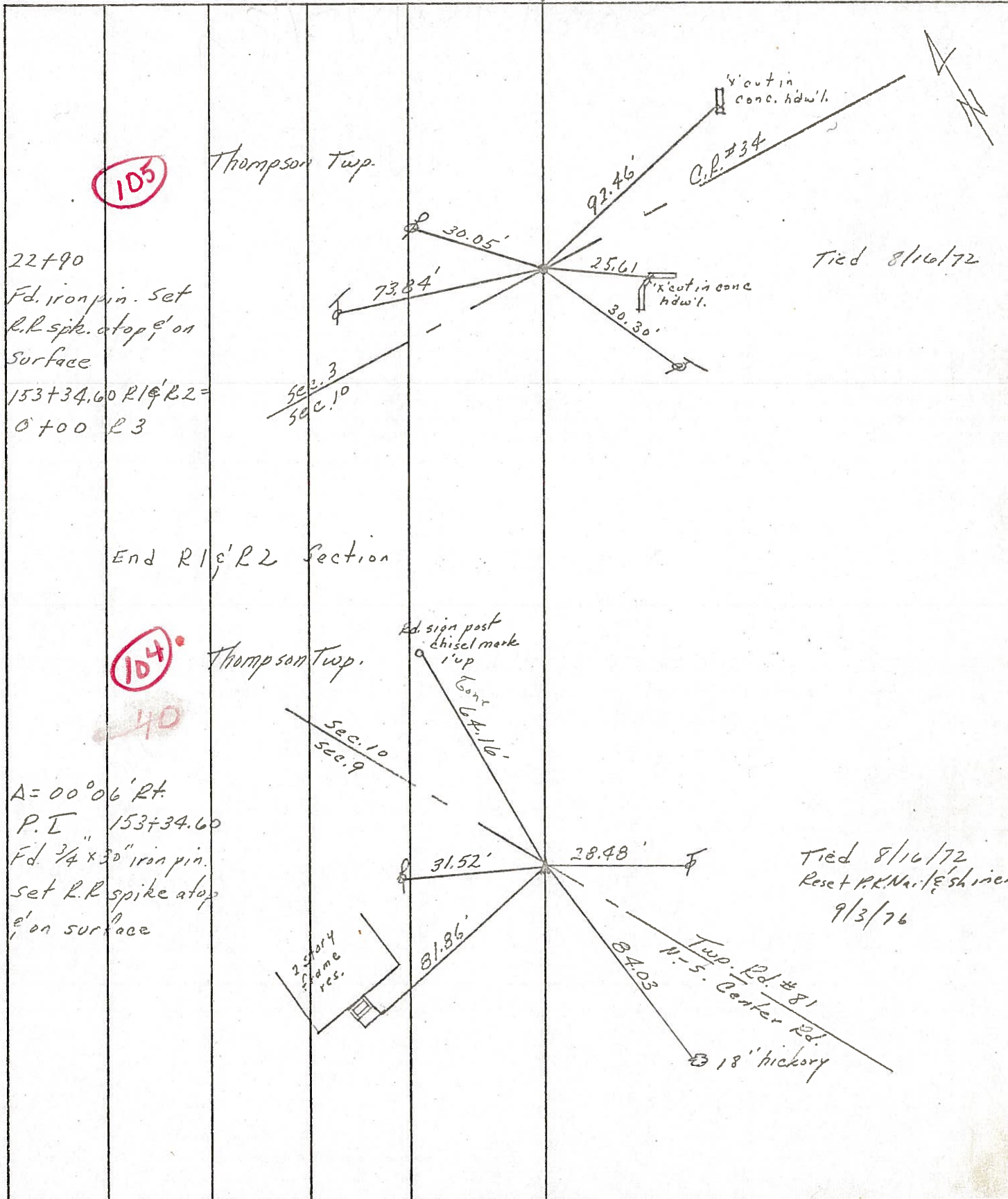


RECORDED
 $\Delta = 00^{\circ} 06' R+$
 PI 153 + 34.60
 FD 3/4" X 30" IRON PIN,
 Set RR SPK ON SURFACE



PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE	WEATHER	TEMP.
Ash				Seneca	11/22/72	cloudy	34°
Cronin				S. R. # 18 (S.H. # 267)			
Piople				SEC. R 1, 2, 3,			
Anderson							

DESCRIPTION Ties for Control Points - Republic to Sandosky Co. Line JOB NO. _____



105

104

40

PERSONNEL TITLE PERSONNEL TITLE
 Ash _____
 Cronin _____
 Ripple _____
 Anderson _____

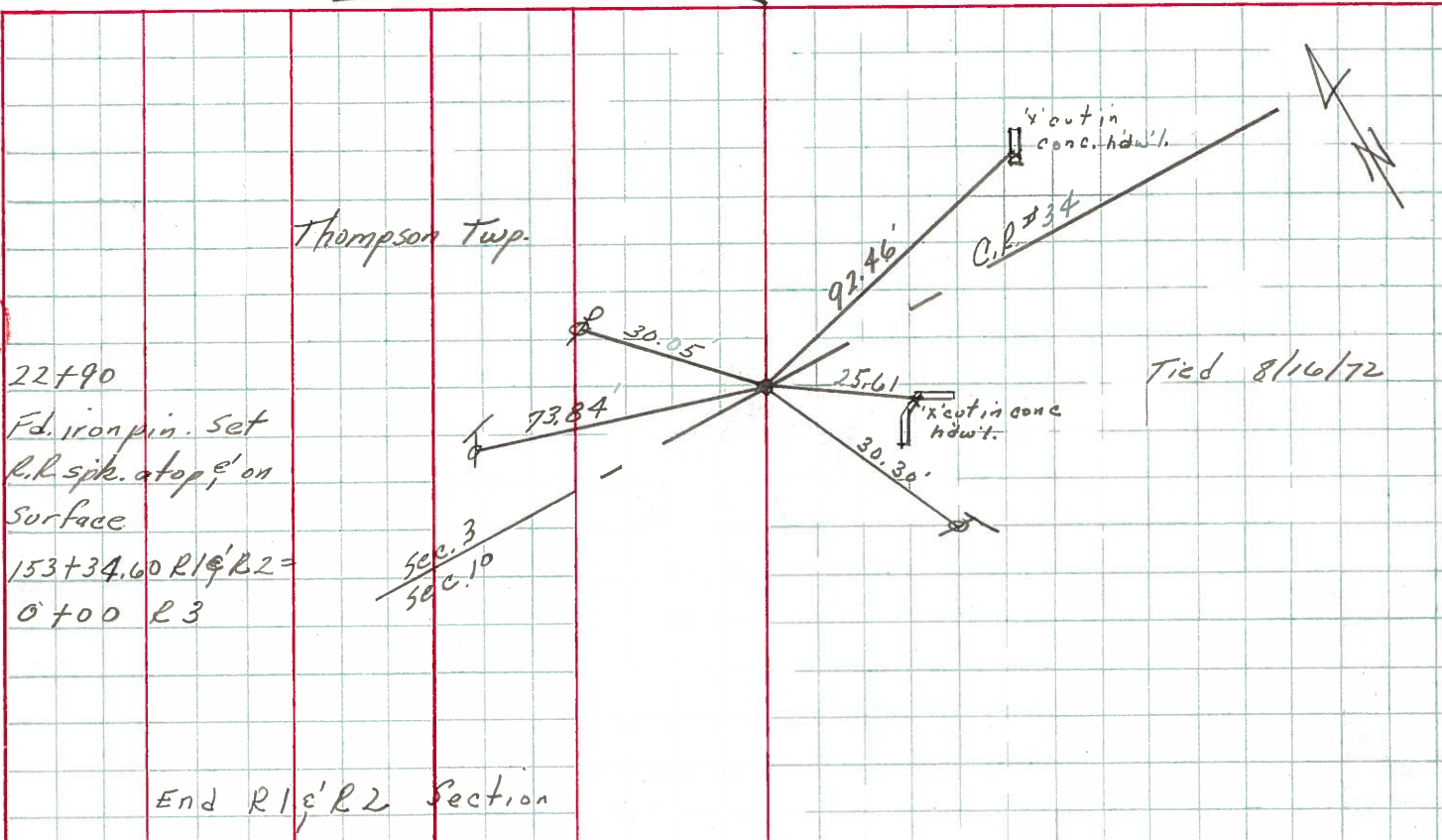
COUNTY Seneca DATE 11/22/72

S. R. # 18 (S.H. #267) WEATHER cloudy

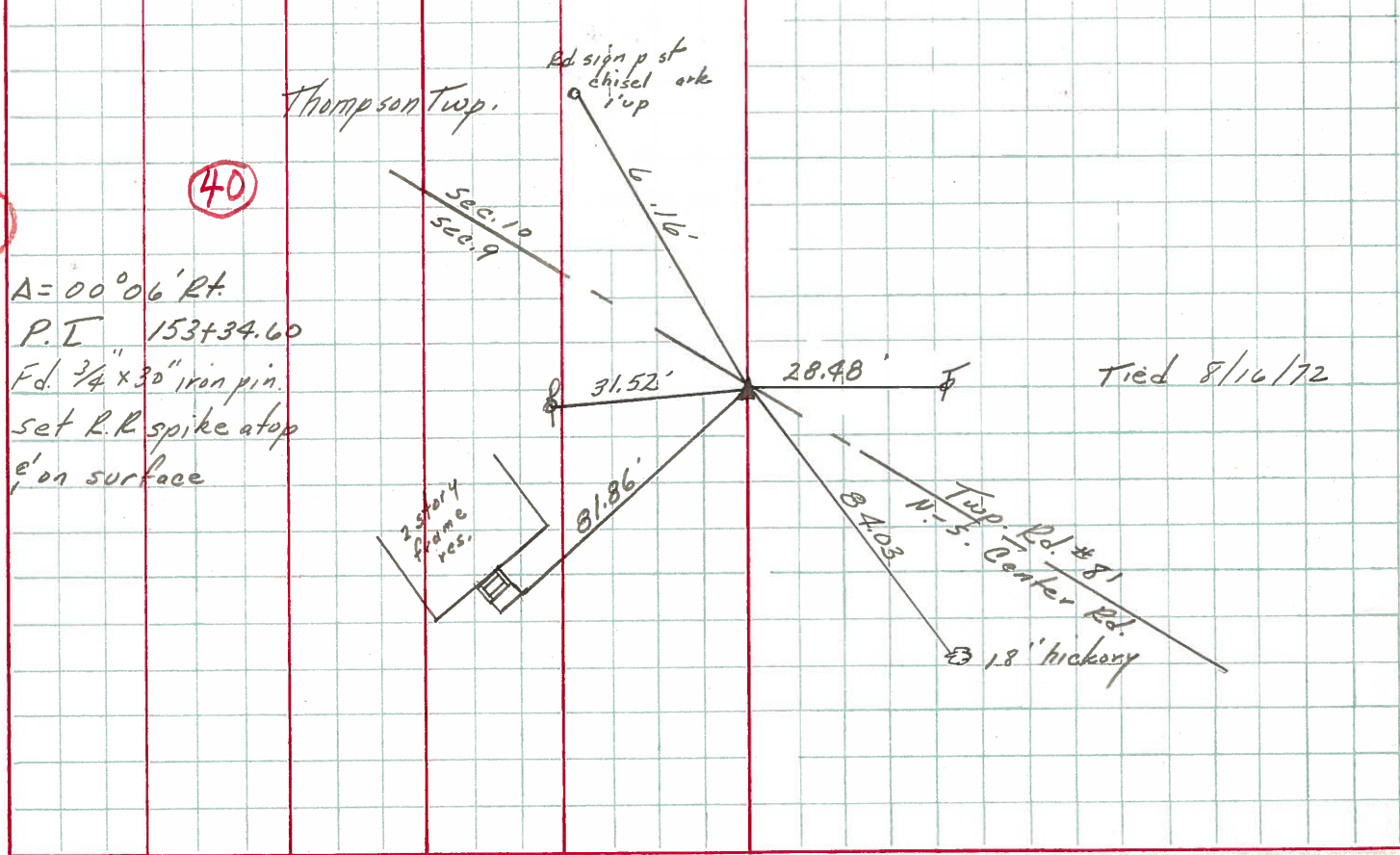
SEC. R 1, 2, 3, TEMP. 34°

DESCRIPTION Ties for Control Points - Republic to Sandosky Co. Line JOB NO. _____

105



104



PERSONNEL TITLE PERSONNEL TITLE

Schneider Potts

COUNTY Seneca DATE 11-14-68

Mosser

S. R. 18 WEATHER Cloudy

Barbour

SEC Republic to san. Co. Line TEMP. 32°

Redding

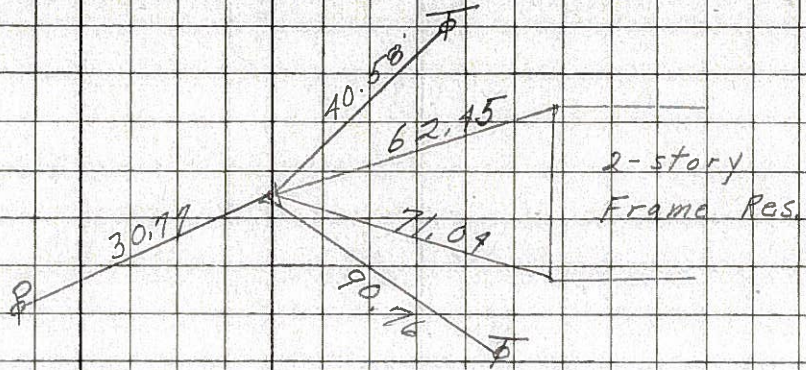
DESCRIPTION Ties for Control Points

JOB NO.

LEFT CENTER LINE RIGHT

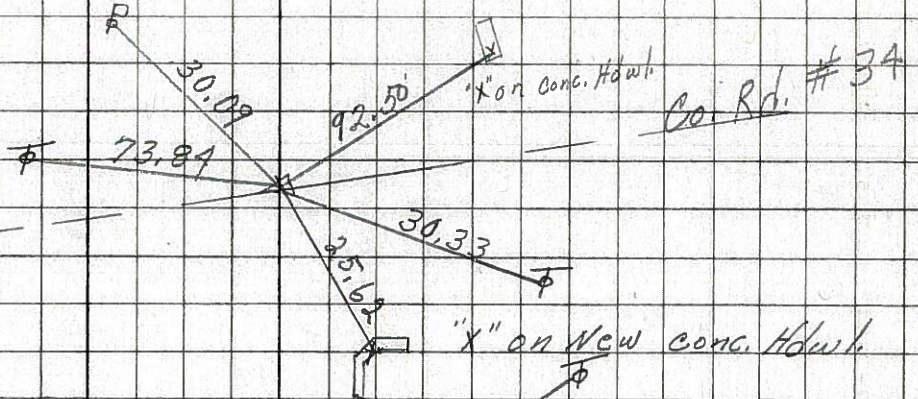
106

1762+57
P.K. Nail
 $\Delta = 0^{\circ} 53' \text{ Rt.}$
8194



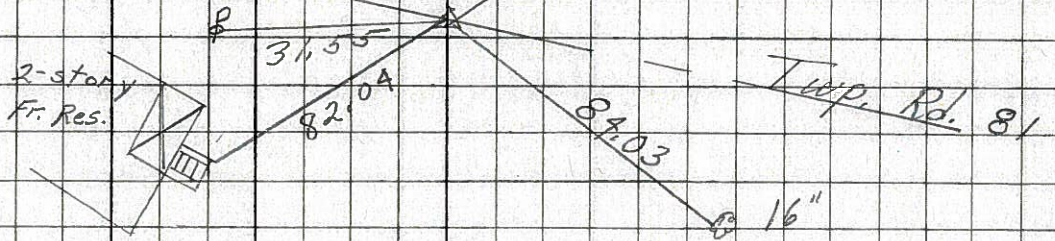
105

1760+42
P.K. Nail
8193



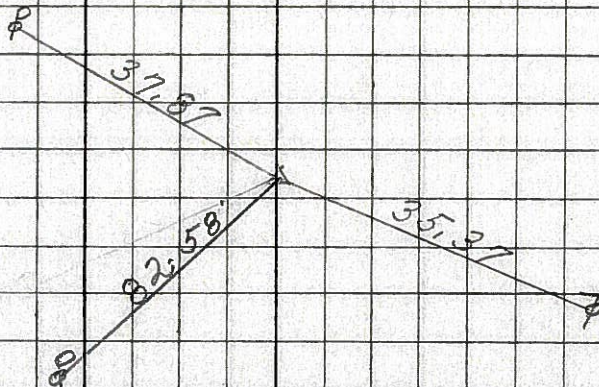
104

1737+46
 $\Delta = 0^{\circ} 06' \text{ Rt.}$
P.K. Nail
8192



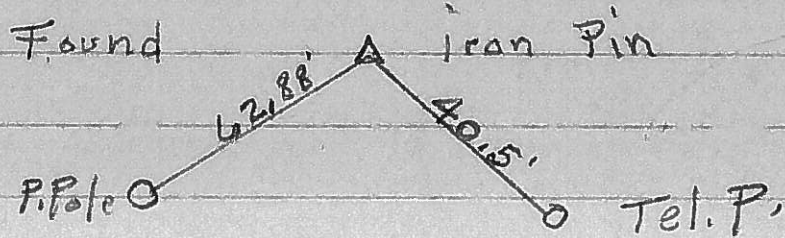
103

P.O.T.
1709+35.2
P.K. Nail
8191



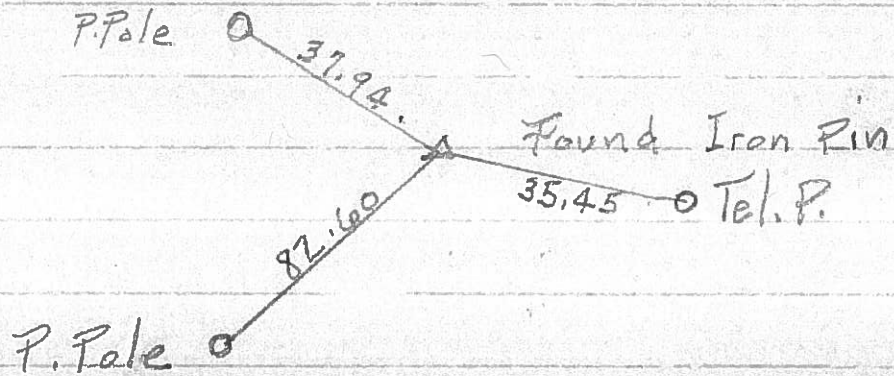
102

76+62.9 P.I.



103

96+16.9 P.I.



104

124 + 27.5' P.I.

