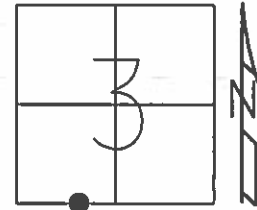


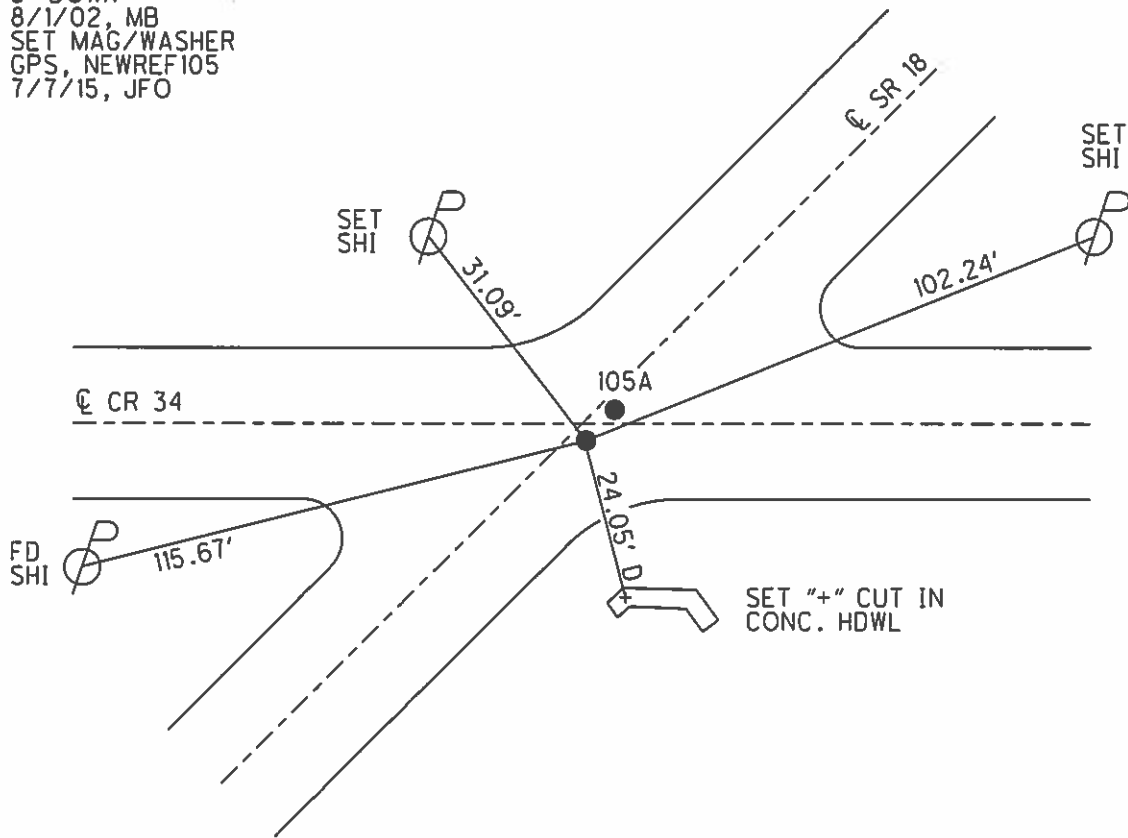
**O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)**

PERSONNEL \_\_\_\_\_ REFERENCE NO. 105 SHEET 12 OF 18  
 NOTES RHOADES DATE 4/16/15 ROUTE SR 18  
 H.C. O'DONNELL WEATHER OVERCAST/WINDY COUNTY SENECA  
 R.C. RHOADES TEMP. 60° TOWNSHIP THOMPSON  
 \_\_\_\_\_ SECTION 3  
 \_\_\_\_\_ T 3 N R 17 E

TYPE MONUMENT R.R.SPIKE  
~~ON SURFACE~~ - BELOW 3"  
~~LEFT~~ - ☉ PAV'T - RIGHT 0.5'  
 \_\_\_\_\_ TO \_\_\_\_\_ EDGE PAVEMENT  
 S.L.M. 1758+78.80  
 Grid: Northing: 576806.613 Easting: 1860571.999



RECORD:  
 FD R.R.SPIKE  
 7/11/85, MB  
 SET P.K./WASHER  
 10/1/85, SWH  
 FD SM.R.R.SPIKE  
 3" DOWN  
 8/1/02, MB  
 SET MAG/WASHER  
 GPS, NEWREF105  
 7/7/15, JFO





# O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL \_\_\_\_\_

REFERENCE NO. 105

SHEET \_\_\_\_\_ OF \_\_\_\_\_

NOTES BARNHISEL

H.C. LOEHRKE

R.C. HOFFMAN

DATE 7-11-85

WEATHER CLEAR

TEMP. 65°

ROUTE 18

COUNTY SENECA

TOWNSHIP THOMPSON

SECTION 3

T3 NR 17 E

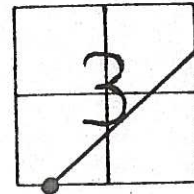
TYPE MONUMENT RR SPIKE Set P.K./WASH EX 10-1-85 SWN

ON SURFACE - ~~BELOW~~ YES

LEFT - 0.5 PAV'T. - RIGHT 0.5

1.3 TO / EDGE PAVEMENT 1.3 SOF Q #34

S.L.M. 1761 + 11



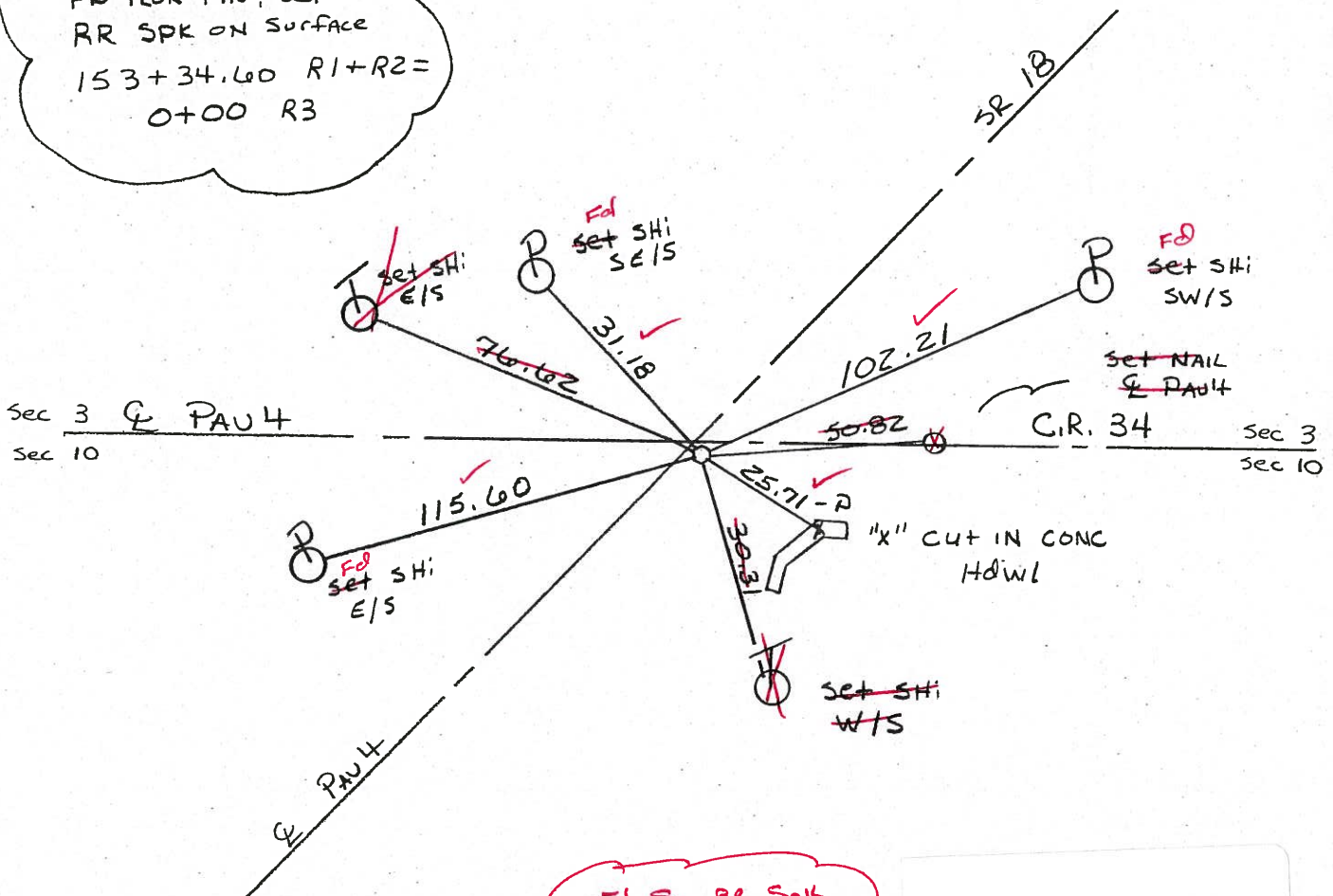
RECORDED

22+90

FD IRON PIN, Set  
RR SPK ON SURFACE

153 + 34.60 R1 + R2 =

0+00 R3



Fd 3m RR Spk  
 3" down  
 8-1-02  
 MB

Preventive Maintenance  
 Chip & Seal 2002  
 Existing Point Uncovered  
 Date 12-06-02

# O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 105

SHEET      OF     

NOTES BARNHISEL

H.C. LOHRKE

R.C. HOFFMAN

DATE 7-11-85

WEATHER CLEAR

TEMP. 65°

ROUTE 18

COUNTY SENECA

TOWNSHIP THOMPSON

SECTION 3

T.3 N.17 E

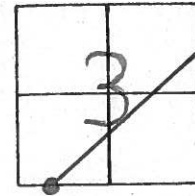
TYPE MONUMENT RR SPIKE Set P.K./WASHER 10-1-85 SWN

ON SURFACE - BELOW yes

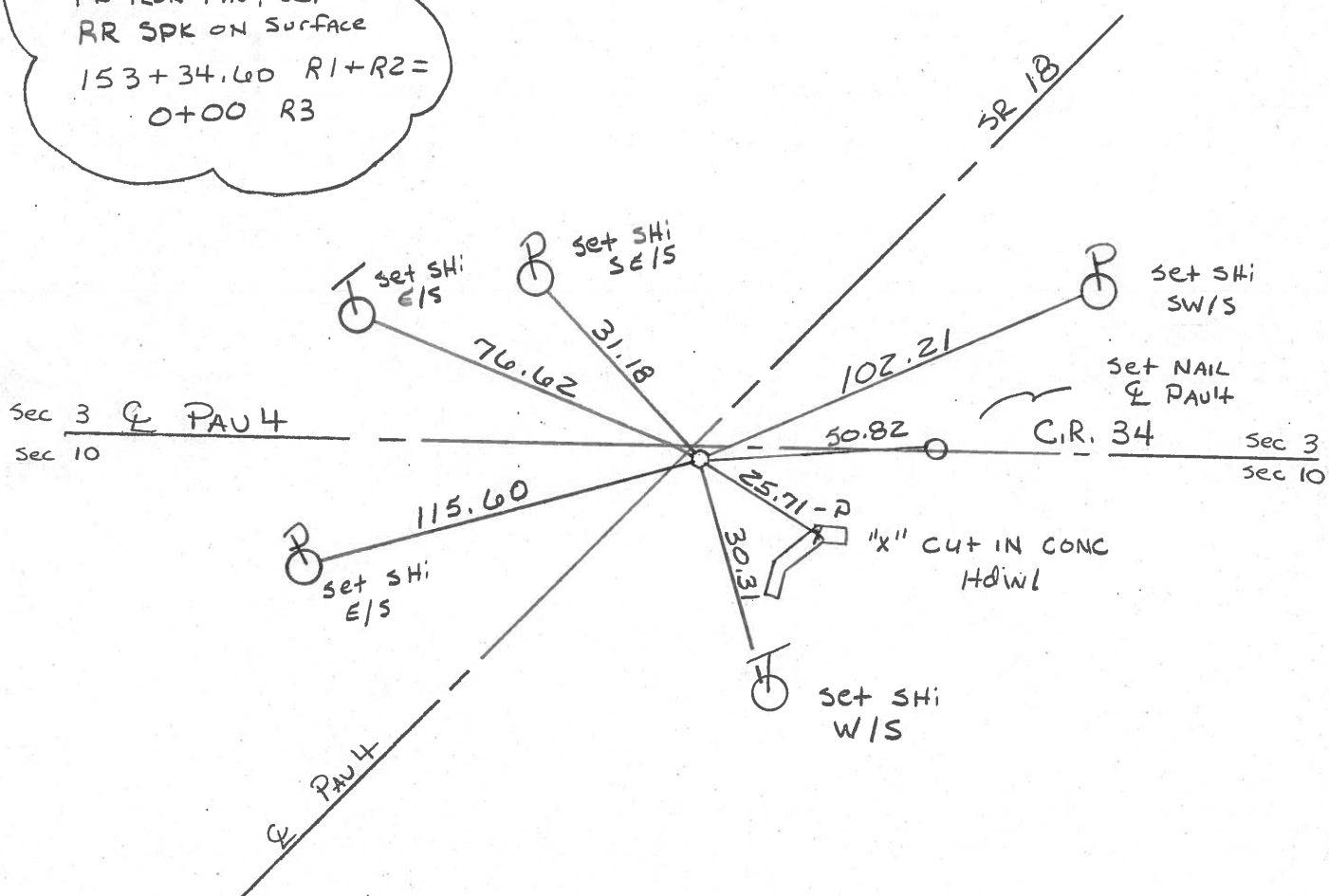
LEFT - & PAV'T. - RIGHT 0.5

/ TO / EDGE PAVEMENT 1.3 Sof & #34

S.L.M. 1761 + 11

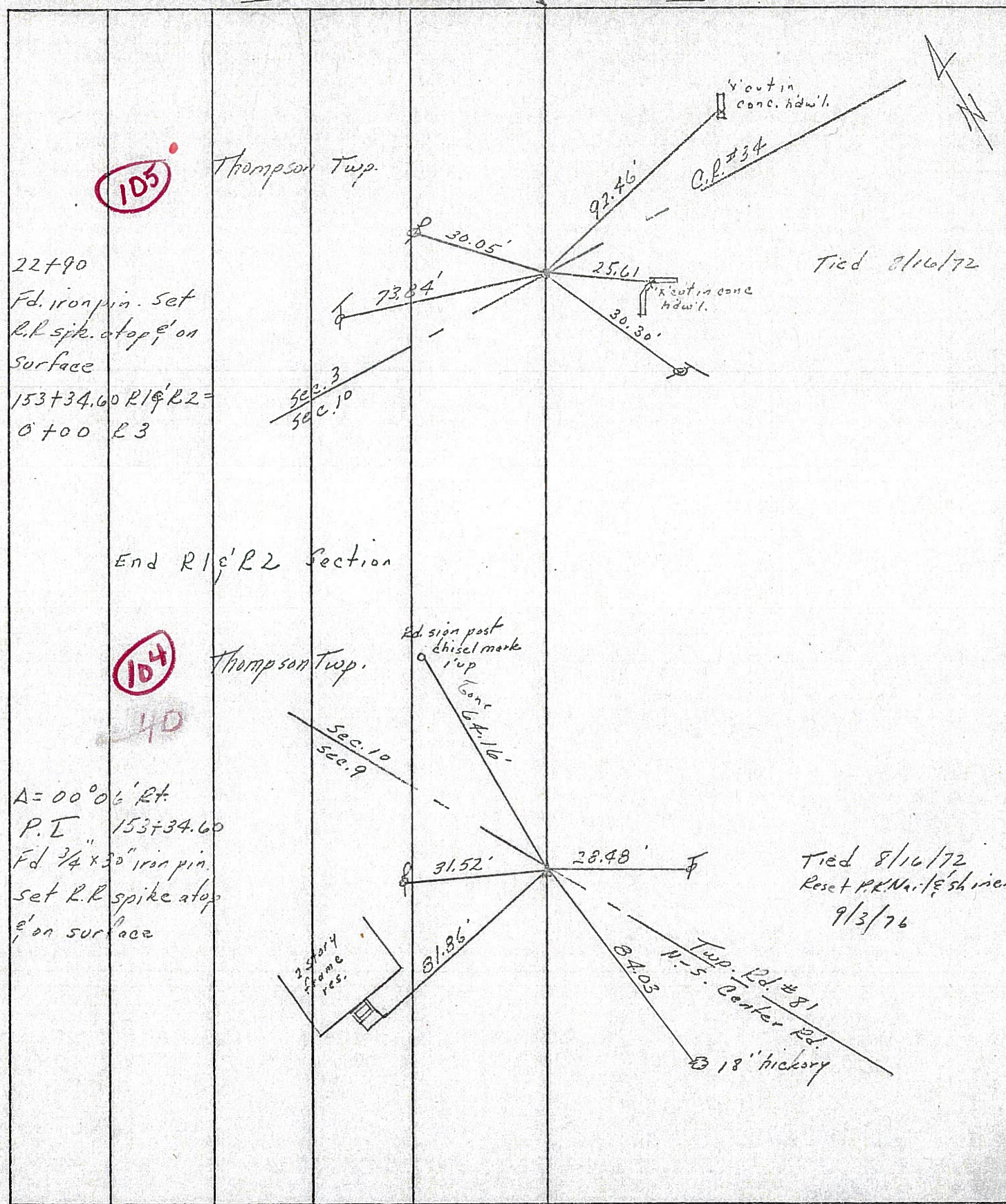


RECORDED  
 22+90  
 FD IRON PIN, Set  
 RR SPK ON SURFACE  
 153+34.60 R1+R2=  
 0+00 R3



| PERSONNEL | TITLE | PERSONNEL | TITLE | COUNTY                  | DATE     | WEATHER | TEMP |
|-----------|-------|-----------|-------|-------------------------|----------|---------|------|
| Ash       |       |           |       | Seneca                  | 11/22/72 | cloudy  | 34°  |
| Cronin    |       |           |       | S. R. # 18 (S.H. # 267) |          |         |      |
| Ripple    |       |           |       | SEC. 1, 2, 3,           |          |         |      |
| Anderson  |       |           |       |                         |          |         |      |

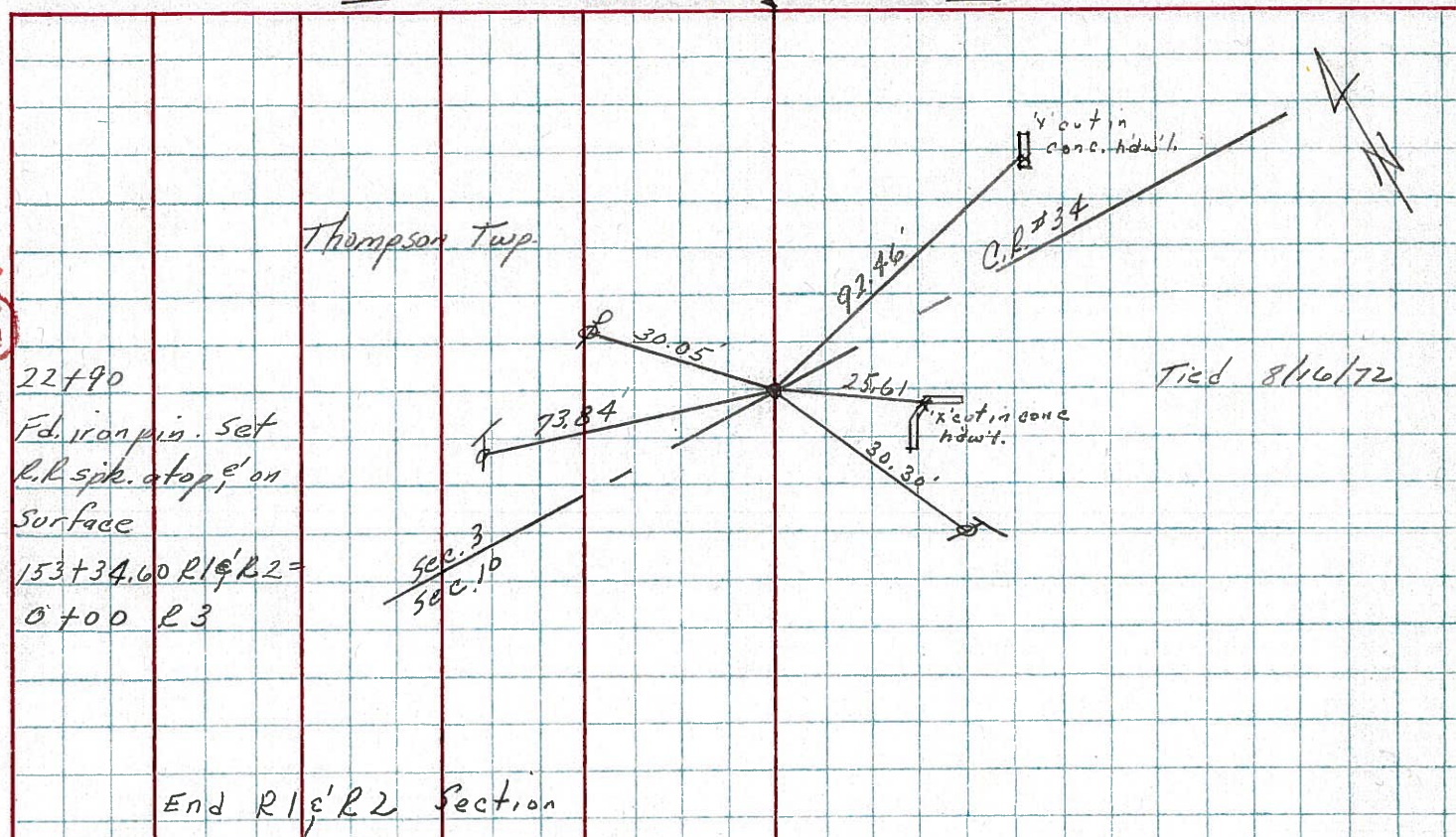
DESCRIPTION *Ties for Control Points - Republic to Sandusky Co. Line* JOB NO.



| PERSONNEL | TITLE | PERSONNEL | TITLE | COUNTY                 | DATE     | WEATHER | TEMP. |
|-----------|-------|-----------|-------|------------------------|----------|---------|-------|
| Ash       |       |           |       | Seneca                 | 11/22/72 | cloudy  | 34°   |
| Cronin    |       |           |       | S. R. # 18 (S.H. #267) |          |         |       |
| Ripple    |       |           |       | SEC. R 1, 2, 3,        |          |         |       |
| Anderson  |       |           |       |                        |          |         |       |

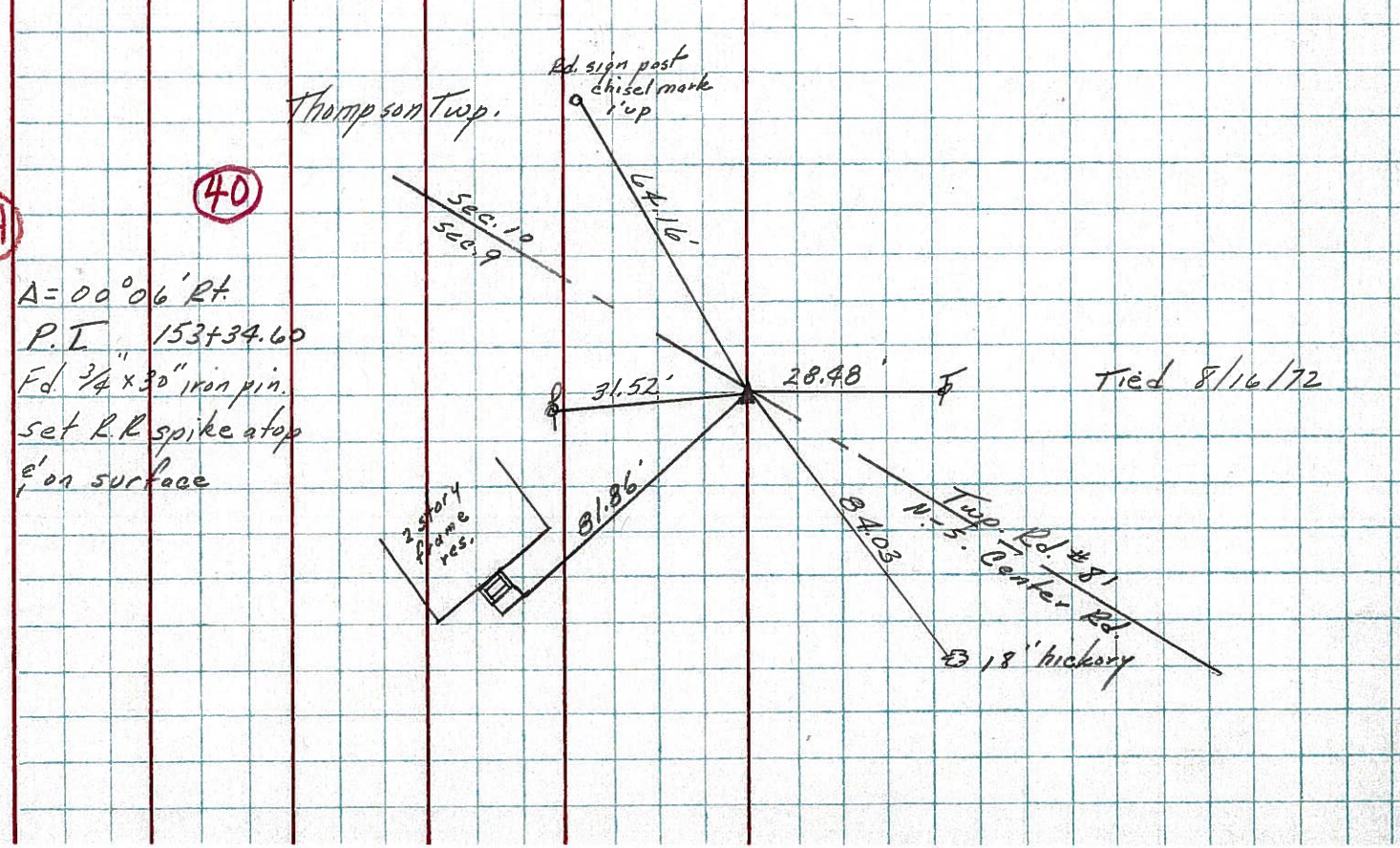
DESCRIPTION: Ties for Control Points - Republic to Sandusky Co. Line

105



104

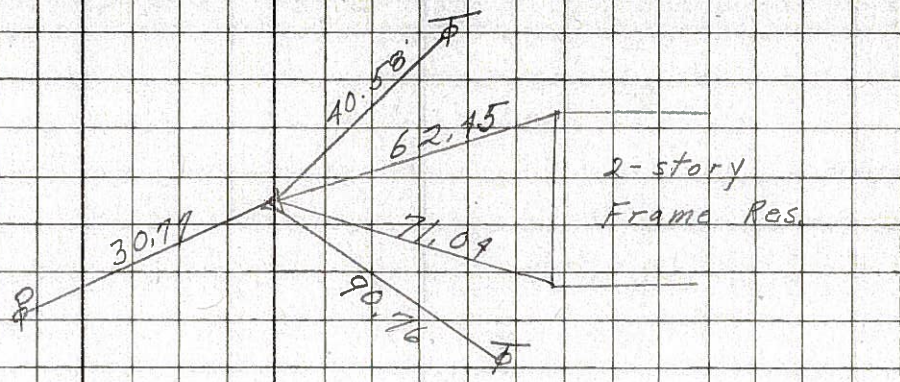
40



|           |       |           |       |                                     |                           |         |          |
|-----------|-------|-----------|-------|-------------------------------------|---------------------------|---------|----------|
| PERSONNEL | TITLE | PERSONNEL | TITLE | COUNTY                              | Seneca                    | DATE    | 11-14-68 |
| Schneider |       | Potts     |       | S. R.                               | 18                        | WEATHER | Cloudy   |
| Mosser    |       |           |       | SEC                                 | Republic to sen. Co. Line | TEMP.   | 32°      |
| Barbour   |       |           |       | DESCRIPTION Ties for Control Points |                           |         |          |
| Reddina   |       |           |       | JOB NO.                             |                           |         |          |

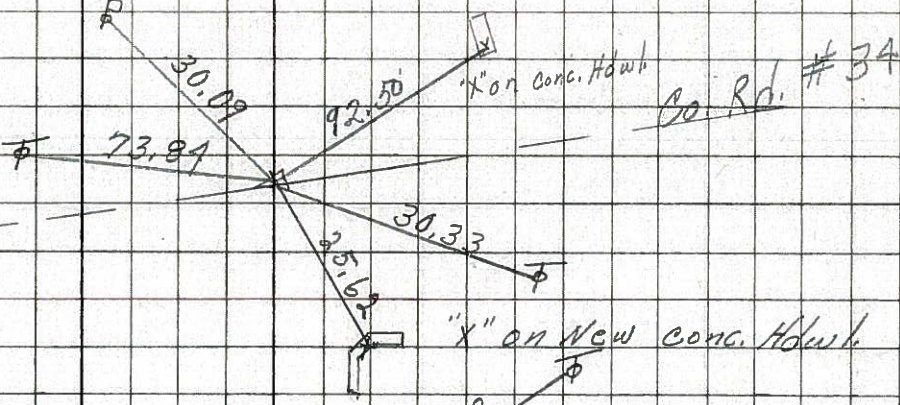
106

1762+57  
P.K. Nail  
 $\Delta = 0^{\circ}53'$  Rt.  
8194



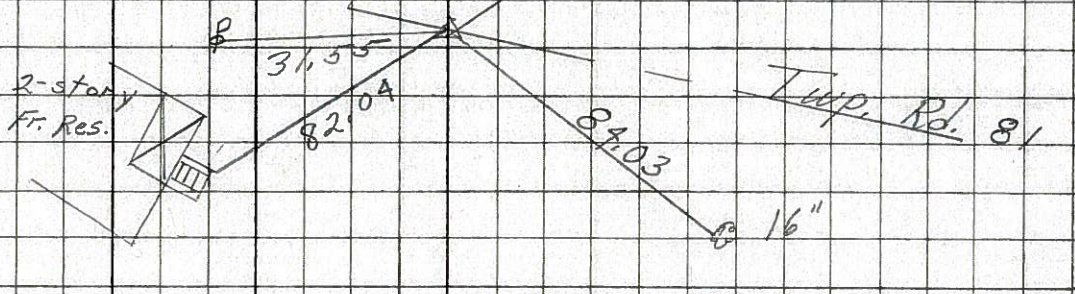
105

1760+42  
P.K. Nail  
8193



104

1737+46  
 $\Delta = 0^{\circ}06'$  Rt.  
P.K. Nail  
8192



103

P.O.T.  
1709+35.2  
P.K. Nail  
8191

