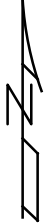
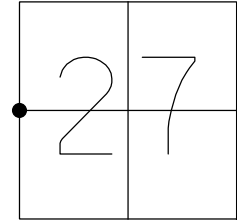


O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

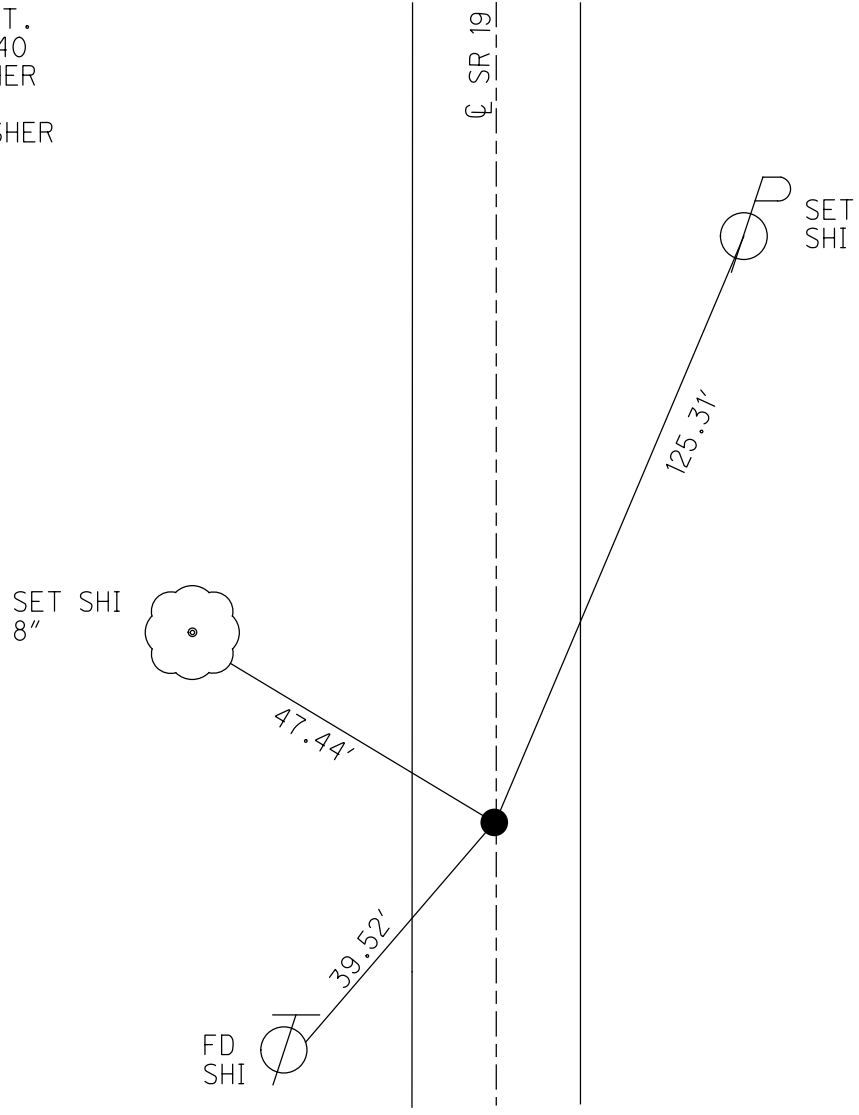
PERSONNEL _____ REFERENCE NO. 48 SHEET 5 OF 10
 NOTES ROUSOS DATE 8/9/2011 ROUTE SR 19
 H.C. ROUSOS WEATHER SUNNY COUNTY SENECA
 R.C. HOMAN TEMP. 72° TOWNSHIP SCIPIO
 _____ SECTION 27
 _____ T 2 N R 16 E

TYPE MONUMENT P.K./WASHER
 ON SURFACE - ~~BELOW~~ ON
 LEFT - ☉ PAV'T - RIGHT ON
11.4' TO RT EDGE PAVEMENT
 S.L.M. 399+58



GRID: NORTHING: 523679.891 EASTING: 1826477.662

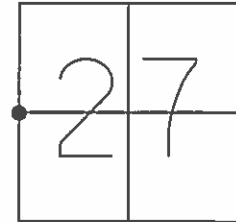
RECORD: P.O.T.
 STA. 165+38.40
 FD P.K./WASHER
 6/17/94
 SET P.K./WASHER
 8/9/94, CAL
 D.N.F.
 3/5/19, JFO



O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL _____ REFERENCE NO. 48 SHEET 5 OF 26
 NOTES ROUSOS DATE 8/9/2011 ROUTE SR 19
 H.C. ROUSOS WEATHER SUNNY COUNTY SENECA
 R.C. HOMAN TEMP. 72° TOWNSHIP SCIPIO
 _____ SECTION 27
 _____ T 2 N R 16 E

TYPE MONUMENT PK/WASHER
 ON SURFACE - ~~BELOW~~ ON
 LEFT - ☉ PAV'T - RIGHT ON
11.4' TO RT EDGE PAVEMENT
 S.L.M. 399+58



GRID: NORTHING: 523679.891 EASTING: 1826477.662

RECORD:
 P.O.T.STA. 165+38.40

FD P.K./WASHER
 6/17/94
 SET P.K./WASHER
 8/9/94, CAL

SET N/SHI
 S/SE SIDE
 8" TREE



47.44'

FD
 SHI



39.52'

☉ SR 19

125.31'

SET
 SHI



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 48

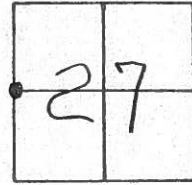
SHEET 5 OF 26

NOTES Loehrke
 H.C. Canterbury
 R.C. Hermiller
Vogel

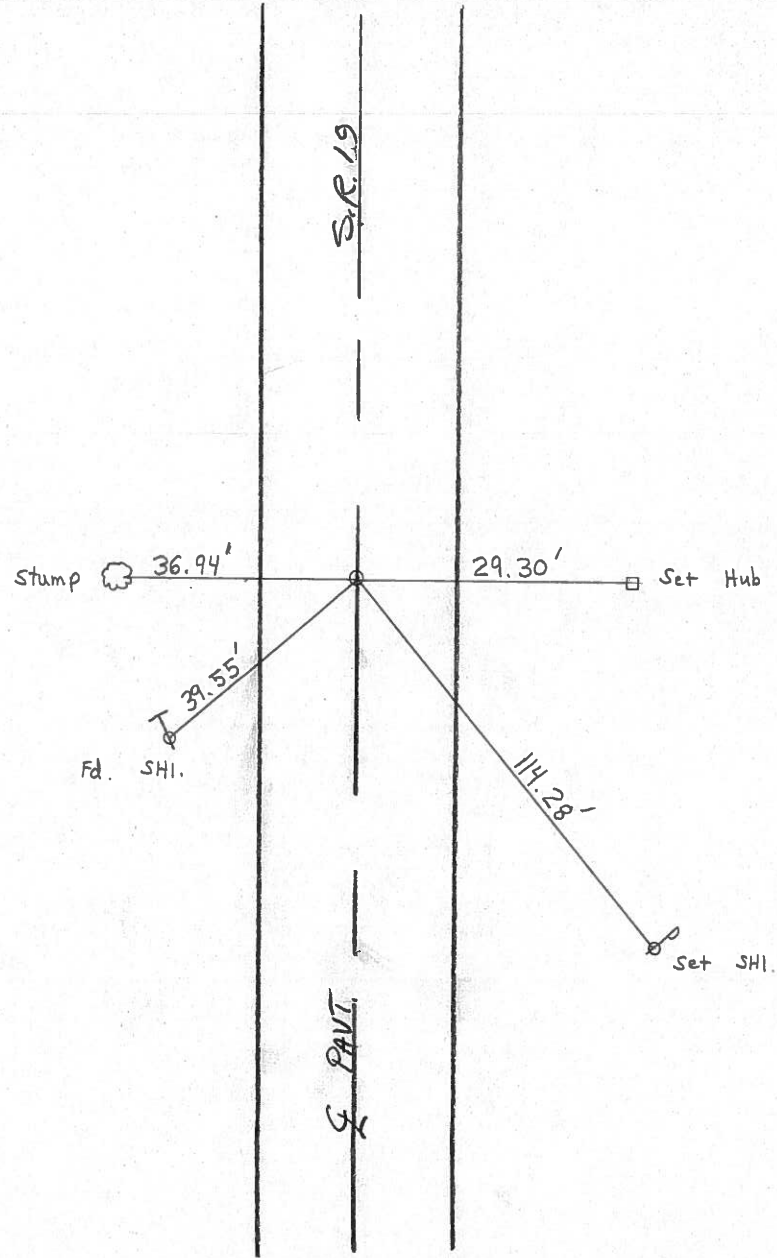
DATE 6-17-94
 WEATHER Humid
 TEMP. +95°

ROUTE S.R. 19
 COUNTY SENECA
 TOWNSHIP Scipio
 SECTION 27
 T&E NR 16 E

TYPE MONUMENT PK/WASHER *Set P.K./washer 8-9-94 C.A.C.*
 ON SURFACE -BELOW YES
 LEFT-☉ PAV'T. -RIGHT YES
11.4 TO RT. EDGE PAVEMENT
 S.L.M. 399+58



RECORD P.O.T.
 Sta 165+38.40



5
O.D.O.T. DISTRICT 2 SURVEY OFFICE

SHEET _____ OF _____

County Seneca S.R. #19

Date Drawn 11/1/83 8/19/85

Township Scipio

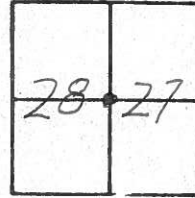
Weather SUNNY

Section 27, 28

Temp. 73°

T2N, R16E

Personnel CROWIN



RIPPLE

BARBOUR

GEYMAN

(48)

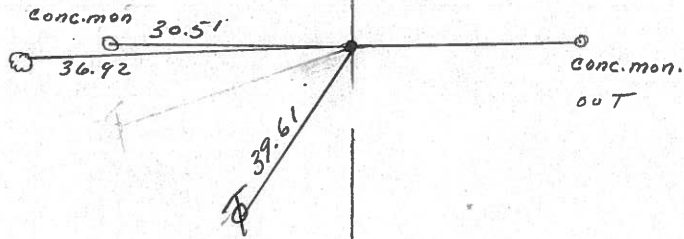


P.O.T.

165 + 38.40

SET P.K. & WASHER ATOP P.K. &

WASHER ATOP R.R. SPIKE



S.R. #19

PERSONNEL TITLE PERSONNEL TITLE

Ash
Cranin
Ripple
Anderson

COUNTY Seneca

S. R. #19

WEATHER sunny

SEC. H

TEMP. 60°

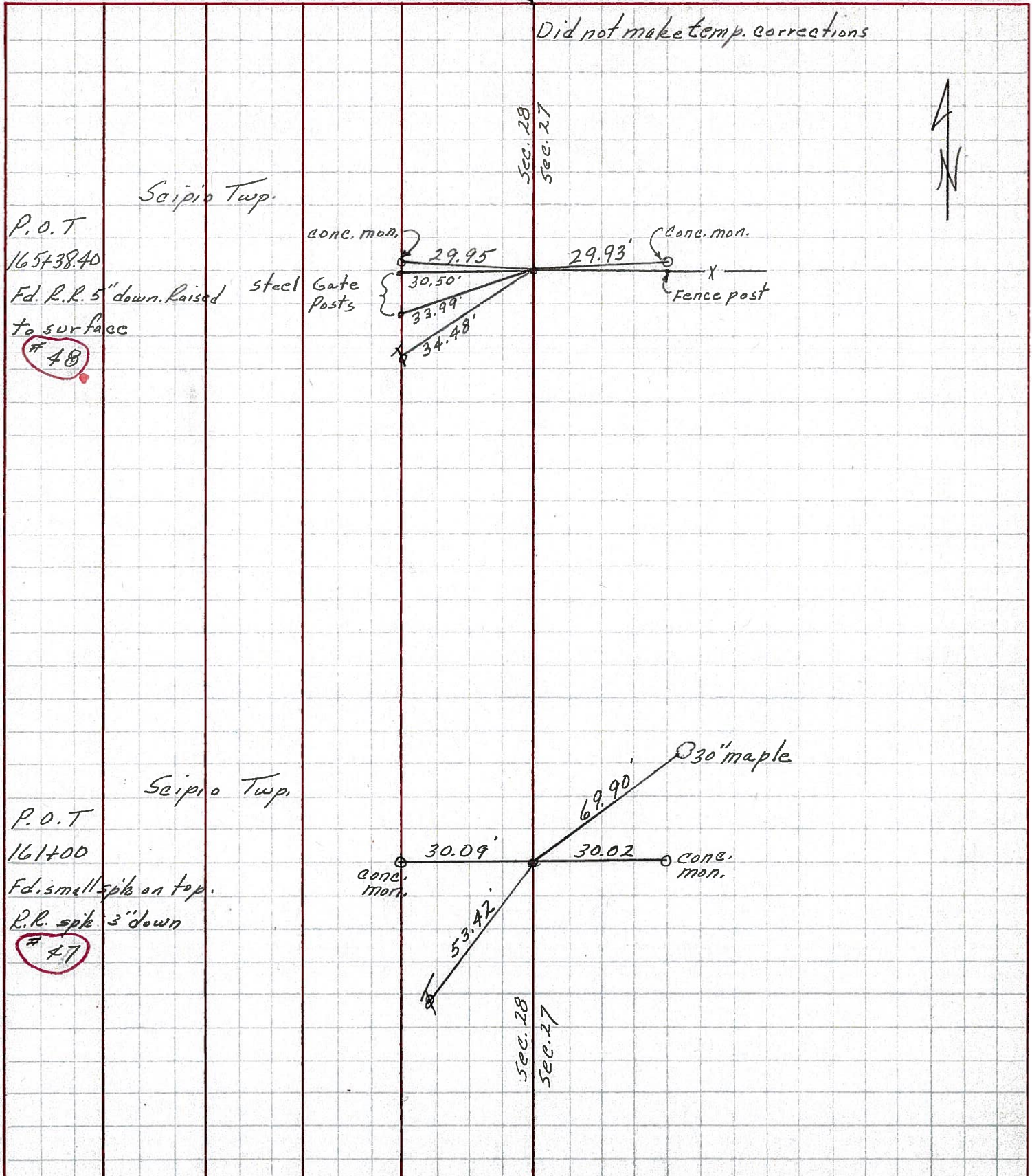
DESCRIPTION Ties for Control Points - Bloomville North

JOB NO.

LEFT

CENTER LINE

RIGHT

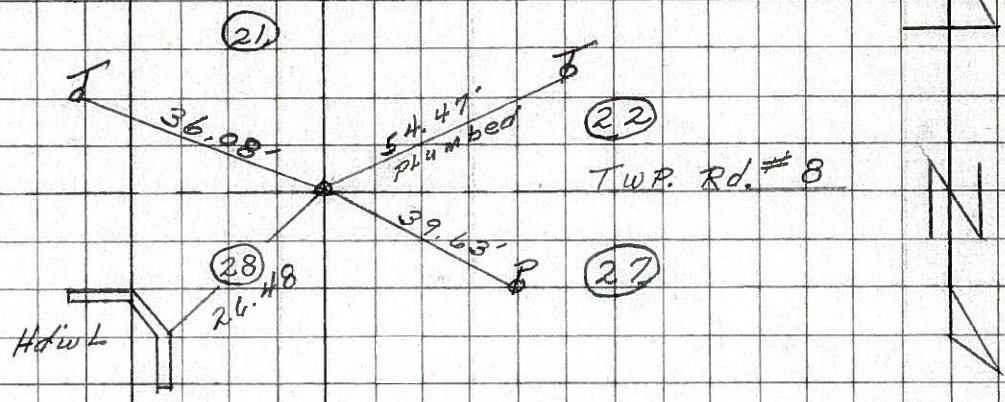


PERSONNEL TITLE PERSONNEL TITLE COUNTY Seneca DATE 8-1-69
 Schneider _____
 Mosser _____ S. R. 19 WEATHER Cloudy
 Barbour _____ SEC. 45224 - North TEMP. 80°
 Potts _____
 DESCRIPTION Ties for Control Points JOB NO. _____

50

STA. 191+80.50
 $\Delta = 0^{\circ}05' \text{ LT}$
 SET MINE SPK
 ON SURFACE

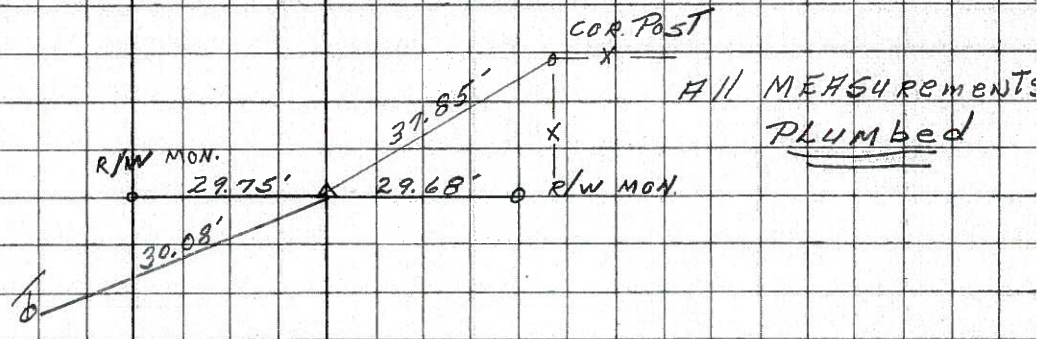
8258



49

STA. 173+00
 $\Delta = 0^{\circ}00'$
 R.R. SPK.
 3" DOWN

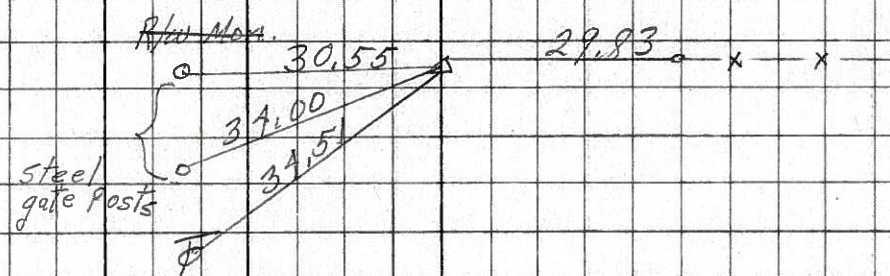
8257



48

165+38.40
 $\Delta = 0^{\circ}0'$
 R.R. SPK.
 4" DOWN

8256



47

161+00
 $\Delta = 0^{\circ}00'$
 set small spk.
 on top

8255

