

O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL

REFERENCE NO. 57

SHEET 4 OF 32

NOTES LEU

DATE 3/12/18

ROUTE SR 19

H.C. O'DONNELL

WEATHER CLOUDY

COUNTY SENECA

R.C. AUBLE

TEMP. 31°

TOWNSHIP SCIPIO

SECTION 16

DWG BY MILLER PID 102817

T 2 N R 16 E

TYPE MONUMENT P.K./WASHER

ON SURFACE - ~~BELOW~~ ON

OFFSET 0 PAVEMENT ON ~~LT:RT~~

10.8' TO LT EDGE PAVEMENT

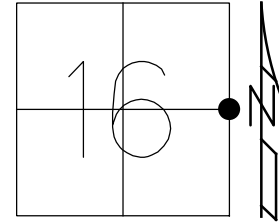
STATION: 505+34.37

HORZ.DATUM: NAD83(2011)

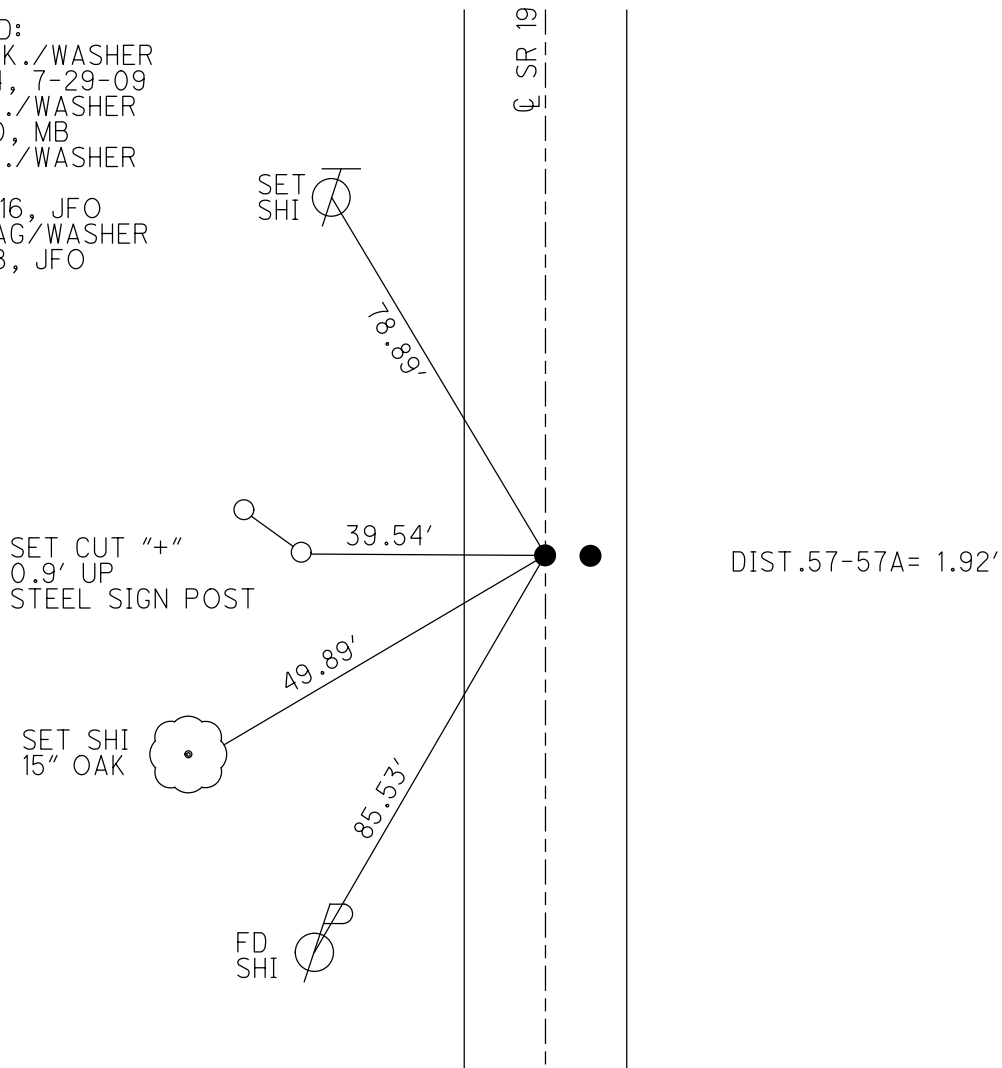
GEOID: NAVD88 2012A

GRID: NORTHING: 534238.626

EASTING: 1826527.299



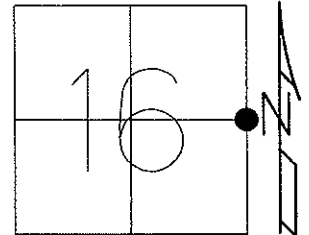
RECORD:  
 SET P.K./WASHER  
 8-9-94, 7-29-09  
 FD P.K./WASHER  
 7-15-10, MB  
 FD P.K./WASHER  
 REF57  
 10-25-16, JFO  
 SET MAG/WASHER  
 10-3-18, JFO



O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

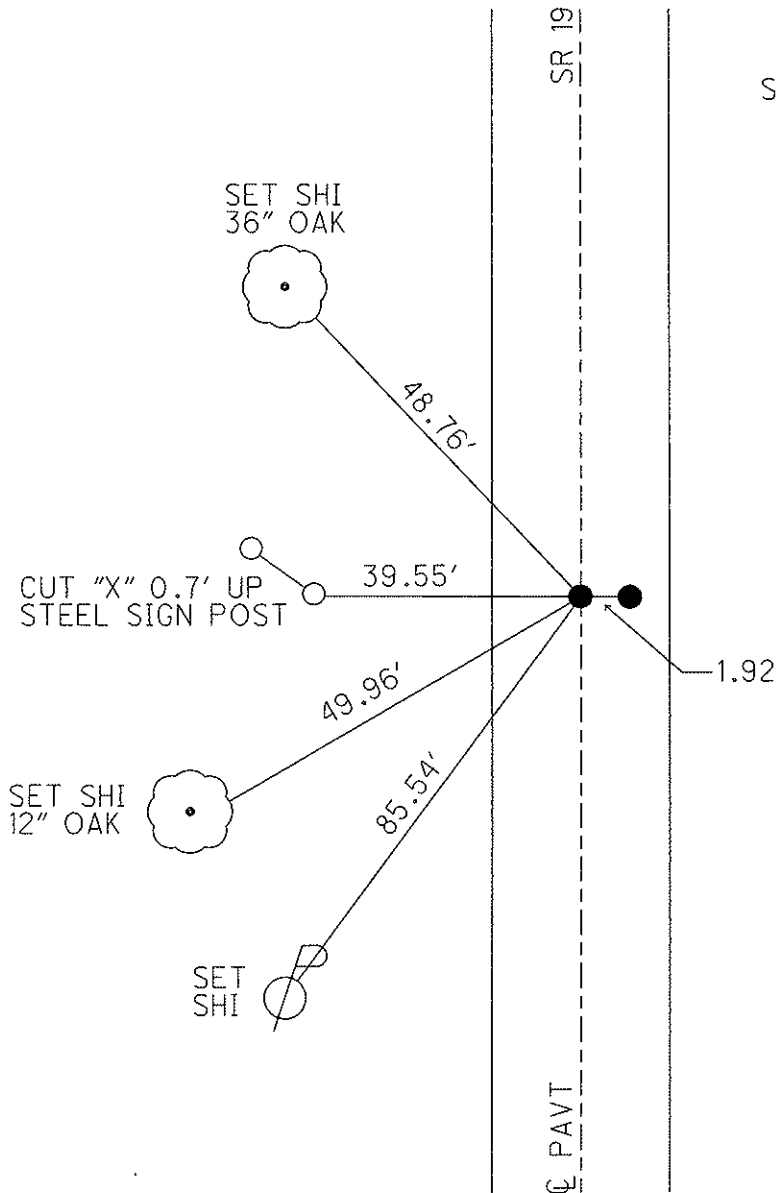
|                       |                         |                             |
|-----------------------|-------------------------|-----------------------------|
| PERSONNEL             | REFERENCE NO. <u>57</u> | SHEET <u>1</u> OF <u>24</u> |
| NOTES <u>MOSER</u>    | DATE <u>07-29-09</u>    | ROUTE <u>SR 19</u>          |
| H.C. <u>BARNHISEL</u> | WEATHER <u>CLOUDY</u>   | COUNTY <u>SENECA</u>        |
| R.C. <u>MOSER</u>     | TEMP. <u>80°</u>        | TOWNSHIP <u>SCIPIO</u>      |
|                       |                         | SECTION <u>16</u>           |
|                       |                         | T <u>2</u> N R <u>16</u> E  |

TYPE MONUMENT \_\_\_\_\_ PK/WASHER \_\_\_\_\_  
 ON SURFACE - BELOW \_\_\_\_\_ 3" \_\_\_\_\_  
 LEFT -  $\odot$  PAV'T - RIGHT \_\_\_\_\_ ON \_\_\_\_\_  
10.8' TO LT EDGE PAVEMENT  
 S.L.M. \_\_\_\_\_ 505+21 \_\_\_\_\_



Grid: Northing: \_\_\_\_\_ Easting: \_\_\_\_\_

RECORD P.I. STA 26+30.95  
 $\Delta=00^{\circ}19'30''$  RT  
 CRONIN'S NOTES OF 08-07-85  
 SUGGEST P.I. IS EAST-MOST PT.  
 08-09-94 SET PK/WASHER  
 07-29-09 SET PK/WASHER  
 07-15-10 FD PK/WASHER



# O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 57

SHEET 14 OF 26

NOTES LOEHRKE

H.C. CANTERBURY

R.C. HERMILLER

DATE 6-17-94

WEATHER HOT

TEMP. +95

ROUTE S.R. 19

COUNTY SENECA

TOWNSHIP Scipio

SECTION 16

T<sub>2</sub> N R 16 E

TYPE MONUMENT P.K. / WASHERS

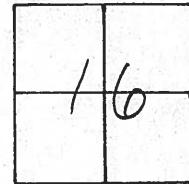
ON SURFACE - ~~BELOW~~ BOTH

~~LEFT~~ - CL PAV'T. - RIGHT Δ 1.6 Rt

Δ 12.7 TO Lt EDGE PAVEMENT

S.L.M. 505+21

Set P.K. / WASHER  
@ both points  
@ 9-94 C.A.L.



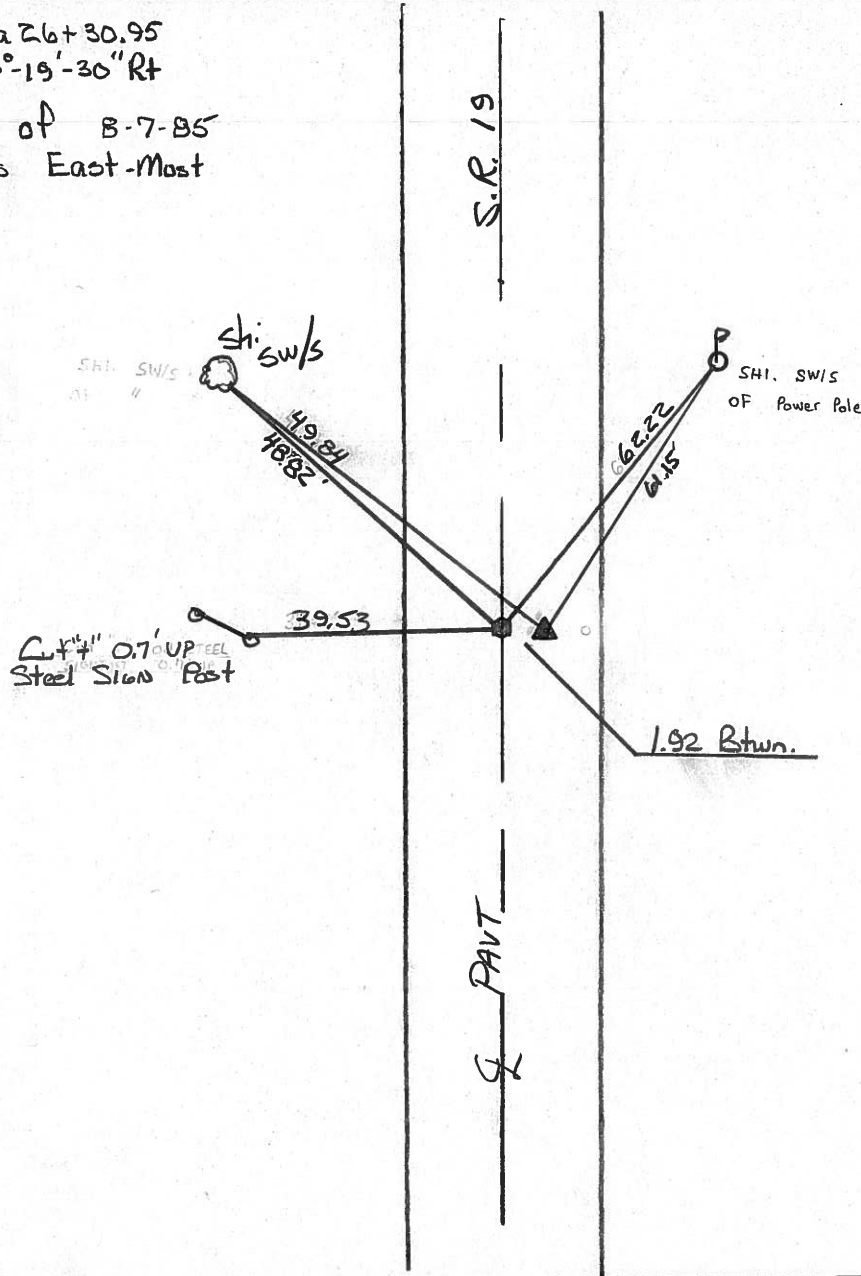
RECORD P.I. Sta 26+30.95

$\Delta = 0^\circ-19'-30''$  Rt

CRONIN'S NOTES of 8-7-85

Suggest P.I. is East-Most

POINT.



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

NOTES

H.C.

R.C.

Cronin  
Ripple  
Barbour  
Geyman

REFERENCE NO.

57

DATE

Drawn 8/7/85  
11/29/84

WEATHER

cloudy

TEMP.

74°

SHEET

OF

ROUTE

#19

COUNTY

Seneca

TOWNSHIP

Scipio

SECTION

16

T 2 N R 16 E

TYPE MONUMENT

set P.K. & WASHER ATOP P.K.

ON SURFACE - BELOW

WASHER ATOP I. Rod ATOP Hub

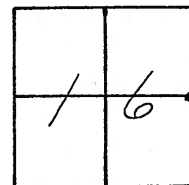
LEFT - PAV'T. - RIGHT

WITH BRICK CHIPS AROUND & PAINT

TO

EDGE PAVEMENT

S.L.M.

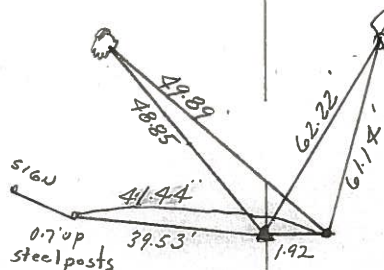


**57**

P.I.  $\Delta = 00^{\circ}19'30''$  R.L.

26+30.95

Sta. & delta & probably for  
point to the right

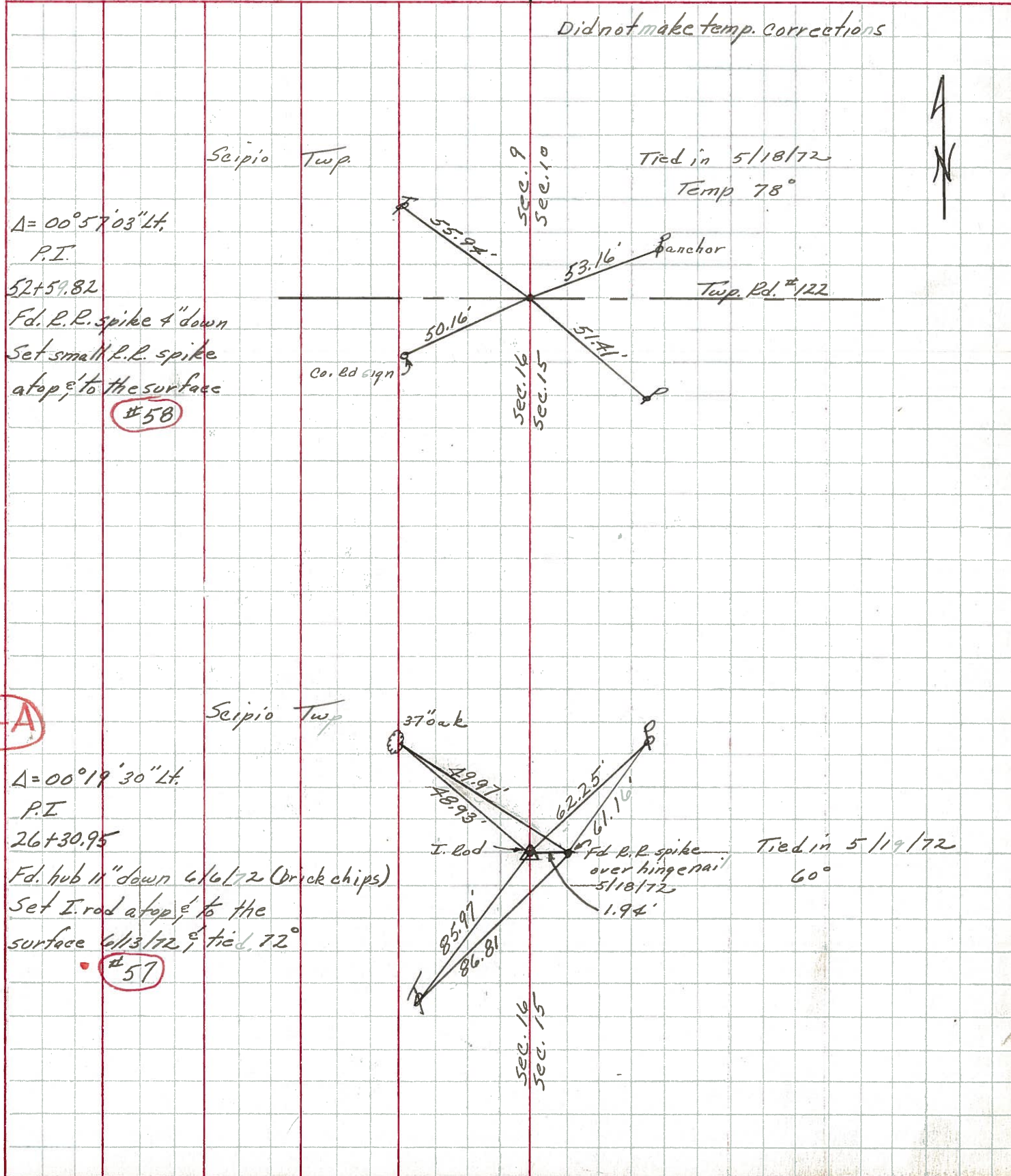


Reset P.K. & WASHER ATOP P.K. &  
WASHER ATOP P.R SPIKE ATOP  
HINGE Nail - PROBABLY USED  
By PRIVATE SURVEYORS



PERSONNEL TITLE PERSONNEL TITLE COUNTY Seneca  
 Ash \_\_\_\_\_  
 Cronin \_\_\_\_\_ S. R. #19  
 Ripple \_\_\_\_\_ WEATHER \_\_\_\_\_  
 Anderson \_\_\_\_\_ Vinson \_\_\_\_\_ SEC. I TEMP. 75°

DESCRIPTION Ties for Control Points - Republic North JOB NO. \_\_\_\_\_



$\Delta = 00^\circ 57' 03''$  Lt.  
 P.I.  
 52+59.82  
 Fd. P.R. spike 4" down  
 Set small P.R. spike  
 atop, to the surface  
 #58

57-A

$\Delta = 00^\circ 19' 30''$  Lt.  
 P.I.  
 26+30.95  
 Fd. hub 11" down 6/6/72 (brick chips)  
 Set I. rod atop, to the  
 surface 6/13/72, tied, 72°  
 #57