

O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL

REFERENCE NO. 57 A

SHEET 5 OF 32

NOTES LEU

DATE 3/12/18

ROUTE SR 19

H.C. O'DONNELL

WEATHER CLOUDY

COUNTY SENECA

R.C. AUBLE

TEMP. 31°

TOWNSHIP SCIPIO

SECTION 16

DWG BY MILLER PID 102817

T 2 N R 16 E

TYPE MONUMENT P.K./WASHER

ON SURFACE - ~~BELOW~~ ON

OFFSET 1.6' LT : ~~RT~~

12.7' TO LT EDGE PAVEMENT

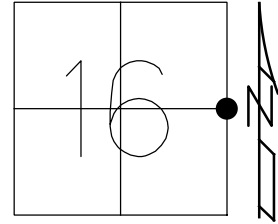
STATION: 505+34.37

HORZ. DATUM: NAD83(2011)

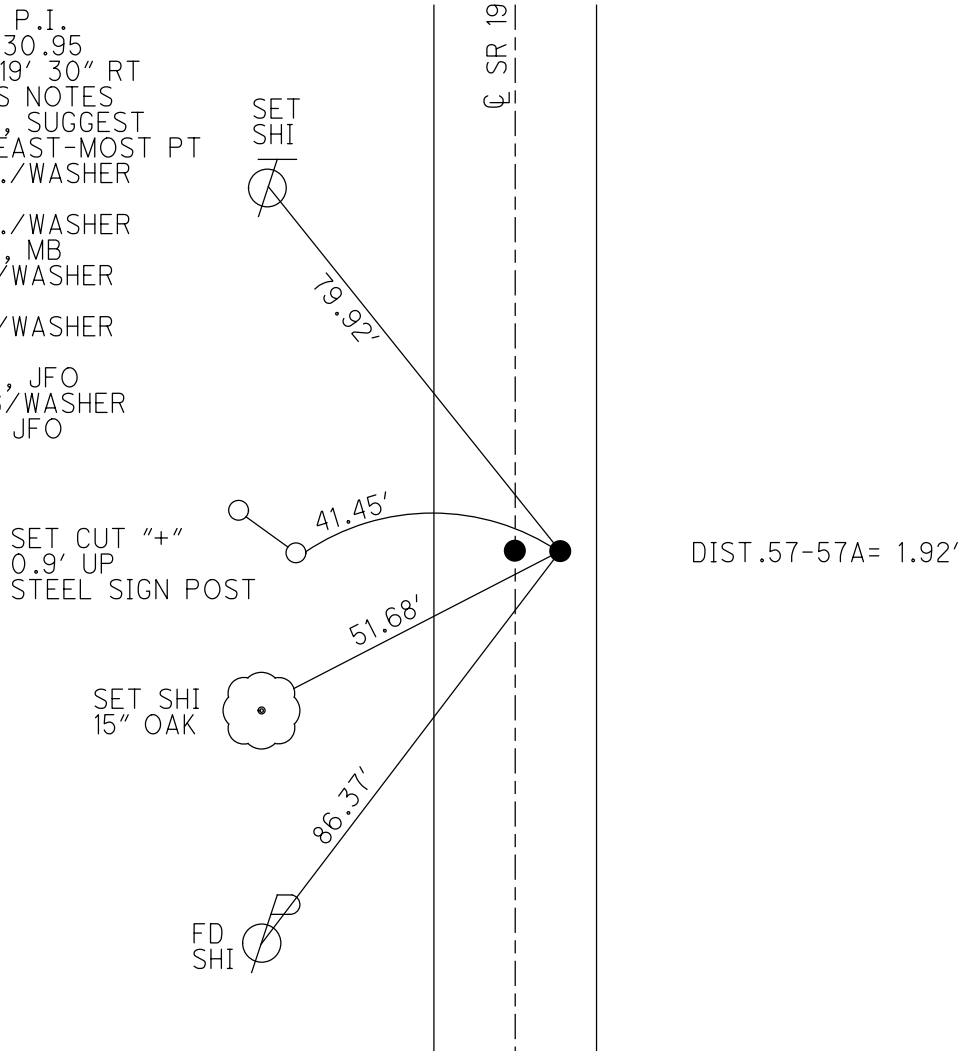
GEOID: NAVD88 2012A

GRID: NORTHING: 534238.535

EASTING: 1826529.218



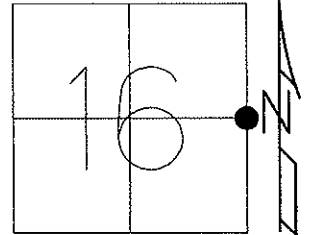
RECORD: P.I.
 STA 26+30.95
 $\Delta = 00^\circ 19' 30''$ RT
 CRONIN'S NOTES
 8-07-85, SUGGEST
 P.I. IS EAST-MOST PT
 SET P.K./WASHER
 8-9-94
 SET P.K./WASHER
 7-29-09, MB
 FD P.K./WASHER
 7-15-10
 FD P.K./WASHER
 REFA57
 10-25-16, JFO
 SET MAG/WASHER
 10-3-18, JFO



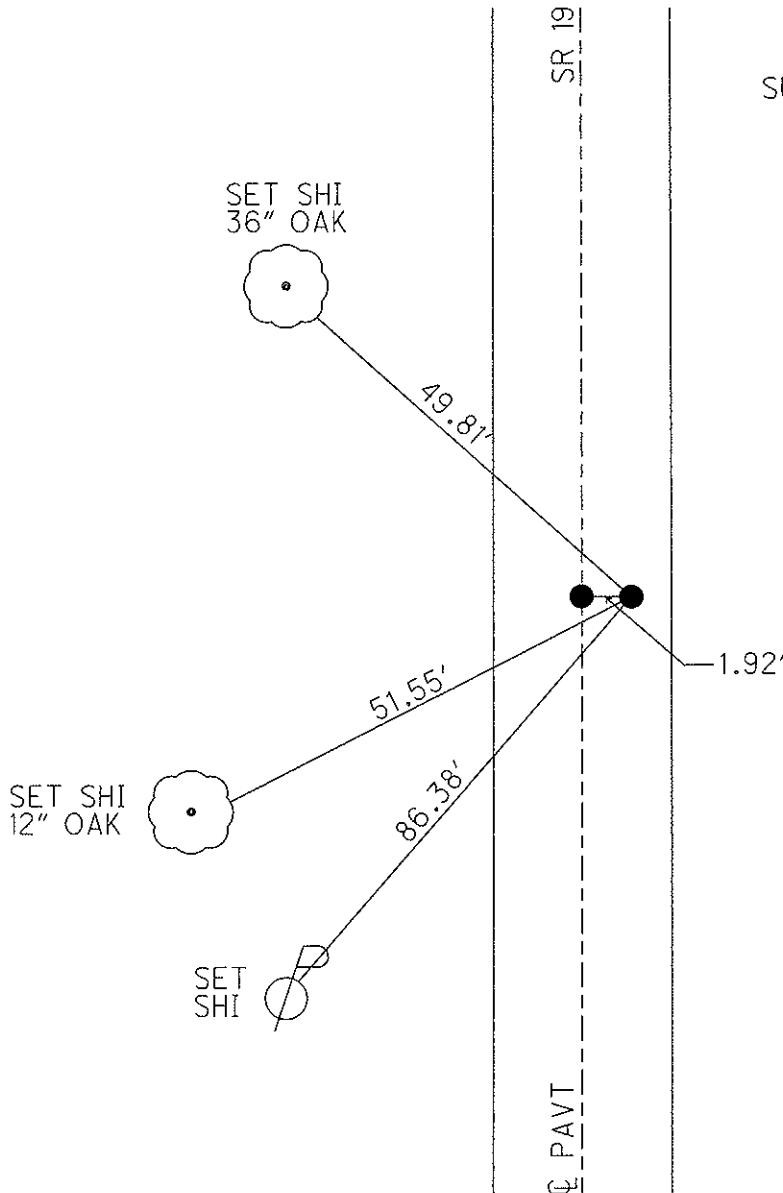
O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL	REFERENCE NO. <u>57-A</u>	SHEET <u>2</u> OF <u>24</u>
NOTES <u>MOSER</u>	DATE <u>07-29-09</u>	ROUTE <u>SR 19</u>
H.C. <u>BARNHISEL</u>	WEATHER <u>CLOUDY</u>	COUNTY <u>SENECA</u>
R.C. <u>MOSER</u>	TEMP. <u>80°</u>	TOWNSHIP <u>SCIPIO</u>
		SECTION <u>16</u>
		T <u>2</u> N R <u>16</u> E

TYPE MONUMENT _____ PK/WASHER _____
 ON SURFACE - BELOW _____ 3" _____
 LEFT - ϕ PAV'T - RIGHT _____ 1.6' _____
12.7' TO LT EDGE PAVEMENT
 S.L.M. _____ 505+21 _____
 Grid: Northing: _____ Easting: _____



RECORD P.I. STA 26+30.95
 $\Delta=00^{\circ}19'30''$ RT
 CRONIN'S NOTES OF 08-07-85
 SUGGEST P.I. IS EAST-MOST PT.
 08-09-94 SET PK/WASHER
 07-29-09 SET PK/WASHER
 07-15-10 FD PK/WASHER



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 57

SHEET 14 OF 26

NOTES LOEHRKE

H.C. CANTERBURY

R.C. HERMILLER

DATE 6-17-94

WEATHER HOT

TEMP. +95

ROUTE S.R. 19

COUNTY SENECA

TOWNSHIP Scipio

SECTION 16

T. 2 N. 16 E.

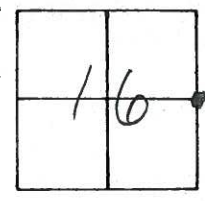
TYPE MONUMENT P.K. / WASHERS
ON SURFACE - ~~BELOW~~ BOTH

~~LEFT~~ - PAV'T. - RIGHT Δ 1.6 Rt

Δ 12.7 TO Lt EDGE PAVEMENT

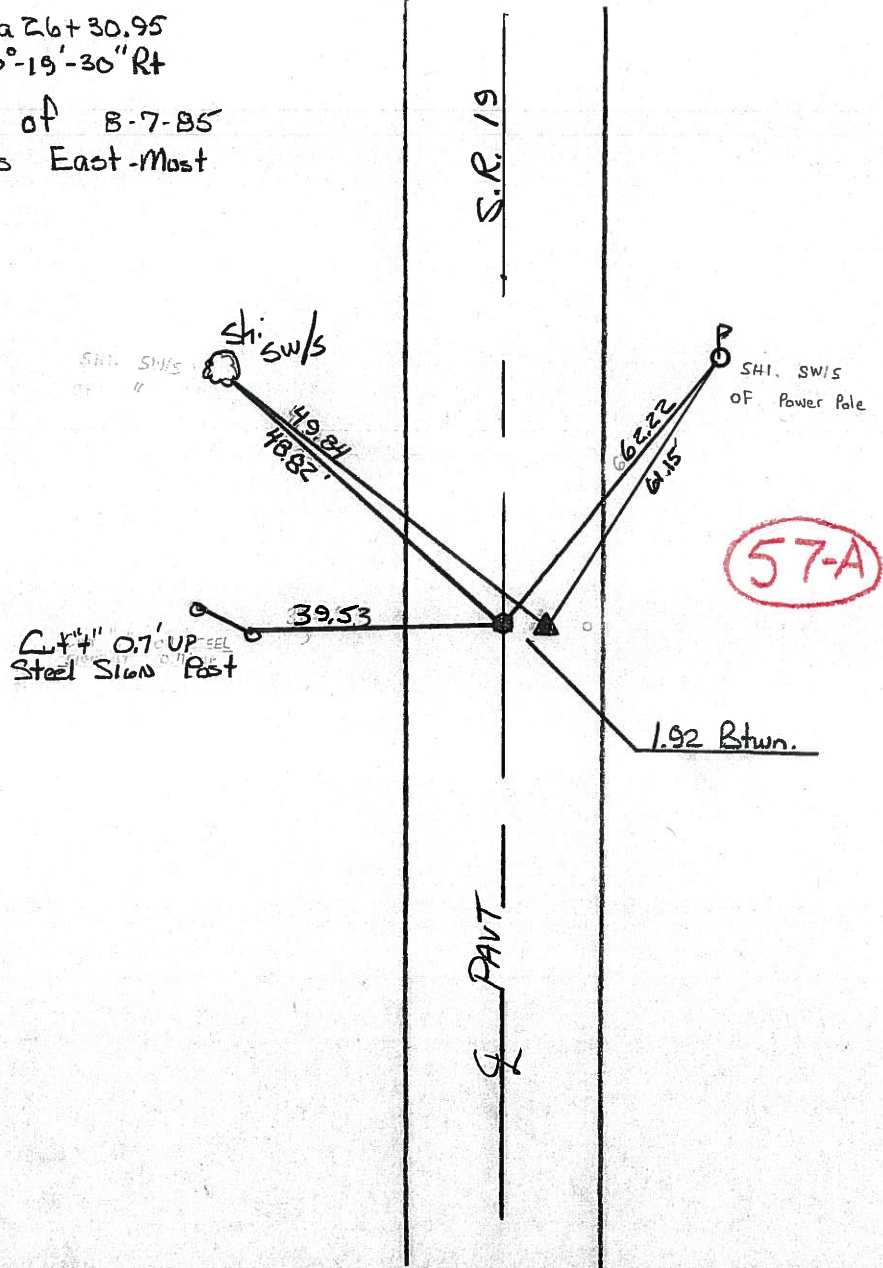
S.L.M. 505 + 21

Set P.K. / WASHER
@ both points
8-9-94 C.A.L.



Record P.I. Sta 26 + 30.95
 $\Delta = 0^{\circ} - 19' - 30''$ Rt

CRONIN'S NOTES of 8-7-85
Suggest P.I. is East-Most
POINT.



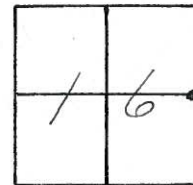
57-A

O.D.O.T. DISTRICT 2 SURVEY OFFICE

(12)

PERSONNEL _____ REFERENCE NO. 57 SHEET _____ OF _____
 NOTES Cronin 8/7/85
 H.C. Ripple DATE Drawn 11/29/84 ROUTE #19
 R.C. Barbour WEATHER cloudy COUNTY Seneca
Geyman TEMP. 74° TOWNSHIP Scipio
 SECTION 16
 T 2 N R 16 E

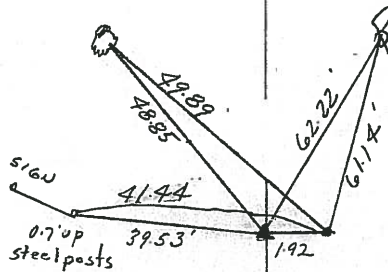
TYPE MONUMENT set P.K. & WASHER ATOP P.K.
 ON SURFACE - BELOW WASHER ATOP I. Rod ATOP Hub
 LEFT - PAV'T. - RIGHT WITH BRICK CHIPS AROUND & Paint
 TO _____ EDGE PAVEMENT
 S.L.M. _____



57-A

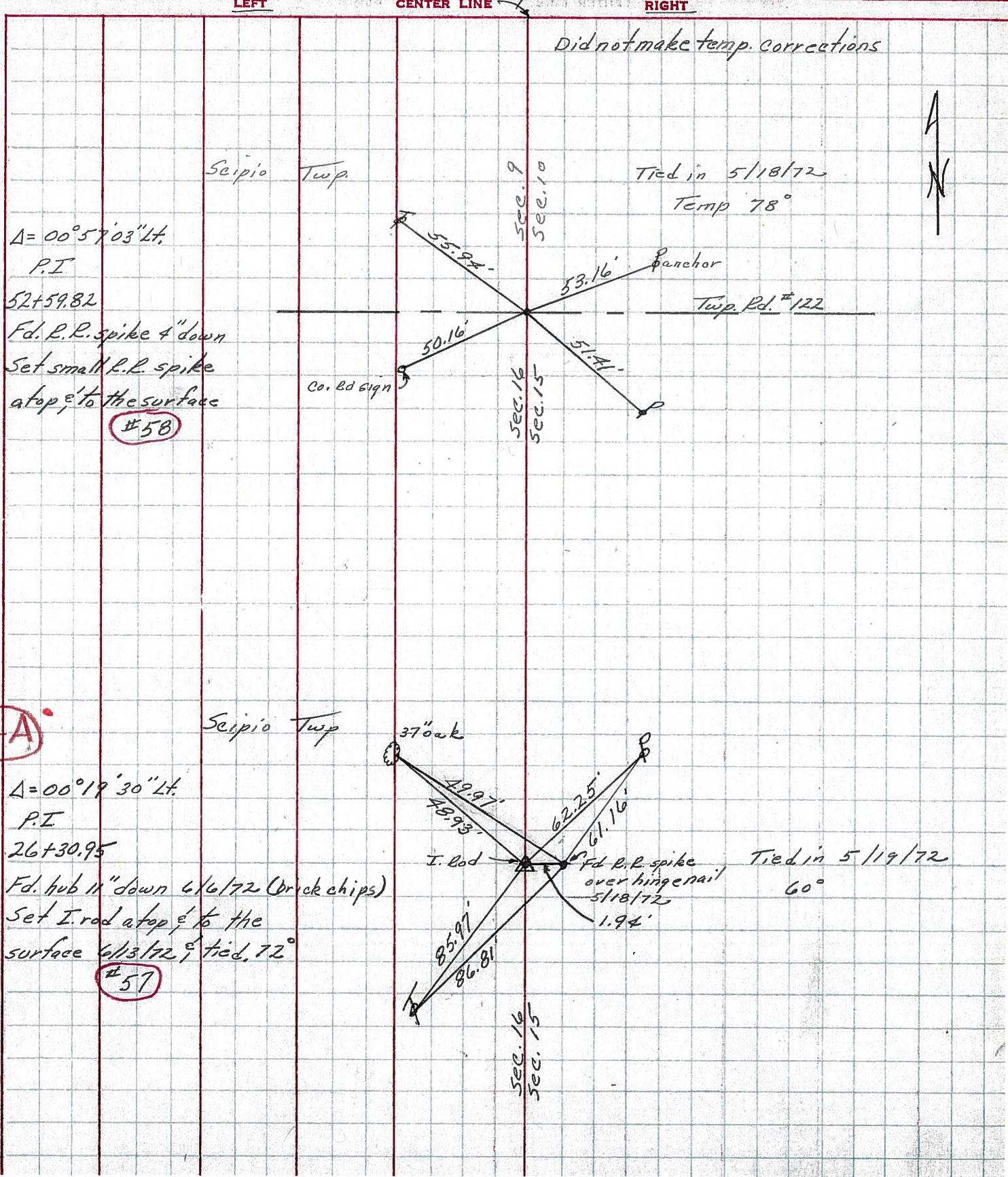


P.I. Δ = 00°19'30" Rt.
26+30.95
Sta. & delta Δ probably for
point to the right



Reset P.K. & WASHER ATOP P.K. &
WASHER ATOP P.R SPIKE ATOP
HINGENAIL - PROBABLY USED
By PRIVATE SURVEYORS

PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	S. R.	WEATHER	TEMP.
<u>Ash</u>				<u>Seneca</u>	<u>#19</u>		<u>75°</u>
<u>Cranin</u>							
<u>Ripple</u>							
<u>Anderson</u>	<u>Vinson</u>				<u>I</u>		
DESCRIPTION <u>Ties for Control Points - Republic North</u>				LEFT	CENTER LINE	RIGHT	JOB NO.

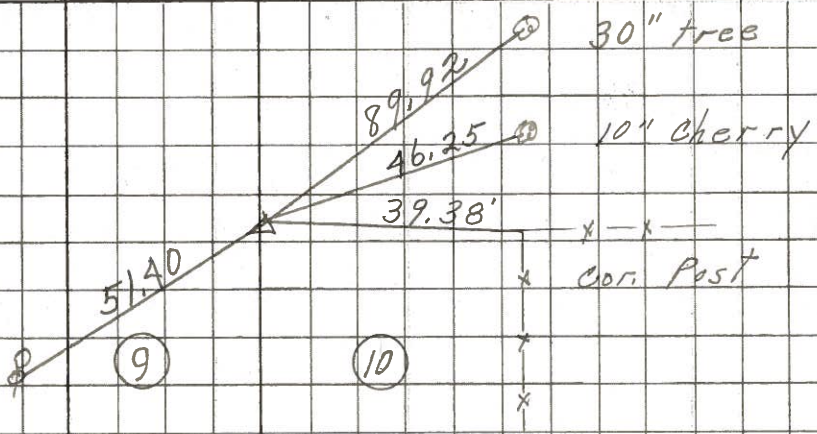


PERSONNEL TITLE PERSONNEL TITLE COUNTY Seneca DATE 7-30-69
Schneider STA COUNTY Seneca DATE 7-30-69
Mosser _____ S. R. 19 WEATHER Fair
Barbour _____ SEC. Republic North TEMP. 70
Potts _____ DESCRIPTION Ties for Control Points JOB NO. _____

59

78+47.65
 $\Delta = 0^\circ 27' \text{ Rt.}$
 R.R. spk. 4" down

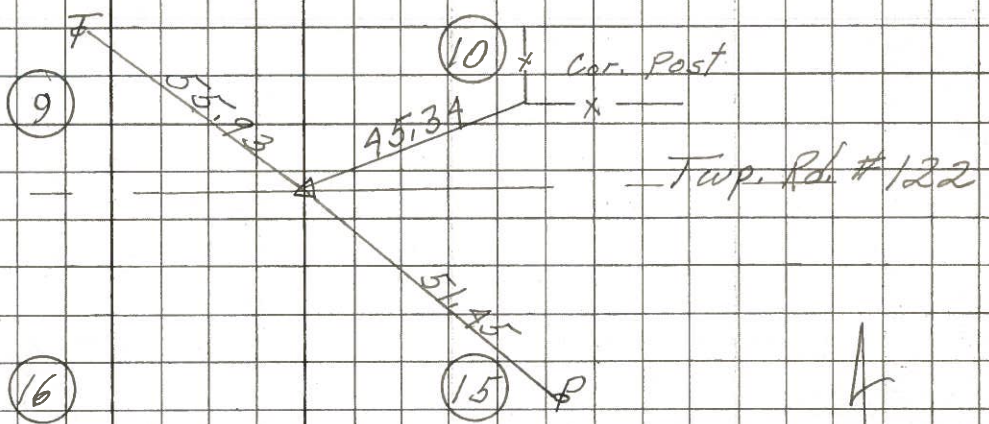
8266



58

52+59.82
 $\Delta = 0^\circ 57' 03" \text{ Lt.}$
 R.R. spk. 4 1/2" down
 set small spk. on top

8265



57-A

Fd. Hinge Nail on surface
 2 - small spks.
 26+30.95
 $\Delta = 0^\circ 19' 30" \text{ Lt.}$

8264

