

O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL

REFERENCE NO. 62

SHEET 11 OF 32

NOTES LEU

DATE 3/12/18

ROUTE SR 19

H.C. O'DONNELL

WEATHER PARTY CLOUDY

COUNTY SENECA

R.C. AUBLE

TEMP. 34°

TOWNSHIP SCIPIO

SECTION 4

DWG BY MILLER PID 102817

T 3 N R 16 E

TYPE MONUMENT IPIN

~~ON SURFACE~~ - BELOW 3"

OFFSET  $\varnothing$  PAVEMENT 15.8' LT : ~~RT~~

- TO - EDGE PAVEMENT

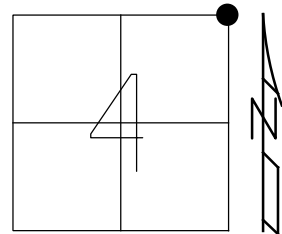
STATION: 641+50.53

HORZ.DATUM: NAD83(2011)

GEOID: NAVD88 2012A

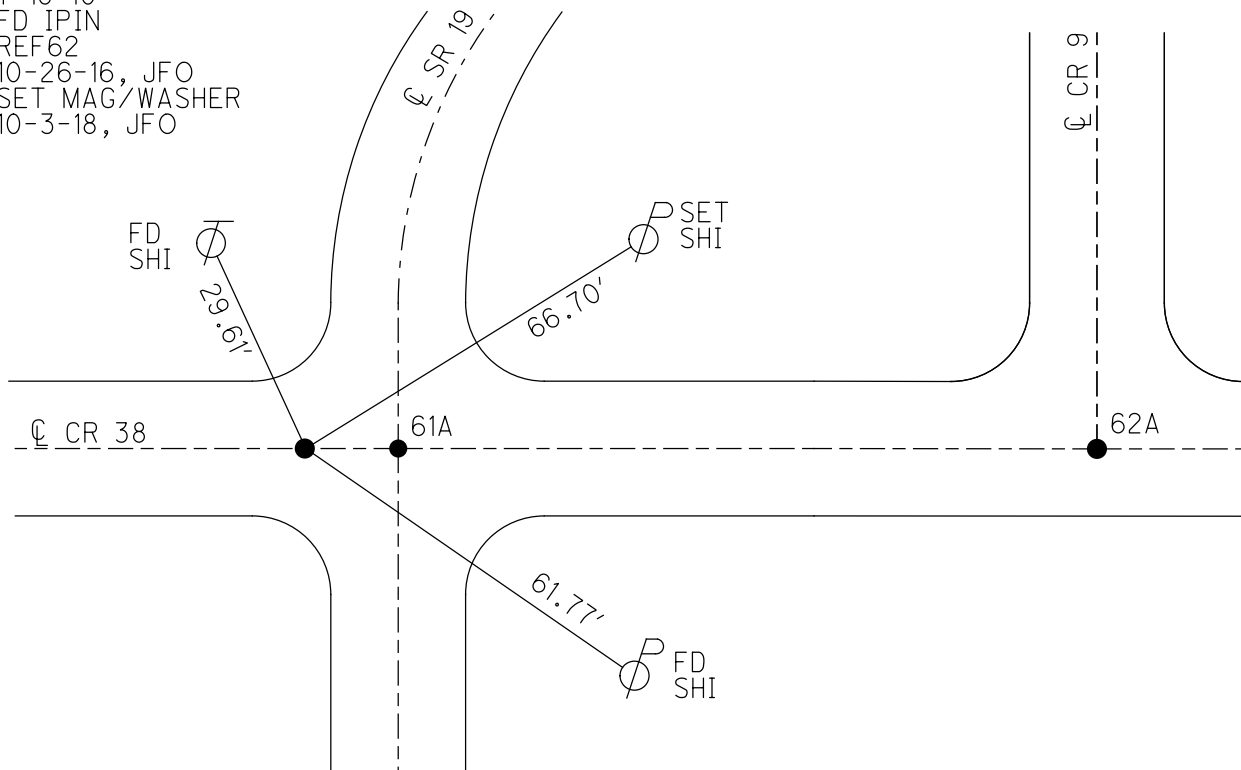
GRID: NORTHING: 547854.160

EASTING: 1826639.953



RECORD: P.I.  
 $\Delta = 13^{\circ}26'$  RT  
 STA. 162+48.50  
 FD IPIN ATOP  
 STONE 15"± BELOW  
 8-8-85  
 SET P.K./WASHER  
 7-21-94  
 FD P.K./WASHER  
 7-14-09, MB  
 7-15-10  
 FD IPIN  
 REF62  
 10-26-16, JFO  
 SET MAG/WASHER  
 10-3-18, JFO

DIST.  
 61A-62= 16.32'  
 61A-62A= 211.42'  
 RECORD= 227.75'



O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL

REFERENCE NO. 62

SHEET 7 OF 24

NOTES MOSER

DATE 07-14-09

ROUTE SR 19

H.C. BARNHISEL

WEATHER CLOUDY

COUNTY SENECA

R.C. MOSER

TEMP. 80°

TOWNSHIP SCIPPIO/ADAMS

SECTION 4

T 3 N R 16 E

TYPE MONUMENT \_\_\_\_\_ IRON ROD

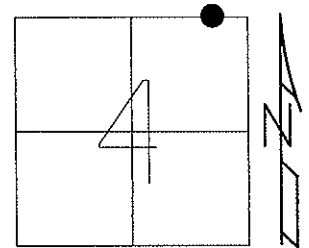
ON SURFACE - BELOW \_\_\_\_\_ 3"

LEFT -  $\phi$  PAV'T - RIGHT \_\_\_\_\_ 15.8'

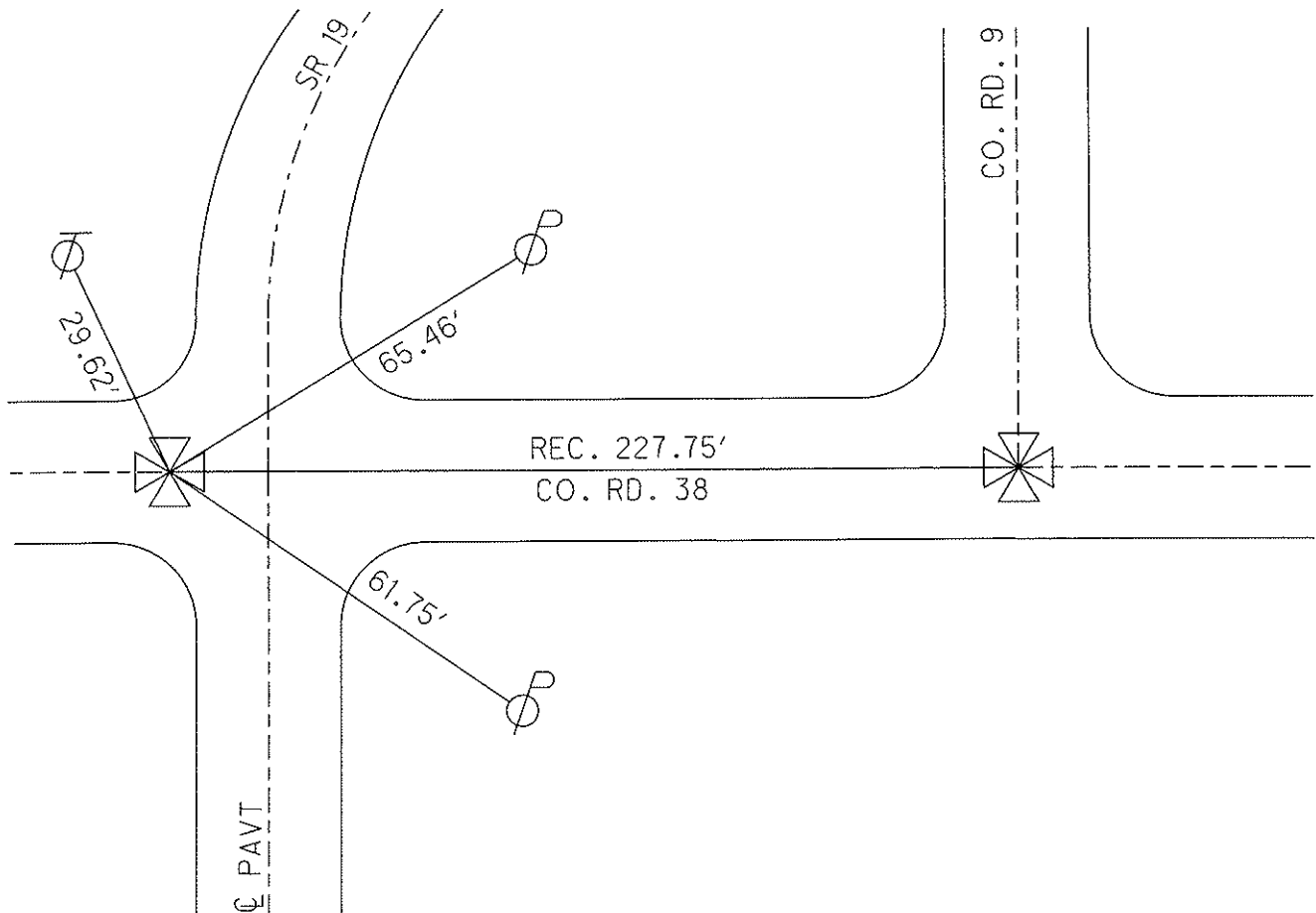
\_\_\_\_\_ TO \_\_\_\_\_ EDGE PAVEMENT

S.L.M. \_\_\_\_\_ 641+33

Grid: Northing: \_\_\_\_\_ Easting: \_\_\_\_\_



RECORD PT "A"  
 P.I.  $\Delta=13^{\circ}26'$  RT.  
 STA.=162+48.50  
 STONE 15"± BELOW  
 SURFACE, I.PIN ON TOP  
 08-08-85/85



07-21-94 SET PK/WASHER AT PT "A"  
 07-14-09 FD PK//WASHER  
 07-15-10 FD PK/WASHER

# O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 62

SHEET 20 OF 26

NOTES LOEHRKE

H.C. CANTERBURY

R.C. HERMILLER

DATE 7-21-94

WEATHER Cloudy

TEMP. +05

ROUTE S.R. 19

COUNTY SENECA

TOWNSHIP Scipio / ADAMS

SECTION \_\_\_\_\_

Set P.K./washer at Point "A" 7-21-94

Adams T. 3 N. R. 16 E

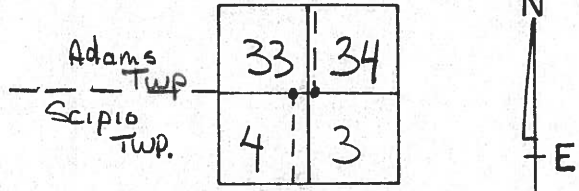
TYPE MONUMENT IRON ROD @ POINT "A"

~~ON~~ SURFACE - BELOW 3"

LEFT - 0 PAV'T. - RIGHT 15.8'

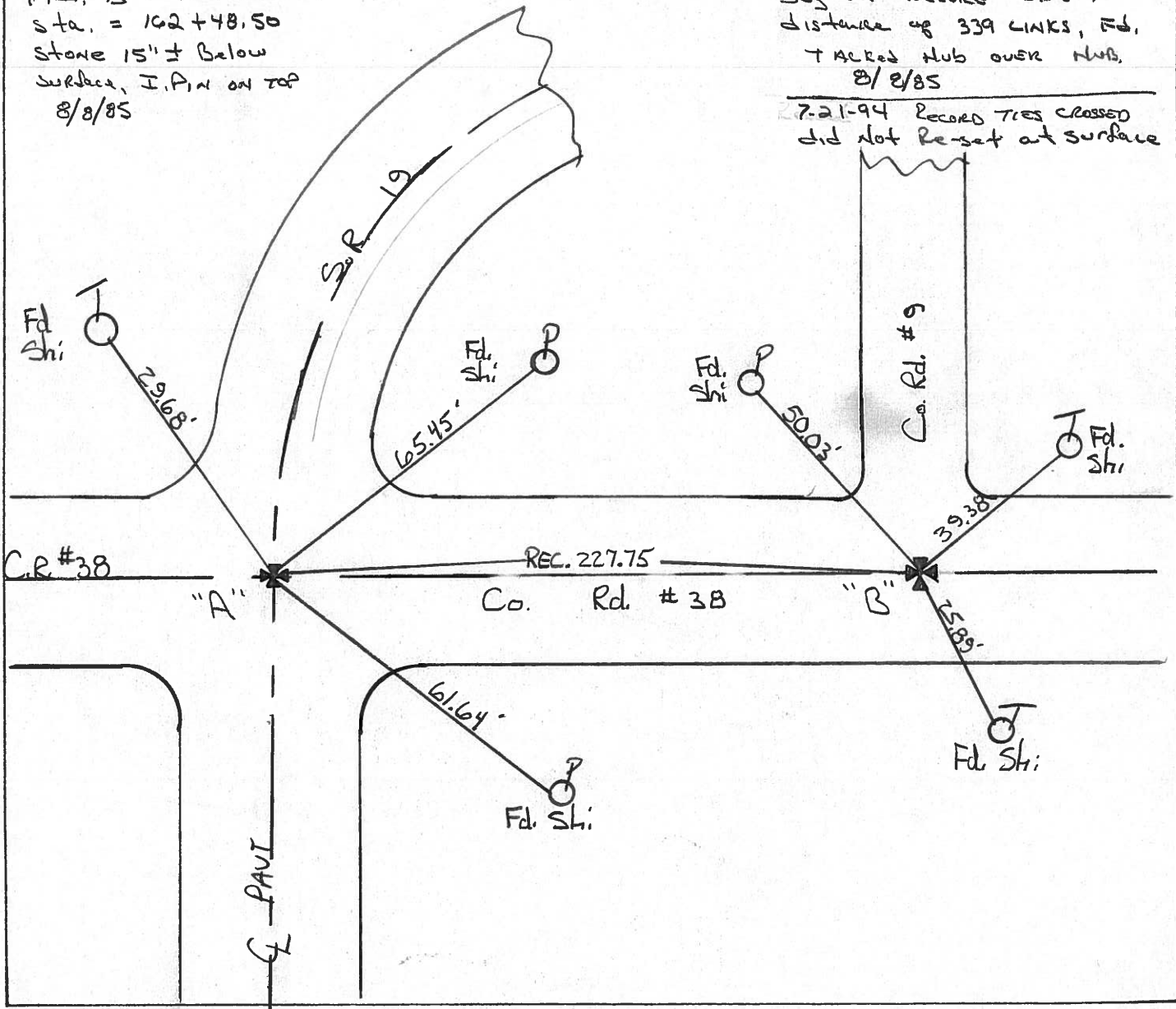
TO EDGE PAVEMENT

S.L.M. 641+33



Record Pt. "A"  
 P.I.  $\Delta = 13^{\circ}-26'$  Rt.  
 Sta. =  $162+48.50$   
 Stone  $15" \pm$  Below  
 surface, I.P. on top  
 8/8/85

Record Pt. "B"  
 Dug at Record offset  
 distance of 339 LINKS, Fd.  
 TACKED Hub over Hub.  
 8/8/85  
 7-21-94 Record TIES CROSSED  
 did not Re-set at surface



O.D.O.T. DISTRICT 2 SURVEY OFFICE

19

PERSONNEL

REFERENCE NO. 62

SHEET      OF     

NOTES CROWN

H.C. RIPPLE

R.C. BARBOUR

GEYMAN

DATE 8/8/85

WEATHER SUNNY

TEMP. 78°

ROUTE 19

COUNTY SENECA

TOWNSHIP SCIPIO

SECTION 4

T 2 N R 16 E

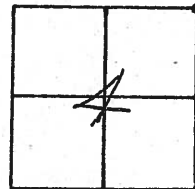
TYPE MONUMENT P.K. & WASHER

ON SURFACE - BELOW ON SURFACE

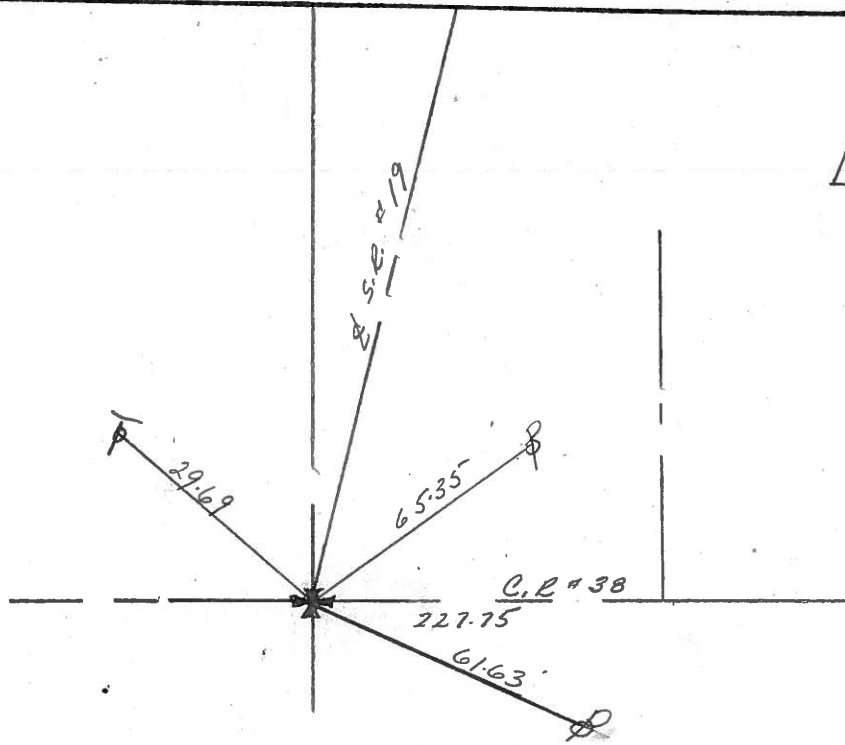
LEFT - C PAW'T. - RIGHT 10.5' Lt. of E PAINT

6 TO Lt. EDGE PAVEMENT

S.L.M.     



P.E. A = 13° 26' Rt  
162 + 48.50  
STONE 15" ± Below  
SURFACE - IRON ROD ATOP



PERSONNEL TITLE PERSONNEL TITLE

COUNTY Seneca

DATE Drawn 6/21/72

Ash

Cronin

Ripple

Anderson

S. R. #19

WEATHER

Vinson

SEC. I

TEMP.

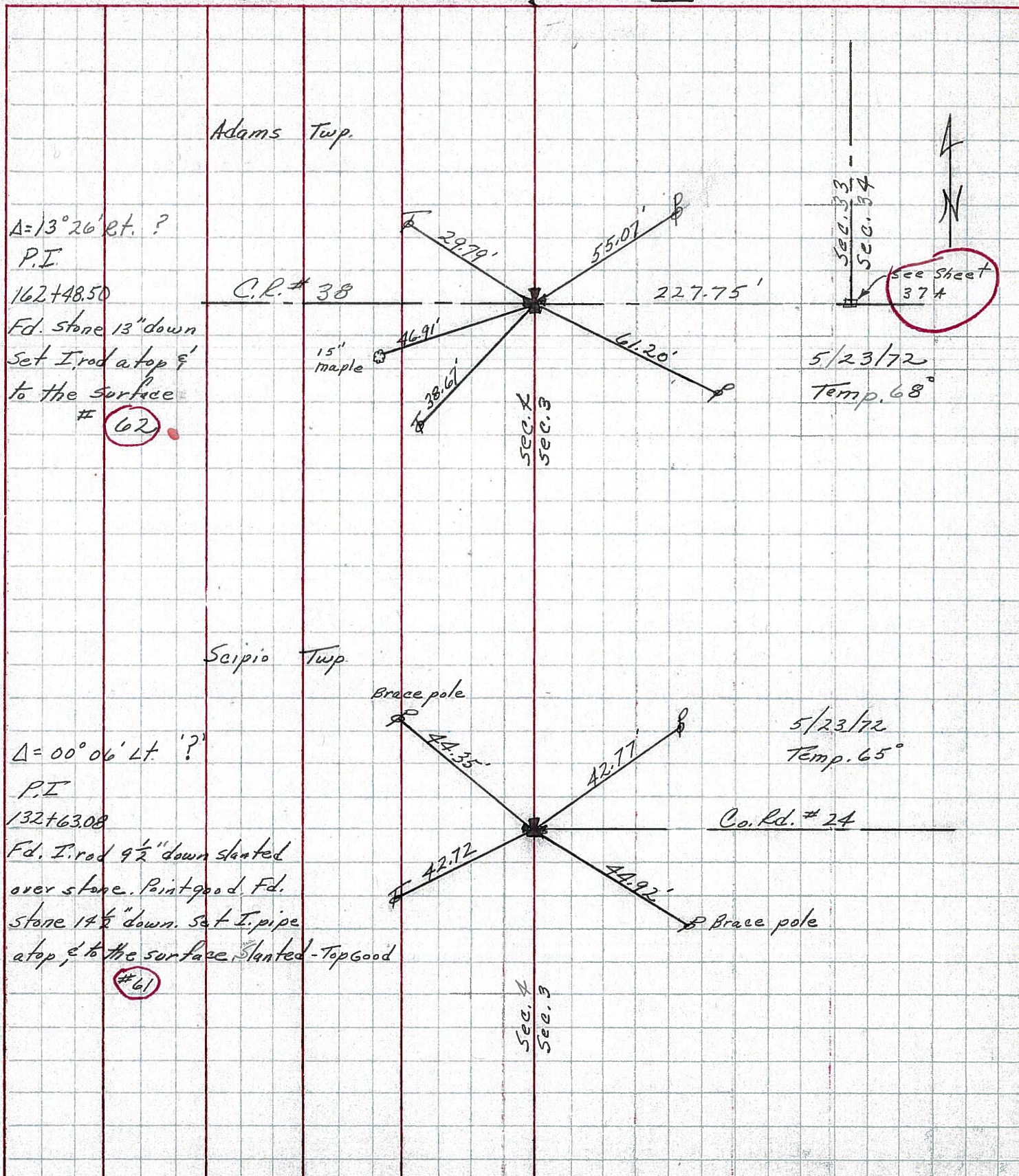
DESCRIPTION Ties for Control Points - Republic North

JOB NO.

LEFT

CENTER LINE

RIGHT



| PERSONNEL   | TITLE | PERSONNEL | TITLE | COUNTY                  | DATE    | S. R.   | WEATHER | TEMP. |
|-------------|-------|-----------|-------|-------------------------|---------|---------|---------|-------|
| Schneider   |       |           |       | Seneca                  | 7-31-69 | 19      | Fair    | 80°   |
| Mosser      |       |           |       |                         |         |         |         |       |
| Barbour     |       |           |       |                         |         |         |         |       |
| Potts       |       |           |       |                         |         |         |         |       |
| DESCRIPTION |       |           |       | Ties for Control Points |         | JOB NO. |         |       |

(63)

171+72.64  
 $\Delta = 13^{\circ} 15' Lt.$

$\Delta$  did not find

8270

(62)

162+48.50  
 $\Delta = 13^{\circ} 26' Rt.$   
 R.R. spk. 1 1/2" down

Co. Rd. 38

Adams Twp.  
 Scipio Twp.

8269

(61)

132+63.08  
 $\Delta = 0^{\circ} 06' Lt.$   
 R.R. spk. 3" down

Brace pole

Co. Rd. #27

8268

(60)

104+14.45  
 spk. 4" down  
 set small spk.  
 on top

Twp. Rd. # 130  
 West

3957'

8267

24" Maple

